

HOME MISSIONS.

EIGHTEENTH ANNUAL REPORT

(The eighty-sixth from its Organization)

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at Philadelphia, Pa.
May 17th, 1888.*

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1888.

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OF THE

Board of Home Missions of the Presbyterian Church,

IN THE UNITED STATES OF AMERICA.

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HOME MISSIONS.

THE EIGHTEENTH ANNUAL REPORT.

The Board of Home Missions respectfully presents to the one-hundredth General Assembly its eighty-sixth annual report, the eighteenth since re-union, offering at the same time its congratulations on the growth and success of the century past, and its earnest prayers for the Church's still greater prosperity in the years of the century to come.

We record our devout gratitude to God for His gracious guidance and aid throughout a year which His manifest benediction has blest and brightened.

We report with sorrow the death, during the year, of Mr. Robert Lenox Kennedy, a member of this Board since re-union, and one of its most steadfast and generous friends. His latest and most notable service to the Board is detailed elsewhere in this report. Mr. John S. Kennedy was appointed to fill the place in the Board thus made vacant until the meeting of this General Assembly.

We are able to report in general a year of enlarged work and increased prosperity. It has not been without marked and serious drawbacks. The drought which was so widely disastrous in the West in the previous season scorched it again, and to a large extent the same regions suffered. The crops which failed from this cause the year before failed again; and, in consequence, the people who were before thus impoverished have been now made still poorer. Many sorrowful tales are told of missionaries pained and pinched for want of unpaid salaries, while they knew that their people were too poor to pay them. Then the unusual amount and severity of stormy and wintry weather have sorely interrupted Sabbath services and collections and all church work. And yet, to a very large extent,

the services of our churches have been maintained with a remarkable regularity. There have been growing attendance and growing attention. There is a very evident and widespread disposition to listen to the preaching of the gospel. There is a general conviction of the excellence and value of the Presbyterian Church and its ordinances, so that our churches would have been warmly welcomed in many places where there has been no attempt to plant them. The good Spirit of God has added His potent blessing, and there have been in many places revivals and ingatherings. In such widely-severed fields as Alaska, and Iowa, and New York, and Indian Territory, and New Mexico, there have been spiritual awakenings and numerous conversions. There have been added to the churches under the Board's care 10,182 on confession of faith and 7,095 by certificate, 17,277 members in all.

OUR MISSIONARIES.

The whole number of missionaries aided by the Board during the year has been 1,486. They are a body of men whose ability, patience, zeal, devotion and fidelity entitle them to the warm sympathy and grateful and generous support of the whole Presbyterian Church. They have served 3,715 churches and stations. The average of conversions under their ministry, reported by them, is about seven to each missionary.

The most pressing need of the Church to-day is the large increase of this noble corps of Christian laborers. It is safe to say that if five hundred men could at once be found, equally qualified and ready for the work with those already on the field, and the Church would furnish the means, they could all be wisely and successfully employed during the coming season. The whole number of the graduates of our theological seminaries this year would not meet one-third of this demand. When those who enter other fields are deducted, the remnant will furnish but a small fraction of the needed supply. The Church is bound to sustain this work with men, as well as with money. The question as to what means and methods shall be used to obtain a sufficient number of men qualified for this service, presents a problem which calls for the earliest possible solution by the best wisdom of the Church.

The average amount appropriated by the Board for the support of a missionary is \$300. The Board renews its offer to assign a special missionary to any contributor of this sum.

We record with sorrow the death of ten missionaries during the year. Their names are given below. Of these faithful servants of the Church, who rest from their labors, one at least should have special mention here—the Rev. Timothy Hill, D.D., father and founder of a majority of the Presbyterian churches in Kansas, and in his later years our enthusiastic synodical missionary in the Indian Territory.

TIMOTHY HILL, D.D....Indian Territory.	ROBERT B. FARRAR... ..Minnesota.
DAVID M. WILSON.....Tennessee.	J. LORENZO LYONS.....Florida.
WILLIAM E. BURKE.....Texas.	ISAAC T. HOTT.....Indiana.
EBENEZER B. CALDWELL...Minnesota.	CHAUNCY P. TAYLOR.....Kansas.
WM. F. MILLIKAN.....Kansas.	MILTON A. MATHES.....Tennessee.

FINANCES.

The year began with a debt of \$21,681.77. The General Assembly instructed the Board to ask and plan for an income of \$800,000—an increase of one-fourth upon that of the previous year. The receipts during the summer months were so unprecedently large as seemingly to assure this income in advance. The very heavy loans usually necessitated during the season when income, as a rule, almost ceases, and yet outgoes are steadily maintained, were so reduced in amount that in the autumn our treasury was \$100,000 less in debt than the year before, or almost any previous year. But during November the enlarged gifts usually then received fell off, no doubt by reason of special claims and movements incident to the centennial year. The same cause has doubtless lessened receipts ever since. In March, however, the sum of \$202,000 was received, the largest amount ever paid into the Board's treasury in a single month.

The Treasurer's report will exhibit in detail the year's receipts and expenditures.

The total amount contributed to the Board from all sources during the year has been \$783,627.30; for current work, \$764,653.33; for permanent and trust funds, \$1,874.54; for

Sustentation department, \$7,485.39. The Board closes the year with a balance to its credit of \$4,824.97. Add to this the Sustentation balance of \$861.49, and deduct from this sum the debt of the New York Synodical Aid Fund to the Board, \$5,583.91, and there remains a balance of cash on hand of \$102.55.

Financially, then, the history of the year is that the Board has very largely increased its income, though not quite up to the point aimed at; that it has received \$130,000, or twenty per cent. more than the year preceding, and spent as much more; that it has undertaken and done more work, and been able to pay for it, with a surplus at the year's end for the first time since 1881; a surplus curiously small in proportion to the large amount of income and outgo. There have been fewer contributing churches, and more contributing Sabbath-schools. The Board has been conscious of some relief from the pinch and pressure of late years, and has felt somewhat more at liberty to admit new work and grant larger appropriations. If the Church had furnished the full income desired, it is probable that, in the main, every important demand of the year would have been comfortably met.

THE COMMITTEE OF THIRTEEN.

The Committee of Thirteen elders were appointed by the last General Assembly "to inform the Church on the subject of Home Missions, to arouse the eldership and the people to the necessity for greatly increased effort in behalf of this cause, and the imperative need of further contributions."

This Committee, composed of active and influential men, representing a large part of the Church, under the chairmanship of Mr. Warner Van Norden, of New York, entered on its great task at an early date and in a resolute fashion. They opened their campaign with a circular to their 21,831 fellow-elders, which set forth facts and urged resultant duties in a most telling way. There is no need to detail here by what methods they have been seeking through these months past to reach the non-contributing part of our Church. But while it would not be easy to trace the influence of the Committee's work to its exact results, there can be no doubt that the stir they have made has been largely effectual in stimu-

lating interest and enlarging contributions. Small gifts at their instance have been enlarged. Non-giving churches have been persuaded or shamed into doing at least something, if not their share, in the work from which they have stood aloof. Sunday-schools by the score have sent in their first gifts to Home Missions. Here and there ruling elders who had hitherto been slack and slow, at the summons of their brethren of the Committee, have come to the front and made themselves at least seen and felt as the Church's ordained servants and helpers. It may well be wished that this last result might be not only widespread but lasting. Why should our tens of thousands of elders confine their work as such to mere sessional routine, with a little (often very little) official visiting and an occasional exercise of discipline? Why should the 7,085 deacons in our Church be content simply to dole out alms to the poor? What a splendid field for potent and promising influence these 29,000 ordained church officers could find in the development and stimulation of the grace of giving to the Lord among the people they are set to rule in His name!

THE PRESBYTERIAN HOUSE.

The year has been made specially memorable by the Board's acquisition and occupation of a home of its own. Unlike the Foreign Board, long housed in premises of its own at 23 Centre street, the Home Board, ever since the re-union, has had only rented accommodations, inconvenient, insufficient, and hardly worthy of the work and of the Church. A long-tried member and generous friend of both the Boards, the late Mr. Robert Lenox Kennedy, had for years had his eye on these premises as being, in view of the site and the accommodations and the associations with an honored Presbyterian name, singularly well suited for a Presbyterian house. Accordingly, at his instance, the heirs of the Lenox estate offered this property to the two Boards for \$250,000—a price judged by experts so low as to involve a virtual gift to a large amount toward the purchase from the heirs themselves. The late Miss Henrietta A. Lenox, to whose estate this property belonged, had bequeathed to the Home and Foreign Boards each \$50,000. Mr. Kennedy, besides arranging these most favorable terms, himself gave \$50,000

toward the purchase money, and added \$20,000 for the necessary alterations and repairs. Thus two-thirds or three-fourths of the means for this purchase came from members of the family connection owning the property. It was thought possible—even probable—that among the Presbyterians of the city, who would have the largest share of the general benefit conferred upon the Church by this acquisition, there would be found imitators of this munificence to an extent which would make the premises an entirely free gift, and relieve the Boards from the necessity of using any of their own funds whatever. So far this hope has not been realized; but even without this the purchase may easily be seen to be a wise and profitable business transaction. The entire site includes five lots on Fifth avenue, measuring 131 feet northward from the corner of East Twelfth street, and two lots on East Twelfth street, in the rear, 25 by 100 each. Of the two houses on the ground, the larger, on the corner, for nearly half a century the residence of Mr. James Lenox, is 91 feet by 85, of brown stone, with three stories and basement. The Board of Home Missions, with the Women's Executive Committee, occupies the first floor; the Board of Foreign Missions, with the Woman's Board, the second floor; and the Board of Church Election the third; the basement being mainly used by the Foreign Board for its extensive shipping business. The large room formerly used as a library and picture gallery, 25 feet wide, with the entire depth of the house and two stories high, makes, without alteration, a noble assembly room, the use of which may no doubt subserve other Presbyterian interests of the city besides those of the Boards themselves. The other and smaller house, 30 feet front, now untenanted, and the two vacant lots on East Twelfth street, are worth in all at least \$100,000, and if not needed for present use, as they may be in time, could easily be made to produce an income which would go far toward offsetting the interest on the investment and the expenses of the property. The Board of Home Missions was paying, for cramped and inferior quarters at 280 Broadway, a rent of \$3,750. The Foreign Board's expenses at 23 Centre street should also be taken into the account. In addition to these items, together with the greatly improved situation, accommodations and appliances thus

gained, it is no mere idle sentiment to claim that the Presbyterian Church is vastly the gainer in many ways not susceptible of pecuniary valuation by such a noble centre and headquarters in the chief city of the land, as is offered, and will, it is hoped, be largely and variously utilized in this new home of the Boards. There are few thoughtful and zealous members of our Church by whom the access of dignity and prestige which the Church thus gains will be deemed unworthy of consideration. But apart from this, the details above given, with more which might be added, show the acquisition of this property to have been, when tried by a strict business standard, not only a warrantable, but also a profitable investment. The Board, as a joint owner of these premises, will henceforth have a new dignity, an increased credit, and a more assured and solid basis than ever for the large loans which every year its vast and growing work necessitates.

It may be further stated here, that in 1873, the Mission House in Philadelphia was sold for \$28,601.75, of which \$8,601.75 was received in cash. Shortly after the sale, the financial panic of September of that year prostrated the industries of the country to such an extent, that the Board was obliged to use the cash payment from this sale to meet its obligations to its missionaries. It seems but right that this money should be restored to its original use, and the Board has therefore paid from its current receipts for the year \$3,851.22, and the further sum of \$2,680.50 for its real estate, on account of repairs and refitting of the same for office use.

RAILROADS.

Our last annual report stated that nearly or quite 12,000 miles of railroad had been built during the year 1886. That unprecedented record has been beaten in 1887, which witnessed the addition to the railway system of the United States of 12,724 miles of new main line track, not counting the hundreds of miles of side track or the thousands of miles of main track relaid. This vast increase of mileage has been distributed through forty-two of the forty-eight States and Territories. Very little of it, however, has been in the Eastern and Middle States, and not very much in the South. The Northwest has had a fair share of it. But the great

bulk of the increase has been in the Central West and the Southwest—mainly the great belt west of the Missouri River. Kansas comes first with 2,070 miles; Nebraska follows with 1,101, and Texas close after with 1,055. Colorado has added 818, Dakota 760, Michigan 700, Montana 616, Missouri 554, the Indian Territory 499. Four States and two Territories, viz.: Kansas, Texas, Nebraska, Colorado, Dakota and Montana, contain 6,400 miles, or a full one-half of this year's new mileage. Only four States, Vermont, Connecticut, Rhode Island and Nevada, add nothing to the total increase. Some of the work has been in level regions, and thus easy and inexpensive. Much of the rest, however, has been very hard and costly, such as the extension of the Northern Pacific in the Cascade Mountains in Washington and Oregon, that of the Southern Pacific in Northern California, the work in the Rocky Mountains in Colorado, the extension of the Atchison, Kansas City and Chicago, and others. The whole cost of roadway, bridges, stations, equipment and terminal facilities has probably averaged \$25,000 per mile, and the whole year's expenditure cannot thus fall much short of \$325,000,000. The railway mileage of the United States, which measured nearly 138,000 miles at the beginning of 1887, has reached to-day the grand total of 151,000 miles. Nothing quickens the apprehension of the vastness of our country more than the consideration of this prodigious growth of its railway system. Nothing measures more accurately the increase of its wealth and the energy of its enterprise. And again, no fact or feature of the day is more intimately linked with the work and fortunes of Home Missions than this mighty growth of the railway interest. This is too well and generally understood to require here extended argument and illustration. This is a report, dealing with facts. And the facts in this connection are that all along these thousands of miles of new-built railway have sprung into being, during the last twelve months, new settlements, large and small, by the dozen and the score. Among these swarms of new settlers there are many Presbyterians, and many more who would readily become Presbyterians. Concerning many of these new points the Board is already in possession of minute and detailed information, showing that they are open and ready for

Home Mission work. It is certain that there are scores upon scores of these new places where a Presbyterian missionary could at once be stationed, with good prospect of an audience, and a Sabbath-school, and a church organization, and growth, more or less rapid, to final self-support and independent strength. On the latest railway maps of most of the States and Territories of the great West and Southwest may now be seen the names of new villages and towns where, if the Church does her whole duty, this goodly prospect will be, before the next General Assembly, in a fair way of being realized. At the same time it should be remembered that through the year to come this spread and growth will without doubt be continued in increased and increasing ratio, and that, if the Church is to keep abreast with the needs and demands of the ever-widening and whitening field, the work must be planned and pushed on a scale and at a rate never needed and never attempted hitherto. The railway maps of to-day will be antiquated by the end of another year. Wide regions now empty will then be filled with new thousands, whose needs will be added to those which now press for supply. Only by a higher standard of Christian giving and a larger increase of willing and zealous laborers than are thought of and aimed at thus far, can the Presbyterian share of this momentous work be overtaken and accomplished.

THE FIELD.

Our country affords a field for the work of Home Missions unique and unparalleled. Divine Providence has so set and circumstanced it as to make it the great arena for the evangelistic conflict—the world's chief battle-ground for the strife between the Kingdom of Christ and the Kingdom of Satan. Nature has so richly furnished and stored it that it attracts all nations. If one could have a bird's-eye view of it, with vision wide and keen enough to take it in, he would look over a glorious sweep of valleys and mountains and prairies, already teeming here and there with wealth and beauty, and yet with vast tracts, rich as a garden, still untilled and undeveloped, where hundreds of millions might find, and doubtless will yet find, plenty and prosperity. Of half a dozen chief staples, passing by all the rest, the tilled portion

of our arable land has produced far more than enough in a single season to pay the enormous national debt entailed by the war at the largest figure it ever touched. And besides all this occupied area, at least 500,000,000 of acres in the West are probably still untenanted and unimproved, while vast empty spaces in the South, fair and fertile, have room enough for the whole westward tide, if it were turned that way. And to this wealth on the surface are to be added the treasures under ground. The whole region east of the Rocky Mountains has been likened to a huge shallow bowl, with iron all around the rim, the best of all sorts, and absolutely exhaustless, and coal in the centre, underlying 200,000 square miles, of all varieties and the best quality, and four times as much of it as all the coal on earth known beside; and, outside the western rim of this wondrous bowl, the glittering gold and silver, beyond computation, to say nothing of copper, and tin, and lead, and oil, and almost every other valuable thing. All this has been advertised to all the world. And so millions from all lands are eager to come here. Half a million and more did come last year. More and more will keep coming. Immigration will doubtless some day lessen, and some day cease, but not until long years have passed. The empty spaces of the land will be filled up. The multitudes of the godless and vicious and wretched already herded and huddled in the great cities, will be doubled. The work confronting the Christian Church will vastly exceed even its present formidable dimensions. And the Presbyterian Church must be ready to accept and handle its full share of the work—a share which should be generously computed, in view of the Church's great proportionate wealth and power.

It is impossible in this report to do more than select for special and detailed mention some portions of a field so wide.

NEW ENGLAND.

The new churches are almost all growing and prospering. The thrifty operatives who largely compose the congregations need only time and a fair chance to attain self-support and independence. Such churches as those of Taunton, Somerville, Fall River, Quincy, Worcester and Holyoke, Mass., Lonsdale and Woonsocket,

R. I., Portland, Me., and Manchester, N. H., not to name others, have already amply justified their organization. The church at Holyoke has had not only the sympathy, but also the generous aid of Congregational brethren in that handsome and stirring little city in the erection of its edifice, now progressing. At a number of other places Presbyterian churches are desired, and perhaps really needed. It may be thought wise to postpone for the present further expansion of the work, until all the churches already organized are comfortably housed, as some already are, and further on their way to strength and self-support. The Quincy church has assumed self-support during the year.

MIDDLE STATES AND SYNODICAL AID.

The Synods of New Jersey, New York and Pennsylvania have undertaken to care for their own feeble churches, without diminishing their gifts to the general work of the Board outside of their own bounds.

The Synod of Pennsylvania is preparing, but not yet fully prepared, to shoulder the whole burden, and at the Synod's request the Board has been thus far responding to the applications for aid sent from its churches. The Board has been recently notified, however, that the Synod will now assume the work as rapidly as circumstances will permit.

The Synod of New Jersey does the work without connection of any kind with the Board. The new plan has been attempted and pushed in good earnest during the year, and with gratifying results. There is little doubt that the Synod will closely approach success in their enterprise this first year, and in the next will fully attain it.

The Synod of New York does the work, as before, through the machinery and treasury of the Board, which still issues agreements to ministers in response to the applications of churches, as heretofore, and determines and pays appropriations, charging them to the "Synodical Aid Fund." The Synod assumed the care of its dependent churches on this plan from the first of last May. Thus far the fund is \$5,583.91 in debt to the Board—the whole sum estimated as needed being about \$21,000. On the other hand, the

contributions from the churches of Synod to the Board's proper work outside of the State are thus far \$15,555.60 in advance of the whole sum contributed to the income of the Board, for both purposes, last year; so that the Synod, on the whole, has fulfilled its pledges and achieved its purpose. It should be also taken into the account that some churches of the Synod have asked aid this year which for some years had not been aided by the Board; and others, before aided, have this year asked for larger sums than they before received or requested. In view of these facts, the Synod's attempt to support its own churches, while still giving no less to Home Mission work outside, bids fair soon to reach complete and established success. This will, therefore, relieve the Board from an expenditure of \$23,000. New Jersey's similar action will set free more than \$9,000, and a like success in Pennsylvania will release nearly \$15,000. The movement for self-sustentation in these three Synods, if fully carried out, will thus virtually add to the Board's income for work elsewhere about \$47,000. The example will no doubt soon invite imitation by others of the older and abler Synods. Indiana is already proposing it, one presbytery having by itself already undertaken the task.

THE SOUTH.

The Board has been at work in Florida for five years. In that time our churches in that State have increased from three or four to thirty-seven, in two Presbyteries. None of these churches have yet become strong. Many are small and feeble. Some, perhaps, should not have been organized. Possibly some will not survive. The work is hard and costly. It is liable to great vicissitudes and beset by peculiar difficulties. Rich visitors from the North can give money, but very little other help. Residents are mostly poor. Some of the ministers, like a large part of their hearers, are absent in summer. Audiences are fluctuating, and the work is in some degree intermittent. And yet, with all drawbacks and abatements, a vast deal of good work has been done, and foundations have been laid on which a grand future success will surely be reared. Four men at least are needed for existing vacancies.

The work in Kentucky and Tennessee has gone steadily on, with solid success, if not with large increase. There are recent openings and possibilities in the latter State, and also in Northern Alabama, whose claims will soon press urgently upon the attention of our Church.

As to these and other parts of the South, it may be said that they afford an almost boundless field for evangelistic effort. We may not, for various reasons, be able at once to enter every one of the many open doors. But the fields already occupied should at least be firmly held. As long as Northern people are pouring into the Southern States, our Church should do its best to meet their spiritual needs, as far as they find them not already provided for in their new homes. The Board stands ready to do the will of the Church in regard to this vast field.

THE GREAT WEST.

The region west of the Mississippi River is of course the Board's most important and pressing field. Excluding Alaska, it is two and one-half times as large as the territory east of that river. Taking in Alaska, it is 2,700,000 square miles, or three-fourths of the whole national domain. It contains twelve millions of people or one-fifth of our whole population. Nine and one-half millions are native-born. Two and one-half millions are foreigners. Half of our German population is in the Northwest. One-fourth of the Scandinavians are in Minnesota. All the two or three hundred thousand Indians are in the West, except a few hundred, and all the one hundred and forty thousand Mormons. Of these twelve millions, two and one-half millions are members and adherents of all Christian denominations—or one in five. Three hundred and sixty thousand are Presbyterians. The other nine and one-half millions are entirely outside of church ties. They are less under religious restraint than the same class in the East. Very many are rough and reckless, godless and profane. Drinking, gambling and violence are general and unchecked. The Sabbath is generally disregarded, and materialism and infidelity prevail.

The Board has in this region about 850 missionaries, whose distribution among the States and Territories is given elsewhere.

The Woman's Executive Committee maintains here ninety-one schools and two hundred and forty-four teachers. Over \$300,000, or nearly one-half the Board's whole disbursements for missions, were here expended. Much good work has been done, and much necessary preparation has been made for wider operations. But it is easy to reckon in general the vastness of the work which yet remains to be undertaken. In North Dakota, for instance, whose severe winters make it hard to get men, at least fifteen are sorely needed for vacancies, and several more for pressing new openings. In South Dakota, besides some fifteen for the eastern or older portion, half a dozen men are needed for the rich mineral region of the Black Hills, into which settlers are rapidly pouring, and where thus far there are only two missionaries. Manses are greatly needed. A loan of \$250 would often secure the building of a small, neat manse, which would prove an inestimable help. Washington Territory has reported some genuine apostolic missionary tours through its Indian reservations. A missionary convention is to be held next August at Walla Walla, which will doubtless greatly stir and stimulate evangelistic work in all that region. In Portland, Oregon, and its vicinity, and in other points in the State, there have been decided growth and progress. A man is earnestly desired for the Siuslaw valley, in Western Oregon. Humboldt County, in Northwestern California, has but one Presbyterian church—at Arcata—and should have five or six. Eureka, the county seat, at the mouth of Eel River, a busy town of 7,000 people, has no Presbyterian service. At several points money and lots have been offered and missionaries asked for. There are many counties, of course, as yet without church or missionary. Southern California, into which the rapid rush of immigration still continues, with marvellous material development, is the only field which reports no dearth, but rather a surplus, of ministers. Fifteen churches have been organized. Greatly as our work has grown and prospered there, the needs of the field have grown still more rapidly. The influx of population into this region during the year has been very large—perhaps relatively larger than into any other State or Territory; and a great proportion of the new comers are such as from previous associations, would be apt to accept from our own Church more

readily than from any other the offer of the means of grace. The Board has sent the first Protestant settled pastor into the peninsula of Lower California, 57,000 square miles in extent. Texas is more backward. The work has special hindrances, one source of embarrassment being the unsettled relations between the Northern and Southern Presbyterian churches, and it is hard to get men to go there; and yet two churches have been organized and five are now self-supporting. It is a fact, surprising as it may be, that in the last ten years our Church has grown, relatively, much faster in Texas than in Illinois or Indiana or New York. The vast mountain terraces of Colorado have witnessed persistent missionary labor with many bright tokens of genuine advance and success. In Moscow, Idaho Territory, a region whose mild climate and rich soil promise large future growth, an almost extinct church has been re-organized, and a high school started by our missionary under the patronage of presbytery. Montana has been largely surveyed and explored, and the work in that rich and splendid region will be widened and pushed. Kansas, Nebraska, Missouri, Minnesota, Michigan and Dakota, five States and one Territory, report the immediate need of 166 men. Fully fifty more could at once be wisely stationed and employed in Texas, Oregon, Washington Territory, Montana and Iowa. Nineteen churches have been organized in Nebraska this year, and in ten years our Church has increased threefold. Ground has been gained and 30 churches organized in Kansas, in spite of the sore hindrance of renewed drought and failure of crops; and large advance is planned, and will be attempted during the year to come. One veteran missionary, with zeal and ambition unabated by years and labors, has organized during the year several churches in the southwestern part of the State; and several western counties, recently reached by railway extension, have just been explored. Iowa has suffered greatly by removals westward, one leading church having even lost one-third of its income; and yet many churches have had large additions on confession of faith, and the temper of the whole Synod was never more resolutely bent, not only on making steady advance, but also on attaining self-support at the earliest possible day. The great State of Missouri is in great need of men. Some

of the presbyteries are sadly short-handed. One presbytery had last autumn only nine men serving its thirty-two churches. And yet a great deal of faithful and fruitful work has been done throughout the Synod during the year. The northern peninsula of Michigan—ecclesiastically joined to Wisconsin, as it is also geographically—has had a wonderful material and commercial development, and several Presbyterian churches have been organized in growing and stirring towns where there was but a few years since only an almost unvisited waste of forest and swamp. There has been marked and solid increase in Minnesota, and the Synod is largely bent on soon reaching self-sustentation. At the meeting of the presbyteries in that State last spring, nine churches assumed their own support.

CITY EVANGELIZATION.

This is a part of the general work which is at once specially pressing and specially difficult. The mention of Home Missions suggests to most the great West and the frontier and the new settlements. But it is largely immigration which makes these a Home Mission field; and immigration in very large part crowds and concentrates in our great cities. This constitutes one of the most perplexing problems in mission work. There are some points within the Board's field at which there has been zealous and successful effort in this direction during the year. The Presbyterian Alliance of Omaha, Neb., is notably aggressive and ambitious, and the thirteenth Presbyterian church in the city has been organized. Lincoln and Hastings, in the same State, are each pressing the enterprise of a second church. There has been new interest and effort in this work in Sioux City, Burlington, Dubuque, Des Moines, Keokuk and other cities of Iowa. In the new western part of St. Louis, which is rapidly growing, and promises to be the most splendid portion of the city, one or two new churches are in contemplation. There has been very notable growth in Los Angeles, Cal., whose first church became self-supporting only five years ago, and has this last year given the Board nearly \$1,200, while two others are self-supporting and two more are still aided. St. Paul and Minneapolis have each a Presbyterian Alliance, vig-

orous and active, and pushing the work in these twin cities as never before. These two cities, with Chicago, have done much more in this line in the last fifteen years than New York, Philadelphia and Brooklyn in the East. And yet Presbyterian Social Unions are seeking to push the interests of the Church in New York and Brooklyn. In New York a large sum has lately been raised for church extension in the city. In Philadelphia and Baltimore a new and general interest has been aroused in church extension and evangelistic work.

For the cities, as for the frontier, what is needed is just the old gospel plan—more churches, more Sabbath-schools, more preachers, and more of persistent personal work from house to house.

SELF-SUPPORT.

A considerable number of churches are reported as having become independent of the Board's aid during the year. But there is no doubt whatever that many more should take the same step. The moderator of a large western synod said in open session last autumn, in the hearing of an officer of the Board, that three out of four of the churches on the Board's list ought not to be there. Some of his brethren said afterwards that the statement was too strong, but others said there was too much truth in it. From another western synod the statement comes that almost every church aided by the Board could easily bear to have its appropriation lessened by \$25 or \$50.

The Board earnestly requests the General Assembly to urge anew the consideration of this matter on presbyteries and Home Mission committees, which are often, no doubt, too ready to recommend all that churches apply for.

WOMAN'S WORK.

This notable department of our work has during the year been fully sustained and steadily advanced. It has made a noble record. It has done priceless service for humanity, civilization and religion. It has rescued a multitude already from ignorance, degradation and misery. It has planned and prepared for ten-fold like results in the future. And it has demonstrated the capabilities and resources of the Christian women of our Church.

This work has grown with singular rapidity. The present income of the Women's Executive Committee, nearly \$226,000, including gifts to Freedmen's Board, has been reached within about ten years. And this has without doubt greatly stimulated interest in the general work of Home Missions proper. The Board's income, outside of the women's contributions, has meanwhile largely increased. Thus it seems plain that, so far from merely diverting part of the old gifts into a new channel, as some feared, this woman's work has increased the old gifts while adding new contributions for new work.

This work has a peculiarly interesting field. In school work among the illiterate Southern Whites, merely enough of a beginning has been made, as at Asheville, N. C., to show what can be done, and doubtless will be done, in that line, as soon as the door is wide open and the means are supplied, and the women of our Church can get fairly at the work. Their main field to-day is among the exceptional peoples, in New Mexico, Arizona, the Indian Territory, Utah and Alaska; among the stolid and suspicious Indians, the besotted Rome-ridden Mexicans, the bigoted and disloyal Mormons. The field is hard and trying in the extreme. There is no more unmanageable material in heathendom. There is no Christian work on earth more formidable or unpromising. And this very feature, instead of daunting and deterring, seems both to attract and arouse the women of our Church. They have chosen the neediest, slowest, costliest work in the land, and are resolutely bent on doing their best with it.

And this hard work has had marked success. The five main tribes in the eastern part of the Indian Territory (Cherokees, Creeks, Choctaws, Chickasaws and Seminoles) have been transformed by Christian influences into civilized communities. Cherokee Presbytery has just reported an increase of forty-four and one-half per cent. in membership during the past year. The good work that has wrought this change was begun long ago by other hands. But it has of late been vastly widened and improved. Many of our schools are now the admiration of all who know them. Several of them have recently had emphatic praise from Government inspectors, and applications have been just made for new schools and for enlarged accommodations for old ones,

to the amount of over \$20,000, while we are told that, if the ways and means were within reach, schools could be usefully started at once at fifty points in the territory. A native teacher with his wife has just begun work among the Kiowas, and another, now studying in Lincoln University, it is hoped will soon join him. The Government has recently been petitioned for a site for a school among the Comanches, and the request will no doubt in due time be granted. The hitherto neglected "blanket" Indians of these and other tribes in the western part of the territory may all be speedily reached, if the Church will but furnish the means.

In far-off Alaska, also, the work has gone on with cheering results. Tourists from the East have marked their approval of the training school at Sitka by sending additional material and equipment for industrial education. A row of neat little houses has been erected near the school, in which decent and orderly homes are maintained by some of its graduates, who but for its influence, would have inherited the gloomy wretchedness of their ancestors. A young and thoroughly-trained physician, with his wife, has just been engaged to take charge of the much-needed hospital, his salary being contributed by a generous lady in New York. There has been a marked increase of religious interest among pupils, and parents as well, at Sitka and Hydah and elsewhere, and the parents are increasingly desirous that their children shall have Christian training. At a communion service at Sitka twenty-four confessed Christ and fifteen children were baptized.

In New-Mexico and Arizona, also, many and great as the drawbacks and hindrances are, the school work has been attended with substantial success. The schools at Tucson and Albuquerque, doing good but limited work, are hindered from attaining much greater size and success only by unfinished buildings. Twenty-four pupils at Mora have confessed Christ. And even in Utah, hardest field of all, there have been gain and growth, revival and ingathering. To the Christian sentiment of the land it is probably owing that the movement for Mormon statehood, so threatening a short time since, is virtually dead; and missions and schools are wielding an increasing power, which the priesthood and the people are owning more and more.

We urge the enlargement of this work, not only by the planting of new schools, but by the more economical method of enlarging the accommodations and appliances of those already in operation. The patient and self-denying teachers should have the sympathy and support of all the women of our Church. The success already attained offers a guarantee for fresh investments in a work so promising. We owe the Indians a reparation which must be tardy and partial at the best, and they are more eager and more receptive than either Mormons or Mexicans. No pains should be spared and no time lost in bringing all Christian forces to bear to rid the Republic of the plague and shame of Mormonism. The frequent appeals from schools painfully and dangerously overcrowded might in many cases be complied with at a comparatively trifling outlay. Much as has been achieved, the work has only been fairly begun. The vast resources of our great Church have been thus far scarcely reached by the pressure of its claim. How shall the tens of thousands of warm-hearted women in the Church, who have as yet lent no hand here, be enlisted in this promising service?

This school work was so fully detailed in the last year's report that only the additions since need be now given.

INDIAN TERRITORY.

Wealaka.....	11	Teachers.	100	Scholars,	Boarding.
Wewoka	6	"	63	"	"
Canadaville.....	1	"	14	"	Day.
Red Fork.....	1	"	30	"	"
Caddo.....	2	"	66	"	"
Atoka.....	2	"	59	"	"
New Spencer.....	9	"	100	"	Boarding.

ARIZONA.

Tucson.....	6	Teachers.	30	Scholars,	Boarding.
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UTAH.

Provo.....	1	Teacher.	12	Scholars,	Day.
Benjamin.....	1	"	28	"	"

MEXICANS.

Raton, New Mex.....	1	Teacher.	38	Scholars,	Day.
El Moro, Col.....	1	"	50	"	"
Embudo, New Mex....	1	"	34	"	"
Capulien, New Mex...	1	"	31	"	"
Cordovas, New Mex...	1	"	23	"	"

WHITES IN THE SOUTH.

Asheville, N. C.	7	Teachers.	147	Scholars,	Day and, Boarding.
Kismet, Tenn.	1	"	40	"	Day.
Spring Cove, Tenn.	1	"	78	"	"
Tusculum, Tenn.	1	"	30	"	"
Washington, Tenn.	1	"	58	"	"

The following is a summary of the schools and teachers among the exceptional population of our land, viz. :

	Schools.	Teachers.
Among the Indians.	29	115
" " Mexicans.	24	48
" " Mormons.	38	81
" " Southern Whites..	9	20
Totals	100	264

The Board has given heed to the suggestions of the last General Assembly, as follows :

"The experience of secular schools, Sabbath-schools and business enterprises, shows that wise superintendence secures both efficiency and economy. We believe the largeness and complexity of the school work may call for the appointment of a special superintendent of that department, who can unify the system and preach as occasion may require. We refer this subject to the Board for special consideration."

The Board has been in the habit of referring its school work on its various fields to the supervision of its synodical missionaries on the same fields. The arrangement has proved so satisfactory, that the Board can recommend no change.

SUSTENTATION DEPARTMENT.

The receipts for this fund have been lessened by the diverting of the collections to the purpose of synodical aid, in the Synods of New York, New Jersey and Pennsylvania. The number of churches aided by this fund is steadily diminishing.

THE BOARD OF CHURCH ERECTION.

The Board once more gratefully recognizes the invaluable co-operation and aid of its sister Board of Church Erection. Sepa-

rate and independent as it is, its wise and efficient work directly furthers the aims and interests of Home Missions. The many church edifices it has aided in finishing, and the many mansees it has built during the past year, have been as genuine a contribution to the success of this Board, as they have proved an inestimable blessing to the congregations and the missionaries it has thus helped to shelter.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,486, and they have been distributed as follows: in

ALABAMA		MISSISSIPPI	
ALASKA	5	MISSOURI	64
ARIZONA	4	MONTANA	13
ARKANSAS	1	NEBRASKA	96
CALIFORNIA	74	NEVADA	3
COLORADO	39	NEW HAMPSHIRE	2
CONNECTICUT		NEW JERSEY	23
DAKOTA	102	NEW MEXICO	24
DELAWARE	3	NEW YORK	122
FLORIDA	23	NORTH CAROLINA	1
GEORGIA		OHIO	45
IDAHO	8	OREGON	37
ILLINOIS	70	PENNSYLVANIA	75
INDIANA	43	RHODE ISLAND	2
INDIAN TERRITORY	37	SOUTH CAROLINA	
IOWA	106	TENNESSEE	19
KANSAS	128	TEXAS	28
KENTUCKY	27	UTAH	19
LOUISIANA	1	VERMONT	
MAINE	2	VIRGINIA	3
MARYLAND	16	WASHINGTON TERRITORY	29
MASSACHUSETTS	14	WEST VIRGINIA	9
MICHIGAN	58	WISCONSIN	53
MINNESOTA	58	WYOMING	1

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries, - - - - -	1,486
“ “ Missionary Teachers, - - - - -	264
Years of Labor, - - - - -	1,142
Additions on Profession of Faith, - - - - -	10,182
“ “ Certificate, - - - - -	7,095
Total Membership, - - - - -	90,052
“ in Congregations, - - - - -	127,467
Adult Baptisms, - - - - -	3,641
Infant Baptisms, - - - - -	4,472
Sunday-schools organized, - - - - -	371
Number of Sunday-schools, - - - - -	2,053
Membership of Sunday-schools, - - - - -	138,843
Church Edifices (value of same, \$4,116,254), - - - - -	1,607
“ “ built during the year (cost of same, \$299,605), - - - - -	119
“ “ repaired and enlarged, (“ “ \$88,373), - - - - -	261
Church debts cancelled, - - - - -	151,352
Churches self-sustaining this year, - - - - -	40
“ organized, “ “ - - - - -	170
Number of Parsonages (value \$389,103), - - - - -	303

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely :

Ministers—Rev. JOHN HALL, D.D.

“ HENRY M. BOOTH, D.D.

“ JOHN R. PAXTON, D.D.

Laymen—GEORGE R. LOCKWOOD.

“ TITUS B. MEIGS.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
WM. IRVIN, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

D.R.

1888—March 31st.

To Cash received to date for Home Missions, viz :			
From Churches,	\$280,118	02	
“ Sabbath Schools,	29,134	13	
“ Women's Missionary Societies,	185,512	49	
“ Legacies,	157,173	34	
“ Individuals, etc.,	97,754	09	
Interest on Permanent and Trust Funds,	14,961	56	
			\$764,653 33
“ Centenary Fund,	1,374	54	
“ Permanent Fund,	500	00	1,874 54
			\$766,527 87
NEW YORK SYNODICAL AID FUND,			9,614 04
SUSTENTATION.			
1887—April 1st—To Balance,			4,954 85
1888—March 31st—To Cash received to date, viz:			
From Churches,	\$7,272	87	
“ Legacies,	100	00	
“ Individuals,	112	52	7,485 39
			12,440 24
			\$788,582 15

C.R.

1887—April 1st—By Balance, Indebtedness this date,			\$21,681 77
1888—March 31st—By Cash paid to date, viz:			
Acct. Home Missions,	\$740,021	13	
“ Sustentation,	11,578	75	
“ N. Y. Synodical Aid Fund,	15,197	95	766,797 83
Expended as follows, viz.:			\$788,479 60
Missionaries,	436,573	51	
Special,	8,070	10	
Teachers and Chapels,	195,927	02	
Taxes on Real Estate,	1,712	28	
Interest Account,	2,361	03	
Real Estate (Presbyterian House),	80,725	76	
†Real Estate, repairs, furniture, refitting and expense of removal,	12,680	50	
			\$738,050 20
Corresponding Secretaries,	10,000	00	
Treasurer,	3,000	00	
Recording Secretary,	2,500	00	
Clerks,	4,085	32	
Traveling Expenses,	430	05	20,015 37
Rent,	3,750	00	
Expense of Rooms, fuel, janitor, cleaning, etc.,	860	08	4,610 08
Printing Annual Report of last year,	1,299	32	
Printing and Stationery,	1,100	18	
The Church at Home and Abroad,	216	88	2,616 38
Postage,	1,066	10	
Legal Expenses,	439	70	1,505 80
			\$766,797 83
To Balance, Home Missions,			\$4,824 97
“ “ Sustentation,			861 49
			\$5,686 46
By Balance, N. Y. Synodical Aid Fund (indebtedness),			5,583 91
“ “ Cash on hand,			102 55
			\$788,582 15

†\$10,000, specially contributed for repairs.

PERMANENT FUNDS, the income only to be used.

United States Government Bonds.	-	-	-	-	-	-	\$26,000 00
New York City Bonds,	-	-	-	-	-	-	8,000 00
Bonds and Mortgages,	-	-	-	-	-	-	1,000 00
The John C. Green Fund,	-	-	-	-	-	-	100,000 00
Indianapolis Rolling Mill Stock (bequeathed),	-	-	-	-	-	-	25,000 00
Equitable Gas Light Co.'s Bonds,	-	-	-	-	-	-	32,000 00
Philadelphia City Stock,	-	-	-	-	-	-	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated),	-	-	-	-	-	-	2,000 00
Municipal Bond, Memphis, Tenn. (donated),	-	-	-	-	-	-	500 00
Penn. R. R. Bonds (4½ per cent.),	-	-	-	-	-	-	17,000 00
Louisa B. Green Memorial Fund,	-	-	-	-	-	-	7,000 00
							<u>\$219,000 00</u>

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds,	-	-	-	-	-	-	\$1,000 00
Penn. R. R. Bonds (4½ per cent.),	-	-	-	-	-	-	13,000 00
Equitable Gas Light Bonds,	-	-	-	-	-	-	11,000 00
Loan on Real Estate,	-	-	-	-	-	-	5,000 00
							<u>30,000 00</u>
Township R. R. Bonds (bequeathed),	-	-	-	-	-	-	23,300 00
							<u>\$272,300 00</u>

REAL ESTATE—Presbyterian House, - - - - - \$125,000 00

The funds for the purchase of this property was received from the following sources :

Legacy of Henrietta A. Lenox, deceased,	-	-	\$50,000 00
Donation of Robert Lenox Kennedy, now deceased,	25,000 00		
Centenary Fund and Legacy for Permanent Fund,	1,874 54		
From Current Receipts,	-	-	3,851 22
			<u>\$80,725 76</u>
From Sale of Philadelphia Mission House in 1873,	19,274 24		
Loan from Permanent Fund,	-	-	20,000 00
Loan from Trust Fund,	-	-	5,000 00
			<u>44,274 24</u>
			\$125,000 00

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

W. M. AIKMAN, }
TITUS B. MEIGS, } *Auditors.*
JOSEPH F. JOY, }

NEW YORK, May 2, 1888.

CONTRIBUTIONS DURING THE YEAR.

	Home Missions.	Ladies' Societies.	Sunday Schools.	Susten.
SYNOD OF ATLANTIC.				
ATLANTIC PRESBYTERY.				
Ebenezer	2 00	3 80		
Goodwill	4 00			
EAST FLORIDA PRESBYTERY.				
Buffalo Bluff	6 00	3 80		
Candler	10 00			
Crescent City	10 00	8 50		
Gainesville (Colored)	5 00			
Green Cove Springs				
Hawthorne				
Interlachen				
Jacksonville, 1st				
" 3d (Laura Street)				
Mary Esther	3 00	9 50		
Mill Cove	5 00			
Palm				
San Mateo	75 00			
Satsuma	10 00			
South Lake Weir	7 00			
Starke	5 00			
St. Andrews	256 00	12 95		
St. Augustine				
Waldo	25 75			
Miscellaneous	411 75	30 95		
SOUTH FLORIDA PRESBYTERY.				
Acorn	2 00			
Altos	5 00			
Altosdale	5 00			
Bartow				
Centre Hill	32 00			
Crystal River	24 75			
Eustis			3 25	2 00
Higley				
Homeland	7 00			
Kissimmee	2 00			
Kissimmee	5 40			
Lakeland	4 00		8 37	1 00
NEW CASTLE PRESBYTERY.				
Barron Creek Springs				
Blackwater	4 00			
Bridgeville	15 00			
Buckingham	2 50			
Chesapeake City	14 00			
Christiana				
Church Hill				
Cool Spring	15 00	15 00		
Delaware City	64 00	22 50	15 41	7 00
Dover	7 00	32 50		
Drawyer's				
Eden	20 00	83 00	30 00	21 00
Federalburg	7 50			
Felton				
Forest	51 20	13 00	27 42	5 00
Georgetown			10 00	
Grace				
Green Hill				
Harrington	10 00	53 81	16 00	9 00
Head of Christiana	12 00	20 85		
Lewis		37 25		
Lincoln				
Lower Brandywine	12 00	55 56		
Manokin		14 05		
Mespillon				
Milford	65 00			
	3457 58	1605 50	426 68	246 25

Valmont.....	12 94			43	Tombstone.....	5 00		5 00
Wray.....	8 00				Yuma.....	178 38	3 00	24 00
Yuma.....	7 00				Miscellaneous.....			
DENVER PRESBYTERY.	215 89	124 00	14 50	10 43	SYNOD OF COLUMBIA.			
Black Hawk.....			10 00		PRESBYTERY OF IDAHO.			
Brighton.....	15 00				Arlington.....			
Central City.....	25 00		11 50		Baker City.....	13 00		1 00
Denver Central.....	237 75	407 30	3 50	10 85	Bend.....	12 00		
" Capitol Avenue.....	30 00	44 23			Breun.....	4 00		
" Highland.....	32 00	7 55			Daytonport.....	26 75		
" 23d Avenue.....	33 28	48 00			Dayton.....			
" Westminster.....	4 13	30 00			Deep Creek.....	5 00		
Georgetown.....					Joseph.....			
Golden.....	5 00	15 00		2 00	Kamiah.....			
Idaho Springs.....	9 00	5 00		2 00	La Grande.....			
Littleton.....	2 50				Lapwai.....			
Russell Gulch.....					Lewiston.....	52 40		
Miscellaneous.....	2 50				Lostine.....	5 20		
GUNNESON PRESBYTERY.	386 18	556 98	25 00	14 35	Minnie Falls.....	6 30		
Aspen.....					Moro.....	4 00		
Bonanza.....	15 00				Moscow.....			
Delta.....					North Fork.....	1 65		
Fair Play.....					Pendleton.....			
Garnet.....					Prescott.....	5 00		
Grand Junction.....					Rathdrum.....	8 00		
Glenwood Springs.....					Rockford.....	3 00		
Irwin.....					Shilton.....	7 00		
Lake City.....	8 00		5 00		Spangle.....	30 11	4 99	17 99
Leadville.....	21 00	25 00	75 00		Summerville.....	4 00		
Pitkin.....					Umatilla.....			
Poncha Springs.....					Union.....	21 00		
Salida.....	7 05				Waitsburg.....	15 00		
Tabernacle.....	9 00				Walla Walla.....			
White Pine.....					Welplit.....	2 00		
PUEBLO PRESBYTERY.	60 05	25 00	80 00		Weston.....			
Alamosa.....	8 50				Albany.....	225 31	4 99	17 99
Bessemer.....					Albina.....	36 00	8 00	2 00
Bowen.....	2 00	11 00			Ashland.....	10 00		3 00
Canon City.....	858 00	52 00		3 00	Astoria.....	31 05		2 00
Cinicro.....					Aurora.....	36 00		4 00
Colorado Springs.....	204 41	497 73	150 00		Beaver Creek.....	5 00		
					Bethany, German.....			3 00
					Brownsville.....	17 00		

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Clatsop Plains	5 00				Big Stone City	5 30			
Corvallis	15 00	5 00			Bowdle	1 00			
Crawfordsville	4 00				Bramford	13 35			
Eagle Creek	2 00				Britton	5 00			
Eagle Park, German	5 00				Castlewood	9 56			
Eagle Point	25 59				Doland	1 00			
East Portland, 1st					Ellendale	5 00			
Eugene City	17 00		5 00		Estelle	4 00			
Gervais	10 00				Fredrick	10 00	12 00		
Grant's Pass	3 95				Gary	5 00			
Grass Valley	22 50				Groton	2 00			
Independence	12 00	2 00			Hillsdale	1 35			
Jacksonville	10 00	25 00			Holland, 1st	3 40			
Knappa	13 45				Homer	10 55			
Lafayette	15 00				Hudson	10 00			
Lebanon	4 00				Emmanuel	1 00			
Linkville	10 75				La Foon	7 50			
McCoy	11 00				La Grace				
Marion	5 00				Le Beau				
Medford	5 00				Leola				
Myrtle Creek	5 00				Ludden, Westminster				
North Yamhill	3 51				Melette				
Oakland	12 00				Mina				
Oak Ridge	250 95	5 00			Mound City				
Octorara	16 95				Northville				
Phoenix	354 85				Pembroke				
Pleasant Grove	8 80				Raymond				
Portland, 1st	20 00		20 84		Rendell				
" 4th	20 00				Roscoe				
" Calvary	5 60	21 17			Rosedale				
" St. John's	31 00		20 00		Uniontown				
Roseburg	1095 56	58 17			Warner				
Salem	8 10				Wilnot				
Sellwood	5 00				Miscellaneous				
Spring Valley	4 20								
Tualatin Plains	11 93								
Wilber									
Yaquina Bay									
PRESBYTERY OF PUGET SOUND.					CENTRAL DAKOTA PRESBYTERY.				
Bellingham Bay	1095 56	58 17	56 84	11 00	Beulah	2 95			
Carbonado	8 10				Blunt	5 60			
Centerville	5 00				Brookings	2 00			
Chehalis	4 20				Canning	1 65			
Indian	11 93				Colman	2 92	5 09		
Cleveland					Diana	10 00			
					Flandreau, 2d	1 75			
					Forestburgh	4 00	26 40	2 00	
					Hitchcock				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Chicago, 2d	1658 64	1646 85		167 60	Woodstock				
" 3d	682 90	377 10	34 20	227 50	Woodstock and Queen Anne, German	11 50	9 31		
" 4th	4311 75	674 40			Zion, German	8 00			
" 5th	56 00		118 00		Miscellaneous		66 40		
" 6th	392 70	450 00				766 51	775 02	127 25	16 15
" 8th	176 54	53 25			MATTOON PRESBYTERY.				
" 41st Street	130 88				Anderson	5 25			
" Belden Avenue	25 00				Arcola	9 00			
" Campbell Park					Assumption				
" Central Park			10 45		Beckwith Prairie	2 00			
" Covenant	8 40				Bethany				
" Fullerton Avenue	195 22	85 00	65 19		Bethel	10 00			
" Holland	57 32				Brownstown				
" Jefferson Park	24 00				Casey	1 77			
" Kenwood Park	51 68	25 00		11 53	Charleston	27 15			
" Kenwood Evangelical	452 43	174 90	58 71		Chrisman	2 50	73 00	8 00	
" Railroad Chapel					Dalton				
" Re-Union	37 25		7 50		Dudley				
" River Park	1 00	5 15			Effingham	12 38			
" Scotch	75 00		9 13	5 00	Grandview	14 09	14 55	4 41	
" Westminster	145 00				Greenup	9 33			
Deerfield	5 00				Hebron	9 00			
Dunton	13 25				Humbolt	10 45			
Du Page	22 00				Kansas	62 00			
Elwood	10 00	17 00			Marshall				
Englewood					Marvin	2 25			
Evanston	607 22	152 32			Mattoon	15 00			
Gardner	6 00				Morrisonville	7 60			3 40
Glenwood	9 50			1 00	Moweaqua				
Half Day	3 25				Mt. Olivet				
Herscher	5 74				Neoga	6 77	20 00		
Highland Park	104 00				New Hope	8 05			
Home	13 00				New Providence				
Hyde Park, 1st	669 69	390 44	73 65	2 00	Newton				
" 2d	80 00	10 75	6 54	10 00	Oakland	3 00	5 90	2 00	
Joliet, 1st	155 00	138 21	78 37	15 00	Palestine	2 80			
" Central	88 30	25 00			Pana	16 00	18 75		
Kankakee, 1st					Paris	30 00	50 00		
" 2d					Pearson				
Lake	10 00		45 80	93 77	Pleasant Prairie	14 35			
Lake Forest, 1st	590 18				Prairie Home	11 60	35 00	2 55	
Lakeview	20 00				Robinson	10 00	10 00		
Libertyville	6 00				Shelbyville	3 20	20 00		
Manteno	47 25	16 40			Shobonier				
Maywood	20 00				Taylorville	32 00			1 00
Moreland	10 07				Tower Hill	7 50			
New Hope	6 25				Tuscola	21 00			
Normal Park	11 14				Vandalia	19 50	10 00	15 00	
Oak Park	110 35	10 00							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
French Grove.....	8 00	15 00			Montebello.....	39 20	60 00		
Galesburg.....	44 25	133 77	25 00		Mount Sterling.....	5 00		65 00	
Green Valley.....		59 25			Nauvoo, German.....	10 00			2 00
Henry.....					New Salem.....				
Ipsava.....		12 00			Olive.....	20 70			
John Knox.....	40 00	50 00			Oquawka.....				
Knoxville.....					" Junction.....	25 00		7 50	3 00
Lacon.....	44 44	10 00	47 64		Perry.....	5 26			
Lewistown.....					Pittsfield.....				
Limestone.....	20 00			4 00	Plymouth.....	15 00	12 66		3 00
Low Point.....	10 00			10 18	Pontoonac.....			20 00	
Onelda.....	52 36	88 50	40 00		Prairie City.....	52 05	34 00	32 34	
Peoria, 1st.....	27 28	199 24			Quincy, 1st.....	20 00	53 50	4 00	
" 2d.....					Rushville.....	8 39	20 00		
" Calvary.....	8 20	20 00			Salem, German.....		4 00		
" Grace.....		19 20			Walnut Grove and Shiloh.....	12 15	28 70	12 50	
" Westminster.....	20 00	18 60	15 00	16 30	Warsaw.....		4 50		
Princeville.....	61 95	29 15	5 70		Wythe.....				
Prospect.....		2 00			Miscellaneous.....	539 13	651 76	158 34	46 50
Salem.....									
Spartand.....		9 55			SPRINGFIELD PRESBYTERY.				
Vermont.....					Auburn.....				
Washington.....		14 30			Bates.....		5 00		
West Jersey.....	10 37	30 71	5 12	6 45	Brush Creek.....				
Yates City.....	5 00	2 00			Chatham.....	64 00	225 00		
Miscellaneous.....					Decatur.....	21 00			
	449 84	932 45	153 79	45 18	Farmington.....	25 00			
					Greenview.....				
Albany.....	18 50	5 50	69 00	2 70	Irish Grove.....				
Aledo.....	45 00	25 00	6 00	65	Jacksonville, 1st Portuguese.....				
Alexis.....	2 50		12 00	1 00	" 2d.....	244 01	138 16	54 98	
Arlington.....	5 80				" Central.....	79 85	160 50	15 32	
Ashlon.....					" State Street.....	3 00	29 20		
Benlab.....					" Westminster.....	12 00	5 00	3 30	1 00
Buffalo Prairie.....	5 45				Lincoln.....	5 00			
Calvary.....	32 50	18 50		6 00	Macon.....				
Centre.....					Manchester.....		3 75		
Coal Valley.....	39 55	38 73	10 70		Maroa.....	14 00	9 55		
Dixon.....	73 50	20 00			Mason City.....	4 50			
Edgington.....	4 00			1 00	Murrayville.....				
Franklin Grove.....	5 00		14 00	1 00	Naples.....	18 42			
Fulton.....	12 75	15 00			North Sangamon.....	23 18	12 85	16 83	5 89
Garden Plain.....	28 00	76 24			Pennsylvania.....	52 03	10 00		8 63
Geneseo.....	15 00	11 00			Petersburgh.....				
Hamlet.....					Pisgah.....				
Heiltsburg.....					Pleasant Plains.....				
					Providence.....				

Kewanee.....	12 50	9 00	2 00	5 00	Springfield, 1st.....	153 65	223 61	9 92	223 61
Milan.....	25 00	22 00			" 2d.....	108 46	123 65	1 20	123 65
Millersburgh.....	9 00	12 50			" 3d.....	64 71	100 00		100 00
Morrison.....	49 08	50 00			" 1st Portuguese.....				
Munson.....		5 54			" 2d.....				
Newton.....	9 00	27 30			Sweet Water.....	3 00			
Norwood.....	24 00	19 00			Unity.....	20 48	2 00		3 28
Penel.....	15 00	7 00	10 00	4 00	Virginia.....	10 00	82 55		
Perryton.....	3 00	11 00			Williamsville, Union.....	24 50	34 50		
Pleasant Ridge.....	3 50	12 06			Winchester.....	7 00			
Pre-Emption.....					Miscellaneous.....	45 47			7 63
Princeton.....	95 22	30 00	10 00			1015 81	1154 32	101 55	26 48
Rock Island, Broadway.....	11 85	71 34							
Rock Island, Central.....		21 37			SYNOD OF INDIANA.				
" " German.....	7 00				Synodical.....		12 00		
Sharon.....	4 60				CRAWFORDSVILLE PRESBYTERY.				
Spring Valley.....	82 00	66 39			Alamo.....	1 37	3 00		
Sterling.....	21 00				Attica.....	20 00	36 00	24 04	1 00
Viola.....	2 25	15 00			Benton.....	219 53	13 85	19 30	1 00
Woodhull.....					Bethany.....				
	640 55	610 67	133 70	37 35	Bethel.....	10 00	10 00		
	5 00	44 30		5 00	Bethlehem.....	2 00	2 00		
Appanoose.....	27 00	12 50	14 00		Bethlehem.....	10 00	10 00		
Augusta.....	16 00	3 00			Bethlehem.....	2 00	2 00		
Bardolph.....	1 60				Bethlehem.....	3 00	3 00		
Brooklyn.....	20 00				Bethlehem.....	37 50	118 81	8 57	
Burton, Memorial.....	7 00				Bethlehem.....	73 00	5 00	28 30	
Bushnell.....	11 00	8 50	7 00	9 00	Bethlehem.....	2 00	2 00		
Camp Creek.....	18 47	9 85			Bethlehem.....	3 00	3 00		
" Point.....	17 01	8 25			Bethlehem.....	3 00	3 00		
Carthage.....	4 50				Bethlehem.....	3 00	3 00		
Chili.....	12 00	16 00			Bethlehem.....	3 00	3 00		
Clayton.....	12 30				Bethlehem.....	3 00	3 00		
Doddsville.....	15 00	2 50			Bethlehem.....	3 00	3 00		
Ebenezer.....	3 00				Bethlehem.....	3 00	3 00		
Ellington, Memorial.....	3 00				Bethlehem.....	3 00	3 00		
Elvason.....	6 00				Bethlehem.....	3 00	3 00		
Fairmount.....					Bethlehem.....	3 00	3 00		
Fountain Green.....					Bethlehem.....	3 00	3 00		
Good Hope.....					Bethlehem.....	3 00	3 00		
Hamilton.....					Bethlehem.....	3 00	3 00		
Hersman.....					Bethlehem.....	3 00	3 00		
Horeb.....					Bethlehem.....	3 00	3 00		
Huntsville.....					Bethlehem.....	3 00	3 00		
Kirkwood.....					Bethlehem.....	3 00	3 00		
Lee.....					Bethlehem.....	3 00	3 00		
Liberty.....					Bethlehem.....	3 00	3 00		
Macomb.....					Bethlehem.....	3 00	3 00		
Monmouth.....					Bethlehem.....	3 00	3 00		

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
New Bethel.....	4 00			Southport.....			
Newport.....		20 50	1 00	White Lick.....	10 00	22 00	7 35
Newtown.....	2 00			Zionsville.....		12 50	
Oxford.....	2 44			Miscellaneous.....	455 65	510 98	90 99
Parkersburg.....							
Perryville.....	1 10			LOGANSPOET PRESBYTERY.			
Pleasant Hill.....				Akron.....			
Prairie Centre.....		2 00	2 00	Bethel.....	6 56		
Rock Creek.....	29 82	16 50	3 00	Bethlehem.....	1 00		
Rockfield.....		20 00	2 25	Bourbon.....			
Rockville.....		18 45	24 35	Centre.....			
Romney.....	3 13			Concord.....	7 00	18 35	
Rossville.....	4 52	8 10		Crown Point.....	7 00	12 00	5 50
Russellville.....	6 39			Francisville.....	15 00	6 50	2 00
Spring Grove.....				Goodland.....			
Slate Line.....				Granger.....			
Sugar Creek.....				Hebron.....	3 00	10 00	
Terhune.....	2 00	40 00	4 60	Idaville.....	5 00		
Thorn town.....	5 37	6 70		Kentland.....	6 90	11 00	
Toronto.....	9 52	11 00		La Porte.....	171 91	118 52	54 65
Union.....	2 00			Lake Prairie.....		1 00	
Veedersburg.....	3 15	18 00		Logansport, Ist.....		85 00	6 00
Waveland.....				Broadway.....	24 00	14 36	8 00
West Lebanon.....	7 84	5 35		Meadow Lake.....	9 25		
West Point.....		2 00		Michigan City.....	45 60	67 80	1 66
Williamsport.....	75 20			Mishawaka.....	5 00	15 94	5 00
Miscellaneous.....				Monon.....	7 00		
				Monticello.....		90 95	
				Mount Zion.....			
				Rolling Prairie.....	2 35		
				Pisgah.....		16 85	
				Plymouth.....		1 27	
				Remington.....		4 50	
				Rensselaer.....			
				Rochester.....			
				Rolling Prairie.....			
				Salem.....	85 42	16 00	48 00
				South Bend, Ist.....	25 00		1 00
				".....			
				Sumption's Prairie.....			
				Tassinong.....	8 00		
				Tippecanoe.....	5 00		
				Union.....	9 25		7 90
				Valparaiso.....	42 00	8 35	
				West Union.....	40 00	20 60	
				Winamac.....	10 00		
					451 27	544 63	138 07
							16 00

FORT WAYNE PRESBYTERY.

H. M.	L. S.	S. S.	Sust.
Albion.....	589 06	732 61	87 72
Auburn.....	7 50	5 00	
Bluffton.....	10 80	19 00	4 00
Bristol.....			
Columbia City.....			
Decatur.....	5 00		
Elkhart.....			
Elkhart.....	51 10	62 50	20 70
Fort Wayne, Ist.....	108 21	92 24	20 00
".....		35 00	18 00
".....	13 15	8 00	7 25
Goshen.....	110 00		
Highland.....			
Hopewell.....	8 00		
Huntingdon.....			
Kendallville.....	48 23		
Kingsland.....	11 85	25 06	18 00
La Grange.....	6 00	9 00	6 53

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Madison, 2d.....	27 00	23 00	1 60	New Castle.....	12 26	19 65	
Mauckport.....				Palmotto.....	1 00		
Milltown.....				Providence.....	35 50	33 00	
Mitchell.....	10 00			Richmond.....	7 47		
Monroe.....	7 93			Rising Sun.....	23 00	20 14	
Mount Lebanon.....				Rushville.....	4 00		
New Albany, 1st.....	58 75	74 37	50 00	Sardinia.....	40 30	78 00	38 05
" 2d.....		81 08	65 00	Shelbyville.....	10 00		
" 3d.....				" German.....	3 60		
New Philadelphia.....	1 40	15 00		Union.....	3 45		
New Washington.....				Versailles.....	8 00		
North Vernon.....				Zoar.....			
Oak Grove.....					425 78	454 55	109 33
Orleans.....				SYNOD OF INDIAN TERRITORY.			
Otisco.....				CHEROKEE NATION PRESBYTERY.			
Owen Creek.....				Barren Fork.....			
Paoli.....				Catoosa.....	2 00		
Pleasant Hill.....				Coody's Bluff.....	21 00		
Pleasant Township.....	4 00	11 00	1 00	Dwight.....	7 00		
Rehoboth.....				Eureka.....			
Salem.....		14 57		Fort Gibson.....		15 00	
Seymour.....	1 00			Kedron.....			
Sharon.....	4 31			Kennedyville.....			
" Hill.....	2 83			Oowala.....	4 00		
Smyrna.....				Park Hill.....	7 50	2 50	
St. John.....				Pleasant Hill.....	10 00		
Utica.....				Pleasant Valley.....	6 50		
Valley City.....	5 50	4 00		Tablequah.....	18 00		3 00
Vernon.....	6 00	1 00	1 00	Tegalea.....			
Vevay.....	26 75	26 50		Vinita.....	12 00	4 30	11 00
Walnut Ridge.....					88 00	21 80	11 00
Miscellaneous.....	256 53	289 30	164 10	4 00			3 00
VINCENTES PRESBYTERY.				CHOCTAW PRESBYTERY.			
Bethany.....				Apeli.....	2 10		
Bowling Green.....				Atoka.....	6 00		
Brazil.....		10 00		Beaver Dam.....		1 10	
Bruceville.....				Bethel.....			
Carlisle.....				Big Lick.....	5 05		
Clairborne.....				Caddo.....	6 00		
Evansville, 1st Avenue.....	5 00	18 00		Double Springs.....	1 25		
" Grace.....	54 95	94 50		Durant.....			
" Walnut Street.....		55 00		Forest.....			
Graysville.....	1 00		2 00	Green Hill.....			
Howesville.....				Hebron.....			
Indiana.....	6 00	10 00		Johnsonville.....			

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	COUNCIL BLUFFS PRESBYTERY.				DUBUQUE PRESBYTERY.			
	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Garrison	10 00	20 00			Laurel	10 00		
Hickory Grove	3 50		2 50		Leighton	2 00	5 00	
Linn Grove	10 00	4 00		6 00	Leon	15 00	15 00	2 00
Lyons		115 00			Lefroy	5 00		
Marion		10 00			Lineville	4 00		
Meekinsville	8 25				Lucas	4 50		
Monticello	41 48	143 44			Mariposa	10 00		
Mount Vernon	42 05	15 18			Medora	4 00		
Onslow	6 98	25 05			Minburn			
Pleasant Hill	8 00	14 55	8 60		Moulton	35 00	10 25	
Richard Centre	9 00				New Sharon	24 00		6 00
Scotch Grove	5 22				Newton	14 17	38 03	
Shellsburg		135 00	82 06	44 50	Olivet	45 44	20 00	
Springville		1 65			Oskaloosa			
Vinton	56 20	54 85		1 84	Pella Holland			
Watkins					Perry	10 00		2 00
Wheatland					Plymouth	7 92		1 22
Wyoming	631 62	1071 23	170 08	802 86	Promise City	15 00	23 00	5 00
		20 54			Russell			
Adair	12 20				St. Charles	16 47		
Afton	25 00				Seymour	15 00	1 00	
Atlantic	10 25				South Des Moines			
Audubon	8 75				Unionville			
Avoca					Wauke	6 00	4 40	
Bedford	12 35	37 35			White Oak			
Brooks	1 80	1 95			Winterset	223 17	52 20	25 22
Carson	2 63				Woodburn	7 00		
Casey	96 83	20 50	25 00	75	Miscellaneous	1052 06	519 83	32 11
Clarinda	30 50	10 00	25 00			25 00		1 00
Conway	200 65	23 18	1 05	3 00	Bethel	8 00		3 00
Council Bluffs	25 00	9 00	10 14		Camp Creek			
Creston	3 50	9 82			Centretown, German			
Emerson					Clermont			
Essex					Dayton	120 00		16 00
Glenwood					Dubuque, 1st	50 00	50 00	15 00
Goshen					" 24	8 00		
Greenfield	5 00				" German			
Griswold	11 00	6 00			Dyersville	7 00		
Guthrie Centre	13 86	15 00			Epworth	9 27		
Hamburg	8 40				Farbanks	7 00		
Inogene	5 50				Farley	3 50		
Knox	2 11				Frankville	11 26		
Lenox		18 50	12 50	3 25	Hazleton	90 00	2 00	8 68
Logan		27 50			Hopkinton		11 18	2 00
Malvern					Independence, 1st		7 50	15 00

Marne	25 69				Independence, German.	13 00	15 00		
Menlo	15 56				Jesup	14 00	10 00		
Missouri Valley	50 55				Lauding, Ist. German.	8 00		2 00	4 25
Morning Star	16 00	8 00	3 00		Lime Spring	2 00			
Mount Ayr	15 00	14 55			McGregor, German	17 00	4 50	9 00	
Nodaway	1 20				Manchester	8 00			
Norwich	4 22				Maynard	8 00			
Panora	4 00				Mount Hope	4 00			
Pilot Grove	8 05				Oelwein	12 60	20 10		
Platte Centre	21 73	5 00			Pine Creek	4 00			
Randolph	12 15	43 22			Pleasant Grove	3 00			
Redding					Prairie	6 00			
Red Oak					Rossville	4 00			
Sharon					Rowley	16 00	5 00		
Shelby	28 75	24 87	6 00		Sherrill's Mound, German	12 00	14 55		
Shenandoah	18 86	10 40	1 61		Waukon, German	85 27			
Sidney	5 00	1 68			Wilson's Grove	380 10	56 18	57 93	
Villisca	9 25	1 00			Zion	7 00	5 30	4 00	
Westminster	4 40				Miscellaneous	462 63			
Woodbine	22 00	4 75	60	1 00					
Yorktown	5 00								
DES MOINES PRESBYTERY.					FORT DODGE PRESBYTERY.				
Adel	732 74	312 81	159 80	11 00	Alta	7 00	5 30	4 00	
Albia	14 00	12 50	3 15		Arcadia	5 00		3 00	
Allerton	29 25	5 00			Ashton	8 15			
Centerville	2 00			8 00	Bancroft	3 00			
Chariton	20 75	6 75			Battle Creek	11 00	10 00		
Colfax	25 00	8 00			Boone	5 00			
Columbia					Burt	20 00	10 00	15 25	5 00
Corydon	26 50	9 30			Callope	22 00	37 50	8 00	
Dallas Centre	6 00				Carroll	67 00	94 70		
Derby	200 00	94 64	25 69	14 19	Cherokee	4 00			
Des Moines	32 00	37 50	6 00		Churlan	7 25	17 15		
Dexter	50 00	50 96	5 00		Coon Rapids	6 50	11 40		
Earlham	15 00				Dana	13 00			
East Des Moines	31 11	34 00			Denison	2 00			
English, Ist.	27 18	13 80	8 90		Dedham				
Garden Grove	38 00				Dowd				
Grand River					East Cedar				
Grimes					Emanuel, German				
Hartford					Emmett Co., Ist.				
Hopeville					Estherville	5 00	4 00		
Hunston	20 00			70	Fairview	9 00		1 00	2 00
Indiana	36 00	89 00	10 00		Fonda	62 10	55 00	37 00	
Knoxville	29 00	20 00	15 00	5 00	Fort Dodge	30 41	18 48		
					Glidden				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
					SOLOMON PRESBYTERY.				
Humboldt.....	21 00	15 00			Abilene.....	16 53	31 50		4 00
Independence.....		10 00	33 27		Arbitello.....	2 00			
Iola.....	11 00	1 00			Bashan.....	1 50			1 50
Lake Creek.....	3 00				Belleville.....	7 00	86 50	10 00	8 00
La Cygne.....					Beloit.....	27 00	15 00		
Le Loup.....					Bennington.....	3 00			
Liberty.....	70				Blue Stem.....	1 50			1 50
Lone Elm.....					Bridgeport.....	5 00			
Louisburg.....	2 20	15 00			Carlton.....	3 28			
McCune.....					Cawker City.....	18 00			2 50
Mapleton.....					Cheever.....	8 79			4 80
Miami 4th.....					Clyde.....	21 00	9 00		4 00
Mill Creek.....	2 25				Concordia.....	38 00	5 91		18 00
Mineral Point.....	5 02				Calver.....	6 00			1 00
Monmouth.....					Delphos.....				
Montana.....					Dillon.....				
Moran.....	11 00	8 40			Edsforth.....	9 14	15 65		
Mound Valley.....	5 00				Fort Harker.....	2 00			
Mount Hope.....					Fountain.....	3 00			
Neodesha.....	4 50				Gasco.....	6 50			
Neosho Falls.....					Glen Elder.....	2 00			
New Albany.....	4 00				Gypsum City.....	5 00			
New Scotland.....					Herlington.....				1 00
Osage, 1st.....	15 00				Hope.....				
" Mission.....					Kanopolis.....	2 00			
Oswego.....	35 94	43 81	15 90		Lincoln.....		5 00		
Ottawa.....				1 00	Mankato.....	20 00	10 00		
Paola.....	6 00	1 50			Milo.....				8 43
Parsons.....	58 80	69 01		22 95	Minneapolis.....	25 38	20 15		
Pittsburg.....					Mt. Pleasant.....	5 00			
Pleasant Hill.....					Mulberry, French.....				
Pleasanton.....					New Tabor.....				
Prescott.....					Pinon.....	10 00			
Princeton.....	6 18				Plum Creek.....				
Richmond.....	8 47				Poheta.....				
Round Prairie.....					Providence.....	40	21 18		15 64
Somerseset.....	5 00				Salina.....				
Springdale.....					Salville.....				
Sugar Valley.....	19 00	50			Scandia.....				
Thayer.....	8 00	1 42	4 50		Scotch Plains.....				
Toronto.....					Seapo.....				
Uniontown.....					Solomon.....	18 00	27 50		1 00
Weir City.....					Sunny Side.....				
Williamsburgh.....	4 90			4 00	Union Grove.....				
Yates Centre.....	25 00				Vesper.....	2 00			
Miscellaneous.....					White Creek.....				
					" Rock.....				
	394 02	262 63	56 61	52 97					

SYNOD OF KENTUCKY.				SYNOD OF MICHIGAN.			
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Wamego.....	10 00			Richland.....			
Willow Springs.....				Richmond.....			
Miscellaneous.....				Stanford.....	160 80	4 40	10 00
	706 65	437 75	34 87				
		135 77			20 00		
SYNOD OF KENTUCKY.				SYNOD OF MICHIGAN.			
EENEZER PRESBYTERY.				SYNODICAL.....			
Ashland.....	63 69		47 47	DETROIT PRESBYTERY.			
Angusta.....				Ann Arbor.....	50 27		
Bartington.....	5 00			Birmingham.....	20 00	12 78	
Corington, 1st.....	193 00	191 73	2 50	Brighton.....	5 00		
Dayton.....	10 00			Canton.....	2 91		
Ebenezer.....	9 58			Dearborn.....	5 00	1 40	
Falmouth.....	14 00			Detroit, 1st.....	684 40		
Flemingsburg.....	14 15	29 58	6 25	" 3d Avenue.....	71 25		3 28
Frankfort.....	48 75	185 00	73 00	" Calvary.....	25 00		10 00
Greenup.....	508 25	125 00		" Central.....	130 00	25 00	
Lexington, 2d.....		19 00		" Fort Street.....	808 18	150 00	46 07
Ludlow.....	7 65	17 65	2 00	" Hamtramck.....	8 00		
Maysville.....		5 00		" Jefferson Avenue.....	842 00		
Moorefield.....	12 90	28 75	3 50	" Memorial.....	89 47		7 90
Mount Sterling.....				" Trumbull Avenue.....	14 49		
Murphysville.....				" Union.....	50 64		
New Concord.....	33 25		1 00	" Westminster.....	1025 17	231 97	56 81
New Hope.....				East Nankin.....	3 25		
Newport, Columbia Street.....	22 80	5 00		Erin.....	12 00		
Paris.....		18 00		Holly.....	39 24		
Pikeville.....				Howell.....	6 50		
Salyersville.....	8 00	9 00		Independence.....	100 00		
Sharpsburg.....				Marine City.....	15 50		
Valley.....	1 25	22 00		Milan.....	15 00		
Williamstown.....		25 00		" Milford.....	6 00		
Miscellaneous.....				Mount Clemens.....	32 40		3 00
	951 77	665 71	133 72	Plainfield.....	15 00	5 00	
		25 50		Plymouth, 1st.....	5 00	16 92	4 97
				" 2d.....	12 50		
	25 00			Pontiac.....	60 87	138 73	3 19
				Saline.....	4 23		
				South Lyon.....	68 04	13 91	
				Southfield.....			
				Springfield.....	5 00		
	5 50			Stony Creek.....	21 50		
				Unadilla.....			8 30
	17 30	20 00	1 00	White Lake.....	2 00	7 00	
	254 13	267 10	25 00	Wing Lake.....			
LOUISVILLE PRESBYTERY.							
Bowling Green, 2d.....	25 00						
Bradensburg.....							
Caney Fork.....							
Cloverport.....							
Craig Chapel.....	8 00						
Elizabethtown.....							
Hodgensville.....							
Hopkinsville.....	10 00						
Kuttawa.....							
Louisville, 4th.....	5 50						
" Central.....	17 30	20 00	30 83				
	254 13	267 10	25 00				

Louisville, College Street.....	48 95	122 00	3 75	1 00	59 45	35 00		
" " Jefferson Street.....			30 00		40 00	189 60		
" " Knox.....					4254 80	1228 40	207 50	135 36
" " Olivet Chapel.....	78 20	82 63						
" " Walnut Street.....		420 00						
" " Warren Memorial.....	1 00	6 40			3 00			11 12
Marion.....								
New Castle.....								
Olivet.....								
Owensboro, 1st.....	27 25	25 00	5 00	5 00	1 75			
Penn'a Run.....	4 00			1 00	19 00	40 00	10 00	
Pewee Valley.....	7 00	36 00			3 00			
Pisgah.....				95				
Plum Creek.....	30	4 25						
Princeton, 1st.....	13 20	16 65			18 00			
" " 2d.....					5 00			
Salem.....					22 00	25 00		
Scoutsville.....								
Shelbyville, 1st.....		60 30			85 00	35 86		11 37
South Carrollton.....					32 37	83 50	8 00	
Miscellaneous.....	3 00				6 00			
	485 43	1043 33	59 56	33 95	68 80	178 45	2 11	30 91
					9 00			1 00
					42 53	9 57		
	3 00				38 24	13 05		6 80
Barbourville.....	13 50				10 00	42 01		
Bethel, Union.....					11 55	4 50		
Burkeshire.....	10 00				18 01	53 98		
Columbia.....						6 00		
Concord.....		10 00	4 40					
Danville, 2d.....	100 00	25 00		10 00		20 00		
Dix River.....	2 00	1 00						
East Bernstadt.....	2 00	5 00						
Ebenezer.....								
Edmondton.....								
Greensburgh.....	6 00	5 00			44 50			
Harmony.....								
Harrodsburgh.....	5 00	25 00			5 05			
Hustonsville.....	2 00				4 00			
Junction City, Boyle.....					5 00			
Knox.....								
Lancaster.....								
Lebanon, 1st.....	2 00	10 00			399 05	511 87	20 11	61 30
Livingston.....		5 00						
Manchester.....					41 15	18 50		
Meaux Chapel.....					3 00	13 50		
Mount Pleasant.....					12 00			
Paint Lick.....						2 55		
Perryville.....	10 30				4 78	13 62		
	5 00				8 00	10 65		
					5 00			
					80 00	184 51		
								11 00

GRAND RAPIDS PRESBYTERY.

Alanson.....
 Big Rapids, Westminster.....
 Boyne City.....
 Cadillac.....
 Crooked Lake.....
 Cross Village.....
 East Bay.....
 East Jordan.....
 Elk Rapids.....
 Elmira.....
 Evart.....
 Ferrysburgh.....
 Grand Haven.....
 Grand Rapids, 1st.....
 " " Mission Wood.....
 " " Westminster.....
 Greenwood.....
 Harbor Springs.....
 Ionia.....
 Ladington.....
 Mackinaw City.....
 Montague.....
 Muir.....
 Old Wing.....
 Omena.....
 Petoskey.....
 Pawano.....
 Sebewa.....
 Spring Lake.....
 Tustin.....
 Miscellaneous.....

KALAMAZOO PRESBYTERY.

Allegan.....
 Buchanan.....
 Burr Oak.....
 Cassopolis.....
 Constantine.....
 Decatur.....
 Edwardsburgh.....
 Hamilton.....
 Kalamazoo, 1st.....
 " " Holland.....

TRANSYLVANIA PRESBYTERY.

Barbourville.....
 Bethel, Union.....
 Burkeshire.....
 Columbia.....
 Concord.....
 Danville, 2d.....
 Dix River.....
 East Bernstadt.....
 Ebenezer.....
 Edmondton.....
 Greensburgh.....
 Harmony.....
 Harrodsburgh.....
 Hustonsville.....
 Junction City, Boyle.....
 Knox.....
 Lancaster.....
 Lebanon, 1st.....
 Livingston.....
 Manchester.....
 Meaux Chapel.....
 Mount Pleasant.....
 Paint Lick.....
 Perryville.....

SAGINAW PRESBYTERY.				RED RIVER PRESBYTERY.			
Hudson.....	10 50	10 00		Pipestone.....	6 00		
Idaville.....	3 36			Porter.....	10 00	2 50	
Jonesville.....	2 58			Redwood Falls.....			4 50
La Salle.....	165 68	56 87	12 21	Slayton.....	22 45		
Manchester.....	5 00			St. James.....	10 00		
Monroe.....	18 00	2 75		St. Peter's, Union.....	55 65	4 00	
Palmyra.....	18 00	15 00		Swan Lake.....	16 00		
Petersburg.....	18 00	11 00	8 00	Wells.....	7 00		
Quincy.....	6 00	2 50		Westminster.....	13 00	5 00	
Raisin.....	90 00	158 00	55 00	Windom.....	11 00	1 00	
Reading.....				Winnebago City.....			
Tecumseh.....	693 23	464 89	86 56	Miscellaneous.....		18 22	
					307 60	204 55	114 35
							27 80
SAGINAW PRESBYTERY.				RED RIVER PRESBYTERY.			
Alcona.....	12 75			Angus.....	5 00		
Allis.....				Argyle.....	1 60		
Argentine.....	6 00			Bethel.....	6 00		
Au Sable and Osceola.....	97 25	152 89	11 67	Bradford.....	2 88		
Bad Axe.....	2 00			Crookston.....	9 00	5 00	
Bay City.....	5 00			Davis.....			
Bethel.....	5 00			Elbow Lake.....	9 00		
Bingham.....	5 00			Euclid.....	5 00		
Brookfield.....	8 77			Evanville.....	10 00		
Calkinsville.....	17 00	13 12		Fergus Falls.....	23 24	42 21	78
Calvary.....				Goodale.....	4 50		
Caro.....	5 00	3 13	5 39	Hallock.....	3 00		
Caseville.....	2 00			Keystone.....	5 00		
Cass City.....	18 00	2 94		Knox.....	8 00		
Coleman.....	5 00			Lawrence.....	5 00		
Columbia.....	5 00			Maine.....	5 00	2 00	
Corunna.....	15 00			Maplewood.....	5 00		
East Saginaw, 1st.....	18 12			Moorhead.....	12 85	5 00	1 00
Washington Ave.....	21 75	17 00		Northcoote.....	1 00		
Emerson.....				Red Lake Falls.....	2 30		
Fenton.....	147 50			Ridge.....	3 00		
Flint.....	21 75			Sabin.....	3 00		
Flushing.....				Scotland.....	2 00		
Frazer.....				Spring Brook.....			
Fremont.....				St. Hilaire.....			
Gaines.....	5 00			Tamarac.....	8 00		
Gladwin, 1st.....	3 00			Warren.....	11 02	10 00	
" 2d.....	4 00			Western.....	7 85		
Grayling.....					145 04	57 21	
Grindstone City.....							1 78
Harrisville.....	5 76	5 88	2 75				
Ihaca.....	1 52						
Knox.....	1 50						
Lafayette, 2d.....							
ST. PAUL PRESBYTERY.							
Brown's Valley.....							
Buffalo.....							
Cloquet.....							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Delano.....	2 00				Winona, German.....	15 00			
Diamond Lake.....	48 74	61 15		1 00	Woodbury.....	10 00			
Duluth, 1st.....	2 00				Wyckoff.....	397 08	194 06	83 08	2 00
" 2d.....					Miscellaneous.....				
Dundas.....	15 50								
Eden Prairie.....					SYNOD OF MISSOURI.				
Empire.....					KANSAS CITY PRESBYTERY.				
Farmington.....					Appleton City.....				
Forest.....					Austin.....		8 00		
Goodhue.....					Bethel.....	31 00	19 50		
Greenleaf.....		44 86		2 00	Brownington.....				
Hastings.....	5 00				Butler.....				
Hinckley.....					Centre View.....	13 18	20 50		
Howard.....					Clinton.....	5 50	5 00		
Jordan.....	14 26	17 00	16 20	5 00	Creighton.....	6 00			
Litchfield.....					Deepwater.....				
Long Lake.....		35 50			Double Springs.....	3 00			
Macalester.....					Eldorado Springs.....	3 50			
Maple Plain.....	5 00				Greenwood.....				
McNair Memorial.....	23 83	5 00			High Point.....	16 65	9 88		
Merrim Park.....	139 90	13 34			Holden.....	58 26	26 40		
Minneapolis, 1st.....	35 00	1 60		5 00	Jefferson City.....	70 91	120 00	31 68	
" 5th.....	418 00	43 00	29 00	6 00	Kansas City, 1st.....	575 12	339 15	166 00	
" Andrew.....	46 48	9 03	14 15	4 41	" 2d.....				
" Bethlehem.....	8 80	21 00		9 00	" 3d.....				
" Bloomington Avenue.....	15 00	37 25			" 4th.....	15 00	28 00	11 00	
" Franklin Avenue.....	23 00	67 32		2 00	" 5th.....	46 81	24 39	2 00	
" Highland Park.....					" Hill Memorial.....	8 00			
" Hope.....			5 00		" Welsh.....				
" House of Faith.....	12 00				Knob Noster.....	6 90	2 00		
" Riverside.....					Lee Summit.....	1 75			
" Scandinavian.....	4 80	8 26			Lone Oak.....	8 50			
" Shiloh.....	18 00	8 60			Malta Bend.....				
" Stewart Memorial.....	730 00	2474 08	72 00	83 20	Montrose.....	6 59			
" Westminster.....					Nevada.....	5 50	8 22	4 60	4 50
Murdock.....					Oscola.....	10 00	6 25		
North St. Paul.....	12 00				Pleasant Hill.....				
Oak Grove.....	3 00				Prosperity.....				
Pine City.....	11 00	16 77	10 00		Raymore.....				
Red Wing.....					Rich Hill.....	28 21	31 28	15 27	
Rice's Point.....					Rockville.....				
Rockford.....					Salem.....				
Royalton.....	2 75				Salt Springs.....				
Rush City.....	4 00		2 00	3 00	Schell City.....	5 00		8 20	
Shakopee.....					Sedalia.....	40 00	2 50	6 00	
Spring Grove.....	48 15			1 60	Sharon.....	6 00	7 15		
St. Cloud.....				1 00					
St. Croix Falls.....	1 00	8 00							

WINONA PRESBYTERY.		OZARK PRESBYTERY.		Sunny Side		Sunny Side	
St. James.....	22 35			Tipton.....	16 25	11 00	
St. Paul, 1st.....	76 32			Warrensburg.....	2 00	13 00	
St. Paul, 9th.....	3 00			Warsaw.....	7 00	54 25	10 00
Central.....	779 34	25 00	38 72	Westfield.....			
Dayton Avenue.....	141 39	68 00	23 50	Miscellaneous.....	996 63	903 07	254 75
East.....	7 40	16 00	3 00			4 87	4 50
German.....	8 29			Asb Grove.....			
Goodrich Avenue.....	50 90	583 09	43 82	Bellevue.....			
House of Hope.....	627 25	13 00	64 16	Bolivar.....			
Westminster.....			4 14	Buffalo.....			
Stillwater.....	19 75		2 00	Carthage.....	29 64	20 25	14 40
Taylor's Falls.....	7 40			Conway.....			
Two Harbors.....	13 35			Ebenezer.....	8 16	5 00	2 55
Vermilion.....	32 30	6 00	3 70	Eureka Springs.....	23 00		
White Bear.....	6 00	65 00	3 35	Golden City.....	5 00	3 00	
Willmar.....	3 00			Grace.....			
Winsted.....	5 00	48 24	28 96	Grand Prairie.....			
Miscellaneous.....				Home.....			
	3452 31	3806 09	328 08	Irwin.....			
			266 73	Joplin.....	12 50		
Albert Lea.....	76 24	70 00	20 00	Lehigh.....			
Bethel.....				Lockwood.....	4 00		1 00
Caledonia.....				Madison.....	2 00		
Canton.....				Mountain Grove.....			
Chatfield.....		30 52		Mount Bethel.....			
Chester.....	7 50			Mount Vernon.....			
Claremont.....	6 00			Neosho.....	11 25		
Ebenezer.....	5 00			North Prairie.....			
Frank Hill, German.....	6 50			Ozark.....	15 00	9 70	2 00
Fremont.....	8 00			Preston.....			
Glasgow.....	2 00			Salem.....	3 00		
Harmony.....	2 00			Shiloh.....	15 00	5 00	10 00
Henrytown.....	10 00			Springfield, Calvary.....	154 00	196 66	11 00
Hokah.....	1 25			Trinity.....			
Houston.....				Waldensian.....			
Kasson.....	29 60			Webb City.....			
La Crescent.....	9 25			Westminster.....	5 00		1 00
Lake City.....	40 50	20 00		White Plains.....			
Le Roy.....	5 65			White Oak.....			
Oakland.....				White Rock.....			
Oronoco.....	3 50			Miscellaneous.....	2 00	3 00	
Owatonna.....							
Preston.....	10 00	7 84	2 00		299 55	247 48	23 55
Ripley.....	10 00	10 70					18 40
Rochester.....	95 36	35 00	19 38				
Sheldon.....							
Stewartsville.....							
Washington.....							
Winona, 1st.....	53 68	20 00	41 00				

PALMYRA PRESBYTERY.					ST. LOUIS PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Bethel.....	4 00				Bethel, German.....	12 00	10 00	13 00	1 00
Bevier.....	4 00				Bethlehem.....	1 00			
Bruseye Ridge.....	6 60				Bristol.....	27 44	51 05		
Brookfield.....	17 00	21 00	9 85		Carondelet.....	1 35			
Canton.....	4 00				Cornwall.....	5 00			
Clarence.....	15 00				Cuba.....	10 00			2 00
Edina.....					De Soto.....	27 00			
Glasgow.....					Elk Prairie, German.....				
Glass Town.....					Emmanuel.....				
Glenwood.....	6 50				Ferguson.....				
Hannibal, 1st.....	15 00	14 75			Hot Springs, Central.....				
Kirksville.....	1 00				Indian Prairie.....				
Knox City.....	3 40				Iron Hill.....				
La Cloche.....					Ironton.....	62 40	31 65	62 07	
La Grange.....		15 00			Kirkwood.....	2 00			
Louisiana.....	7 00				Lakeon.....				
Macou.....	6 00				Marble Hill.....				
Milan.....	6 35				Mine La Motte.....				
Millard.....					Moselle.....	5 00			
Moherly.....					Nazareth, German.....	3 62			
Newark.....	6 45		8 40		Ozark.....				
New Cambria.....					Pacific.....				
New Providence.....	1 00				Patton.....				
Pleasant Prairie.....					Pleasant Hill.....	3 00			
Salem.....					Point Prairie.....				
Salisbury.....		7 00			Poplar Bluff.....				
Sedgwick.....	2 00				Ridge Station.....				
Shelbyville.....	24 50				Rock Hill.....	40 00			
Sullivan.....	4 00				Rolla.....				
Unionville.....					Round Pond.....				
Wilson.....	5 00				Salem.....	5 00			
Miscellaneous.....					German.....				
	138 80	57 75	18 25		Smithville.....	24 25	15 00	1 50	2 75
					St. Charles.....		4 75		
					St. Louis, 1st.....	15 00	212 00	140 00	3 00
					" 2d.....	200 00			
					" 2d German.....	14 00			
					" Cote Brillante.....	20 00			
					" Glasgow Avenue.....	48 00	4 00		3 00
					" Lafayette Park.....		394 28		34 40
					" McCausland Avenue.....				5 00
					" Memorial Tabernacle.....	15 00	20 00	6 00	
					" North.....		36 64		
					" Shiloh.....				
					" South.....				

PLATTE PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.	
Akron.....	9 00		1 00	
Albany.....	7 37			
Avalon.....	11 00	11 00		
Barnard.....	5 20	14 00		
Bethel.....				
Breckeuridge.....				
Cameron.....	5 00	20 00		
Carrollton.....				
Chillicothe.....	5 00	2 00		
Craig.....	6 00			

H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Oxford.....	3 00			Sterling.....	16 40	6 80			
Ragan.....				Table Rock.....	10 51	7 19	1 03		
Red Cloud.....	5 00	4 00		Tanora.....		6 07	8 00	1 00	
Republican City.....	11 00			Tecumseh.....	13 09	5 00			
Elverton.....				Tobias.....	4 00				
Ruskin.....	2 10			York.....	12 80	4 40			
Spring Ranch.....				Miscellaneous.....	115 00	25 00			
Superior.....	5 00				667 75	449 71	151 22	23 50	
Union.....				NIODARA PRESBYTERY.					
Unity.....	5 00			Atkinsot.....					
Verona.....				Bethany.....					
Wallace.....				Black Bird.....	2 00				
Waveland.....				Centre Park.....					
West Blue.....				Cleveland.....	8 39				
Williamsburg.....	5 00			Coleridge.....	2 00				
Wilsonville.....	10 00	2 00		Daily Branch.....					
Miscellaneous.....				Dorsey.....					
	897 40	186 60	3 23	Elgin.....	10 00	13 00			
KEARNEY PRESBYTERY.					Emerson.....	15 76			
Ansley.....	3 50			Gordon.....					
Berg.....	1 75			Grand Lake.....					
Box Elder.....	1 00			Greeley.....					
Broken Bow.....	3 00			Green Valley.....	15 98				
Buffalo Grove, German.....	8 50			Hainesville.....	8 00				
Burr Oak.....	5 00		2 50	Hartington.....	8 50	12 80	8 00		
Central City.....	27 05	30 00	1 92	Inman.....					
Cherry Creek.....				Lambert.....					
Clontibret.....	13 00			Lone Tree.....	10 00	14 45			
Fullerton.....	8 00	20 00		Madison.....	2 00				
Gibbon.....	4 00			Millerboro.....	1 85		3 00		
Grand Island.....	13 68			Mount Zion.....	3 00				
Kearney.....	25 00	26 15		Niobrara.....	7 60	10 00			
Litchfield.....	7 00		26 00	Norden.....	13 10				
North Loup.....	5 41			Oakdale.....					
" Plate.....	25 75			O'Neill.....	3 00	14 00	1 52		
Ord.....	5 00			Pender.....					
Plum Creek.....	16 00			Pleasant View.....		10 00			
Salem, German.....	2 92			Ponca.....					
Scoda.....	6 80			Rushville.....					
Shelton.....	8 00			Saint Helena.....	1 50				
St. Edwards.....	11 65	24 15		Saint James.....	3 00				
St. Paul.....	7 00	35 82		Scottville.....	2 50				
Turkey Creek.....	1 00			South Fork.....					
Wilson, Memorial.....	16 83			" Sioux City.....					
				Stuart.....					
				Valentine.....					
				Wakefield.....					

Westfield.....	49 43	65 00	15 92	Hanover.....	187 00	50 00	2 63
Woodbridge.....	61 00	52 00		Madison.....	368 13	105 64	
Miscellaneous.....		168 31		Mendham, 1st.....	83 35	50 00	
JERSEY CITY PRESBYTERY.				Mendham, 2d.....	20 00		
Arlington.....	25 16	646 23	32 92	Mine Hill.....	10 00		
Avondale.....		15 00		Norris Plains.....	13 70		
Carlstadt, German.....	7 00			Morristown, 1st.....	186 74	5 00	
Englewood.....	1000 15	450 00		" South Street.....	414 22	125 00	
Hackensack.....	6 00	15 75		Mt. Freedom.....	1015 44	100 00	
Hoboken, 1st.....				" Trinity.....	28 78	31 00	10 02
Jersey City, 1st.....	113 00	12 00		Mt. Olive.....	11 00		
" 2d.....	35 85	12 00		Myersville, German.....	6 00		
" Bergen, 1st.....	85 85	14 00		New Providence.....	14 00	95 60	
" Claremont.....	140 60	16 00		New Vernon.....	31 00	1 00	60 00
" Scotch.....	89 00	21 00	5 00	Orange, 1st.....	1200 00	875 00	
" Westminster.....	50 00	12 00	10 00	" 2d.....	838 35	180 00	
Lyndhurst.....		45 62		" Bethel.....	24 40		
Newfoundland.....	12 00			" Central.....	1000 00	75 00	
Norwood.....	22 73			" German.....	5 00		
Passaic.....	30 85	25 00		Orange Valley.....	28 63		
" German.....		17 98		Parsippany.....			
Paterson, 1st.....	14 00		14 00	Pleasant Grove.....			
" 1st German.....	35 00	100 00		Pleasant Valley, German.....	76 35	66 06	
" 2d.....	80 00			Rockaway.....	12 58	18 35	10 47
" 3d.....	5 02			Schooley's Mountain.....	99 14	1 82	
" Broadway, German.....	17 00			South Orange.....	143 00	52 50	
" East Side.....	50 00			St. Cloud.....			
" Redeemer.....	4 00			Stirling.....	47 00		
" Westminster.....	254 01	115 26		Succasunna.....	288 86	155 00	
Rutherford.....	62 00	6 00		Summit.....	31 23	80 00	43 70
Tenally.....				Whippany.....			
Weehawken.....	110 00			Wyoming.....			
West Hoboken.....	18 00			Miscellaneous.....	161 02		
West Milford.....					6940 42	866 51	67 68
Miscellaneous.....		7 43		NEWARK PRESBYTERY.			
MONMOUTH PRESBYTERY.				Bloomfield, 1st.....	276 57		
Allenstown.....	65 00	914 44	191 06	" German.....	9 50		
Asbury Park.....	15 06			" Westminster.....	193 35	15 00	
Barnegat.....	15 00			Caldwell.....	50 76	10 00	
Bass River.....		5 25	5 00	Lyon's Farms.....	62 75		18 85
Beverly.....	37 50	51 50	15 00	Montclair, 1st.....	508 01	219 53	
Bordentown.....	21 80			" Trinity.....	115 00	42 50	
Burlington.....	46 20	36 00	100 35	Newark, 1st.....	175 33	100 00	
Calvary.....	10 03			" 1st German.....	13 50		
Columbus.....	12 00			" 2d.....	156 45	42 54	12 00
Cranbury, 1st.....	91 50			" 2d German.....			
				" 3d.....	462 68	20 00	
				" 3d German.....	10 00		5 00
				" 6th.....	35 00		
				" Bethany.....			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Newark, Calvary.....	58 11	60 00		1 74	Atlantic City.....				
" " Central.....	157 48	50 00	50 00		" " German.....	2 75	6 50	2 00	
" " High Street.....	77 02				Berlin.....	1 00			
" " Knox.....	10 00				Billingport.....	50 00			
" " Memorial.....	32 50	15 00			Blackwoodtown.....				
" " Park.....	38 26				Brainerd.....	100 00	101 40		
" " Plane Street.....	280 63	2 75	94 64		Bridgeport, 1st.....	60 89	103 00		
" " Roseville.....	503 99				" " 2d.....	32 85	10 45	82 14	
" " South Park.....					" " West.....				
" " Wickliffe.....	25 00				Bunker Hill.....	25 00	203 04	40 00	100 00
" " Woodside.....	3306 89	849 57	156 64	25 59	Camden, 1st.....	14 00	44 00	44 00	
					" " 2d.....	40 00	25 50	22 00	
					Cape Island.....	20 97	25 00		
					Cedarville, 1st.....	2 00			
					" " 2d.....				
					Clayton.....			100 00	
					Cold Spring.....	40 00	10 00	14 56	4 00
					Deerfield.....	9 00			
					Elmer.....				
					Fairfield.....	2 25	5 16		
					Glassborough.....				
					Gloucester City.....				
					Green Creek.....				
					Haddonfield.....	50 00	51 50	25 00	
					Hammoncton.....				
					Janvier.....	2 50			
					Jericho.....	5 00	2 00		
					Lead's Point.....	34 82			
					May's Landing.....				
					Merchantville.....				
					Millville.....	40 00			
					Pittsgrove.....	2 00			
					Pleasantville.....	63 14	156 00	81 75	5 00
					Salem.....	6 00			
					Swedesborough.....	13 76			
					Tuckahoe.....	100 00	30 00	10 00	
					Vineand.....	97 00		19 00	
					Waterford.....	140 00	47 38	40 08	
					Wenonah.....				
					Williamstown.....				
					Woodbury.....	45 00	6 85		
					" " German.....				
					Woodstown.....	999 93	783 78	497 03	109 00

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	7 00	38 00	60 00	
Anwell, 1st.....	20 00	35 77		
" " 2d.....	7 00	6 00		
Bound Brook.....	66 71	72 16	12 50	
Dayton.....	118 31	25 71		
Dutch Neck.....	100 00			
Ewing.....	17 45	40 25		
Flemington.....	204 56	30 00		
Frenchtown.....	37 00	21 75	8 00	
Hamilton Square.....	30 00	40 00		
Holland.....	9 20	10 00		
Hopewell.....	4 00	16 61		
Kingsdon.....	15 00		5 00	
Kingswood.....	6 00			
Kirkpatrick, Memorial.....	13 00	6 00		
Lambertville.....	122 97	36 56		
Lawrenceville.....	71 50			
Milford.....	18 00	20 00		
New Brunswick, 1st.....	231 53	58 00	62 89	
" " 2d.....	50 00	77 34		
Pennington.....	40 16	26 00		
Princeton, 1st.....	114 02	106 25		
" " 2d.....	59 02	15 00		
" " Witherspoon Street.....			2 84	4 00
Stockton.....	13 16			
Titusville.....	26 00	3 00		
Trenton, 1st.....	1923 08	143 00		
" " 2d.....	60 20	30 00		
" " 3d.....	225 00	87 00		
" " 4th.....	100 00	196 85		
" " 5th.....	80 00	15 00		

SYNOD OF NEW YORK.			
Synodical	2	50	
ALBANY PRESBYTERY.			
Albany, 1st	45 00	150 00	1 50
" 2d	321 64		250 00
" 3d	28 25	50 00	60 00
" 4th	1050 00	150 00	150 00
" 6th	10 00	34 00	2 00
" State Street	669 22	250 00	150 00
" West End	21 00		5 00
Amsterdam, 2d	109 44	75 00	52 41
Ballston Centre	21 00	80 00	20 78
Batchellerville	12 50		10 00
Bethlehem	13 60		6 00
Broadalbin	17 00	4 00	5 00
Carlisle	30 50		15 00
Charlton	3 05		
Conklingville	3 00		
Corinth			
Day			
East Nassau			
Emmanuel			
Esperance	13 66		5 00
Galway			
Gloversville	97 00	40 00	10 00
Greenbush	15 00		12 37
Hamilton Union	5 00		
Jefferson	297 58		50 54
Jermain, Memorial	100 00		50 00
Johnstown	29 00		18 00
Kingsboro	9 00		8 00
Mariaville			5 00
Mayfield	8 52		5 53
New Scotland	6 30		6 00
Northampton	5 50		
Northville	27 20		16 55
Pine Grove	13 00		
Princeton	9 00		7 00
Rensselaerville			1 25
Rockwell Falls			8 30
Sand Lake			
Saratoga Springs, 1st	44 40	20 00	37 50
" 2d		15 00	183 46
Schenectady, 1st			
" East Avenue			
Stephentown			3 80
Tribe's Hill	10 00		14 40
NEWTON PRESBYTERY.			
Trenton, Bethany	3 00	15 00	84 12
"	745 40	2 00	
Miscellaneous			
WEST JERSEY PRESBYTERY.			
Abeacon			
Atco			

Lawrence, German.....	25 00	20 00	12 88	1 00	Westfield	10 00	10 00	5 00	
Litchfield.....	11 00			4 00	Miscellaneous.....	36 00	2076 20	277 36	414 01
Londonderry.....	4 20			2 00					
Lonsdale.....	4 00								
Lowell.....	15 00								
Manchester, 1st.....	6 00								
" Westminster.....	20 14								
New Bedford.....	5 00	27 50							
New Boston.....	5 00	87 50							
Newburyport, 1st.....	509 81	6 00	15 00						
" 2d.....									
Portland.....	5 00								
Providence.....	15 00		8 50	5 00					
Quincy.....	65 12								
Reading.....									
Roxbury.....	85 00								
Somerville.....	20 00								
South Boston.....	25 00	5 00		5 00					
" Frammingham.....	10 00	15 82							
" Ryegate.....									
Taunton.....	10 00								
Windham.....	33 88	7 16		1 00					
Woonsocket.....	10 00								
Worcester.....	55 00								
BROOKLYN PRESBYTERY.									
Brooklyn, 1st.....	995 08	268 30	31 88	35 48					
" 2d.....									
" 5th German.....	1672 83	255 79							
" 5th German.....	25 00		100 00						
" Ainslie Street.....	290 40	84 17							
" Ainslie Street.....	20 00			7 17					
" Classon Avenue.....	12 00	23 92							
" Cumberland St.....	350 00	162 09	99 87	137 50					
" Duryea.....	10 00		20 16	1 00					
" Franklin Avenue.....	81 00	83 89	52 42	17 00					
" German Peace.....		81 26							
" Greene Avenue.....	27 13		5 00	7 50					
" Hopkins Street, German.....	71 76	35 51		10 23					
" Lafayette Avenue.....	25 00	18 76	4 17	5 00					
" Leonard St., German Mission.....	2917 88	558 40	550 00						
" Memorial.....			84 48						
" Mount Olivet.....	762 15	298 75		82 51					
" Noble Street.....	5 79	18 07		3 20					
" Rosa Street.....	15 80	86 19							
" Siloam.....	145 84	77 71	20 00						
" South 3d Street.....	8 50			1 00					
" Tabernacle.....	180 51	190 79	60 00	75 14					
" Thruway.....	151 23	5 00	2 00						
" Trinity.....	230 00	320 15	268 34	116 35					
" Trinity.....	100 00	76 78	41 07	10 00					
CAYUGA PRESBYTERY.									
Auburn, 1st.....	413 62								
" 2d.....	29 36								
" Central.....	74 06								
" Westminster.....	13 57								
Aurora.....	83 43								
Cato.....	7 75								
Cayuga.....	12 00								
Dryden.....	8 84								
Fair Haven.....	20 00								
Genoa, 1st.....	56 70								
" 2d.....	5 66								
" 3d.....	2 00								
Ithaca.....	860 85								
Ladlowville.....	10 00								
Meridian.....	20 00								
Owasco.....	10 00								
Port Byron.....	10 00								
Scipio.....	10 00								
Scipioville.....									
Sennett.....									
Springport.....									
Victory.....	8 05								
Weedsport.....	102 02								
Miscellaneous.....									
CHAMPLAIN PRESBYTERY.									
Au Sable Forks and Black Brook.....	13 09								
Beekmantown.....	20 65								
Belmont.....	20 00								
Burke.....	10 00								
Champlain.....									
Chateaugay.....									
Chazy.....	14 92								
Constance.....									
Essex.....									
Fort Covington.....									
Keseeville.....	45 73								
Malone.....	58 94								
Nineville.....									
Moorea.....	5 26								
Peru.....	9 00								

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Plattsburgh.....	88 97	140 00		10 00	Seneca Castle.....	31 50	89 50		12 00
Port Henry.....	85 33	5 00			" Falls.....	217 00	25 00	75 00	64 00
Westville.....					Trumansburgh.....	29 38	20 00	15 00	1 00
					Watloo.....	50 00	70 00		
					West Fayette.....	4 00			
					Miscellaneous.....		53 00		
	351 23	286 38	36 58	154 53		3549 01	808 69	408 93	250 22
					HUDSON PRESBYTERY.				
	25 00	30 00	25 50	8 37	Amity.....	16 00			3 00
Big Flat.....					Callicoon.....	1 00			
Breesport.....					Centreville.....	8 00	5 00		10 00
Burdett.....	37 00	34 36			Chester.....	61 00			41 00
Dundee.....		40 58			Clarksville.....	6 00	100 00	3 50	9 00
Eddytown.....	364 66	175 76			Clarkstown, German.....	10 00			10 00
Elmira, 1st.....	5 00		10 00	14 00	Cochecton.....				
" Franklin Street.....	34 45	25 25		4 00	Denton.....				
" Lake Street.....	7 23	12 00			Florida.....	37 00			12 36
Havana.....	14 00	8 00		5 00	Good Will.....	78 90	28 40	12 50	14 63
Hector.....	21 00	32 12			Goshen.....	146 00	17 64	50 00	30 00
Mecklenburgh.....	6 00	15 75			Greenbush.....	9 66	29 29		5 62
Monterey.....					Hamptonburgh.....	65 00	55 00		12 00
Moreland.....	3 25	5 00			Haverstraw, 1st.....	15 86			
Newfield.....	2 00				" Central.....	113 00			42 00
Pine Grove.....					Hempstead.....	5 00			
Rock Stream.....	6 00	10 25		10 00	Hopewell.....	28 50	25 22		
Southport.....	20 09	1 00			Jeffersonville, German.....				
Spencer.....					Liberty.....				3 00
Sugar Hill.....	5 00	6 00		4 00	Livingston Manor.....	4 00	26 15		8 00
Sullivanville.....	236 74	77 56	20 00		Middletown, 1st.....	76 69	39 50	5 25	21 72
Tyrone.....					" 2d.....	117 83	175 00		60 03
Watkins.....					Montgomery.....	7 00	50 00		3 00
Miscellaneous.....					Monticello.....	5 00	12 00		5 00
					Monroe.....	100 00	16 71	36 23	5 00
					Mount Hope.....		3 00		
	787 42	473 68	62 50	112 66	Nyack.....	15 05	23 64	25 00	5 12
					" German.....	2 00			1 00
	6 00		3 00	2 00	Outsville.....	5 00			8 25
					Palisades.....	82 85			19 50
	4 78			5 00	Port Jervis.....	217 62	41 10	14 12	49 80
Ancram Lead Mines.....	19 29	142 82	133 67	10 00	Ramapo.....	196 00	27 44	50 00	36 00
Ashland.....	224 10				Rockland, 1st.....	14 41			
Austerlitz.....	5 51	17 20			" 2d.....				
Cairo.....	13 16		7 00	10 00	Scotchtown.....	2 00	27 50	15 00	1 00
Canada Centre.....					Stony Point.....	88 00			26 70
Catskill.....					Unionville.....	22 23			8 00
Centreville.....						16 00			
Durham, 1st.....									
" 2d.....									
East Windham.....									
Greenville.....	14 40								
Hillsdale.....									
Hudson.....	350 00	115 99		100 65					
Hunter.....	36 00	80 00		11 00					
Jewett.....	87 10	43 00		10 00					

ONEHUNG PRESBYTERY.

COLUMBIA PRESBYTERY.

Livingstonville.....	5 00					Washingtonville, 1st.....	75 00			12 00
Spencertown.....	8 00	10 00	4 76	5 00		West Town.....	14 46			4 00
V alatie.....	50 00	23 00		18 66		White Lake.....	89 00			18 00
Windham.....	15 00					Miscellaneous.....	18 33	17 00		
GENESEE PRESBYTERY.										
Alexander.....	838 29	382 01	148 43	234 01		Amagansett.....	1814 89	754 59	201 60	485 73
Attica.....	10 00					Bellport.....	5 00	23 35	2 58	20 00
Batavia.....	70 92	131 50		34 07		Bridgehampton.....	15 00			10 00
Bergen.....	200 00	205 42	50			Brookfield.....	147 00	57 50		60 00
Bethany Centre.....	31 97	47 72	12 06	4 00		Catskill.....	1 00	4 50		1 00
Byron.....	8 00					Chenango.....	20 00			20 00
Castile.....	4 36		5 00			East Hampton.....	44 43			5 00
Corfu.....	1032 00	23 00	25 96	200 00		Franklinville.....	14 00	11 00		80 00
East Bethany.....	59 33	19 15		15 05		Greenport.....	84 06	44 30	21 67	1 00
East Pembroke.....						Holbrook.....	2 00			
Elba.....	14 00	24 00		7 00		Mattituck.....	7 52	14 03		10 00
Leroy.....	5 00	55 25	24 85	23 50		Middleton.....	11 69	57 19		10 00
Leroy and Bergen.....	83 00					Moriches.....	22 85	73 50		35 00
North Bergen.....	13 00	24 65	5 62			Port Jefferson.....	23 30			5 00
Oakfield.....	10 00					Sag Harbor.....	55 00	19 00	12 00	45 00
Orangeville.....						Selden.....	1 00			1 00
Perry.....	75 00	75 00		15 00		Setauket.....	70 63	28 00		25 00
Pike.....						Shelter Island.....		7 00		
Portageville.....						Southampton.....	189 84			75 00
Tonawanda Valley.....	7 07	59 50		25 00		South Haven.....	9 45			2 00
Warsaw.....	406 52					Southold.....	50 75	48 00		25 00
Wyoming.....	14 50	10 00	9 33			Speont.....				
Miscellaneous.....						West Hampton.....	40 00	65 31		20 00
						Yaphank.....	16 27	17 10		
						Miscellaneous.....	21 82			
GENEVA PRESBYTERY.										
Bellona.....	2044 67	675 79	86 32	323 62		East Palmyra.....	808 79	496 50	36 25	890 00
Branchport.....		26 62				Fairville.....	18 56	28 15		10 30
Canandaigua.....	45 69	68 65	41 00	10 35		Galen.....	7 36	5 00		
Canoga.....	8 00	18 00	3 00			Huron.....	37 20	95 00		2 00
Dresden.....	12 00					Juniata.....	3 00			
Geneva, 1st.....	190 39	55 46	165 19	55 03		Lyons.....	16 00	8 00		10 50
" North.....	2432 78	95 45	7 00			Lyons.....	78 95			32 63
Gorham.....	15 00	22 50				Marion.....	25 72	6 25		
Hopewell.....	60 00		1 00			Newark.....	61 35	100 25		58 05
Manchester.....	26 69	20 54	11 97	6 35		Ontario.....	3 00	9 00		7 00
Naples.....	10 00	4 00		2 00		Palmyra.....	46 71	94 50	60 00	66 95
Oak's Corner.....	49 75	25 00	10 75			Rose.....	21 81	10 00		
Ovid.....	89 13	60 00	44 02	21 00		Savannah.....				
Penn Yan.....	120 20	65 00		6 37		Sodus.....				
Phelps.....	78 00	25 73	25 00	22 12		" Centre.....	46 17	10 60	2 33	1 00
Romulus.....						Wayne.....				
Seneca.....	79 50	144 24	10 00	50 00						

	H. M.	L. S.	S. S.	Sust.
NIAGARA PRESBYTERY.				
Albion.....	177 00	570 45		8 00
Barre Centre.....		15 72		
Carlton.....	3 50	5 00		
Holley.....		29 43		
Knowlesville.....	3 00	2 00		11 06
Lewisburg.....	10 00	15 76		10 00
Lockport, 1st.....	162 56	194 18	4 80	20 73
" 2d Ward.....	5 60	18 13	270 00	1 00
" Calvary.....		5 86		
Lyndonville.....	15 00	21 50		
Mapleton.....	15 00			
Medina.....	103 00	68 15	20 00	30 00
Niagara Falls.....	69 00	89 88		
Somerset.....		4 00		
Tuscarora.....				
Wilson.....	5 00	4 61	10 00	
Wright's Corners.....		8 40		
Youngstown.....		25 00		
NORTH RIVER PRESBYTERY.				
Amenia.....	568 06	1018 07	304 30	52 85
" South.....	22 00	5 00		12 00
Bethlehem.....	80 85	13 00		27 85
Canterbury.....		89 25		21 00
Cold Spring.....	35 00			5 00
Cornwall.....	21 00			23 00
Freedom Plains.....	46 00	122 00	50 00	11 76
Highland Falls.....	14 00	37 52		14 00
Hugliasonville.....	14 00	31 08		4 00
Kingston.....	10 60	2 50		5 00
Little Britain.....	17 00	13 30	10 00	3 00
Lloyd.....	10 00		15 70	
Malden.....	3 75			
Marlborough.....	52 07	31 00	25 00	8 46
Mattewan.....	58 85			
Millerton.....	10 00			
Milton.....	12 00			
Newburgh, 1st.....	85 00	138 11	30 00	55 00
" Calvary.....	28 86	60 20	50 00	11 81
" Union.....	278 00	62 25	50 00	5 00
" Calvary.....	8 00	37 00		
Pine Plains.....	6 50			
Pleasant Plains.....	6 50			
Pleasant Valley.....	10 75	15 00	10 00	5 63
Poughkeepsie.....	168 78	608 32	165 41	42 00
Rondout.....	165 00	165 00	46 81	9 00
Smithfield.....	12 25	138 44		

H. M.	L. S.	S. S.	Sust.
Honeoye Falls.....	21 50	10 00	8 00
Lima	25 50	4 69	11 71
Livonia	40 27	46 55	
Mendon	26 54	17 00	
Moscow	14 00	5 00	
Mount Morris.....	23 35		3 35
Nunda	15 00	14 25	1 40
Ogden	40 12	46 00	1 33
Ossian	3 00		26 50
Parna Centre	5 00		
Pittford	2 73		
Rochester, 1st.....	30 00	50 92	4 00
" 3d.....	370 00	208 00	137 85
" Brick	200 02	161 50	
" Calvary	1581 00	380 00	15 00
" Central	40 64	125 00	
" Emmanuel	636 38	219 69	238 96
" Memorial	5 00	12 30	125 70
" North	45 00	35 80	9 00
" St. Peter's	100 00	8 81	
" Westminster.....	133 00	35 00	10 00
Sparta, 1st.....	88 14	91 05	14 00
" 2d.....	20 00	14 00	16 00
Springwater.....	23 50		14 00
Sweden	3 00		
Tuscarora	25 00	10 00	
Union Corners	10 65		
Victor	6 00		
Webster	26 00	17 00	5 00
Wheatland	16 60	18 70	
Miscellaneous	20 00	11 00	
ST. LAWRENCE PRESBYTERY.	10 45		
Adams	4298 12	1954 96	504 76
Brasher Falls.....		43 00	23 00
Brownville	10 00		
Canton	16 00	2 50	5 00
Cape Vincent.....	18 00	39 67	16 66
Carthage	8 76		13 00
Chaumont	15 00	9 73	15 00
De Kalb	12 30		
" junction.....			3 00
Dexter	8 00		2 00
Ellsworth	10 00		7 00
Gouverneur.....	307 46	80 00	53 53
Hammond	45 00	90 00	25 50
Argyle			3 00
Bay Road			2 00
Bolton			
Brunswick			
Caldwell			

				H. M.	L. S.	S. S.	Sust.	FARGO PRESBYTERY.			
				32 00	35 00		6 00	Ayr.....			
				2 00	4 50	5 00	12 00	Barrie.....			
				40 00				Binghamton.....			
				9 87				Blanchard.....			
								Buffalo.....	1 07		
				121 00				Cassellon.....	10 00		
				65 00				Colgate.....	5 00		
				7 00	15 00			Durbin.....	3 40		
				3 00		1 70		Edgely.....			
				20 00	43 00		30 00	Edmunds.....			
				8 00				Elm River.....	26 45		
								Fargo.....	35 82		
				1 00	55 00		65 00	Galesburg.....	3 00		
				230 32				Grand Rapids.....	11 53		
				25 00		5 05	6 00	Hillsboro.....	7 00		
				16 81			3 00	Hunter.....			
				2 05	115 00	100 00	84 90	Jamestown.....			
				109 92	25 76		15 00	Kelso.....	6 00		
				25 00	4 00			Keystone.....			
				5 00	6 00	1 71		La Moure.....	8 25	1 00	
				4 53	6 00	10 00	115 00	Lisbon.....	7 00	1 00	
				432 68	60 00		19 52	Mapleton.....			
				73 73	2 00		40 00	Milnor.....	5 00		
								Mount Zion.....			
				48 00			125 00	Oakes.....			
				9 00	114 00		10 00	Pickert.....	3 00		
					5 00	10 00		Rutland.....			
				15 87		15 04	20 00	Sandborn.....			
				65 87	20 00	25 00	5 00	Sheldon.....	6 00		
					91 00			Tower City.....	7 35	1 00	
				8 50		10 00	35 00	Wheatland.....	1 25		
				40 00	118 42		15 00	Wild Rice.....			
				5 00		5 00	40 00	Miscellaneous.....	15 74	18	
				5 50	50 00		27 50				
					6 50						
				1590 05	1017 35	213 50	788 60	PEMBINA PRESBYTERY.			
								Alma.....	102 86	3 18	
								Ardoch.....	5 86		
								Arvilla.....	16 81	1 75	
					62 00	8 00	5 00	Batagale.....	5 00		
				102 28	48 00		40 44	Beaulieu.....	21 00	30 68	
				7 00			1 00	Bethel.....			
				25 00			9 00	Bottineau.....	10 00		
				20 00				Boydton.....			
				286 07	645 35	104 00	100 00	Daneseith.....	1 57		
					11 00			Elkmont.....	1 00		
								Elkwood.....	11 91		
				70 00							
				WESTCHESTER PRESBYTERY.							
				Bedford.....							
				Bridgeport.....							
				Croton Falls.....							
				Darlen.....							
				Gilead.....							
				Greenburgh.....							
				Greenwich.....							
				Harford.....							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Deerfield.....	4 00				Cincinnati, 1st German.....				
Gallipolis.....		50 00			" 2d German.....	6 00			
Logan.....	57 29		4 35		" Bethany Chapel.....	4 29	5 00		
Marietta.....	21 46	34 80	19 11		" Central.....	106 16	25 00	50 00	
McConnellsville.....					" Cumminsville.....	21 89	56 00		
Middleport.....	22 73			8 14	" Mount Auburn.....	106 84	200 00	58 74	
Nelsonville.....	4 00			8 87	" Poplar Street.....	54 12	105 00		
New England.....	10 00			2 00	" Walnut Hills.....	762 77	208 64	305 00	
New Matamoras.....					" Westminster.....	125 00			20 00
New Plymouth.....					Cleves.....		30 45		2 00
Pleasant Grove.....		36 98		2 00	Clifton.....		5 00	65 14	
Pomeroy.....	20 60			2 55	College Hill.....		103 00	30 00	12 61
Rutland.....					Delhi.....	22 00	45 00	3 00	
Stockport.....					Elizabeth and Berea.....				1 00
Syracuse.....	2 25				Elmwood.....	50 00	133 56	25 00	
Tupper's Plains.....	19 00	46 66			Goshen.....	9 00			
Warren.....					Harrison.....	4 00	60 00	4 00	
Watertown.....					Hartwell.....			3 00	
	204 09	282 44	38 16	18 86	Lebanon.....	28 00	122 00		
					Linwood, Calvary.....				
	11 00	35 98	4 97		Loveland.....	16 39	17 20	34 00	
Belle Centre.....	122 87	81 00	14 75		Madera.....				
Bellefontaine.....	49 00	20 00		3 00	Nadsonville.....		12 40		
Buck Creek.....	27 88			68	Mason and Piegah.....		5 00		
Bucyrus.....	12 37	22 25		2 51	Maple Grove.....				
Crestline.....		11 00			Monroe.....	1 00			
De Graff.....	7 00				Monterey.....	7 00			
Forest.....	32 00	31 63	2 50		Montgomery.....	2 00		1 03	
Gallon.....	5 00	5 00			Montgomery.....	18 50	24 40	24 40	
Huntsville.....	54 07	73 46			Morrow.....	10 54		10 46	
Kenton.....					Moscow.....				
Marsailles.....		39 00			Mount Carmel.....	16 10		10 25	
Mount Blanchard.....					New Richmond.....			15 00	
Nevada.....					Norwood.....				
New Washington.....	13 19				Pleasant Ridge.....	8 24	53 05		
Paterson.....				11	Pleasant Run.....	3 06			
Rush Creek.....					Reading and Lockland.....	24 00			
Rushsylvania.....					Stearnsville.....	6 00			
Sandusky.....					Somersel.....	6 00			
Spring Hills.....	11 59	10 00	4 00	89	Springdale.....	18 30	16 93	5 00	
Upper Sandusky.....	6 00	11 50		7 00	Venice.....	13 40	24 50		
Urbana.....	149 65	207 57	32 36	6 10	Westwood.....	10 00			
West Liberty.....	10 61		4 00	28	" German.....	4 00		2 00	1 00
Zanesfield.....	5 05	5 71			Williamsburgh.....	850 00	136 88	100 00	
Miscellaneous.....					Wyoming.....		63 47		
	517 36	544 10	62 68	20 07	Miscellaneous.....				
					* Also \$365 interest on Barker Legacy, credited	*2577 14	2397 27	823 63	36 61
					under interest on Permanent and Trust Funds.				

CHILLICOTHE PRESBYTERY.					CLEVELAND PRESBYTERY.				
Bainbridge.....	3 00	10 60			Akron.....	10 00	6 85	5 00	6 00
Belfast.....					Ashabua.....	78 42	102 50		
Bethel.....	24 25	22 00	2 13		Brecksville.....	2299 60	341 27	75 00	28 32
Bloomington.....					Cleveland, 1st.....	2156 10	1112 25	81 75	
Bogota.....	5 00	100 00	25 00	20 00	" 2d.....	47 30	57 94	19 46	
Bourneville.....	230 00	18 15	23 00		" Beckwith.....	324 10	33 00		65 87
Chillicothe, 1st.....		22 40	8 20		" Case Avenue.....	464 92	254 50		15 50
" 3d.....					" Euclid Avenue.....	95 00		83 23	
Concord.....					" Miles Park.....	32 50		50 00	
Guthlana.....					" North.....	46 00		5 00	
Fall Creek.....		25 40			" Wilson Avenue.....	14 10	60 60	5 00	
Frankfort.....	5 00				" Woodland Avenue.....	250 00	285 00	139 74	10 00
French.....	252 00	139 95			East Cleveland.....	90 30	61 10	10 00	
Greenfield.....					Guilford.....	73 00			
Handen.....	5 50	11 00	6 27		Independence.....	5 54			
Hillsborough.....	99 42	45 00			Kingsville.....	2 25			
Marshall.....					Lafayette.....	19 00	11 50	2 50	1 00
Memorial.....					Milton.....	47 50	9 50		2 00
McArthur.....					Northfield.....	2 35	10 00		
Monna.....	3 80	13 23			North Springfield.....	11 00	20 00		
Mount Pleasant.....					Orwell.....	14 00		3 00	
New Market.....	25 00	87 73	3 26		Parma.....	48 44			
" Petersburg.....	18 00				Rome.....				
Pike-ton.....	47 00	27 00		4 50	Solon.....	4 00	39 76	2 00	5 00
Pisgah.....	90 48	41 71			Streetsborough.....	16 00	94 64	75 00	
Salem.....	116 15	56 46	10 00		Willoughby.....	7 65	96 99		
Union.....	20 00				Miscellaneous.....				
Washington.....						5941 13	2734 34	501 68	133 09
Waverly.....					COLUMBUS PRESBYTERY.				
Wilkesville.....	23 00				Amanda.....	2 90	7 00		2 75
Wilmington.....	4 60				Bethel.....	20 00	4 00	12 00	2 25
Miscellaneous.....	16 01				Blenden.....	2 50			1 00
					Central College.....	28 05			
					Circleville.....	150 00	118 23	35 00	47 85
	924 60	613 64	77 86	24 50	Columbus, 1st.....	182 97	103 22		
	62 86	200 00			" 2d.....	18 70	4 50	7 00	5 00
	24 00	2 37			" 5th Avenue.....	27 00	22 00		
	13 41	14 59	9 51		" Westminster.....				
					Darby.....				
	25 00	16 10	25 00		Dublin.....				
	516 49	371 16			Green Castle.....	5 00			
	50 00	85 12			Greenfield.....				
		30 00			Grove City.....	5 61			
		65 00	17 50		Groveport.....	18 00		14 38	
	15 00				Lancaster.....	3 70	2 00	1 30	
	54 28	110 85	25 00		Lithopolis.....	50 00	14 00	10 00	
					London.....				
CHILCOINATI PRESBYTERY.									
Avondale.....	62 86	200 00							
Bentam.....	24 00	2 37							
Betavia.....	13 41	14 59	9 51						
Bethel.....									
Bond Hill.....	25 00	16 10	25 00						
Cincinnati, 1st.....	516 49	371 16							
" 2d.....	50 00	85 12							
" 3d.....		30 00							
" 4th.....		65 00	17 50						
" 5th.....	15 00								
" 6th.....	54 28	110 85	25 00						
" 7th.....									

Springfield, 2d	10 00	237 00	25 00	80 33	Warren	121 11			
Troy	45 48	28 00		15 98	Yonestown, Ist	826 57	165 31	100 00	
Washington					Belmont Avenue				
West Carrollton									
Xenia	31 00	19 00	48 70			1523 47	405 43	189 41	7 00
Yellow Springs					MARION PRESBYTERY.				
	1254 99	883 56	200 07	113 17	Ashley	4 55			2 00
Bloomville	10 00				Berlin	3 80			
Clyde		1 28			Brown	9 25	1 50		
Elmore	10 00				Caledonia				
Fostoria	40 00	21 37			Cardington	5 25	3 00		
Fremont	100 00	78 53	28 00	33 00	Chesterville	14 81	20 26		
Genoa					Delaware	106 00	149 20	72 00	10 00
Graytown					Delhi	10 00			
Green Springs	3 00				Genoa	13 00	7 00		1 00
Huron	15 63	1 00			Iberia	3 12			
McCauchonville					Kingston				
Melmore		1 66		5 80	La Rue				
Milan	11 93	7 00			Liberty	10 00	14 00	7 00	3 00
Monroeville			11 00		Marion	30 00	83 25	20 00	3 48
Norwalk	75 42		25 00		Marysville		18 04		
Olena		4 55			Millford Centre		6 50		
Penn	2 25	24 70	20 22	7 95	Mount Gilead	23 55	58 55	8 44	4 56
Republic	175 00	133 77		5 00	Ostrander	20 13			
Sandusky	6 00				Pisgah	5 00			
Tiffin					Porter				
	449 23	273 86	84 22	51 75	Providence	5 00			
		5 86	50 00		Radnor and Thompson	5 00			
ADA					Richwood				
Arcadia					Salem				
Blanchard	8 50				Trenton	5 00	7 00	16 00	
Bluffton	6 00				West Berlin	2 10	9 12	18 00	
Celina					York	2 00	1 00		
Columbus Grove	13 00	10 00		2 00	Miscellaneous				
Delphos						277 06	353 16	156 70	23 99
Dupont					MAUMEE PRESBYTERY.				
Euon Valley					Antwerp	2 00			
Fairview	90 00				Bowling Green	40 00	31 80		
Findlay					Bryan	11 56	59 90		
Harrison					Cecil				
Kalida	7 00				Defiance	21 71	30 70		
Leipsic					Delta	5 00	8 90		
Lima Ist	35 00	2 00	18 82	8 25	De Verne Chapel				
" Main Street	6 57			4 00	Dunbridge	4 20			
" Market Street					Eagle Creek	10 00	4 50		
McComb					Engerton				
Middlepoint	4 00				Payette				
					Grand Rapids	9 69	25 00		

				13 00	10 00	3 00		2 00	7 00	2 46	
Mount Joy.....											
Mount Leigh.....											
Oakland.....				185 30	104 10	19 95		6 07			
Portsmouth, 1st.....				81 10	180 01	47 26		12 07			
" German.....				7 00		4 00		10 00			
Red Oak.....				17 00				8 00	6 00		
Ripley.....				18 25	35 00			8 15			
Rome.....					5 00			5 00			
Russellville.....				17 00	6 00			8 32		2 46	
Sandy Springs.....					5 00			5 00			
Sardina.....								22 00			
Wellston.....				6 00				8 00			
West Union.....											
Winchester.....				7 00							
ST. CLAIRSVILLE PRESBYTERY.				457 92	537 75	12 00	78 21	24 27	15 00	4 04	
Antrim.....				4 00				90 13	100 00	6 00	
Bannock.....				5 00	14 40			27 00			
Barnesville.....				19 78	19 20	3 00		13 00			
Bealsville.....					27 84			17 00			
Bellaire, 1st.....				77 00	30 73	5 00		13 21	5 00		
" 2d.....				24 00	24 00			5 00			
Bethel.....				10 00	20 16	11 00		5 00			
Beulah.....								189 00	40 00	11 50	
Birmingham.....				9 25				80 00			
Buchanan.....				69 67							
Buffalo.....											
Cadiz.....											
Caldwell.....				4 00							
Cambridge.....				130 00							
Coal Brook.....				2 53	30 41			2 00			
Concord.....					16 69						
Crab Apple.....				14 35	25 18			8 00	5 16	2 00	
Farlington.....				9 00	9 65			2 00			
Freeport.....											
Kirkwood.....				33 42	55 15						
Lore City.....								4 76	6 50		
Martin's Ferry.....				13 77				10 89	23 67		
Morrisstown.....				6 51	5 86			31 60	14 50		
Mount Pleasant.....				42 69	30 00			17 21			
New Athens.....				18 53				80 00	40 00	10 00	
New Castle.....				8 50					5 90		
Nottingham.....				28 00	35 00			8 00			
Olive.....								23 00	59 00	10 75	
Pleasant Valley.....				4 50					6 00	19 84	
Portland.....											
Powhatan.....								27 75			
Rock Hill.....				16 17	42 85			8 43			
WOOSTER PRESBYTERY.								855 07	205 10	305 80	37 70
Apple Creek.....								13 51	12 55	19 61	
Ashland.....								23 66	40 00		7 88
Belleville.....								7 45	13 50	7 00	2 00
Berlin.....								2 50			
Bethel.....								2 00			
Blooming Grove.....											
Canal Fulton.....								8 00	6 42	5 16	2 00
Chester.....								2 00			
Clear Fork.....											
Congress.....								4 76	23 67	6 50	
Creston.....								10 89	14 50	25 00	
Daton.....								31 60			
Doylestown.....								17 21			
Fredericksburg.....								80 00	40 00	10 00	
Hayesville.....									5 90		
Holmesville.....											
Hopewell.....								8 00			
Jackson.....								23 00	59 00	10 75	
Jeromeville.....									6 00	19 84	
Lexington.....								27 75			
Londonville.....								8 43			
Mansfield.....								33 30			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Marshallville.....	4 00				Tomales.....	7 50			
McKay.....					Two Rocks.....	22 00			
Millersburg.....	6 46	21 60			Utiah.....	40 00			
Mt. Eaton.....	8 89				Vallejo.....	85 00			
Nashville.....	33 10		2 50		Willits.....	8 25			
Olivesburgh.....					Miscellaneous.....	33 95	30 00		
Ontario.....						895 75	240 70	29 05	34 00
Orange.....	15 00	39 00			LOS ANGELES PRESBYTERY.				
Orrville.....	12 85				Alhambra.....	10 00			
Perrysville.....	31 16	28 50	6 00		Anaheim.....	280 15	31 43	37 06	
Plymouth.....	15 00	4 00			Arlington.....	3 25			
Savannah.....	7 50	10 00			Azusa.....	15 95			
Shelby.....	6 00	11 49	6 50		Ballard.....	15 00	4 52		2 00
Shreve.....	5 00			2 00	Banning.....				
Wayne.....	85 69	110 00	9 75		Beaumont.....				
West Salem.....	130 82	135 15	50 40		Burbank.....				
Wooster, Ist.....					Calliente.....				
“ Westminster.....					Calvary.....	10 00	14 50		
	664 53	635 29	179 01	13 88	Carpenteria.....	16 00			
ZANESVILLE PRESBYTERY.					Cotton.....	17 10			
Bladensburg.....		10 00			El Cajon.....	5 00			
Brownsville.....	9 30			2 65	Elsinore.....				
Chandlersville.....	9 50				Fullerton.....	14 00	13 00		1 00
Clark.....					Glendale.....	73 25	22 95		
Corning.....	65 00	38 25			Grand View.....	12 30			
Coshocton.....	26 66	25 25			Hueneme.....				
Dresden.....	9 00			3 10	Lamanda Park.....	7 50			
Duncan's Falls.....					Los Alamos.....	1200 00	255 15	50 00	
Fairmount.....	4 00				Los Angeles, Ist.....	231 42			
Frazeyburgh.....					Los Angeles, 2d.....	34	6 00		
Fredericktown.....	148 48	84 00	6 90		“ 3d.....		7 50		
Granville.....					“ 5th.....				
Hanover.....	32 00	8 00			Bethany.....				
Hign Hill.....					Boyle Heights.....	15 00			5 00
Homer.....					“ Chinese.....				
Jefferson.....	22 50	10 00		75					
Jersey.....					Los Nietos.....				
Johnstown.....					Monticeto.....	4 25			
Keene.....					National City.....				
Kirkersville.....	5 00	9 00			Oja.....	8 50			
Madison.....	43 34				Ontario.....	79 10	24 84		
Martinsburgh.....	2 00	12 00			Orange.....	45 39	37 92		
Millwood.....					Pasadena.....	25 50			
Mt. Pleasant.....	56 26	23 27			Pomona.....	16 00			
Mt. Vernon.....	11 50	11 00			Redlands.....	61 00			
Mt. Zion.....					San Bernardino.....	14 25	2 50		
Muskingum.....					San Buenaventura.....	137 30	4 73		8 00

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	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.		
CARLISLE PRESBYTERY.											
Sunbury	25 00	43 29		8 00		Unionville.....	32 00				
Unionville.....	3 75		34 47	3 00		Upper Octorara.....	27 15	15 00	50 00	12 82	
Westminster.....	13 00			4 00		Wayne.....	10 00	199 99	40 18	81 46	
Zelienople.....	5 00	17 31	24 49	4 00		West Chester, 1st.....	4 00	27 92		1 00	
Miscellaneous.....		4 00				West Grove.....	2 60	19 00			
	612 29	581 75	420 57	58 83		Miscellaneous.....					
CLARION PRESBYTERY.											
Big Spring	98 13	25 00		6 00		Academia.....	1198 42	1003 82	184 26	164 42	
Bloomfield.....	50 14	37 25				Beech Woods.....	32 18	14 00			
Buck Valley	7 00					Bethesda.....	2 00	92 25			
Burnt Cabins.....	4 00					Brockwayville.....	9 67	12 00			
Carlisle, 1st.....	33 47	99 86	2 56	28 92		Brookville.....	78 10	19 55			
" 2d.....	207 75	280 78	50 00			Callensburg.....	3 00	40 00	3 30		
Centre	12 00					Clarion.....	25 00	15 00			
Chambersburg, Central.....	14 67	54 50	16 50			Concord.....	2 00				
" Falling Spring.....	200 00	124 02	58 67	6 00		East Brady.....	3 00	40 00			
Dauphin	10 00	24 00	6 00			Edenburg.....	10 60			3 00	
Derry			5 00			Elkton.....	5 23				
Dickinson.....	23 99	64 25	10 00			Emlenon.....	10 00	15 10	22 21		
Duncan.....	2 00					Fortburg.....	9 00				
Farretville.....	75 15	22 50		5 50		Greenville.....	9 50	77 00		3 80	
Gatysburg.....		17 75				Leatherwood.....		40 00			
Great Conewago.....	27 00	5 30				Licking.....		8 50			
Green Castle.....	5 00					Marionville.....					
Green Hill.....						Maysville.....					
Green Village.....		5 00				Mill Creek.....	1 25				
Harrisburg, 7th Street.....	7 20	47 80	9 00	10 00		Mount Pleasant.....	2 00				
" Elder Street.....	2 00					Mount Tabor.....	4 65	14 00			
" Market Square.....	450 00	1013 79	194 82	16 00		New Bethlehem.....	35 00		3 37		
" Pine Street.....	342 68	409 70	6 00			New Rehoboth.....	18 35		6 00	1 00	
" Westminster.....	15 65	60 81	33 49			Oak Grove.....	6 00	109 75	6 45	6 84	
Landisburgh.....	12 00					Oil City, Second.....	14 50				
Lower Marsh Creek.....	31 00	13 28				Perry.....	35 00				
Lower Path Valley.....	42 00	20 00				Perryville.....					
McConnellsburgh.....	3 70		18 78	2 88		Pisgah.....		61 21			
Mechanicsburgh.....	46 65	26 75				Punxsutawney.....	6 00				
Mercersburgh.....	53 14		56 20	11 12		Reynoldsville.....	10 00				
Middle Spring.....	60 00		10 86	5 00		Richardsville.....					
Middletown.....	11 90	39 50	8 50			Richland.....		5 00			
Millersburg.....		4 03				Ridgway.....	8 50				
Monaghan.....	31 11	22 50	22 00			Rockland.....		14 00			
Newport.....	20 00	16 00				Scotch Hill.....		12 00			
Paxton.....	12 50	59 61	6 00			Shiloh.....	3 50				
Petersburg.....		10 50	3 00			Sligo.....	5 00			8 00	
Robert Kennedy Memorial.....						St. Petersburg.....					
Rocky Spring.....	10 25	2 17	1 00								

Saint Thomas.				Tlonesia.			
Sherrinsdale.	2 00	11 00	32 45	Troy.	2 00	30 00	
Shippensburg.	5 15	5 00	6 81	Tylerburg.	5 20		
Silver Spring.	40 00	128 00		West Millville.	3 00		
Steelton.	22 25	13 45		Wilcox.			
Upper.	17 00			Worthville.			
Upper Path Valley.	5 00	39 75	28 00				
Wayfordsburg.	15 00						
Waynesboro.	35 49	27 00					
Wells Valley.	3 50	7 00					
Miscellaneous.	08 00						
	2014 34	2869 00	592 69		349 28	608 36	41 33
							17 14
CHESTER PRESBYTERY.				ERIE PRESBYTERY.			
Ashmun.	25 00			Atlantic.	3 45		
Avondale.	6 43	82 50		Belle Valley.	7 25	22 25	
Bryn Mawr.	112 13	6 00	50 00	Bradford.	35 71	104 00	
Charlestown.				Cambridge.		25 00	
Chester, 1st.	25 00	75 00		Cochran.	5 00	24 50	
" 2d.	19 21			Concord.	1 00	5 00	4 00
" 3d.	37 90			Conneautville.	7 22	10 00	1 00
				Cool Spring.	6 83		3 44
Chichester Memorial.	103 20			Corplanier and Allegheny.			
Clifton Heights.	4 16			Dempseytown.		12 00	
Coatesville.	30 57	61 00	23 53	East Greene.	4 00		
Darby, 1st.	5 00	50 00	1 00	Edinboro.	7 00	18 00	
" Borough.	37 00	63 00	15 00	Erie, 1st.	166 78	142 67	88 20
Dilworthtown.	3 79	8 50		" Central.	25 00	191 10	10 00
Doe Run.	9 25	10 00		" Chestnut Street.	2 00	31 82	
Downingtown, Central.	10 00			" Park.	812 49	48 64	
East Whiteland.	78 80			Evansburg.	4 00		
Fagg's Manor.	27 33			Fairfield.	17 50		
Fairview.	67 00	5 00		Franklin.	4 00	3 00	
Forks of Brandywine.				Fredonia.	206 00	166 61	
Glen Riddle.	15 53			Garland.	7 71	4 98	
Great Valley.	68 75			Georgetown.	8 74		
Honeybrook.	184 80			Girard.	83 50	55 98	
Kennett Square.				Gravel Run.			15 47
Lansdowne.				Greenfield.	60 00	30 00	
Marple.	19 75	15 00	10 69	Hadley.	2 85		
Media.	5 00			Harmonsborg.	6 00		
Middletown.	50 00	40 49	15 00	Irvineton.	8 00		
New London.	154 47	75 00	69 21	Jamestown.	6 11	15 00	
Nottingham.				Kerr's Hill.	7 13	30 10	77
Oxford.	30 00	24 00	3 39	Meadville, 1st.	26 00	53 00	12 50
Penningtonville.				" 2d.	45 00	32 00	
Phoenixville.				Mercer, 1st.	26 00	47 00	
Ridley.				" 2d.			
" Park.				Millersville.			
Trinity.		46 00		Mill Village.			
				Mount Pleasant.			

H. M.	L. S.	S. S.	Sust.
Montrose.....	200 00		
Monroe.....	15 00	1 00	
Mount Pleasant.....			1 00
Nanticoke.....	7 40	8 72	
New Milford.....			
Newton.....			
Nicholson.....			
North Moreland.....			
North Wells.....			
Orwell.....			
Petersburgh, German.....	33 34	20 94	
Pittscon.....	4 00		1 00
Plans.....	20 46	37 70	
Plymouth.....	4 00		
Prompton.....			
Rome.....	8 00		
Rushville.....			
Salem.....	15 00		
Scott.....	239 00	111 90	
Scranton, Ist.....	204 20	124 03	140 00
" 2d.....	4 00		
" German.....	82 00	29 10	25 00
" Green Ridge Avenue.....	14 78	35 54	
" Providence.....	132 21	26 30	22 21
" Washburn Street.....	25 00		
Shickshinny.....			
Silver Lake.....			
Snowden Memorial.....	10 00	32 00	
South Wilkes Barre.....			
Springville.....			
" Sterling.....	7 00	11 00	
" Stevensville.....	58 00	4 00	10 00
" Susquehanna Depot.....	5 00		
" Sylvania.....			
" Terrytown.....			
Towanda.....	151 32	90 24	129 96
Troy.....	51 64		25 18
Tunkhannock.....	32 22		
Uster.....	4 00		1 00
Uniondale.....			
Warren.....	6 00		
Waymart.....			
Wells and Columbia.....	300 00		10 00
West Pittston.....	487 15	145 00	97 86
Wilkes Barre, Ist.....			65 17
" Covenant.....	68 50	75 00	
" Memorial.....	16 30		
" 2d.....			
Wyalsburg, Ist.....			
" 2d.....			

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	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Little Beaver.....	4 36	13 00	20 00		Mount Joy.....	24 00			
Mahoning.....	14 50	17 00	28 45		Mount Nebo.....	7 00	8 00	3 60	
Mount Pleasant.....	35 00	25 00		5 00	New Harmony.....	11 00	20 00		
Neshannock.....	32 00		105 00	10 00	Pequea.....	11 00	35 50		4 00
New Brighton.....	1 00				Pine Grove.....	15 00		3 00	
New Castle, Ist.....	157 99	68 20			Slate Ridge.....	10 48	60 00		3 67
New Castle, 2d.....	49 75	14 25	50 00		Slaterville.....	15 00			6 15
Newport.....	15 00	13 50			Stewartstown.....	15 31			
North Sewickly.....		5 00			Strasburg.....	30 00	63 00		
Petersburgh.....	5 00	11 00			Union.....	24 00			
Princeton.....	7 73	5 20			Westminster.....	24 00	10 35		4 00
Pulaski.....	42 58	73 00		12 50	Wrightsville.....	294 89	168 35	44 00	
Rich Hill.....	26 38		7 45	11 68	York, Ist.....	46 88	31 75		
Sharon.....					" Calvary.....	32 51			
Sharpsville.....					" Westminster.....		55 12		
Slippery Rock.....	15 00	25 76			Miscellaneous.....				
Transfer.....						1184 06	1372 64	194 95	52 10
Unity.....	45 00	25 00	64 00	7 00					8 15
Westfield.....	168 00	51 25	23 00						
West Middlesex.....	10 50			3 00				10 00	
Miscellaneous.....	100 00								
	853 09	556 63	416 93	64 07					
WASHINGTON PRESBYTERY.									
Allen Grove.....	8 00			2 00	Bethel.....	6 00			
Burgetstown.....	37 34	32 50			Buckhannon.....				
Cameron.....	7 00				Burnsville.....				
Claysville.....	82 95	80 00		13 70	Calvary.....				
Cove.....	27 00		80 82		Cassville.....				
Cross Creek.....	127 00	56 00			Centerville.....				
Cross Roads.....	21 00		14 00		Clarksburg.....	5 60		4 85	1 75
East Buffalo.....	50 00		6 70		Elizabeth.....	12 20			
Fairview.....	20 00				Farmount.....	10 00			
Forks of Wheeling.....	147 00	56 00			French Creek.....	1 67			
Frankfort.....					Gnatty Creek.....	5 00	9 60	11 00	
Hookstown.....	6 50		50 00		Grafton.....				1 20
Limestone.....	22 21				Hughes River.....	5 00			
Lower Buffalo.....	29 35				Kanawha.....	4 00		5 00	
Lower Ten Mile.....					Kingwood.....				
Mill Creek.....					Lebanon.....	18 75			
Moundsville.....	9 00				Long Reach.....	3 00			
Mount Olivet.....	5 45				Mannington.....	22 00		7 00	
Mount Pleasant.....	6 00				Morgantown.....				
Mount Prospect.....	58 68	20 00	2 00	1 00	Newburgh.....	3 00			
New Cumberland.....	60 00		17 50	16 63	Parkersburg.....	17 98	25 00		12 98
Pigeon Creek.....					Pennsboro.....				
Three Springs.....					Pleasant Flats.....				
Unity.....					Point Pleasant.....	5 00			
					Ravenswood.....	6 00	15 20		
					Sistersville.....		6 00		
					Spencer.....				14 25
					Sugar Grove.....				

Upper Buffalo.....	88 00	96 86	20 87
Upper Ten Mile.....	32 00	22 20	
Washington, Ist.....	204 43	234 43	146 95
" 2d.....	88 35	120 90	5 00
Waynesburgh.....	11 16	87 50	
Wellsburg.....	12 00	150 00	
West Alexander.....	124 25		
West Liberty.....	8 00		
West Union.....	5 00		
Wheeling, Ist.....	251 91	301 00	4 00
" 2d.....		92 36	10 00
" 3d.....	10 00		
Wolf Run.....		18 00	
Miscellaneous.....	5 00		
WELLSBORO PRESBYTERY.			
Arnot.....	14 00	1307 75	69 28
Allegheny.....	2 00		
Beecher Island.....	4 00	10 00	
Coudersport.....	15 34	8 67	3 00
Covington.....		5 57	6 27
Eikland and Osceola.....	54 00	13 15	
Fall Brook.....			
Farmington.....	6 00	2 50	
Kane.....			
Lawrenceville.....			
Mansfield.....	18 00	6 43	4 39
Toga.....	12 00	9 80	5 43
Wellsboro.....	130 66	13 50	10 00
WESTMINSTER PRESBYTERY.			
Bellevue.....	251 00	69 62	2 15
Cedar Grove.....		41 50	
Centre.....	25 00		
Chanceford.....	13 31	87 50	2 94
Christ.....	40 59	110 26	
Chestnut Level.....	44 01	153 88	
Christ.....	210 00		
Christiana.....	3 00		
Columbia.....	9 22	80 40	2 50
Donegal.....	6 00	6 75	
Hopewell.....	8 66		
Lancaster.....	46 00	315 00	12 60
" Memorial.....	25 56		89 25
Leacock.....	36 89	27 55	1 94
Lebanon, 4th Street.....	100 00	16 20	10 00
Little Britain.....	6 75	26 00	81 95
Marfatta.....	71 00	5 58	4 45
Middle Octorara.....	11 50		2 00

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
UNION PRESBYTERY.				Baird.....				25 00			
Mount Tabor.....	1 50			Bosque.....				25 50		5 00	
New River.....		6 50	1 00	Cisco.....							
Piney Falls.....	1 00		1 00	Clear Fork.....				1 10			
Rockwood.....				Dallas, 2d.....				6 00	7 50	5 85	
Salem.....	8 00		1 00	Dallas, German.....							
Spring City.....	2 84			Glen Rose.....				1 00			
Warburg.....				Granbury.....				1 00			
	48 35	100 97	4 00	Lone Cottonwood.....				50			
				Millsep.....							
Baker's Creek.....				Stephenville.....				1 00			
Belief.....				Terrell.....				1 00			
Caledonia.....		1 60		Thorpe's Spring.....				2 00			
Calvary.....				Weatherford.....							
Centennial.....				Windham.....				49 40	7 50	10 35	
Clover Hill.....				SYNOD OF UTAH.							
Cloyd's Creek.....				MONTANA PRESBYTERY.							
Erin.....	7 33	7 55		Anaconda.....				4 00			
Euschie.....				Boulder.....				11 00			
Forest Hill.....		17 58		Bozeman.....				25 60	11 20	5 09	
Hebron.....		6 00	25 36	Butte City.....							
Hopewell.....	1 25			Corvallis.....				5 00			
Knoxville, 2d.....	40 50	131 18		Deer Lodge.....				11 00	43 00	31 00	
" 4th.....	42 65	10 00		Fort Benton.....							
Madisonville.....	16 56	15 00		Granitsdale.....							
Maryville, 3d.....		5 00		Great Falls.....							
Mt. Zion.....	3 00	7 50		Hamilton.....				2 00			
New Market.....	17 00		25 00	Helena.....				72 11	30 00	8 12	
New Prospect.....	11 60			Miles City.....				16 00			
New Providence.....	19 46	28 00		Missoula.....				10 00			
Rockford.....		20 00		Philbrook.....				2 50			
Shannonale.....	10 00	11 50		Spring Hill.....							
Shiloh.....				Stevensville.....							
Spring Place.....		1 00		Timberline.....							
Strawberry Plains.....				Victor.....							
St. Luke's.....		5 00		White Sulphur Springs.....				12 00	5 00		
St. Paul's.....	8 60			Wicks.....				7 70			
Tabor.....				Miscellaneous.....				44 25			
Union.....	6 50	19 00	2 20	UTAH PRESBYTERY.							
Washington.....				American Fork.....				223 16	89 20	34 21	
Westminster.....				Corrine.....				20 00			2 00
	184 45	235 91	27 56	Ephraim.....				20 00			
SYNOD OF TEXAS.				Evanson.....				5 00			
AUSTIN PRESBYTERY.											
Austin, 1st.....	94 00		14 00								
Belief.....											
Boerne.....											

Brenham.....	15 78	18 67	57	Hyrum.....	95 00	2 20
Brownwood.....	7 73			Logan.....	20 00	
Cotulla.....	5 00			Manti.....	4 25	2 00
Eagle Pass.....				Mount Pleasant.....	6 50	
Eden.....				Ogden.....	5 00	
El Paso.....	4 00		2 00	Payson.....	2 00	7 60
Fort Davis.....	8 00			Salt Lake City, 1st.....	17 00	
Galveston, German.....	1 00	5 00		" Westminster.....	10 00	
Georgetown.....	7 00			Silver Reef.....		8 00
Lampasas.....				Smithfield.....		3 00
Mason.....				Springville.....		35
Menardville.....	2 50		2 00	Wellsville.....	24 25	26 00
Milburn.....	16 00			Miscellaneous.....	229 00	33 60
New Orleans, German.....	2 50					
Palm Rock.....				WOODS RIVER PRESBYTERY.		
Pearsall.....				Bellevue.....	40 50	14 00
Pecan Valley.....	20 00		3 00	Boise City.....		
San Angelo.....	36 05	17 42	06	Hailey.....		
San Antonio, Madison Square.....	3 80			Malad.....	3 75	5 00
Sipe Springs.....	33 50	5 00		Richmond.....		
Taylor.....			21 63	Montpelier.....	44 25	19 00
	246 88	41 09				
NORTH TEXAS PRESBYTERY.				SYNOD OF WISCONSIN.		
Adora.....				CHIPPEWA PRESBYTERY.		
Bowie.....	1 40			Ashland.....	30 00	
Bridgeport.....				Baldwin.....	7 50	30 52
Cambridge.....				Barren.....	3 00	
Chapel Hill.....	1 35	18 24	5 51	Bayfield.....	4 57	
Denson.....	81 15			Big River.....	5 00	5 00
Gainesville.....	15 00			Cadotte.....	2 00	
Gertrude.....	2 35			Chetek.....	10 79	2 52
Henrietta.....	7 00			Chippewa Falls.....		
Jacksboro.....				Cumberland.....		
Leonard.....				Dorchester.....	5 00	40 00
Lost Valley.....	10 50			Eau Claire.....		
Mobeetie.....				Harland.....	3 00	
New Cambria.....				Hudson.....	51 00	18 30
Saint Jo.....	4 10			Hurley.....		
Seymour.....	2 00			Maiden Rock.....	10 00	
Springtown.....	2 00			Mindoro.....		
Throckmorton.....				Odanah.....		
Valley Creek.....	4 00	49 00		Phillips.....	8 47	
Vernon.....				Rice Lake.....		
Wichita Falls.....				Shell Lake.....	8 00	
	131 05	67 24	5 51	Superior.....		
	10 80					
TEENITY PRESBYTERY.						
Albany.....						
Alvarado.....						

				H. M.	L. S.	S. S.	Sust.				
West Superior.....				3 34	9 00						
Miscellaneous.....				1 00							
				152 97	102 82	35 00	2 52				
LA CROSSE PRESBYTERY.											
Bangor.....							2 00				
Black River Falls.....											
Gatesville.....				8 84		1 16	1 55				
Hixton.....				8 00							
Independence.....											
La Crosse, 1st.....				11 39		5 91	3 15				
Lewis Valley.....											
Mauston, German.....				5 00							
Neillsville.....				15 00							
New Amsterdam.....				5 00							
North Bend.....				13 00							
North La Crosse.....				5 00		5 00	3 00				
West Salem.....							3 00				
				69 28		12 07	12 70				
LAKE SUPERIOR PRESBYTERY.											
Benton.....											
Bessmer.....											
Crystal Falls.....				8 00							
Davis.....											
Detour.....				2 50							
Escanaba.....				20 00	5 00						
Florence.....				14 00							
Ford River.....					9 15						
Gatesville.....				2 60							
Gladstone, Westminster.....											
Iron Mountain.....				25 00	5 00		10 00				
" River.....				10 00							
Ironwood.....											
Ishpeming.....				56 41	26 60						
Knox.....											
Lakeland.....				1 50							
Long Lake.....											
Marquette.....				102 48	10 00	11 46	25 00				
Marquette.....				148 55	114 00						
Menominee.....						31 00					
Negaunee.....				20 86	12 00	5 50	6 26				
Newberry.....				6 00							
Oconto.....				2 41	20 00	45 00					
Ontonagon.....											
Piekford.....				16 75							
St. Ignace.....				7 00							
St. Thomas.....							17 00				

				H. M.	L. S.	S. S.	Sust.				
Oregon.....											
Parieville.....				5 00	5 00	3 00					
Platteville.....											
Portage.....				14 75	33 00	5 00					
Poyneite.....											
Prairie du Sac.....				31 20	27 00	4 16					
Pulaski.....				9 00							
Reedsburgh.....				13 00	10 00						
Richland Centre.....				4 00							
Rockville.....				6 50							
Rosedale.....				2 00							
Sun Prairie.....				2 00	1 00						
Verona.....											
Waunakee.....											
Wyalusing.....											
				320 44	195 57	29 23					
MILWAUKEE PRESBYTERY.											
Alto Holland.....				6 00							
Barton.....				8 00							
Beaver Dam, 1st.....				10 00	17 50						
Beaver Dam Assembly.....											
Cambridge.....				9 00	11 82						
Cato.....				18 95	12 30						
Cedar Grove.....				8 00							
Delafield.....				3 00							
Horicon.....											
Juneau.....				3 00	18 85						
Manitowoc.....				5 00	56 16						
Milwaukee, Calvary.....				126 82							
" Grace.....				33 00		2 00					
" Holland.....				38 00	25 00						
" Immanuel.....				315 88							
" Perseverance.....				26 75							
Oostburg.....				13 00							
Ottawa.....				8 69	7 96		13				
Pike Grove.....				13 65	1 00	8 08	7 15				
Racine.....				180 79	55 00						
Recheid.....				2 00							
Stone Bank.....				3 00							
Waukesha.....				60 00	73 80	56 10					
West Granville.....				2 00							
Wheatland.....					10 00						
Miscellaneous.....											
				871 53	289 39	74 18					

SAULT STE. MARIE.		184 39	25 62	WINNEBAGO PRESBYTERY.		55 00	41 00			5 00	2 00	5 00
Stalwart		568 45	237 37	Appleton, Memorial		4 00	5 00					
MADISON PRESBYTERY.				Auburndale		9 00						
Baraboo		3 25	14 00	Crandon		24 42	8 85			6 00		
Belleville		43 50	5 00	Depere		9 00						
Beloit		8 50		Fond du Lac, 1st		4 00						
" German				Fort Howard		2 00						
Brookhead				Fremont		5 71						
Cambria		5 64	2 42	Green Bay, French		4 00						
Columbia		10 00		Keshena		8 30						
Cottage Grove		50	10 10	Marshfield		40 00						
Dayton				Merrill		9 00						
Dodgeville				Montello		81 97				19 09		
Fancy Creek		8 47		Neenah								
Hazel Green		9 50		Oak Grove								
Highland				Omro		5 00	20 00					
Hurricane				Oshkosh		4 00	10 00					
Janesville		43 00	5 00	Oxford		6 10	2 00					
Kilbourne City		8 22		Packwaukee		1 00						
Lancaster		7 00		Ripon								
Liberty		3 00		Robinsonville, French								
Lima				Rural		7 86						
Lodi		13 25	5 00	Shawano		15 00	5 00					
Lowville				Sherry Station		3 50						
Madison, 1st		63 58	72 55	St. Sauveur		3 08						
" German		7 00		Stevens Point		77 00	21 53			14 00		
Marion		2 00		Westfield		6 00						
Middleton		1 58	2 00	West Merrill		5 00						
Mineral Point				Weyauwega			5 00					
Monroe				Winneconne		2 00						
						387 97	151 88			39 09		5 00

Woman's Executive Committee of Home Missions (including gifts from Sunday-schools),

\$196,000 00

Number of Contributing Churches (Home Missions).....4,651
 " " (Sustentation).....1,115

RECEIPTS FOR THE CENTENARY FUND.

Baltimore Presbytery.....	Baltimore Central.....	\$77 50
New Castle Presbytery.....	Manokin.....	2 00
".....	New Castle, three ladies.....	120 00
Denver Presbytery.....	Denver, Twenty-third Avenue.....	5 00
Peoria Presbytery.....	Lewistown.....	27 70
Cherokee Nation Presbytery.....	Barren Fork.....	1 10
Muncie Presbytery.....	Wabash S. S.....	20 00
Fort Dodge Presbytery.....	Fonda.....	18 00
Monmouth Presbytery.....	Cranbury Second, Personal.....	110 00
Morris and Orange Presbytery.....	Morristown, South Street.....	20 00
Binghamton Presbytery.....	Binghamton First, Personal.....	250 00
Troy Presbytery.....	Cambridge.....	2 40
Cincinnati Presbytery.....	Glendale.....	23 55
Huron Presbytery.....	Fremont.....	45 00
Lima Presbytery.....	Turtle Creek.....	4 25
St. Clairsville Presbytery.....	Buffalo.....	5 00
Lehigh Presbytery.....	Easton, First.....	26 00
Northumberland Presbytery.....	Mahoning, S. S.....	17 79
Philadelphia Presbytery.....	Philadelphia, Third.....	500 00
" North Presbytery.....	Disston Memorial.....	3 00
Pittsburgh Presbytery.....	Cannonsburg.....	66 25
Rev. Joseph Platt.....	Kansas City, Mo.....	20 00
Henry Thomson and wife.....	Greensburg, Ind.....	10 00
		\$1,374 54

*RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.
ATLANTIC.....	\$8,701 70	\$10,167 16	12,032 00
BALTIMORE.....	4,954 59	4,635 42	4,586 46
COLORADO.....	32,134 69	34,397 30	33,739 45
COLUMBIA.....	40,176 42	37,732 47	42,910 87
DAKOTA.....	20,263 11	25,439 45	25,063 25
ILLINOIS.....	14,892 94	14,176 28	12,975 27
INDIANA.....	5,425 00	5,184 84	5,604 03
INDIAN TERRITORY.....			18,393 33
IOWA.....	18,532 21	16,742 35	18,229 98
KANSAS.....	33,216 96	40,438 34	30,198 55
KENTUCKY.....	6,463 22	6,403 90	6,153 50
MICHIGAN.....	11,305 12	10,813 99	12,759 56
MINNESOTA.....	19,565 05	20,725 77	18,052 34
MISSOURI.....	15,081 93	16,476 78	15,454 99
NEBRASKA.....	26,117 18	25,141 67	26,496 34
NEW JERSEY.....	9,849 02	9,194 24	1,879 17
NEW YORK.....	20,167 97	23,461 90	31,939 96
NORTH DAKOTA.....	12,250 01	13,266 09	12,613 84
OHIO.....	7,056 25	5,878 75	5,437 50
PACIFIC.....	24,035 30	20,983 57	27,198 10
PENNSYLVANIA.....	16,572 44	14,611 25	13,487 59
TENNESSEE.....	5,523 75	5,907 17	5,992 47
TEXAS.....	22,637 55	21,553 73	16,844 53
UTAH.....	23,563 18	25,737 69	25,369 35
WISCONSIN.....	13,361 21	11,669 07	11,677 08
GENERAL MISSIONARY AMONG GERMANS—EAST.....	1,618 95	1,573 00	1,555 00
SPECIAL.....	266 11		
	\$413,751 86	\$422,332 18	436,573 51

*Does not include Payments on account of Teachers and Chapels.

RECAPITULATION OF RECEIPTS BY SYNODS.

	1881-'82.	1882-'83.	1883-'84.	1884-'85.	1885-'86.	1886-'87.	1887-'88.	Sustent'n. 1887-'88.
ATLANTIC.....	\$ 51 81	\$ 76 73	\$ 153 30	\$ 527 82	\$ 417 89	\$ 445 07	614 17	9 00
BALTIMORE.....	6,935 64	8,596 09	8,686 15	9,816 27	13,285 03	17,455 79	13,040 71	515 12
CATAWBA.....	90 00						3 00	
CHINA.....								
COLORADO.....	1,845 32	2,063 43	2,352 06	1,727 53	3,145 29	3,692 71	3,382 86	101 25
COLUMBIA.....	1,128 60	1,735 81	1,882 83	1,424 03	2,335 46	1,001 56	1,738 04	23 15
DAKOTA.....				469 50	788 90	1,019 50	1,118 61	21 00
ILLINOIS.....	19,798 43	25,470 40	22,631 50	26,222 63	28,823 65	28,851 61	31,433 15	959 54
INDIANA.....	4,670 62	5,911 99	5,540 66	5,970 84	8,506 00	7,792 47	7,600 03	207 61
INDIAN TERRITORY.....								16 00
IOWA.....	5,185 34	6,523 51	7,705 36	7,852 84	9,200 36	8,757 02	10,140 22	478 73
KANSAS.....	2,455 39	2,944 55	3,532 64	3,599 79	5,458 07	5,792 49	4,950 93	294 46
KENTUCKY.....	1,773 16	2,836 86	2,886 85	3,064 78	3,703 51	3,867 31	3,483 82	177 67
MICHIGAN.....	9,185 90	9,151 64	15,167 51	8,772 63	10,566 57	10,867 27	10,676 93	286 46
MINNESOTA.....	2,323 67	3,332 40	3,524 57	4,196 23	5,815 70	6,766 49	9,125 40	298 31
MISSOURI.....	3,457 27	3,251 59	5,226 00	5,094 01	5,768 08	5,970 36	6,683 69	114 05
NEBRASKA.....	1,165 02	1,544 75	2,340 25	1,907 81	3,164 43	3,377 21	3,563 88	87 09
NEW JERSEY.....	24,777 91	28,613 96	28,541 86	31,330 45	43,045 04	37,563 98	37,506 61	351 07
NEW YORK.....	84,834 50	95,644 88	118,009 09	146,375 06	105,060 39	154,573 18	170,128 75	9,614 04
NORTH DAKOTA.....								
OHIO.....	31,923 69	36,222 51	27,411 05	38,319 14	35,256 69	33,664 35	33,204 53	16 18
PACIFIC.....	2,098 74	3,222 09	3,933 56	3,639 47	4,847 75	5,625 73	9,459 16	769 58
PENNSYLVANIA.....	53,824 22	59,473 99	65,183 86	69,777 91	84,196 28	87,016 93	87,884 88	81 00
TENNESSEE.....	874 92	933 09	1,145 61	1,536 96	1,196 95	868 15	810 01	2,305 61
TEXAS.....	383 64	659 05	678 23	651 38	907 99	749 48	607 02	36 56
UTAH.....								21 63
WISCONSIN.....	2,318 55	2,442 00	2,717 64	2,959 16	3,644 07	3,546 33	680 97	4 50
							3,630 15	97 30
LEGATES.....	251,131 07	293,681 32	329,490 58	365,710 52	440,839 83	439,847 12	452,759 27	16,886 91
MISCELLANEOUS.....	65,267 96	103,732 81	151,696 23	55,763 12	74,817 23	90,264 43	157,173 21	100 00
LADIES SOCIETIES, not elsewhere credited.....	74,295 11	51,263 53	92,606 87	48,753 12	91,730 73	71,560 38	112,715 45	112 52
	12,414 13	12,378 51	17,468 29	23,863 72	36,578 82	35,217 82	42,005 37	
	403,108 87	461,056 17	591,282 07	494,090 47	643,965 61	630,889 75	764,053 33	17,099 43

* Includes \$117,531.51 Special for Debt. † Includes \$11,196.40 Special for Debt.

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING APRIL 1, 1888.

ATLANTIC.		INDIAN TERRITORY.	
Atlantic.....		Cherokee Nation.....	6,169 65
East Florida.....	4,672 25	Choctaw.....	8,540 76
Fairfield.....		Muscogee.....	3,682 92
Knox.....			18,393 33
McClelland.....	7,359 75		
South Florida.....		IOWA.	
Yadkin.....	12,032 00	Cedar Rapids.....	824 96
		Council Bluffs.....	2,932 63
BALTIMORE.		Des Moines.....	3,294 04
Baltimore.....	2,730 21	Dubuque.....	1,851 87
New Castle.....	506 25	Fort Dodge.....	6,707 26
Washington City.....	1,350 00	Iowa.....	519 02
	4,586 46	Iowa City.....	1,374 80
COLORADO.		Waterloo.....	725 40
Boulder.....	2,975 50		18,229 98
Denver.....	3,838 66	KANSAS.	
Gunnison.....	2,673 17	Emporia.....	5,978 00
Pueblo.....	6,860 42	Highland.....	2,121 99
Santa Fé.....	17,891 70	Larned.....	5,606 50
	33,739 45	Neosho.....	3,361 12
COLUMBIA.		Osborne.....	6,419 80
Alaska.....	4,950 00	Solomon.....	3,839 00
Idaho.....	9,923 48	Topeka.....	2,872 14
Oregon.....	14,920 00		30,198 55
Puget Sound.....	13,117 39	KENTUCKY.	
	42,910 87	Ebenezer.....	1,658 00
DAKOTA.		Louisville.....	2,247 00
Aberdeen.....	9,375 54	Transylvania.....	2,248 50
Central Dakota.....	7,910 00		6,153 50
Dakota.....	1,847 50	MICHIGAN.	
Southern Dakota.....	5,870 21	Detroit.....	668 00
	25,003 25	Grand Rapids.....	3,721 32
ILLINOIS.		Kalamazoo.....	803 24
Alton.....	881 25	Lansing.....	1,205 29
Bloomington.....	312 50	Monroe.....	1,201 32
Cairo.....	1,532 04	Saginaw.....	5,160 29
Chicago.....	6,991 66		12,759 56
Freeport.....	125 00	MINNESOTA.	
Mattoon.....	500 00	Mankato.....	2,863 75
Ottawa.....	400 00	Red River.....	4,178 71
Peoria.....	225 00	St. Paul.....	8,238 13
Rock River.....	825 00	Winona.....	2,771 75
Schuyler.....	637 50		18,052 34
Springfield.....	1,045 32	MISSOURI.	
	12,975 27	Kansas City.....	3,878 54
INDIANA.		Ozark.....	2,365 00
Crawfordsville.....	915 00	Palmyra.....	1,610 00
Fort Wayne.....	432 79	Platte.....	3,838 62
Indianapolis.....	887 50	St. Louis.....	3,762 83
Logansport.....	479 16		15,454 99
Muncie.....	500 00		
New Albany.....	758 33		
Vincennes.....	775 00		
White Water.....	856 25		
	5,604 03		

NEBRASKA.			
Hastings.....	6,205 72		
Kearney.....	8,577 54		
Nebraska City.....	6,096 73		
Niobrara.....	6,008 40		
Omaha.....	4,607 95		
	26,496 84		
NEW JERSEY.			
Elizabeth.....	75 00		
Jersey City.....	312 50		
Monmouth.....	400 00		
Morris and Orange.....	50 00		
Newark.....	300 00		
New Brunswick.....	104 17		
Newton.....	112 50		
West Jersey.....	525 00		
	1,879 17		
NEW YORK.			
Albany.....	1,593 75		
Binghamton.....	762 50		
Boston.....	10,166 59		
Brooklyn.....	2,161 88		
Buffalo.....	1,090 00		
Cayuga.....	295 83		
Champlain.....	627 50		
Chemung.....	500 00		
Columbia.....	612 50		
Genesee.....	250 00		
Geneva.....	262 50		
Hudson.....	1,045 83		
Long Island.....	300 00		
Lyons.....	612 50		
Nassau.....	1,265 52		
New York.....	1,575 00		
Niagara.....	175 00		
North River.....	425 00		
Otsego.....	462 50		
Rochester.....	800 00		
St. Lawrence.....	1,079 17		
Steuben.....	512 50		
Syracuse.....	397 22		
Troy.....	1,091 67		
Utica.....	1,025 00		
Westchester.....	600 00		
Synodical.....	2,250 00		
	31,939 96		
NORTH DAKOTA.			
Bismarck.....	1,912 38		
Fargo.....	4,335 00		
Pembina.....	6,366 46		
	12,613 84		
OHIO.			
Athens.....	425 00		
Bellefontaine.....	75 00		
Chillicothe.....	25 00		
Cincinnati.....			
Cleveland.....	637 50		
Columbus.....	677 50		
Dayton.....	387 50		
Huron.....	175 00		
Lima.....	737 50		
Mahoning.....			
Marion.....	225 00		
Maumee.....	887 50		
Portsmouth.....	262 50		
St. Clairsville.....		362 50	
Steubenville.....		75 00	
Wooster.....		237 50	
Zanesville.....		237 50	
		5,427 50	
PACIFIC.			
Benicia.....		2,894 62	
Los Angeles.....		10,332 42	
Sacramento.....		4,331 60	
San Francisco.....		2,350 46	
San José.....		5,159 00	
Stockton.....		2,125 00	
		27,193 10	
PENNSYLVANIA.			
Allegheny.....		135 00	
Blairsville.....		200 00	
Butler.....			
Carlisle.....		551 11	
Chester.....		1,450 00	
Clarion.....		412 50	
Erie.....		300 00	
Huntingdon.....		812 50	
Kittanning.....			
Lackawanna.....		1,645 83	
Lehigh.....		1,412 50	
Northumberland.....		775 00	
Philadelphia.....		800 00	
“ Central.....		1,411 83	
“ North.....		900 00	
Pittsburgh.....		61 12	
Redstone.....		225 00	
Shenango.....			
Washington.....		250 00	
Wellsboro.....		598 95	
Westminster.....		600 00	
West Virginia.....		956 25	
		13,487 59	
TENNESSEE.			
Holston.....		1,658 22	
Kingston.....		3,383 00	
Union.....		951 25	
		5,992 47	
TEXAS.			
Austin.....		6,605 65	
North Texas.....		6,300 00	
Trinity.....		3,938 88	
		16,844 53	
UTAH.			
Montana.....		5,735 75	
Utah.....		15,204 65	
Wood River.....		4,428 95	
		25,369 85	
WISCONSIN.			
Chippewa.....		2,750 00	
La Crosse.....		1,287 50	
Lake Superior.....		2,100 00	
Madison.....		1,300 00	
Milwaukee.....		1,750 00	
Winnebago.....		2,539 58	
		11,677 08	

STATISTICAL REPORTS.

(Post Office address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville, Rockville and station, Wis.	P.	11	8	...	70	66
ADAIR, ALEXANDER	Moscow, Idaho	P.	12	...	7	15	65
ADAIR, J. ALEXANDER	Portland and station	Ind. P. E.	5½	5	3	80	120
ADAMS, ENNALS J.	West Chester, 2d	Pa. P.	9	2	1	21	59
ADAMS, MOSES N.	Sisseton Agency	Dak. S. S.	12	...	...	...	140
ADAMS, ROBERT N.	Synodical Missionary	Minn.	12	...	...	...	...
ADAMS, ROLLIN L.	What Cheer	Iowa. P.	6	7	4	65	240
*ADAMS, WM. R.	Cheyenne County	Neb.	1½	...	...	...	...
ADRIANCE, EDWARD H.	Red Lake Falls	Minn. S. S.	3	...	...	5	60
ALBRECHT, CARL T.	Rahway, German	N. J. P.	3	5	...	102	125
*ALBRIGHT, HENRY F.	Seymour, Throckmorton & sta'n's, Tex.	S. S.	12	...	...	20	100
ALDEN, GUSTAVUS R.	Lakeland	Fla. S. S.	11½	1	5	31	47
ALDRICH, BYRON L.	Tehama, Arbuckle and Kirkwood	Cal. S. S.	12	...	...	20	110
ALEXANDER, FRANKLIN M.	Murphysboro, Carterville & sta.	Ill. S. S.	2	23	20	75	150
ALEXANDER, JOS. K.	Lafayette	Iowa. P.	12	28	4	54	45
ALLAN, GEORGE S.	Westfield and Russell Flats	Wis. S. S.	12	17	5	45	100
ALLEN, DAVID D.	Rockford and Spangle	Wash. S. S.	12	8	1	40	70
ALLEN, DAVID N.	Ft. Gibson, Tegalea & stat'ns, Ind.	Ter. S. S.	12	7	13	51	115
ALLEN, FREDERICK E.	Selden	N. Y. P.	12	...	...	10	20
ALLEN, JOHN F.	Canadaville	Ind. Ter. S. S.	12	19	2	21	37
ALLEN, MARCUS M.	Livingston, East Bernstadt and Green Sulphur	Ky. S. S.	4	...	...	71	88
ALLEN, SIDNEY	Braidwood and station	Ill. S. S.	3	12	5	125	200
ALLEN, THEO. H.	South Chicago	Ill. P.	12	10	9	80	95
ALLER, ABSALOM T.	Grainfield, Grove City & 2 sta'n's, Kan.	S. S.	12	4	13	32	40
AMBROSE, DAVID E.	Williamsville, Union and stations	Ill. S. S.	12	1	...	100	50
ANDERSON, JAMES	Saint Joe, Bowie and Adora	Tex. S. S.	12	11	8	99	120
ANDERSON, MATTHEW	Philadelphia, Berean	Pa. P.	12	5	2	85	150
ANDERSON, ROBT. E.	Owatonna and station	Minn. S. S.	12	6	5	78	75
ANDERSON, SAMUEL G.	St. Paul, Goodrich Ave	Minn. P.	12	19	10	140	250
*ANDERSON, THOMAS A.	Arlington	Kan. S. S.	3	...	...	20	...
ANDERSON, WILLIAM	Moulton and Unionville	Iowa. S. S.	6	...	...	60	115
ANDREWS, NATH'L B.	Leray and Plessis	N. Y. S. S.	12	...	...	47	35
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo. P. S.	12	...	2	50	75
ARCHIBALD, WM. E.	Silver Cliff and 2 stations	Col. P.	9	21	13	67	146
ARMSTRONG, ABEL	Hallock, Northcote, The Ridge and stations	Dak. S. S.	12	26	4	70	70
ARMSTRONG, CHESTER S.	Jackson	Mich. S. S.	8	19	22	120	190
ARMSTRONG, FRANK E.	Union, Burboise and Moselle	Mo. S. S.	6	1	2	62	125
*ARMSTRONG, ROBERT T.	Worthington and Dublin	Ohio. S. S.	6	...	...	80	85
ARMSTRONG, REUBEN H.	Harrisburg, Elder Street	Pa. P.	12	4	...	48	75
ARMSTRONG, THOMAS C.	Miles City	Mont. S. S.	12	2	2	58	55
ARNEY, WM. J.	Kane and 3 stations	Pa. S. S.	5	9	8	56	175
ARNOLD, FRANK L.	Evanston and 3 stations	Wyo. S. S.	12	18	1	46	110
ARTHUR, RICHARD	White City and 3 stations	Kan. S. S.	12	6	4	52	64
ASHLEY, ANDRUS F.	Liberty, Burchard and 2 stations, Neb.	S. S.	8	2	10	79	115
ATHERTON, ISAAC W.	Coele	Cal. S. S.	12	3	1	27	96
ATKINSON, JAMES W.	Milpitas and 2 stations	Cal. P.	12	2	4	39	36
ATWOOD, WM. COLE	Imperial, Champion and station, Neb.	S. S.	4	8	40	48	90
AUF DER HEIDE, FRED'K H.	St. Louis, 2d German	Mo. S. S.	2	...	...	35	140
AXTELL, JOHN S.	Celina and stations	Ohio. P.	10	16	2	60	80
BAAV, JACOB	Smith Centre, Praire View, Beaver Valley, Crystal Plains, and Logan	Kan. S. S.	12	...	5	77	30
*BAILEY, CHAS. E.	Federalsburg and Bridgeville	Md. S. S.	6	...	...	55	125
BAILEY, FRANKLIN C.	Kasota	Minn. P.	12	14	3	41	110
BAILEY, JOHN W.	Nortonville	Kan. P.	12	1	3	88	110
BAILEY, TURNER S.	Synodical Missionary	Iowa	12	...	...	...	...
BAINTON, HENRY W.	Fossil Greek and Stout, La Porte and Spring Cañon	Col. S. S.	4	...	...	...	75
BAIRD, ALEX. K.	Presbyterial Missionary	Mont.	3
*BAIRD, JAMES H.	Clarksburg and Gnatty Creek, W. Va.	S. S.	4½	98	105

* No Report.

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				Exam.	Certif.		
BAIRD, WM. C.	Lostine, Shiloh and 2 stations	Oreg. S.S.	11	1	2	17	90
BAKER, FREDERICK P.	Wayne and station	Wis. P.	3	1	17	100	140
BALCAR, BENJ. T.	Bohemian, 1st, & Emery, 1st Ger.	Dak. S.S.	12	1		46	11
BALBRIDGE, JAMES A.	Larimore	Dak. P.	11½		2	48	75
BALDWIN, FRANK M.	Jonesboro, Elwood and Shiloh	Ind. S.S.	5½			116	75
BALDWIN, JAMES H.	Colgate, Galesburg and station	Dak. S.S.	12	20		47	120
BALDWIN, PERRY C.	Dunbridge and Milton Centre	Ohio. S.S.	12	19		65	160
BALLAGH, ROBERT.	Grayson and 3 stations	Cal. S.S.	10		3	11	48
*BANKER, WILLIS G.	Greenfield and Ebenezer	Mo. P.	6			98	143
BARDOR, JOHN P.	Lyndon	Kan. P.E	11	11	22	86	265
BARBOUR, PHILANDER.	Malta and station	N. Y. P.	11	1		50	58
BARCLAY, THOS. P.	Princeton, 1st, and Craig's Chapel, Ky.	P.	12	9	1	93	60
BARDILL, JOHN A.	Nazarath and Zion	Mo. P.	12	8		67	67
BARNES, GEO. G.	Kane, Pa., and Humboldt	Neb. S.S.	10½	19	8	132	165
BARNEY, LEWIS W.	Whitestone and 1 station	N. Y. S.S.	11	6	8	36	70
BARR, JOHN C.	Monaghan, Petersburg and station, Pa.	P.	10½	1	4	105	150
BARTLETT, ROBT. A.	Dayton	Tenn. S.S.	10½	6	7	20	100
BARTON, JOSEPH H.	Boise City and station	Idaho. P.	12	1	6	38	90
BASKERVILLE, GEO. S.	Tower City and 2 stations	Dak. P.	12	8		73	65
BASKERVILLE, HENRY C.	Broken Bow	Neb. P.E	3½	4	12	24	45
BASSETT, JAMES.	Rising Sun, Palmetto & Concord, Ind.	S.S.	12	2	6	165	150
BATCHELDER, JOS. M.	Osborne	Kan. P.	12	4	11	60	70
BATES, CHAS. P.	Plattvill	Mich. P.	12	34	9	116	100
BATES, SAMUEL C.	Washington Union, and Knob Noster and Salem	Mo. S.S.	12	13	3	139	170
*BAUM, OLIVER S.	Bellmore	N. Y. S.S.	1				
*BAXTER, GEO. W.	Hoopston and Wellington	Ill. P.	12			143	232
BAYNE, THOMAS.	Canova Union and station	Dak. S.S.	12	2	10	89	50
*BEACH, CHAS. F.	Covington, 1st and 2d, and Veed- ersburg	Ind. S.S.	5			77	75
BEACH, GEORGE L.	Sargent and Newark	Dak. S.S.	12				50
BEALL, BYRON.	Firth	Neb. S.S.	12	5	3	18	90
BEALL, JOHN N.	Kinsley	Kan. P.	12	5	6	40	130
BEARD, JOHN D.	Vacaville and Santa Maria	Cal. P.	12	4	1	62	141
BEEBE, WILLIAM C.	Rathdrum and 2 stations	Idaho. S.S.	12	7	2	16	44
BEECHER, WM. A.	Middleport	N. Y. S.S.	2	5	8	13	32
BEER, ROBERT.	Garden Grove and Le Roy	Iowa. S.S.	12	1		116	140
BELDEN, LUTHER M.	Raisin	Mich. P.	12	1	1	77	136
BELL, GEORGE SCOTT.	Wrightsville	Pa. P.	6			116	150
BELL, GEORGE W.	Half Day and Deerfield	Ill. S.S.	6			19	75
BELL, NEWTON H.	Minneapolis, Highland Park	Minn. P.	12	12	36	138	200
BEVLILLE, SAM'L R.	Sheldon and 3 stations	Dak. S.S.	12	1	13	40	37
*BENHAM, DEWITT M.	Whitestone	N. Y. S.S.	½				
BENSON, HOMER H.	Barton	Wis. S.S.	12		1	30	40
BENSON, SIMON.	Eldridge and station	Iowa. S.S.	11½		14	16	25
BENZING, ELIAS.	Chicago, 1st German	Ill. P.	12	9		95	120
BERGEN, ABRAM G.	Christian Hook	N. Y. S.S.	1			74	150
BERGER, CHRISTIAN A.	Lohrville, Churdan & Rockwell, Iowa.	S.S.	3½			92	169
BERNHART, HARTMANN F.	Philadelphia, Zion, German	Pa. P.	6	94		260	520
BERRY, JAMES F.	Milton, Osnaabrock and 2 stat'ns	Dak. S.S.	12	1	17	25	25
BESSEY, FRANK E.	Orwell	Pa. P.	12	9	2	64	130
BEST, JACOB.	Brooklyn	Pa. P.	12			48	50
BEYER, EVERT.	Farley and Prairie	Iowa. P.E	5½	12		64	35
BICKENBACH, AUG. R.	Glendale, Cresenta and Burbank, Cal.	P.E	12	5	28	65	80
BICKNELL, GEORGE E.	Harland, Lakii and Kendall	Kan. S.S.	12	7	9	52	56
BINGHAM, JOHN S.	Baker City and 2 stations	Oreg. S.S.	12	3	4	23	80
*BINGLEY, FRED'K G.	Missouri Valley	Iowa. S.S.	1			60	70
*BIRD, GEORGE R.	Sacramento, 14th Street	Cal. P.	12			41	103
BIRNBACH, CONRAD R.	Andrew and Bellevue	Iowa. S.S.	3	3	2	96	110
BISHOP, WILLIAM	Bridgeport and Gypsum City	Kan. S.S.	6	4	4	55	170
*BISSELL, FRANK A.	Mt. Pleasant	Mich. S.S.	1½			69	77
BISSELL, LEMUEL B.	Caro and Columbia	Mich. P.E	12	2	3	23	40
BLACK, JAMES P.	Alexandria, Eureka and station	Neb. S.S.	12		5	70	40
BLACKBURN, WILLIAM M.	Pierre	Dak. S.S.	12	1	4	45	65
BLACKFORD, JOHN H.	Bakerville	Ohio. P.	12	4	2	61	55
BLACKFORD, ROBT. A.	White Lake and station	N. Y. P.	12	2	1	118	160
BLAIR, WM. H.	Reading	Mich. S.S.	12	6	1	50	70
*BLANCHARD, G. P.	Deerfield	Mich. S.S.	11			11	25
BLAINYNE, CHAS. P.	Milan, Sullivan and 2 stations	Mo. S.S.	12	14		95	75
BLAYNEY, FRANCIS S.	Hebron	Neb. P.	12	10	20	70	100
*BLESSE, WM.	Dallas, German	Tex. S.S.	5				

* No Report.

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BLISS, THOMAS E.	Littleton Col.	S.S.	12	1	4	40	80
BLOHM, FRED'K W.	Salt Lake City, Westminster & sta's Utah	S.S.	12	4	2	15	125
BLOYS, WM. B.	Coleman, 1st, Pecan Valley, Bethel, Runnels and station. Tex.	S.S.	10½	4	2	37	
BOAL, JOHN M.	Etiwanda Cal.	S.S.	12		4	12	35
BOGGS, JOHN M.	Kimball and 3 stations. Dak.	P.	12		4	43	75
BOHBACK, PHILIP.	Hyrum, Emanuel. Utah.	P.	12	12		25	78
BOLT, NICHOLAS.	St. Paul, Bethlehem, German. . . Minn.	S.S.	10	24		24	80
BONDREAU, PLACIDE.	St. Anne, 2d. Ill.	P.	12			68	110
BOONE, WILLIAM J.	Caldwell. Idaho.	S.S.	5		6	6	20
BOSELEY, THOMAS G.	Valley City, Mankport, Grantsburg, Milltown, Anderson & 2 sta's, Ind.	S.S.	9	61	10	165	186
BOSSARD, GUITO.	Manitowoc. Wis.	P.	12	12	4	96	300
BOUGHTON, THOS B.	Parker. Dak.	P.	12	17	1	74	100
BOWMAN, JOHN R.	Pomona. Cal.	S.S.	12	13	38	100	170
BOWMAN, MARTIN.	St. Lawrence and Wessington. . . Dak.	S.S.	12	6	7	80	135
BOYD, ANDREW G.	North Yamhill, Dayton, Amity and 4 stations. Oreg.	S.S.	12	1	1	17	15
*BOYD, JAMES S.	Preston. Minn.	P.	12			61	110
BOYD, ROBERT P.	Bear Lake Valley. Idaho.	S.S.	12				80
BOYD, THOMAS.	Portland, 4th. Oreg.	S.S.	12	9	9	44	150
BOYD, THOMAS M.	Lewiston and Pendleton. Oreg.	S.S.	12	4	4	102	128
BOYD, WM. L.	Auburn. Neb.	P.	12	3	3	50	100
BOYD, WILLIAM.	Long Island, Zion and station. . . Kan.	S.S.	6½		8	28	80
BRACKEN, THEODORE.	Phillipsburg and Bow Creek. . . Kan.	S.S.	12	1	9	48	110
*BRADLEY, HENRY C.	Salysville. Ky.	S.S.	4			30	
BRADLEY, JOSEPH H.	Tuckerton. N. J.	S.S.	5	25	2	78	101
BRADLEY, MATTHEW H.	Lima, Main Street. Ohio.	P.	12	4	12	65	106
BRADLEY, WALTER H.	Mayfield, Argonia, Slate Valley and Silver Creek. Kan.	S.S.	4		2	109	210
BRADNACK, ISAAC R.	Panama. N. Y.	S.S.	11	6	1	45	50
BRANCH, EDWARD T.	Clayton and Dover. Mich.	S.S.	12	10	4	80	75
BRANCH, JOHN.	Beaver City. Neb.	S.S.	12	1	2	47	50
*BRANCH, ROLLA.	Redfield. N. Y.	S.S.	2			47	95
BRANDT, GUSTAVUS A.	Roscoe. Dak.	S.S.	12	22	4	52	80
BRANDT, JOHN B.	St. Louis, Memorial Tabernacle. . Mo.	P. E.	9	66	13	270	360
BRECKENRIDGE, WALTER L.	Pittsfield and station. Pa.	P.	1½	2		21	45
BREngle, JAMES P.	Lawrel and Mariposa. Iowa.	S.S.	11	32	1	72	60
*BRENT, ROBT. R.	Moro. Ill.	S.S.	1				
BRICE, ARCHIBALD B.	Greenfield and Groveport. . . Ohio.	P.	12	24	4	126	75
BRICKELS, LIMER F.	Auburndale and Sherry. Wis.	P.	12	7	13	35	80
BRIOL, PIERRE P.	San Francisco, French - Cal. and Argyle and Springbrook. . . Minn.	S.S.	8			50	
BROADY, WM. C.	New Market. Tenn.	P.	10	24	3	127	125
BROCKINTON, J. S.	Speonk and Brookfield Manor. . N. Y.	P.	11	17	9	61	98
BROUILLETTE, CHARLES.	Bower, Ohioa and Tobias. Neb.	S.S.	12	3	14	17	40
BROUILLETTE, TELESPHORE	Napavine, Knox, Toledo and 6 stations. Wash.	S.S.	12	6	2	34	102
BROWN, BENJ. J.	Bluffton, Rockfort and station. Ohio.	S.S.	12	4	2	109	75
*BROWN, C. M.	Upper Alton. Ill.	S.S.	5			75	150
*BROWN, DAVID.	Newton. Iowa.	P.	2			129	176
BROWN, EDWARD W.	Marathon. N. Y.	S.S.	12	1		60	110
BROWN, EDWIN.	Wolsey, Rose Hill and station. . Dak.	S.S.	12		3	100	150
BROWN, HENRY JAMES.	Alliance. Neb.	P.	8		14	14	
BROWN, HENRY L.	West Merrill. Wis.	P.	9	4	50	125	150
BROWN, JAMES R.	Emerson, Pender and South Sioux City. Neb.	S.S.	12	3	12	51	
BROWN, JOHN.	Albany, 1st. Tex.	S.S.	1			64	60
*BROWN, JOHN A.	Arvilla. Dak.	S.S.	12			25	90
BROWN, JOHN E.	St. Joseph, North, and Oak Grove. Mo.	S.S.	12	13	16	95	325
BROWN, WM. B.	Wakeenay. Kan.	P.	12	8	15	60	30
BROWN, WM. C.	Troy, Liberty Street, N. Y., Balti- more, Knox. Md.	P.	12	33		68	61
BROWNE, GEORGE.	Hamden. N. Y.	P.	5½	2	1	61	55
*BROWNE, J. EASTON.	Bloomington. Neb.	S.S.	4			23	13
BROWNLEE, HENRY H.	Grafton. Dak.	S.S.	3½			50	75
BRUCE, DAVID G.	Good Hope. Ill.	S.S.	11			31	30
BRUCE, WALLACE.	Tehama, Kirkwood and station, and Stillwater and 5 stations. . . . Cal.	S.S.	12	14	3	32	200
BRUNEAU, ISMAEL P.	Green Bay and Oconto French and station. Wis.	P.	12	9	1	26	128

* No Report.

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				Exam.	Certif.		
BRYANT, EDWIN G.	East Jordan and station	Mich.	S.S. 7½	2	...	42	120
BUCHANAN, DUNCAN M.	Oceanville	N. Y.	S.S. 10½	5	2	80	100
*BUCHANAN, THOS. N.	Oskaloosa	Kan.	S.S. 11½	...	...	120	116
BUCHANAN, WM. H.	New Bedford, 1st.	Mass.	P. 12	23	35	58	86
BUCKE, WM. S.	Schoolcraft	Mich.	P. 12	11	...	60	120
*BUCKELEW, WALTER D.	Blunt and Canning	Dak.	S.S. 2	...	...	...	...
BUCKLE, GEORGE.	Warfordburg and Buck Valley	Md.	P. 2	...	...	21	65
BURCHFIELD, WM. M.	Landisburg, Buffalo Centre and Upper.	Pa.	S.S. 10	...	9	121	90
†BURKE, WM. E.	Baird and Windham	Tex.	S.S. 8½	...	...	...	...
BURLISON, JAMES H.	Louisville, 4th.	Ky.	P. 12	62	6	175	275
BURNETT, ELIJAH L.	East Maine and station	N. Y.	S.S. 11	3	...	33	35
BURLEY, CHAS. T.	Willmar and 2 stations.	Minn.	S.S. 12	5	4	50	85
BURROWES, THOS. E.	Holgate and stations	Ohio.	P. 12	2	1	43	100
BUSCH, AUGUSTUS.	Winona & Frank Hill, German.	Minn.	P. 12	...	...	51	95
BUTT, DANIEL M.	Britton and Immanuel	Dak.	S.S. 8	3	5	30	110
BUTT, JACOB S.	Blunt, Canning and station	Dak.	S.S. 7½	...	1	46	50
BYERS, JOSEPH H.	Walton, Clements and Cedar Point, and Arundel Ave. and West- minister.	Kan.	S.S. 9	12	10	105	125
BYINGTON, THOS. H.	Philadelphia, Living Land and Pine Creek	Ind. Ter.	S.S. 9	2	...	...	...
BYLLESBY, FABER.	Flandreau, 2d, and station	Dak.	S.S. 12	1	1	36	60
BYRAM, ALBERT B.	Edgar and station	Neb.	P. 12	21	8	90	85
CADY, PUTNAM.	Everton	N. Y.	S.S. 4	...	...	...	25
CAIRNS, JOHN.	Monterey and Sugar Hill	N. Y.	S.S. 10	2	6	85	80
†CALDWELL, EBENEZER B.	Minneapolis, Shiloh	Minn.	P. 9	...	...	...	...
CALDWELL, GEO. M.	Goodland, New York, Bethel, Olivet, and 4 stations.	Kan.	S.S. 12	7	15	34	61
CALDWELL, JOHN C.	La Crescent and Hokah	Minn.	S.S. 12	13	1	60	135
CALDWELL, ROBERT F.	Sharpsburg and Moorefield	Ky.	S.S. 12	18	1	51	60
CALDWELL, WM. E.	O'Brien Co., Scotch and Liberty, Iowa.	P. 11½	1	3	120	160	...
CALKINS, LYMAN D.	Brooklyn, Trinity	N. Y.	P. 12	17	33	167	200
*CAMERON, ALEX. G.	Detour and Gatesville	Mich.	S.S. 4	...	...	30	50
CAMERON, ANGUS H.	Ridgeville and Oneida Lake	N. Y.	S.S. 4½	...	2	45	100
CAMERON, DANIEL W.	West Milton and stations	N. Y.	S.S. 11	8	5	78	60
CAMERON, JOHN B.	Trinidad, 2d, Huerfano Cañon and 2 stations	Col.	S.S. 12	10	...	72	83
CAMPBELL, ARCH. H.	Niobrara, Neb., Ellendale and vicinity, Dak and Hamburg	Iowa.	P.E. 12	3	3	83	210
CAMPBELL, DAVID T.	Martinsburg and 2 stations	Iowa.	S.S. 1	4	...	146	110
*CAMPBELL, ELGY V.	St. Cloud	Minn.	P. 2	...	...	80	200
CAMPBELL, FRED K.	Roxbury	Mass.	P.E. 11	10	34	122	125
CAMPBELL, JOHN A.	Terhune	Ind.	S.S. 5½	1	...	20	67
CAMPBELL, WILLIAM R.	Provo City and station	Utah.	S.S. 12	...	...	...	18
*CANNEY, ANDREW J.	La Grande and vicinity, and Ar- lington.	Oreg.	S.S. 10	...	...	25	109
CARDEN, PHILIP L.	Red Bluff	Cal.	S.S. 12	3	9	49	150
*CARDENAS, ABRAH.	Aqua Negra	N. Mex.	S.S. 3	...	...	12	12
CARNAHAN, DAVID T.	Port Townsend	Wash.	S.S. 12	11	8	41	80
CARPENTER, GEORGE.	Wellston	Ohio.	S.S. 12	1	16	26	60
CARPENTER, JOHN H.	Spirit Lake	Iowa.	P. 12	...	8	50	100
CARRINGTON, JOHN.	San Francisco, Lebanon and sta'n	Cal.	P. 12	2	3	43	150
CARROLL, JOHN E.	Solon	Ohio.	S.S. 12	8	2	60	89
CARSON, HARLAN P.	Scotland	Dak.	P.E. 8	2	6	65	215
CARSON, ROBERT.	Astoria	Ill.	P. 12	49	3	89	175
CARUTHERS, JAMES B.	Brockwayville, Elkton & 2 sta'ns.	Pa.	P. 10½	31	18	115	72
CARUTHERS, JAMES S.	Bloomfield and Casey and Adair, Iowa.	S.S.	11	2	5	117	200
CARVER, ANDREW S.	Thorp Spring, Granbury, Lone Cot- tonwood, Glen Rose, Stephen- ville and Bosque.	Tex.	S.S. 12	34	...	41	...
CASE, GEORGE.	Avalon, Dawn and Tina	Mo.	S.S. 11	1	26	150	100
CASSAT, DAVID W.	Woodbine and station	Iowa.	P. 6	4	2	61	35
*CATE, CHARLES N.	Frankfort	Kan.	P. 2	...	...	140	185
CELLAR, THOMAS J.	Patterson and station	Ohio.	S.S. 12	4	1	67	50
CHADSEY, HORACE T.	Afton	N. Y.	S.S. 5	...	...	69	93
CHAMBERLIN, AMORY N.	Phessant Hill and stations	Ind. Ter.	S.S. 12	2	...	45	50
CHAMBERLIN, WM. B.	Coffeyville and 2 stations.	Kan.	P. 12	3	3	37	76
CHAPIN, ADDISON M.	South Bend, 2d.	Ind.	S.S. 6	9	6	41	225
CHAPIN, DWIGHT L.	Akron	Ohio.	P. 7½	30	8	130	150
CHAPIN, MELANCTHON E.	Beulah and Howell	Dak.	S.S. 11	4	8	51	20

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars
				Exam.	Certif.		
*CHAPIN, WM. V.	Chetek and Barron	Wis.	S.S. 5	...	...	49	60
CHAPPELL, GEORGE	Little Valley and 2 stations	Pa.	S.S. 12	...	...	70	75
CHARLTON, JOHN T.	Ida Grove	Iowa.	P.E. 5	6	4	71	144
CHATTERTON, GERMAN H.	West Milton and Jefferson and station	N. Y.	S.S. 12	4	1	140	130
CHEADLE, HENRY C.	Jackson and 2 stations	Minn.	S.S. 12	2	1	60	130
CHEEK, FRANCIS J.	Paris	Ky.	S.S. 7½	1	5	55	35
CHEERY, JOSEPH F.	Portuguese Missionary	Cal.	S.S. 12	...	...	...	...
*CHESNUT, NATHANIEL	Missouri Valley	Iowa.	S.S. 5½	...	...	...	...
CHIDESTER, SAMUEL W.	Milwaukee, Grace	Wis.	P. 9	18	5	76	290
CHILDS, HENRY S.	Chester and Pleasant Ridge	Ill.	P. 12	17	3	100	150
*CHIPPERFIELD, GEO. F.	Battle Creek	Mich.	P. 7	...	...	181	180
CHRISTIANSON, CHAS. C.	Minneapolis, Riverside Mission	Minn.	S.S. 12	10	2	21	500
CHRISTINE, FRED K. F.	Montoursville	Pa.	P. 9	9	5	52	50
*CLARK, EDWARD E.	Cambridge City	Ind.	S.S. 6	...	...	125	109
CLARK, JAMES B.	Clifton Heights	Pa.	S.S. 9	15	32	45	175
CLARK, JAMES H.	Gary, Dak., and Alta	Iowa.	P.E. 12	...	8	63	140
CLARK, RICHARD A.	Canlon, Henrytown & Caledonia	Minn.	S.S. 11½	...	...	33	100
CLARK, SETH G.	West Plains, Fargo Springs, Santa Fé, Ulysses and station	Kan.	S.S. 12	9	78	105	50
CLATWORTHY, WM. H.	Troy Grove, Arlington & 2 sta's	Dak.	S.S. 4½	5	4	9	60
*CLAYTON, ALFRED H.	Mellette and Northville. Dak., and Wardner, and Coeur d'Alene Country	Idaho.	S.S. 11½	...	...	29	20
CLEMENSON, NEWTON E.	Scandinavian Evangelist	Utah	S.S. 4	...	...	...	...
CLEMENTS, JOSEPH	Schell City and Eldorado	Mo.	S.S. 12	3	5	31	70
CLEVELAND, WM. N.	Alder Creek and Forestport	N. Y.	S.S. 12	7	...	87	175
CLYDE, WILLIAM	Lafayette, Spring Valley & McCoy	Oreg.	S.S. 11	5	15	62	93
COBB, HENRY E.	Mt. Nebo and station	Pa.	S.S. 3	...	...	36	75
COBLEIGH, WM.	Grafton, Dak., and Corvallis, and Grantsdale	Mont.	S.S. 10	7	34	75	50
COCHRAN, ROBERT	Poheta, Mt. Pleasant and Gypsum City	Kan.	S.S. 4	17	17	125	300
COFFRAN, FRANK H.	Westford	N. Y.	S.S. 12	...	1	17	...
*COGSWELL, JOS. S.	Portland	Me.	S.S. 5½	...	...	...	...
COILE, ALEX. J.	Mt. Bethel, Timber Ridge, and Jeroldstown	Tenn.	S.S. 12	8	26	120	200
COILE, SAMUEL A.	Greenville	Tenn.	S.S. 12	6	3	88	110
COLLIER, FRANCIS M.	Delta, 1st, and 2 stations	Col.	S.S. 7½	...	...	17	10
COLMERY, DAVID R.	Wilmington	Cal.	P. 2	1	2	12	45
*COLMERY, ROBT. C.	Cardington and Ashley	Ohio.	S.S. 7	...	...	93	150
*COMPTON, ANDREW J.	Beaumont	Cal.	S.S. 12	...	...	25	...
COMPTON, ORVILLE	Bennett	Neb.	S.S. 2	...	...	79	100
*CONDIT, ELBERT N.	Marion, Pleasant Grove and Octo- rara	Oreg.	S.S. 8	...	...	...	...
CONGER, SAM'L D.	Holdrege	Neb.	P. 8	1	9	21	50
*CONYBEARE, SAMUEL	Libertyville and Pilot	Ill.	S.S. 11	6	3	24	40
CONZETT, JACOB	Beloit and Wheatland, German	Wis.	S.S. 12	28	...	100	75
COOK, CHAS. H.	Sacaton and 5 stations	Ariz.	S.S. 12	...	...	...	110
COOK, JOHN J.	Crooked Lake, Alanson & sta'n	Mich.	S.S. 12	1	3	35	80
COOKE, JOSHUA	Gladstone and 3 stations	Mich.	S.S. 12	...	3	12	24
COOPER, A. WILLARD	Fossil Greek and Stout & sta'n	Col.	S.S. 5	2	3	21	120
COOPER, JAMES H.	Alexandria, Eureka and station	Neb.	S.S. 2	...	...	65	100
COOPER, MARSHALL M.	Morning Sun, Oakland & Wapello	Iowa	P. 1	14	9	144	204
COOTER, JAMES T.	Baxter Springs	Kan.	S.S. 7	27	2	52	95
CORT, ARTHUR B.	The Bend, Brents and vicinity	Wash.	S.S. 8	...	...	30	45
COULTER, ROBT. M.	Walnut	Iowa.	S.S. 9	14	6	70	125
COULTER, WM.	Waterman	Ill.	P. 12	3	2	38	85
*COUNTERMINE, DAVID M.	Batchellerville	N. Y.	S.S. 10	...	...	106	140
COURTRIGHT, CALVIN W.	Maywood	Ill.	P.E. 1	2	9	76	119
COWDEN, JOHN G.	Denver Highland	Col.	P. 3	...	...	72	100
COX, CONNELL	Union	Oreg.	S.S. 10½	1	2	30	107
*CRAIG, GEORGE	Port Austin, Grindstone City and Knox	Mich.	S.S. 11	...	...	57	...
CRAIG, JAMES M.	Holyoke, 1st	Mass.	P.E. 12	15	31	160	130
CRAIG, JOHN S.	Xenia and Hopewell	Ind.	S.S. 12	5	...	89	30
CRAIG, ROBT. H.	Hawley	Pa.	P. 12	2	1	71	125
CRAIG, WILLIAM P.	Snow Falls	Dak.	P. 12	5	5	54	142
CRAVENS, WM. A.	Cameron and station	Mo.	S.S. 12	13	13	89	90
*CRAWFORD, CHARLES II.	Point Arena	Cal.	S.S. 1
CRAWFORD, CHAS. R.	Good Will	Dak.	S.S. 12	14	8	78	150

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CRAWFORD, JAMES M.	Edna, Lake Creek, Mound Valley, Bethel and 2 stations	Kan. S.S.	12	1	2	110	90
CRAWFORD, JOHN W.	Wamego	Kan. S.S.	11		2	79	125
CREATH, JOHN	Florence and 2 stations	Neb. S.S.	4			3	60
CRITTENDEN, INMER N.	Minto	Iowa. S.S.	7½			100	100
CROCKER, JAMES N.	Synodical Superintendent, East- ern New York	N. Y. S.M.	11				
CROCKETT, DUNCAN R.	Lone Oak, Greenwood and 2 stan's, and Laketown, 1st and 4 sta'n's, Mo.	S.S.	12	13	7	117	145
CROCO, ALFRED H.	Sonora, Columbia and 4 stations	Cal. S.S.	12	1		26	
*CROSS, ANDREW B.	Whitehall, Parkton, Aia and vicini- ty	Md. S.S.	7				
CROSSER, JOHN R.	Portland, 1st	Me. S.S.	6½	9	2	104	80
CROZIER, JOHN	Toledo and Tama	Iowa. S.S.	12	9	10		85
CRUM, JOHN R.	Euclid, Angus and Keystone	Minn. S.S.	12	15	6	62	75
CRUMRINE, JOHN T.	Coudersport, Allegany & 3 sta'n's	Pa. S.S.	7			103	130
CUNNINGHAM, ROBT. H.	Mt. Sterling and station	Ohio. S.S.	5	2		62	86
CURRENS, JAMES B.	Chicago, Reunion	Ill. S.S.	10	4	9	116	365
CURRIE, NEIL	Newbury, Mich., and Spring Grove and stations	Minn. S.S.	7½	2	3	60	30
CURTIS, SOLOMON W.	Taos and vicinity	N. Mex. S.S.	12	2	2	52	90
CUSTER, MORVIN	Elmer	N. J. P.	1			79	115
CUTLER, FRED. W.	Wood Haven	N. Y. P.	12	8	6	38	150
DAGUE, THOS. J.	Caldwell, Olive and Beulah	Ohio. P.	12	4	1	220	250
DALRYMPLE, FULLER P.	Shawnee	Pa. P.	12	1		72	125
*DAILEY, WM. N. P.		Utah. S.S.	2½				
*DANIELS, ALLEN G.	Nordhoff, Ojai	Cal. S.S.	5			20	
DANKS, LEONARD E.	Devil's Lake, Westminster & sta'n, Dak.	S.S.	12	10	3	36	40
DARDEN, WILLIAM H.	Petaluma	Cal. P.	9	5	2	80	100
DAVIES, EVAN L.	Wilnot and 2 stations	Dak. S.S.	8½			8	35
DAVIES, JOHN M.	Synodical Missionary	Tenn. S.S.	12				
DAVIES, PETER S.	Groton	Dak. S.S.	12		6	36	50
DAVIS, EDWIN R.	Presbyterial Missionary	Ill. P.M.	12				
DAVIS, JAMES SCOTT	Fairfield and 3 stations	Ill. S.S.	12	23	7	80	150
DAVIS, SAM'L T.	Golden	Col. P.	12	2	1	61	125
DAVIS, THOS. D.	Hopewell, Unadilla and 2 sta'n's	Neb. P.	12	2		52	100
DAY, EDGAR W.	Lisbon and station	Dak. P.	12	11	5	60	90
*DAY, JOHN E.	Clatsop Plains and Knappa, and Gervais and Aurora	Oreg. S.S.	12			73	50
DAY, THOS. F.	American Fork and 2 stations	Utah. S.S.	12	1	6	16	140
DAY, WILLIAM H.	Woodfield, Buchanan and New Castle	Ohio. S.S.	6	10	3	163	200
*DAYTON, EDSON C.	Dickinson	Dak. S.S.	1				
DE GELLER, EUGENE	Dallas, St. Paul, German	Tex. S.S.	7	1		67	119
DE LAMATER, ISAAC	Laconia, Sharon and 4 stations	Ind. S.S.	9	2	2	50	65
*DE LONG, ALFRED B.	Hopkins	Mo. S.S.	3			52	80
DE LONG, CHAS. H.	Canton and Galva	Kan. S.S.	12	20	13	76	150
DE LUNA, DAVID	Spanish work at Ratan & vicinity, N.M.	S.S.	12				
*DENMAN, MARK A.	Melrose	N. Y. S.S.	1			79	99
DENTON, JAMES M.	Ocean Beach	N. J. P.	2			41	115
DERUELLE, DANIEL	South Bethlehem	Pa. S.S.	12	5	6	42	80
*DES ISLETS, COLBERT M.	Belvidere and stations	Neb. S.S.	10			50	75
DEWING, CHAS. S.	Somerville, Union Square	Mass. P.	12	18	17	110	125
*DEWING, THOMAS S.	Church Hill and Wharton	Del. S.S.	12			30	94
DIAMENT, JEREMIAH N.	Wewoka and 2 stations	Ind. Ter. S.S.	9			65	98
DIAZ, ANTONIO	Los Nietos, Spanish and station	Cal. S.S.	12			34	15
*DICKET, JOHN P. A.	Hamden	Ohio. S.S.	1			31	80
DICKET, NIMIAN S.	Indianapolis, Olive Street & st'n's, Ind.	S.S.	12	22	15	112	300
DILLON, SAMUEL P.	Litchfield, Loup City, Ansley and 3 stations	Neb. S.S.	7	3	9	25	6
*DILWORTH, RICHARD B.	Vashon and North Seattle	Wash. S.S.	5			16	
DINSMORE, ANDREW A.	Alhambra and Lamanda Park	Cal. S.S.	9	5	22	27	75
*DINSMORE, THOS. H.	Meriden	Kan. S.S.	1			22	
DIONNE, LEO	Mowrystown, French	Ohio. S.S.	3			113	80
DIXON, WM. T.	Waynesville and Elm Grove	Ill. S.S.	11	3		64	70
DOBBINS, HUGH H.	West Berkeley and station	Cal. S.S.	12	5	2	42	166
DOBSON, LEONIDAS	Eureka and Pleasant Valley, Ind. Ter.	S.S.	3	16	3	54	80
DOBSON, ROBERT	Mt. Carmel	Ill. S.S.	9	18	6	62	95
DOCKERY, JR., DON. M.	Bolinas	Cal. S.S.	6	4		19	40
DODD, HENRY M.	Augusta	N. Y. P.	3			87	138
*DODD, LUTHER	Paton	Iowa. S.S.	2				

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DODD, REUEL.....	El Moro and Engle.....	Col. S.S.	12	2	4	59	90
DODD, SAMUEL.....	Stephentown and station.....	N. Y. P.	12	4	2	112	100
*DODDER, EDWARD L.	Ord.....	Neb. S.S.	7½			41	
DODGE, SEWARD M.	Fulton and station.....	Cal. S.S.	12	4	3	23	100
DODSON, DE COSTA H.	Paint Rock, Menardville & 3 st'n's, Tex.	S.S.	12	10	2	35	180
DOENCH, CONRAD.....	New York, 2d, German, and Romeyn Chapel.....	N. Y. P.	7	11		178	200
DOGGETT, WM. T.	Volga and White.....	Dak. S.S.	9½	2	1	61	110
*DONALD, WILLIAM.....	Colton.....	Cal. S.S.				40	100
DONALDSON, WILLIAM E.	Allegheny, Bethel.....	Pa. P.	3	33	12	249	291
DONALDSON, WILSON M.	Northfield.....	Ohio. P.	12	3	1	52	67
DOOL, WILLIAM I.	Craig and station.....	Neb. S.S.	9	6	3	55	50
DOREMUS, ANDREW.....	Broken Bow and Ansley.....	Neb. S.S.	5			13	50
DOUGAN, THOMAS.....	Hillsboro and Kelso.....	Dak. S.S.	12			22	90
DRESSER, ELLIOT L.	Artesian and Forestburg.....	Dak. S.S.	11½	1	6	55	90
DUDLEY, ADOLPHUS S.	Cottonwood Falls.....	Kan. S.S.	6		5	35	98
DUNCAN, CALVIN A.	Jonesboro and 2 stations.....	Tenn. S.S.	12		11	112	105
DUNCAN, CHAS. C. B.	Elmwood.....	Ill. S.S.	½			66	50
*DUNCAN, KENNETH J.	Rensselaer.....	Ind. S.S.	8			64	65
DUNLAP, JOHN B.	Mirable, Kingston and Lincoln.....	Mo. S.S.	4½			88	125
DUNNING, HOMER B.	Flushing and station.....	Mich. S.S.	12	21	6	100	125
DUNNING, HARLAN P.	Walnut Creek.....	Cal. S.S.	12	10	3	60	90
*DUNNING, WM. A.	Lawrenceville.....	Pa. S.S.	4			56	63
DUPUY, BENJ. H.	Carrollton.....	Mo. P.	12	16	4	94	60
DURRIE, ARCHIBALD.....	Kilbourn City.....	Wis. P.E.	12	17		70	120
DUTY, GEORGE H.	Rolfe, 2d, West Bend & 3 sta'n's, Iowa.	S.S.	8	13	3	60	60
DYE, HENRY B.	Sterling and Adams.....	Neb. P.	12	24	11	126	125
DYE, LUTHER B.	Metropolis, America and Caledonia, Ill.	S.S.	12	3	1	45	138
DYER, JAMES.....	Buck Creek, Hocha - Town and Goodwater.....	Ind. Ter. P.	12	3	5	62	48
DYSART, JOSEPH P.	St. Paul, East.....	Minn. P.E.	9	5	7	75	125
*EAGLESON, ALEX. G.	West Chester.....	Ohio. S.S.	11			42	40
*EASTERDAY, THOS. R.	Neosho.....	Mo. S.S.	5½			64	75
ECHOLS, WM. A.	Raymond, Hillsdale and 2 sta'n's, Dak.	S.S.	12	7	4	57	110
EDGAR, ROBERT.....	Davenport, 2d.....	Iowa. P.E.	12	3		51	70
EDWARDS, GEORGE.....	White Sulphur Springs, Judith Val- ley and station.....	Mont. S.S.	12	3	10	47	50
EDWARDS, JOHN.....	Wheelock.....	Ind. Ter. S.S.	12	8		81	110
EDWARDS, WM. H.	Lewinsville and Vienna.....	Va. P.	12	18	4	77	120
*EGGLESTON, EDW. F.	Oxford, 2d.....	Pa. S.S.	2½			91	65
EHLERS, HANS J.	Yuma and stations.....	Ariz. P.	10½			18	15
ELDER, THOS. D.	Holland Run.....	Pa. S.S.	6½			47	25
ELFELD, EDWARD A.	Salem, German.....	Ill. P.	12	9		76	50
ELLIOTT, ADDISON S.	Richland, Rockland and Academia, Pa.	P.	11	6	1	150	175
ELLIOTT, JOHN H.	Arbald and station.....	Pa. P.	9	7	2	72	140
*ELLIOTT, JOHN N.	Odebolt.....	Iowa. S.S.	9			54	60
*ELLIOTT, ORRIN A.	Carson and Sharon.....	Iowa. S.S.	9			125	170
ELLIS, CHAS. D.	Marlette, 1st and 2d, and station, Mich.	P.	11	14	8	171	275
*ELLIS, EDWIN M.	Stevensville and vicinity.....	Mont. S.S.	12			43	
ELMER, OSCAR H.	Crookston and station.....	Minn. S.S.	12	3	8	46	60
ELMS, THOS. J.	Tamaqua, 1st.....	Pa. P.	12	4		47	88
ELY, ROBT. W.	La Moure, Grand Rapids & 2 sta'n's, Dak.	P.	12	29	12	87	98
*EMMONS, ALFRED W.	Servickley.....	Pa. P.	10½			67	51
ENGLISH, JOHN D.	Junius and station.....	N. Y. S.S.	9	27	2	75	125
ENNIS, ROBT.....	Jacksonville and Phoenix.....	Oreg. S.S.	11½		1	40	200
ERNEST, GEORGE.....	Burton and Liberty.....	Ill. P.	12	1	1	58	120
ERVIN, JOHN N.	Dayton.....	Ky. P.	12	4	8	100	150
ERVIN, WM. A.	Aurora.....	Ind. P.	11	6	6	87	115
ESCHMEYER, JOHN H.	Shelbyville, German.....	Ind. P.	12			49	38
EULNER, LOUIS.....	East Williamsburg, German.....	N. Y. S.S.	11	16		96	110
EVANS, ARTHUR G.	Park Hill and 2 stations.....	Ind. Ter. S.S.	12	11	1	30	85
*EVANS, CHAS. A., Jr.	Holly.....	Mich. S.S.	8				
EVANS, EVAN R.	Ewart and stations.....	Mich. P.E.	12	22		80	180
*EVANS, WILLIAM M.	Manchester.....	Iowa. S.S.	8½				
EWART, JOHN Y.	Miner, Roswell, Woonsocket and station.....	Dak. S.S.	12		1	91	146
EZELL, SAMUEL.....	Clear Fork, Breckenridge, Millsap and stations.....	Texas. S.S.	11½	5	1	30	50
FARRAND, EDWARD S.	Gallatin, Jamison and Bethel.....	Mo. S.S.	4		1	105	150
†FARRAR, ROBERT B.	Manchester and 2 stations, Dak., and Beaver Creek.....	Minn. S.S.	9	4	4	88	175

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FARWELL, HENRY.	Neosha Falls, Le Roy & station, Kan.	S.S.	7	5	70	75
FAY, CHARLES E.	Mineville. N. Y.	P.	7½	13	3	76	112
FERGUSON, JOHN.	Santa Fe, 1st, and station, New Mexico, and Denver Highland, Col.	P. E.	12	5	21	96	212
FERGUSON, EDWIN M.	Absecon and Pleasantville. N. J.	P.	1½	.....	48	125	
FERRIES, JOHN.	St. Ignace. Mich.	P.	12	6	10	77	78
PIFE, DORSEY.	Ackina and station. Ind. Ter.	S.S.	9	.....	25	20	
PIFE, PASULTY.	North Fork, Coweta & sta'n, Ind. Ter.	P.	9	3	.....	30	
FIGGE, LUDWIG.	Turner Co., 1st, German. Dak.	P.	12	4	.....	71	80
*FINDLEY, THOS. M.	St. Paul, 9th. Minn.	S.S.	8½	.....	122	255	
FINNEY, EBENEZER D.	Fallston. Md.	S.S.	12	.....	28	15	
FISH, EDWARD F.	San Pablo. Cal.	S.S.	9	2	.....	22	40
FISHER, ELIAS B.	Rossie. N. Y.	S.S.	12	.....	64	80	
FISHER, EDWARD W.	Cross Roads and station. Ohio.	S.S.	9	3	.....	41	45
FISHER, FRENCH W.	Macon and Clarence. Mo.	P.	12	2	2	58	140
FISHER, GEO. M.	Flat Head Lake country. Mont.	S.S.	12	.....	.....	.....	.....
FISHER, GEO. W.	Casey, Greenup and New Hope. Ill.	S.S.	1	3	2	150	200
FISHER, SANFORD G.	Terrell. Tex.	S.S.	6½	1	1	45	75
FITCH, JOHN A.	Goshen. Iowa.	S.S.	4	2	2	14	.....
FITZGERALD, JAMES D.	Baltimore, Light Street. Md.	P.	12	3	1	140	250
FLAGG, JAMES W.	South Framingham. Mass.	P.	7½	13	5	55	50
FLEMING, DAVID B.	Unity. Iowa.	P.	12	.....	100	80	
FLEMING, JOS. H.	Robert Kennedy Memorial. Pa.	P.	12	1	.....	55	110
FLEMING, SAMUEL B.	Synodical Missionary. Kan.	P.	4½	.....	.....	.....	.....
FLICKINGER, ROBERT E.	Fonda. Iowa.	S.S.	12	2	5	35	100
FOBES, JOS. WARNER.	Socorro, 1st. N. Mex.	S.S.	¾	.....	35	90	
*FORBES, FRED. L.	Monticello. Ill.	P.	12	.....	85	197	
FORBES, WM. O.	Albina. Oreg.	P.	12	20	7	74	200
FORCE, FRED'K A.	Elmira. Mich.	S.S.	12	3	3	16	80
FORSYTH, CLARENCE J.	Barton. Md.	P.	9½	20	3	108	.....
FOSTER, ALEX. S.	Pipestone. Minn.	S.S.	12	3	5	45	80
FOWLER, JOHN B.	Winchester. Ind.	S.S.	10½	24	7	53	150
FOX, AMOS T.	Stewartstown. Pa.	P.	12	3	3	148	137
FOX, JOHN P.	Salem, Bruceville, West Salem, and 3 stations. Ind.	S.S.	11	18	8	95	120
FOY, JOHN.	Titusville. Fla.	S.S.	12	1	2	26	120
FRACKER, GEORGE H.	Ashton, Inwood and station. Iowa.	P.	12	8	6	51	35
*FRASER, GEORGE.	Caney Fork. Ky.	S.S.	12	.....	52	60	
FRASER, GEORGE K.	Northampton and station. N. Y.	P.	12	4	.....	68	63
FRASER, JAMES.	Las Vegas and Mora, and vicinity. N. Mex.	P.	6	41	5	110	150
FRASER, WM. J.	West Union, Daily Branch and station. Neb.	S.S.	12	7	.....	24	90
FREELAND, DAN'L N.	Hugenot Memorial. N. Y.	P.	11	3	3	41	55
FRENCH, JUNIUS B.	Tustin. Cal.	P.	10½	4	16	54	182
*FRY, HENRY B.	Joplin. Mo.	S.S.	12	.....	65	130	
FRY, WALTER.	Colchester, Shavertown & 7 sta'ns, N. Y.	P.	12	124	2	243	250
FUELLER, CHARLES.	Gunnison, Tabernacle. Col.	S.S.	12	.....	2	32	78
FULCHER, GEO. A.	Fort Howard. Wis.	S.S.	12	4	3	56	75
*FULTON, JAMES P.	Freeport, Danville, Attica, Crisfield and vicinity. Kan.	S.S.	12	.....	31	.....	.....
*FULTON, JOHN W.	Culbertson and station. Neb.	S.S.	1½	.....	22	50	
FULTON, SAMUEL D.	Phoenix. Ariz.	S.S.	12	8	16	62	180
FURNEAUX, HUGH J.	Las Cruces, 1st. N. Mex.	S.S.	3	.....	12	80	
FYFFE, THORNTON D.	Eugene, Newport, Alamo, Darling- ton, Colfax, Judson, Perrys- ville and Veedersburg. Ind.	S.S.	12	34	31	327	350
GAGE, JOHN L.	La Crosse, North. Wis.	P. E.	12	6	12	40	250
GALLEGOS, RAFAEL.	Amargo and 5 stations. N. Mex.	S.S.	12	.....	9	.....	.....
*GAMBLE, DANIEL.	Goldendale and Centreville. Wash.	S.S.	12	.....	111	177	
GARDINER, ABRAHAM S.	Milford. Pa.	P.	12	6	1	84	160
GARDINER, JAS. A.	Lafayette, Spring Valley and sta'n. Oregon, and San Pablo. Cal.	S.S.	9½	9	15	78	261
GASS, JOHN R.	Sigourney. Iowa.	P.	5	15	3	73	125
*GASTON, JOSEPH.	Harvard. Ill.	S.S.	7	.....	76	134	
GAUSS, OLIVER W.	Jefferson City. Mo.	P.	12	9	5	91	100
GAY, WILLIAM.	Centre Junction and Anamosa. Iowa.	S.S.	12	3	.....	100	
GEORGE, JOHN O.	Sand Beach, Port Hope & 2 sta'ns, Mich.	S.S.	.....	.....	63	250	
GERLACH, GEORGE C.	Edgerton and station. Ohio.	S.S.	5	4	2	32	85
GERLACH, WM. J.	Genoa and Graytown. Ohio.	S.S.	4	4	.....	80	150
GORMLEY, DAVID O.	East Portland, 1st. Oreg.	P.	12	3	11	75	85

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GIBONY, GEO. W.	Lebanon.....	Oreg. S.S.	9½	11	7	46	90
GIBSON, ROBERT P.	Croton Falls and station.....	N. Y. P.	10	3		58	60
GIBSON, WILLARD P.	Harbor Springs.....	Mich. S.S.	12	14	9	64	180
*GIBSON, WM. F.	Clyde.....	Kan. P.	12			96	100
*GIBSON, WM. T.	Steele and Stirling.....	Dak. S.S.	6			26	75
*GIFFEN, GEORGE C.	Minden and Axtel.....	Neb. P.	12			100	
GIFFEN, JOHN	Lampasas.....	Tex. S.S.	12	4	4	44	100
GILCHRIST, FRANCIS M.	Presbyterial Missionary for New Albany Presbytery & Antonito, Cinicerio, La Costilla, La Luz and stations.....	Col. S.S.	10½	1	4	58	70
GILCHRIST, JAMES	Otisco, Lexington, Graham and 3 stations.....	Ind. S.S.	5	9	2	200	150
GILCHRIST, JOS. J.	La Junta, Las Animas and station, Col.	S.S.	7½	41	19	101	150
*GILFILLAN, JOEL S.	Dilworthtown, Pleasant Grove and Parkerville, Pa., and Los Ange- les, Bethel.....	Cal. S.S.	9			103	215
GILKERSON, JOHN C.	Calliope.....	Iowa. P.	12	8	5	95	125
*GILL, HEBER	Earlville.....	Ill. S.S.	3½			55	80
GILLAM, JEREMIAH C.	Berlin and Mt. Eaton.....	Ohio. S.S.	12	5	2	40	50
GILLESPIE, GEORGE	Yaquina Bay.....	Oreg. S.S.	10			4	19
*GILLESPIE, SAMUEL L.	Corinne, Box Elder and stations, Utah.	S.S.	12				59
GILLESPIE, WM. F.	Eagle Pass.....	Tex. S.S.	12	3		16	70
GILLETTE, CLARK B.	Elmira, Franklin Street.....	N. Y. P.	12			90	150
GILLINGHAM, HENRY C.	Oakdale and station.....	Cal. S.S.	4½			35	150
GILTNER, HENRY M.	Marquette and Unity.....	Neb. S.S.	12	19	4	65	150
GLEISER, HENRY G.	Carversville, Plumsteadville and 2 stations.....	Pa. P.	12			4	85
GLENDENNING, ANDREW	Cheever, Industry, Willowdale and Manchester.....	Kan. P.	7½	9	2	86	85
*GODSMAN, CHAS. J.	Malad.....	Idaho. S.S.	12			6	60
GODWARD, JAMES	Earlsville and 2 stations.....	Minn. S.S.	11½	3	4	12	80
GOLDIE, PETER C.	Harrisville, Alcona & 3 stations. Mich.	S.S.	8½	3	5	45	100
GOODALE, ALVIN B.	Palmyra and 2 stations.....	Kan. S.S.	12	5	20	60	135
GOODELL, HENRY M.	Wahoo.....	Neb. P.	12			2	30
*GOODLOE, WM. O.	Greenup.....	Ky. S.S.	5½			78	40
GORIN, MARCELLUS G.	Louisiana and station.....	Mo. S.S.	5			2	109
GOSSARD, THOMAS M.	Red Oak and Decatur.....	Ohio. S.S.	12	4		54	50
GOUDIE, ROBERT	Langdon.....	Dak. S.S.	3½				12
GOULD, CALVIN C.	Ebenezer Valley, Murphysville and 2 stations.....	Ky. S.S.	12	17	1	237	150
GOULD, J. LOOMIS	Hydab.....	Alaska. S.S.	12	14			300
GOURLAY, JOHN L.	Moovers.....	N. Y. P.	12	1		68	100
GRACE, JAMES N.	Pitkin and White Pine.....	Col. S.S.	2				75
GRAHAM, CHAS. P.	Hartford and Elmendaro, and May- field, Argonia, Slate Valley and Silver Creek.....	Kan. S.S.	11½	21	22	141	215
GRAHAM, ROBERT	Philadelphia, Hebron Memorial.....	Pa. P.	12	27	14	258	421
*GRAHAM, SAMUEL	Kingwood, Newburg and sta'n.....	W. Va. S.S.	5			74	108
GRAHAM, WILLIAM	Minot and 2 stations.....	Dak. S.S.	4	2	9	30	100
GRANGER, HENRY C.	Normal Park.....	Ill. P.	3	6	12	136	265
*GRANGER, MARSHALL B. W.	Warsaw and Sunny Side.....	Mo. S.S.	4			51	78
*GRAVENSTEIN, CHRIST. H.	Salem, German.....	Neb. S.S.	11			17	6
GRAVES, CHAS. F.	Atkinson.....	Neb. S.S.	12	7	19	84	78
GRAY, ANDREW	Millerton.....	N. Y. S.S.	12	2	2	60	63
*GRAY, JESSE A.	Breckenridge and New York Settle- ment.....	Mo. S.S.	3½			61	60
GRAY, THOS. J.	Meriden and East Cedar.....	Iowa. P.	12	13	4	80	100
GREEN, NATHANIEL C.	Conrad and station, and Greene, Iowa.	S.S.	11½	27	14	104	220
GREENE, ELIJAH W.	Logan, Brick and station.....	Utah. S.S.	10½	24	2	64	75
GREENE, JAMES A.	Miller.....	Dak. P.	9	9	6	57	60
GREENLEE, THOS. B.	Anthony, 1st.....	Kan. P.	9	11	26	58	50
GREYCLOUD, DAVID	Mayasan and Mountain Head.....	Dak. P.	12	9	2	95	
GRIFFES, JAMES A.	Hoxie, Sheridan, Atkin, Pleasant Valley, Mt. Zion and station, Kan.	S.S.	12	7	11	95	120
*GRIFFES, JAMES H.	Eustis and stations.....	Kan. S.S.	4				
GRIFFEN, SHERROD W.	Armourdale, Central.....	Kan. S.S.	12	1	13	60	100
GRIMES, WASHINGTON M.	Stockport and McConnellsville.....	Ohio. S.S.	8	1		15	50
GRISWOLD, HERVEY D.	Pender and Bancroft.....	Neb. S.S.	4	3	10	47	50
GROENEVELD, EIKO J.	Deer Lodge and station.....	Mont. P.	6	7	2	55	208
GROSSCUP, DANIEL P.	Austin, Oakland and Woodbury, Minn.	S.S.	5	3	13	48	50

* No Report.

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				Exam.	Certif.		
GROSSMAN, FRANK W.	Cloverport and 3 stations..... Ky.	S.S.	11	7	1	64	40
GUNN, SAM'L C.	Dorchester, Scotch..... Mass.	P.	8	32	51	128	50
GUNN, THOMAS M.	Walla Walla and Synodical Mis- sionary..... Wash.		12	8	9	72	65
*HACHO, JOHN K.	White House..... Ind. Ter.	S.S.	9				
HAHN, JOHN A.	Nelson, Henrietta and Elkton, Neb. and Wilsonville and station..... Neb.	S.S.	12	2	3	24	174
HAHN, REUBEN	Dexter, Prairie Ridge, Maple City and station, and Sedan and Wauneta..... Kan.	S.S.	6½		2	36	
HAINES, ALFRED W.	Deep River and Ladora..... Iowa.	S.S.	10½	5	7	30	80
HAIR, SAM'L G.	Barlow..... Fla.	S.S.	12	13	17	43	75
HALBERT, ENOS M.	Carlton..... Kan.	S.S.	12	10	4	35	70
HALE, ALBERT F.	Warren and station..... Ill.	P.	7½			45	75
HALL, EDWIN	Canoga..... N. Y.	S.S.	12		1	56	75
HALL, JOSHUA B.	Oneida..... Mich.	S.S.	12		3	50	60
HALL, THOMAS E.	Wabash, Allendale and Friends- ville, and Ava and Vergennes..... Ill.	S.S.	12	20		208	272
HALLOCK, A. WINSLOW.	Holbrook and Selden..... N. Y.	S.S.	3			10	25
*HALLOWAY, WM. W. SR.	Morris Plains..... N. J.	P.	1½			81	75
HAMILTON, EDGAR A.	Springfield, 2d..... Mo.	S.S.	12	31	28	108	85
*HAMILTON, EUGENE.	Paton and Rippey..... Iowa.	S.S.	9			48	98
*HAMILTON, SAMUEL L.	El Paso..... Kan.	P.	2			116	150
HAMILTON, THOS. A.	Republican City, and 2 stations..... Neb.	S.S.	12	6		44	80
*HAMILTON, WM. E.	Creston..... Iowa.	S.S.	3				
HANNA, JAMES W.	Quenemo and Cottonwood Falls..... Kan.	S.S.	12	3	2	112	169
HANNA, JOSEPH A.	Cosmopolis, Hoquiam & sta'n, Wash. George, 1st, German, & station..... Oreg.	S.S.	6½	4	6	36	75
HANSMANN, HENRY.	Oquavka..... Ill.	P.	12	5		14	27
HANSON, HEZEKIAH.	Livingston Manor & Rockland, 2d, N. Y.	P. E.	12	6	5	88	195
HARLOW, HENRY A.	Sand Lake..... N. Y.	S.S.	¾				
*HARRINGTON, JAS. L.	Scotia and 2 stations..... Neb.	S.S.	12	6		75	110
HARRIS, JOHN K.	Far Rockaway..... N. Y.	S.S.	3	32	13	50	40
HARRIS, THEO. W.	Point Pleasant and Winfield..... W. Va.	S.S.	4			51	120
HARROP, BEN.	Roslyn..... N. Y.	P.	10	10	2	70	86
HARSHA, ALBERT K.	Bellevue and La Platte..... Neb.	P.	12	4	9	55	125
HARSHA, WM. W.	Warren and Carthage..... Ohio.	S.S.	7			76	70
*HART, CHAS. C.	Manchester, German..... N. H.	P.	9			78	112
*HARTMANN, GEO. W. F.	Cass City, Bethel & Brookfield..... Mich.	S.S.	12	26	9	132	150
HARTNESS, JOHN V. N.	Stromsburg and station..... Neb.	S.S.	12	3	2	31	90
HASKELL, EDWIN C.	St. Edwards..... Neb.	S.S.	3½	3	8	54	106
HATCH, JULIAN.	New Salem..... Kan.	P.	6	22	6	78	95
HAWK, JACOB J.	Minnescah and Cairo..... Kan.	S.S.	12			12	
HAYLAND, BENJ. F.	Helena and station..... Neb.	S.S.	12			15	30
HAWLEY, RANSOM E.	Oakland City..... Ind.	P.	5	8	11	56	150
HAWORTH, WM. P.	Tulsa..... Ind. Ter.	S.S.	10	3		56	40
HAYENGA, LUBERTUS H.	Stacyville and Rock Creek, Ger..... Iowa.	P.	12	4	3	76	55
*HAYMAKER, EDW. G.	Jacksboro..... Tex.	S.S.	3½	1	1	30	28
HAYNES, SIMEON S.	Harmony and Glasgow..... Minn.	S.S.	7			37	80
*HAZLETT, SILAS.	Pomeroy..... Iowa.	S.S.	12	2	1	40	50
HEAD, SIMEON C.	Lewes..... Del.		7			89	100
HEATON, AUSTIN C.	Baltimore, Grace..... Md.	P.	12	26		200	300
HEDGES, CHARLES.	Medora, Lucas and station..... Iowa.	S.S.	12	45	7	98	187
HEIZER, ALEX. M.	Tontogany, Weston & 2 stations, Ohio. Calistoga and Pope Valley..... Cal.	P. S.	12	18	3	58	100
HELFRIE, NICHOLAS C.	Scandia and Scotch Plains..... Kan.	S.S.	8½			34	116
*HEMPHILL, JOSEPH.	Lyons Farms..... N. J.	P.	1			90	94
HENCH, JOHN C.	Neillsville..... Wis.	S.S.	12			76	150
*HENDERSON, JOHN R.	Shickshinny..... Pa.	P.	10½	10	3	140	130
HENDREN, WM. T.	Rural and Hope, & West Merrill, Wis. Hebron..... N. Y.	S.S.	12			45	25
HENRY, HARRY H.	Centerville, Big Hollow, Ashland and station..... N. Y.	S.S.	12	2		109	90
*HERALD, CYRUS L.	Carlstadt and Passaic, German..... N. J.	P.	6½	19	20	128	260
HERBERT, CHAS. D.	Elmore, Genoa and Graytown..... Ohio.	S.S.	5	10	1	120	80
HERBERT, CHAS. E.	Sterling, Omer and 2 stations..... Mich.	S.S.	11	2		34	100
HERING, ERNEST W. E.	Stow City, 2d, and station..... Iowa.	S.S.	9½	13	25	88	150
HERON, DAVID A.	St. Paul, Westminster..... Minn.	P.	1	2	2	96	225
HERRICK, ALANSON.	Sanborne..... Iowa.	S.S.	9½	1	9	28	50
HERRING, HUBERT C.	New Albany and Fredonia..... Kan.	S.S.	6			77	
HERRIOTT, CALVIN C.							
HERRON, ANDREW.							
*HERRON, ROBERT B.							

* No Report.

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				Exam.	Certif.		
HERRON, SAM'L P.	De Kalb and De Kalb Junction. N. Y.	S.S.	12	3	7	70	90
*HERSMAN, WM. M.	San Louis Obispo. Cal.	P.	1			59	125
*HETRICK, ABRAM J.	Villisca. Iowa.	S.S.	12	1	2	92	55
HICK, JOHN N.	Waterloo. Neb.	S.S.	12	1	2	92	55
HICKLING, JAMES.	Tionesta, Tylersburg and Scotch Hill. Pa.	P.	7½			101	182
HICKLING, THOMAS.	Estelline, Castlewood, Brantford & station. Dak.	S.S.	9	3		38	150
HICKOK, FRANCIS M.	Hanson, West Blue and stations, Neb.	S.S.	12	5	1	48	65
HILL, EDGAR P.	Chicago, Reunion. Ill.	S.S.	6	22	10	116	365
HILL, ROBERT W.	Synodical Missionary. Ind. Ter.	S.M.	12				
†HILL, TIMOTHY.	Presbyterial Missionary. Ind. Ter.		1½				
HINDMAN, DAVID R.	Kanopolis and Fort Harker. Kan.	S.S.	12	6	9	60	60
HINKHOUSE, JOHN F.	West Union, Bethel. Iowa.	S.S.	12	1		83	60
HOAR, WM. J.	Cedar Grove. Pa.	P.	7	2	2	87	100
HOBART, JOHN B.	Milnor and Rutland. Dak.	S.S.	4	4		23	75
HODGE, DAVID M.	Wealaka. Ind. Ter.	S.S.	9				
HOFFMAN, JOHN.	Baldwin. Wis.	P.	7	1	1	132	90
HOFFMAN, WM. H.	Grand Rapids, Mission Wood. Mich.	S.S.	12	2	3	60	240
HOFFMEISTER, CHAS. C.	Actell and Baileyville. Kan.	S.S.	10½	6	4	124	166
HOKE, E. FLOYD.	Lake View, 1st. Ill.	P.	5	12	9	57	157
HOLLOWAY, ALPHEUS H.	Sabin and Scotland. Minn.	S.S.	12	1		30	35
HOOD, FRANK C.	New Castle. Ind.	S.S.	12	4		80	75
HOOD, JACOB A.	Schuyler and Colfax Co., Central. Neb.	P.	12	2	6	60	139
HOOKER, ALBERT M.	Blue Springs. Neb.	P.	12	1		50	55
HOOKER, ROBT. H.	Oakes, Hudson, Wesmin'r & sta'n. Dak.	S.S.	8	1	12	44	
HOPPER, EDWARD.	New York, Sea and Land. N. Y.	P.	12	35	1	465	351
*HORTON, ROBERT H.	Clay and Bell Counties. Ky.	S.S.	4				
HOUSTETTER, HARVEY.	Vail, Arcadia and station. Iowa.	S.S.	11	28	5	95	150
†HOTT, ISAAC T.	Decatur. Ind.	P.	10½			100	155
HOUGH, WM. A.	Payson and station. Utah.	S.S.	11		3	9	60
*HOUSER, FRANK S.	Tioga. Pa.	S.S.	5			45	70
HOWE, CHAS. M.	Dysart. Iowa.	S.S.	5	12		95	150
*HOWELL, CHAS. J., JR.	Dickinson. Dak.	S.S.	4				
HOWELL, WM. M.	Rossville, Silver Lake, Ridge and station. Kan.	S.S.	12	12	8	85	200
HOWEY, JOHN D.	Fairmont and station. Neb.	P.	12	25	5	115	187
HOYT, HIRAM L.	Elstimore. Cal.	S.S.	7	3	21	36	50
HUBBARD, JOHN N.	Tracy. Cal.	S.S.	9	11		18	40
HUGHES, JOHN I.	New Columbia and station. Mo.	S.S.	8	5	6	34	120
HUGHES, ROBERT J.	Adel, Waukee and 2 stations. Iowa.	P.	7	4	3	110	115
HUGHES, WM. J.	Poland and Olive Hill. Ind.	S.S.	9½	9	1	68	125
HULL, ERWIN C.	Arkport. N. Y.	P.	12	3		83	120
HULLHORST, CHAS. G. A.	Gibbon, Wood River & Box Elder. Neb.	S.S.	12	2		58	90
*HULSE, WM. C.	Fancy Creek. Wis.	S.S.	7½			55	57
HUNT, BENJ. H.	Burr Oak and station. Neb.	P.	12	4	6	18	30
HUNT, TIMOTHY D.	Chili. N. Y.	S.S.	12			40	30
HUNT, WM. H.	Valley Creek and Leonard. Tex.	S.S.	4			31	110
HUNTER, JAMES H.	Effingham, Huron and Lancaster. Kan.	S.S.	11		6	90	100
HUNTER, JOHN M.	Central City and Mineral Point. Kan.	S.S.	3			70	100
HUNTER, JOSEPH L.	Ellendale, Frederick and station. Dak.	S.S.	4			39	
HUNTER, THEODORE.	Guineville. Tex.	S.S.	5	10	4	111	100
HUNTER, THOS. K.	Griswold, 1st, and station. Iowa.	P.	6	6	6	98	149
HUNTER, WILLIAM H.	Minto, Knox and Forest River. Dak.	S.S.	12	10	6	50	80
HUNTINGTON, GEO. C.	Fort Morgan, Rankin and Brush. Col.	P.	12	17	15	73	120
*HURD, ISAAC N.	Fresno. Cal.		12			70	50
HUSTON, JOHN.	Green Valley. Neb.	S.S.	12		1	20	
HUTCHINS, GEO. W.	Haines City and Punta Gorda. Fla.	S.S.	3½	19	1	20	29
HUTCHINSON, AARON F.	Morrisville. Pa.	S.S.	4			30	
HUTCHISON, ARTHUR L.	Lansing, 1st. Iowa.	P.	12	4	1	60	120
HUTCHISON, GEO. A.	San Francisco, Olivet and Memorial and Colusa. Cal.	S.S.	9			92	258
HUYSER, GERRIT.	Tustin. Mich.	S.S.	6		1	26	75
IDDINGS, DAN'L Y.	Williams and station. Iowa.	S.S.	4	4		40	110
ISINGA, BERNARDUS H.	Milwaukee, Holland. Wis.	P.	12		2	90	50
ISLEY, WM. H.	Macon and station. Ill.	P.	12	22	5	93	80
INGLE, ERASTUS T.	Sellwood and 2 stations. Oreg.	S.S.	12	1	1	40	101
*IRVIN, GEO. A.	Anaheim. Cal.	S.S.	10			30	93
IRVINE, ALEX. M.	Mound City. Mo.	S.S.	12	4	3	75	107
*IRWIN, JOHN.	Wallace Settlement, Sprague's Mill and Comstock. Wis.	S.S.	11				

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ISRAEL, GEO. R.	Guthrie Centre	Iowa. S.S.	7½	.....	.....	30	35
JACK, ANDREW D.	Oo-wa-la, Coody's Bluff & sta.,	Ind. Ter. S.S.	12	.....	2	30	50
JACKSON, RICHARD H.	Deepwater	Mo. S.S.	12	1	4	35	100
JACKSON, SRELDON	Sitka	Alaska. S.S.	1	.....	.....	.....	.....
JAMIESON, EDWARD	Windsor	Mich. S.S.	7	1	5	50	120
JAMIESON, SAM'L A.	Tracy and Luverne	Minn. P.	11	6	4	125	175
JEFFRIES, CYRENEUS D.	Denver, Westminster	Col. S.S.	2½	1	2	83	120
JELLY, ALEX. M.	New Windsor, Mt. Paran, Granite and station	Md. S.S.	12	8	2	135	200
JENNINGS, WM. H.	Culver and Fountain	Kan. S.S.	12	6	5	61	100
JENNISON, JOS. F.	Catonville, Paradise	Md. P.	12	.....	3	52	102
JESSUP, LEWIS	Hubbell, Diller and station	Neb. S.S.	3½	1	.....	50	75
*JEWELL, JOEL	Sylvania	Pa. S.S.	7½	.....	.....	28	100
JEWELL, JUSTUS B.	Gaines and 2 stations	Mich. S.S.	5	.....	.....	15	.....
JOHNS, THOMAS	Bala and Springfield	Kan. P.	9	1	5	25	35
JOHNS, WM. H.	Jericho, 1st	N. J. S.S.	1	.....	.....	25	.....
JOHNSON, GEO.	Western and station, and Red Lake Falls	Minn. S.S.	12	6	7	50	129
JOHNSON, GILBERT	Kowasate	Ind. Ter. S.S.	9	.....	.....	.....	.....
JOHNSON, HENRY B.	Leola and Pembroke	Dak. S.S.	12	.....	.....	44	65
*JOHNSON, HUBERT R.	Natrona	Pa. S.S.	2	.....	.....	63	126
JOHNSTON, JOHN L.	Sunfield and Sebewa	Mich. S.S.	5	.....	3	104	92
JOHNSTON, WM. L.	East St. Louis and 1 station	Ill. P.	12	10	2	57	150
JONES, CALEB E.	Klesimmee and 2 stations	Fla. PE.	12	4	11	42	124
*JONES, JOHN L.	Guilford and Norwich	N. Y. S.S.	11	.....	.....	15	74
JONES, JOHN WYNNE	Baltimore, Abbott Memorial and 2 stations	Md. P.	12	40	27	160	559
JONES, THOS. H.	Kansas City, Welsh	Mo. S.S.	6	.....	.....	30	40
JONES, WILLIAM	Somerset and station	Kan. S.S.	12	.....	.....	30	60
JONES, WILL A.	Harrington and Felton	Del. S.S.	4	5	4	89	75
*JONES, WM. W.	Stuart	Neb. S.S.	5	.....	.....	16	.....
*JORDON, H. S.	Taylorville	Ill. S.S.	1	.....	.....	85	100
*JUNKIN, ANTHONY C.	Ashland	Kan. S.S.	4	.....	.....	35	53
KANOUSE, CHAS. A.	Liberty and La Gro.	Ind. S.S.	7	17	3	100	110
KARNER, GEO. N.	Manchester, Westminster	N. H. P.	12	9	13	112	98
KAY, ALEX. C.	Tawas and 2 stations	Mich. P.	12	6	4	50	110
KEACH, EDWIN P.	White Water, Marble Hill, Bristol and Cornwall	Mo. S.S.	12	24	3	144	130
KEAM, SAMUEL R.	San Bois, Bennington & sta'n, Ind. Ter.	S.S.	12	15	.....	37	50
KEELEY, HORACE C.	Osceola and 2 stations	Mo. P.	6	19	13	122	118
KEIRY, WM.	Monte Vista and Valley View	Col. S.S.	8	9	28	52	95
KELLY, ALBERT L.	Philadelphia, Ann Carmichael	Pa. P.	3	13	11	.....	140
*KENDRICK, WM.	Parkerville, Wilsey, Morris Co. 1st, and Davis Co., 2d	Kan. S.S.	12	.....	.....	96	45
KENNEDY, DAVID	St. Mary's, Shiloh	Pa. P.	12	11	3	71	95
*KENNEDY, JOEL	Newhall and Shellsburg	Iowa. S.S.	12	.....	.....	58	85
KERR, MEREDITH H.	Gardner	Ill. S.S.	5	.....	2	35	65
*KEYES, WM. S. H.	Cherryvale	Kan. S.S.	12	.....	.....	102	.....
KIER, SAM'L M.	Prairie Centre and 2 stations	Neb. S.S.	12	10	.....	31	.....
KIMBALL, WM. E.	Madison, 1st, Warnerville & 2 sta's	Neb. P.	12	13	8	82	125
KING, SAMUEL B.	Pleasant Valley and 5 stations	Cal. S.S.	12	1	2	25	100
KING, SAM'L H.	Knox and Bethel	Minn. P.	12	21	1	56	100
KING, VICTOR M.	Moran and Fairview	Kan. S.S.	12	5	.....	56	125
KING, WM. T.	Pinita and stations	Ind. Ter. S.S.	12	11	4	70	125
KIRGORY, DAVID	Garden City and Arlington	Kan. S.S.	11	3	10	48	75
KIRKPATRICK, NELSON R.	Cassville	W. Va. S.S.	6	.....	.....	21	75
*KIRKWOOD, JAMES	Rockport and Fairfax, and Gal- latin, Bethel and Jameson	Mo. S.S.	11	.....	.....	121	146
KIRKWOOD, THOS. C.	Synodical Missionary	Col. S.S.	12	.....	.....	.....	.....
KLINK, NATHANIEL B.	Redding, Anderson and 3 stations	Cal. P.	12	2	6	66	165
KLOCK, NELLIS	Louisville	N. Y. S.S.	11	.....	.....	45	34
*KNOTT, JOHN W.	Nolo	Iowa. S.S.	1	.....	.....	13	30
*KNOX, ALEX. L.	Rankin	Ill. S.S.	3	.....	.....	34	50
KNOX, EDWARD M.	Kaysville	Utah. S.S.	12	.....	.....	.....	50
KNOX, JOHN	Tombstone	Ariz. S.S.	12	.....	.....	8	45
KOEHLE, MARTIN	Toledo, German	Ohio. S.S.	12	7	.....	70	70
*KOHLER, PHAON S.	Monroeton	Pa. S.S.	3	.....	.....	103	99
KOPS, JOS. C. DEBRUYN	Lanesboro and Fremont	Minn. S.S.	12	.....	.....	51	222
KROMER, JOHANNES	Newark, Salem, German	Ohio. P.	12	7	.....	62	48
LAFFERTY, JAMES	Bolivar, Buffalo, Laclede & Bethel	Mo. S.S.	12	6	6	98	230
LA GRANGE, SAM'L W.	St. James and Windom	Minn. S.S.	9	2	4	42	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*LAMONT, HUGH.....	Missoula.....	Mont. S.S.	4	.....	.....	48	48
LAMONT, THOS. J.....	Anaconda.....	Mont. S.S.	12	8	7	45	100
LAND, JOS. H.....	Coweta, North Fork & sta'n's, Ind. Ter.	S.S.	9	2	.....	38	20
LANDER, DAVID L.....	Hueneme and 2 stations.....	Cal. S.S.	9	5	.....	12	.....
LANDIS, EVAN M.....	Poncha Springs, Garfield & sta'n's, Col.	S.S.	5	6	4	24	80
LANE, WM.....	Clinton and station.....	Kan. S.S.	4	1	.....	34	40
LANGDON, WM. M.....	Minnewaukon and 2 stations.....	Dak. S.S.	4	.....	6	7	30
LANGLEY, HENRY C.....	Ukiah and Willetts.....	Cal. S.S.	8	3	5	91	100
*LAUGHLIN, JOSEPH C.....	Rural, Oak Grove and Hope.....	Wis. S.S.	4	.....	.....	.....	.....
LAURIE, JAMES A.....	Ellensburg.....	Wash. P.E.	12	9	14	60	100
LA VELLE, JAMES.....	Brasher Falls and station.....	N. Y. S.S.	6	6	2	62	60
LEASON, THOS. S.....	Mill Creek, Mt. Tabor and 3 sta'n's, Pa.	S.S.	9	9	2	55	200
LE CLERE, GEO. F.....	Monticello & Oxford & Union.....	Iowa. S.S.	11½	9	2	142	225
*LEE, JOHN L.....	Salem and Round Prairie.....	Mo. S.S.	3	.....	.....	38	46
LEE, THEODORE.....	Springville and station.....	Utah. S.S.	10½	3	2	21	140
LEE, WM. B.....	Olympia, South Union & 2 stas., Wash.	P. S.	11	11	3	60	70
*LEE, WM. J.....	St. Louis, McCausland Avenue.....	Mo. S.S.	12	.....	.....	82	208
LEFEORE, GEORGE.....	Anacram Lead Mines.....	N. Y. P.	12	1	3	46	66
LEHMANN, CHRISTIAN K.....	Garden City.....	Kan. S.S.	3	.....	.....	70	80
LEWIS, HEZEKIAH R.....	Golden City, Madison, Shiloh, Grace and Stockton.....	Mo. S.S.	12	.....	.....	82	159
LEWIS, SAM'L T.....	Warner, Rondell and station.....	Dak. S.S.	4	7	4	32	135
LIDDELL, ROBERT.....	Ludell, White Lily, Achilles & sta., Kan.	S.S.	12	14	3	33	121
LIPPE, FREDERICK.....	Riley Centre, German.....	Kan. S.S.	8	.....	.....	42	60
LITTLE, LUTHER.....	Morrice.....	Mich. P.E.	12	4	4	58	90
LITTLE, HENRY S.....	Synodical Missionary.....	Tex. S.S.	12	.....	.....	.....	.....
LITTLE, JOHN W.....	Table Rock.....	Neb. S.S.	12	13	8	55	60
LIVINGSTON, CHAS. M.....	Sorrento and Seneca.....	Fla. S.S.	12	7	5	70	130
LOCKARD, EARL T.....	Carpentaria and station.....	Cal. S.S.	7	.....	.....	30	45
LODGE, GEO. M.....	Omaha, Ambler Place, South Omaha and station.....	Neb. S.S.	12	1	12	13	100
LOGAN, JOHN B.....	Montezuma.....	Ind. S.S.	5½	3	.....	44	75
LOGAN, RICHMOND.....	Santa Monica.....	Cal. P.	12	2	12	48	77
LOMBARD, CHARLES M.....	Montrose.....	Iowa. S.S.	12	2	1	83	60
LONG, ABRAHAM W.....	Springfield and station.....	Pa. S.S.	12	4	2	40	110
LONG, EDWIN W.....	Glen Riddle.....	Pa. P.	6	4	8	37	175
LONG, FREDERICK.....	Colden.....	N. Y. S.S.	12	.....	.....	42	60
LONG, JAY HENRY.....	Currie and Slayton.....	Minn. S.S.	6	15	7	77	200
LONG, JOHN D.....	Maynard and Central Park & sta., Ill.	P.	12	19	79	162	330
LORD, JOHN C.....	Westminster, Caledonia, New Salem and 2 stations.....	Tenn. S.S.	9	.....	.....	140	100
LOUDON, CLARKE.....	Okobojo and 3 stations.....	Dak. S.S.	12	2	9	10	100
LOUGHRAN, JOSHUA.....	White Lake.....	Dak. S.S.	12	5	1	14	.....
LOUGHRIDGE, ROB'T M.....	Wealaka, Broken Arrow & st's, Ind. Ter.	S.S.	9	1	4	40	70
LOVE, DAVID R.....	Greenfield and New Pisgah.....	Ind. S.S.	12	26	4	140	170
LOVE, JOS. A.....	Silver City.....	N. Mex. P.	2	4	6	27	48
LOWER, JOS. L.....	Akron and 2 stations.....	Col. S.S.	9	1	16	27	100
LOWRIE, NEWELL S.....	O'Neill, Inman, Lambert & 2 sta's, Neb.	S.S.	12	18	3	118	175
LOWRY, W. SCOTT.....	Eureka Springs.....	Ark. S.S.	5	7	5	152	150
LUCAS, WALLACE B.....	Synodical Superintendent, West- ern New York.....	N. Y. S.S.	11	.....	.....	.....	.....
LUCCOCK, GEO. N.....	Des Moines, Westminster.....	Iowa. P.	5	3	16	110	160
LUTHER, BENJ. D.....	St. Charles.....	Mo. S.S.	½	.....	.....	83	40
LYLE, JAS. P.....	Taylor.....	Tex. S.S.	12	13	6	67	127
LYMAN, BARNABAS.....	Mapleton and Durbin.....	Dak. S.S.	4	.....	.....	61	.....
LYNN, FRANCIS.....	Nashville, Georgetown & 2 sta'n's, Ind.	S.S.	6½	2	.....	40	100
*LYONS, GEO. W.....	Merced.....	Cal. S.S.	2½	.....	.....	61	130
†LYONS, JOHN L.....	Waldo and Hawthorne.....	Fla. S.S.	10	.....	.....	50	91
MCALMON, JOHN A.....	Dell Rapids.....	Dak. P.	11½	3	4	55	85
MCAUTIONER, WM. T.....	Warren and Argyle.....	Minn. S.S.	12	.....	.....	65	.....
MCAURTHUR, JOHN A.....	Davenport, Minnie Falls & 3 sta's, Wash.	S.S.	12	3	5	37	40
MCAULEY, DUNCAN T.....	Appanoose and station.....	Ill. S.S.	12	9	4	53	90
MCBRIDE, JAMES B.....	Bethel.....	Iowa. S.S.	1	.....	.....	45	50
*McCABE, FRANCIS S.....	Topeka, 3d.....	Kan. S.S.	12	.....	.....	60	120
MCCAHAN, JOHN M.....	Faulkton and 3 stations.....	Dak. S.S.	12	15	5	25	35
MCCAIN, CORNELIUS.....	Goodland and 3 stations.....	Ind. S.S.	6	2	3	85	.....
MCCARTY, CHAS. C.....	White River and Renton, and North Yakima.....	Wash. S.S.	11	.....	.....	5	37
MC CAULEY, ALBERT C.....	Bridgewater and Canistota.....	Dak. P.	12	14	14	82	160
MCCLAIN, JOSIAH.....	Ogden, 1st.....	Utah. S.S.	12	11	5	37	90
MCCLELLAND, DAVID T.....	Gilroy.....	Cal. S.S.	11	1	4	40	.....

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
McClelland, Geo. L.	Chestertown.	N. Y.	S.S.	4	1	34	40
McClelland, Thomas J.	New Paris and Ebenezer.	Ohio.	P.	12	5	153	110
*McClung, John S.	Neodesha and Fredonia.	Kan.	S.S.	1			
*McComb, Geo. B.	Apple Creek and stations.	Neb.	S.S.	9		12	
McConnell, Alex. W.	Falmouth, New Concord & station, Ky.	P.	12	23	1	119	75
*McConnell, Jas. H.	Chattanooga, North Side and Madisonville.	Tenn.	S.S.	10		66	46
McCoy, John N.	Doylestown and Marshallville.	Ohio.	P.	6	1	80	62
McCoy, Theo. W.	Penn Run, Brandenburg, New Castle, Ky.	Penn.	S.S.	9		82	80
McCracken, Chas. R.	Willmot and 2 stations.	Dak.	S.S.	4		11	30
McCrae, John.	Ness City and Bazine.	Kan.	S.S.	12	3	21	40
*McCrear, William E.	Wendell and Greensburg.	Kan.	S.S.	12		60	
*McCune, William C.	Howard and Chase & Ellinwood, Kan.	S.S.	12			72	97
McCuskey, Wm. H.	Castlewood, Brantford, Dickinson & Andover, Dak., Lime Springs, Ia.	S.S.	10½		3	93	40
McDonald, Donald.	New Providence and 3 stations.	Ky.	S.S.	12	3	173	400
*McDonald, Henry R.	Long Reach.	W. Va.	S.S.	11		10	
McDonald, Jas. S.	Synodical Missionary.	Cal.		12			
McDonald, John M.	Hubbell.	Neb.	S.S.	1			
McElhinney, Chas. S.	Seymour and Promise City.	Iowa.	S.S.	8½	2	4	98
McElmon, Beveridge K.	Nooksack and Bellingham Bay, Wash.	S.S.	12	1	1	36	95
McElroy, James C.	Medicine Lodge.	Kan.	P.	12	9	18	65
McElroy, Solomon C.	Bethany Centre.	N. Y.	P.	12	2	45	70
McElroy, Wm. R.	Bellmore.	N. Y.	S.S.	4	1	24	70
McElwee, Wm. B.	Eureka Springs, Ark., & Westminster, Cal.	S.S.	11½	2	19	283	215
McFarland, Jas.	Central City.	Col.	P.	12	18	3	83
McFarland, Thos. C.	Mitchell.	Dak.	S.S.	11	1	17	38
McFarland, Wm. H.	Satinas, Central Ave., & 2 sta's, Cal.	S.S.	12	12	4	40	80
McGaughy, Johnston.	Raton.	N. Mex.	S.S.	12	7	4	34
McGillivray, Finlay E.	Claremont, Ripley and Winona, Minn.	S.S.	12			60	85
McGowan, Jas. W.	Lena and Winslow.	Ill.	P.	8	3	4	44
McGregor, Jasper W.	Milan.	Mich.	S.S.	7	4		40
McHarg, Wm. N.	Blue Rapids.	Kan.	S.S.	12	13	10	92
McHenry, Herbert.	Lime Springs.	Iowa.	S.S.	2	2	2	24
McIlvain, Jas. W.	Hyattsville.	Md.	P.	6	11	8	64
McKay, Donald G.	Inkster, Elkmont and station.	Dak.	S.S.	12	3	4	60
McKay, James A.	Akron, Martinsville & New Hampton, Mo.	S.S.	12	4	5	109	150
*McKean, John.	Sedalia and Leonardville.	Kan.	S.S.	12		45	70
McKee, Jas. L.	Manchester, Barboursville, Knox, Richland and 2 stations.	Ky.	P.	12	28	5	125
McKee, William B.	Calvary and station.	Ill.	S.S.	10½		1	27
*McKeehan, John Q.	Hartford City & New Cumberland, Ind.	S.S.	3			168	208
*McKelvey, James A.	Chillicothe.	Mo.	S.S.	4			
McKenney, George W.	Millerboro & Willowdale, Neb., & Manchester and Rosedale.	Dak.	S.S.	12	7	4	101
McKenzie, Angus.	Union Ridge and 3 stations.	Wash.	P.	12	27	3	40
McKenzie, Dugald J.	Minor and Rutland.	Dak.	S.S.	6½	3	1	28
McKinlay, Geo. A.	Eugene City.	Oreg.	P.	12	3	14	115
McKinney, Robt. C.	Adrian, Kan., and Fort Bragg.	Cal.	S.S.	12	37	5	52
McKinney, Silas J.	West Superior.	Wis.	S.S.	10	2	9	25
*McKinney, Wm. H.	Mt. Zion, Apeli and Big Lick, Ind. Ter.	S.S.	8			75	
McLaury, Edward A.	Meshoppen and Mehoopany, and Unionville and 2 stations.	Pa.	S.S.	11½	8	2	100
McLean, Charles.	Pembina.	Dak.	P.E.	8½	3		18
McLean, Eneas.	Linkville.	Oreg.	S.S.	8		3	15
McLean, John.	Sedalia, Leonardville & 2 sta's, Kan.	S.S.	8	2		24	75
McLean, Robert.	Grant's Pass and station.	Oreg.	S.S.	10	5	10	15
*McLeod, Angus.	Mt. View, Elora and West Park.	Dak.	S.S.	6		36	25
McLeod, Norman.	Minneapolis, House of Faith.	Minn.	S.S.	12	10	32	42
McLeod, Norman.	Beekmantown.	N. Y.	P.	7		2	77
*McMahan, Robert T.	Salem, Preston, Lehigh, Trinity and Home.	Mo.	S.S.	11			86
McMartin, Peter A.	Bad Ace, Bingham and Verona.	Mich.	S.S.	12	8	3	55
McMaster, John.	East Greene.	Pa.	S.S.	2			40
*McMeehan, Henry.	Warner, Rondell and Melette.	Dak.	S.S.	2			34
McMichael, Ethan S.	Springfield, 3d, and station.	Ill.	P.	12	23	13	151
McMillan, Benj. F.	Blue Stem, Vesper and 2 stations, Kan.	S.S.	12	18	1	64	120
McMillan, Jas. P.	Burkeville.	Ky.	P.	5	1		44
McMinn, Walker A.	Churidan and station.	Iowa.	S.S.	11	7	5	46
McMurray, John.	Springtown, Bridgeport, Windham, Chapel Hill, Baird & sta's, Tex.	S.S.	8½	4	4	68	89

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.	Total in Com- munion.	No of S. S. Scholars.
McNAIR, EVANDER.....	Lathrop, Liberty and station..... Mo.	S.S.	12	2	40	70
McNEAL, JAMES.....	Baker's Creek, Cloyd's Creek, Clover Hill and stations..... Tenn.	S.S.	12	14	3	160
*McNIECE, ROBT. G.....	Salt Lake City, 1st..... Utah.	P.	12	.....	124	223
McNINCH, THOMAS.....	Hitchcock, Crandon and station, Dak.	S.S.	12	2	.....	41
McPHERRIN, JOSIAH.....	Bennett and Palmyra..... Neb.	S.S.	12	1	1	83
*McQUOWN, JAS. R.....	Mulvane..... Kan.	P.	6 $\frac{3}{4}$	.....	28	100
MACAULEY, JOHN.....	Maple Ridge and 3 stations..... Mich.	S.S.	12	7	6	25
MACCARTHY, CHAS. W.....	Elm River and station..... Dak.	S.S.	12	2	8	50
MACDONALD, PETER M.....	Boston, St. Andrew's..... Mass.	S.S.	7	24	21	175
MACDOUGALL, DONALD.....	Taunton, 1st..... Mass.	P.	12	9	9	123
MACK, WM. E.....	Burlington, 1st. and Big Creek..... Kan.	P.	4	17	8	133
MACKAY, ALLEN.....	Waitsburg and Prescott..... Wash.	S.S.	9	4	6	50
MACKINTOSH, GEO. L.....	Winamac, Monon, Buffalo, Idaville, Ind.	S.S.	6	37	3	130
MACOUBREY, ANTHONY B.....	San Mateo..... Fla.	S.S.	12	.....	2	25
MACQUESTEN, ROCKWOOD.....	Fall River, Westminster..... Mass.	P.	12	5	4	91
MAES, ANDREAS A.....	Ocate and station..... N. Mex.	S.S.	12	3	1	40
MANN, ALFRED M.....	Louisburg, Miami and Sharon..... Kan.	P.S.	12	16	8	63
MANN, MATTHEW G.....	Puyallup, Chehalis & Nisqually, Wash.	S.S.	12	4	.....	234
MANY, DANIEL J., Jr.....	Esperance..... N. Y.	P.	12	4	.....	52
MARCELLUS, ALGERNON.....	Snohomish and 4 stations..... Wash.	S.S.	12	1	4	34
MARQUIS, ROLLIN R.....	Sedan..... Kan.	S.S.	3	1	2	30
MARSH, AUGUSTUS.....	Mackinaw City and station, and Greenwood and 3 stations..... Mich.	S.S.	11 $\frac{1}{2}$	3	.....	77
MARSH, THEODORE D.....	Synodical Missionary..... Mich.	S.M.	12	.....	.....	155
MARSHALL, HUGH A.....	Moreland..... Ill.	P.	8	2	1	40
MARSHALL, LYMAN.....	Lebanon and 2 stations..... Ill.	S.S.	6	16	3	55
MARSHALL, MATTHAN M.....	Kalida, Continental and station, Ohio.	S.S.	12	5	6	59
MARSHALL, THOMAS.....	Synodical Missionary..... Mo.	S.S.	12	.....	.....	140
MARSHALL, THOS. M.....	Santa Cruz and vicinity..... N. Mex.	S.S.	12	3	.....	.....
MARSHALL, WM.....	Yuma, Wray and 5 stations..... Col.	S.S.	12	.....	12	50
MARSHMAN, DAVID M.....	Shakopee..... Minn.	P.	12	.....	35	50
MARTIN, GEO. W.....	Manti, Ephraim and station..... Utah.	S.S.	12	4	2	29
MARTIN, JOHN.....	Hartington, Coleridge & St. James, Neb.	S.S.	12	13	14	50
MARTIN, PAUL.....	Omaha, Knox..... Neb.	S.S.	3	.....	22	65
MARTINEZ, JUAN M.....	Rincones..... N. Mex.	S.S.	12	4	2	36
MARTYN, ASHBEEL G.....	Garrison and Big Grove..... Iowa.	P.	7 $\frac{1}{2}$	23	13	95
*MARVIN, CHAS. S.....	Chatham and Greenview..... Ill.	S.S.	5	.....	75	66
MATHER, WM. R.....	Rohrsburg, Raven Creek & Benton, Pa.	S.S.	12	2	3	54
†MATHES, MILTON A.....	Lamar, Mt. Lebanon and Chucky Vale..... Tenn.	S.S.	11	.....	26	80
MATTHEWS, WILLIAM F.....	Parkville..... Mo.	S.S.	7 $\frac{3}{4}$	.....	199	528
MATTHESON, MATTHIAS.....	Las Cruces, 1st and Spanish..... N. Mex.	P.	12	11	12	37
MATTICE, ROBT. B.....	Starke..... Fla.	S.S.	12	3	12	44
*MAY, MONTGOMERY.....	Hopkinsville and South Carrollton, Ky.	S.S.	1	.....	104	75
MAY, THOMAS J.....	Clearwater, Indianola and sta'n, Kan.	S.S.	12	3	3	86
*MAYO, BYRON E.....	Maxon, Rock Creek, Agricola and Melvern..... Kan.	S.S.	12	.....	110	197
MAYO, WARREN.....	Mankato and Providence..... Kan.	S.S.	11	2	3	58
MAYOU, JOSEPH.....	Troy and station..... Kan.	S.S.	2	.....	55	120
MAYS, ALBERT S.....	Troy, Liberty Street..... N. Y.	P.	5	3	68	75
MAZAWAKINYANNA, LOUIS.....	Buffalo Lake..... Dak.	P.	12	3	5	67
MEADE, SAMUEL H.....	Ludlowville..... N. Y.	S.S.	3 $\frac{1}{2}$	.....	2	22
MEEKER, BENJ. C.....	Eureka and Westminster..... Kan.	P.	12	2	6	47
MENAU, JAS. A.....	Albuquerque..... N. Mex.	P.	12	4	9	72
MENAU, JOHN.....	Laguna and station..... N. Mex.	S.S.	12	.....	9	27
MERRIAM, JOHN.....	Bennett and station..... Pa.	S.S.	1 $\frac{1}{2}$	2	1	74
MERRILL, CHAS. D.....	Ontario, 1st. and station..... Cal.	S.S.	12	7	20	63
MEYER, WILLIAM.....	Etina..... Mo.	P.	9	.....	366	40
MIFORD, MARK L.....	Tamora and Staplehurst..... Neb.	S.S.	4	2	2	55
*MILFORD, THOS. J.....	Yorktown and Norwich..... Iowa.	S.S.	9	.....	78	99
MILLER, CHAS. H.....	West Atchison..... Kan.	S.S.	4 $\frac{1}{2}$	.....	.....	.....
MILLER, DAVID M.....	Conemaugh..... Pa.	P.	12	6	1	75
MILLER, EDW. S.....	Crown Point..... Ind.	P.	12	10	3	68
MILLER, GEORGE.....	Nevada..... Mo.	S.S.	7	1	10	150
MILLER, GEO. H.....	Brooklyn, 5th. German..... N. Y.	P.	12	54	3	93
MILLER, HORACE G.....	Wilkesbarre, Covenant..... Pa.	P.	10	1	1	52
MILLER, JOHN H.....	Kansas City, 4th..... Mo.	P.	12	.....	4	75
*MILLER, WILLIAM.....	Luverne..... Minn.	S.S.	1	.....	.....	.....
MILLER, WILLIS L.....	Tahlequah and 2 stations..... Ind. Ter.	S.S.	12	28	4	60
MILLIGAN, JAMES V.....	Ashland, Portland, St. John's..... Oreg.	S.S.	12	4	10	130

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
†MILLIKAN, WM. F.	Cartley, Lone Elm and Colony	Kan. S.S.	5½				
MILLS, BENJ.	Meade Centre and 3 stations.	Kan. P.	5½	1	16	29	85
MILLS, EUGENE R.	Santa Paula, Hueneme and sta'n.	Cal. S.S.	9	13	2	54	135
MILLS, JOHN P.	Lakefield and stations.	Mich. S.S.	12	6	8	25	
MINOR, JOHN.	Malden	N. Y. S.S.	9	1	4	40	55
MINNIS, THOS. W.	Glenwood Springs	Col. S.S.	1	19	9	28	70
MIRON, FRANCIS X.	Benton, Bethlehem and 2 stations, Ind.	P.	8	35	22	95	110
MITCHELL, GEO. A.	Brookline	Ill. S.S.	5			31	100
MITCHELL, JAMES	Crescent City	Fla. P.E.	12	2	13	52	55
MITCHELL, JAS. A.	Las Alamos, Olivet and Ballard	Col. S.S.	9½	2	2	24	89
MIX, WILLIAM W.	Dubuoh, 1st	Minn. S.S.	11½	1	11		100
MOFFATT, WM. J.	Pauls Valley, Purcell, White Bead Hill, Johnsonville & sta.	Ind. Ter. S.S.	12	2	7	56	
*MOLLENBECK, BERNARD.	Salem, German	Mo. S.S.	1			37	46
*MONDRAGON, JOSE D.	Taos and stations	N. Mex. S.S.	12	7		25	30
*MONROE, ALEX.	Salt Lake City, 1st, and Presbyterial Missionary	Utah. S.S.	10				
MONTGOMERY, JOHN	Lonsdale	R. I. P.	12	18	17	114	125
*MONTROYA, ROMALDO	Copper and vicinity	N. Mex. S.S.	12				
MOORE, DANIEL M.	El Paso and station	Tex. S.S.	2		1	64	65
*MOORE, DAVID W.	Unionville, Toughkenamon and Lon- don Grove	Pa. S.S.	1½				
MOORE, JOSEPH P.	Hopewell	Ind. S.S.	11½	2	1	24	70
MOORE, JOSIAH	Kewanee and station.	Ill. S.S.	12	16	12	81	80
MORRILL, GEORGE W.	Candler and South Lake Weir.	Fla. S.S.	12	2		27	40
MORRISON, DANIEL	Uniontown and Mona	Dak. S.S.	12	2		18	60
MORRISON, JAS. M.	Grass Valley and 2 stations.	Oreg. S.S.	12	14	16	29	100
*MORRISON, JOHN	San Bernardino	Cal. S.S.	5			79	75
MORRISON, WM.	East Portland, Mizpah.	Oreg. S.S.	11	8	31	39	140
MORROW, WINFIELD S.	Independence.	Wis. S.S.	1½			3	75
*MORSE, CHAS. E.	Columbus.	Wis. S.S.	4			25	
MORTON, WM. W.	Blue Hill and station.	Neb. P.	5½	2	2	44	125
MOUW, DRIES	Alto, Calvary.	Wis. S.S.	12	5		75	50
MUIR, JOHN A.	Bangor and Pen Argyle.	Pa. P.	11½	5	5	98	231
MULLINS, WILLIAM	Bethel and Neche.	Dak. S.S.	12	1	2	50	70
MUNDY, EZRA F.	Salida, 1st.	Col. S.S.	2	13	12	70	70
MUNRO, DUNCAN	Point Arena and 2 stations.	Cal. S.S.	5	10	2	48	95
MULHAIRE, JEAN B.	Robinson and St. Sauveur.	Wis. P.	12	6		99	72
MURDOCK, SAMUEL	Cochecton and station.	N. Y. S.S.	1	15		110	50
MURGATROYD, EDWIN R.	Independence, Calvary, and sta'n.	Oreg. P.	12	10	12	72	67
MURPHY, EDWARD N.	Mt. Pleasant and 2 stations.	Utah. S.S.	12	17	2	57	121
MURRAY, D. A.	Greene	Iowa. S.S.	4	24	6	53	80
MUSE, EBEN	Quincy, 1st.	Mass. P.	12	56	17	200	140
MYERS, BENJ. F.	Moundsville	W. Va. P.E.	12	5	3	150	100
*NASH, LEWELLYN V.	Bloomville, Dudleys and Chat.	Wis. S.S.	3				
NAVE, HENRY L.	Mt. Sterling	Ky. P.	3			87	65
NEGLEY, THEO. S.	Ridgway	Pa. P.	1			45	100
NELSON, SAMUEL B.	Falls City.	Neb. P.	12	5	7	80	90
NELSON, JOHN W.	Shiloh, Big Valley, Freestone & sta.	Cal. S.S.	12		1	21	100
NELSON, JOSEPH	South Centreville.	N. Y. P.E.	9½	1		60	50
NELSON, SYBRANDT	Fairville.	N. Y. P.	12			85	100
NICHOLAS, WARDEN P.	Williamstown and Burlington	Ky. P.	12	1		30	30
NICHOLLS, ALTON B.	Minneapolis, Stewart Memorial.	Minn. S.S.	11½	6	46	50	125
NIELD, THOMAS.	Cartisle, Ohio and Claiborne.	Ind. S.S.	11½	11	2	122	115
NILES, WM. HENRY	Jacksonboro and Gertrude, Texas, and Nelson, Ruskin and station.	Neb. S.S.	12	7	6	92	105
NOURSE, JAMES M.	Alexandria, 1st.	Va. P.	12				120
NOYES, SELAH W.	Cross Village.	Mich. S.S.	2	17		17	45
NUGENT, EDWARD J.	Russell and Derby.	Iowa. S.S.	10½	21		141	115
O'BRIEN, JOHN H.	Swedesboro and Billingsport.	N. J. S.S.	3	1		58	90
*ODELL, JEREMIAH	Mapleton.	N. Y. S.S.	12			47	50
OGLEVEE, JESSE A. B.	Conklingville.	N. Y. S.S.	12		1	30	40
OLIVER, WM. J.	Fairbury	Neb. S.S.	12	7	15	60	130
OLLERENSHAW, SAMUEL	South Des Moines.	Iowa. S.S.	12	5	2	50	160
*OMELVENA, JAMES	Ottawa, 1st	Ill. S.S.	2½			130	110
*ORNDORFF, ASA.	Kingston, Bethel.	Tenn. S.S.	12			103	96
*ORTEGA, JUAN P.	El Rito	N. Mex. S.S.	12			53	75
OSLER, JOHN T.	West Milford and station.	N. J. P.	2½			60	100
OSMOND, JONATHAN	Bottineau, Dunseith and Minot.	Dak. S.S.	1	11	32	74	26
OVERMAN, LESLIE L.	South Pittsburg and station.	Tenn. S.S.	5	4	19	23	80
OVERSTREET, GEO. C.	Hodgenville and Brandenburg.	Ky. S.S.	9	3	6	35	

* No Report. † Deceased.

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				Exam.	Certif.		
OVERSTREET, ROBT. M.	<i>Beaver</i>	Ind. Ter. S.S.	10	1	15	16	50
PADEN, ROBT. A.	<i>Burt and Bancroft</i>	Iowa. S.S.	12	11	13	45	95
PADEN, THOMAS ROSS	<i>Buffalo and Rockford</i>	Minn. S.S.	12	25	10	97	150
*PAIGE, JAMES A.	<i>N. P. Junction and vicinity</i>	Minn. S.S.	10	.....	.....	29	150
PALM, WM. J.	<i>Omaha, Hamilton Street</i>	Neb. P.	6	10	10	20	100
PALMER, FRANK N.	<i>Alamosa</i>	Col. S.S.	2	.....	.....	17	60
PALMER, SAMUEL S.	<i>Tustin</i>	Mich. S.S.	3	18	.....	30	109
*PARADIS, EUCHE	<i>Mulberry, French</i>	Kan. S.S.	12	.....	.....	53	.....
PARK, CHARLES H.	<i>Circleville</i>	N. Y. P.	12	33	7	106	55
PARKER, ALBERT G.	<i>Oneida Valley and Wampsville</i>	N. Y. S.S.	4	.....	.....	10	60
PARKE, ADOLPHUS H.	<i>Syracuse and 2 stations</i>	Kan. S.S.	12	14	19	56	50
PARLIAM, BENJ. F.	<i>Salt Point, Westminster</i>	N. Y. P.	10½	5	1	80	30
*PARSONS, JOHN C.	<i>Pilot</i>	Ill. S.S.	6	.....	.....	33	106
PARSONS, WILLIAM T.	<i>Fairview, Ardoch and Greenwood</i>	Dak. S.S.	9	24	4	67	90
PATCH, JACOB	<i>Dorchester and 2 stations</i>	Wis. S.S.	12	.....	.....	11	50
PATCHEN, WILLIS	<i>Parkston and Hope Chapel</i>	Dak. S.S.	6	.....	.....	38	80
PATTENOGILL, JULIUS S.	<i>Cannonville and 2 stations</i>	N. Y. S.S.	12	6	7	76	63
PATTERSON, ADAM	<i>Clontibret and station</i>	Neb. P.	12	8	2	40	48
PATTERSON, JAMES T.	<i>St. Edwards and 2 stations</i>	Neb. S.S.	8½	7	10	49	70
PATTERSON, JOSEPH	<i>Downs, Rose Valley and station</i>	Kan. S.S.	12	4	6	56	100
*PATTERSON, JOSEPH M.	<i>Minneapolis, Bloomington Ave.</i>	Minn. P.	1	.....	.....	187	313
PEABODY, WM. D.	<i>Florence</i>	Kan. S.S.	7	17	6	48	80
PEABODY, WARD C.	<i>Pinconning, Frazer and station</i>	Mich. P.	10	2	2	22	60
PECK, ALEX. S.	<i>Tyndall</i>	Dak. S.S.	4	.....	.....	33	50
PELAN, W.	<i>Wells</i>	Minn. P.	12	1	.....	60	80
PENLAND, ALFRED M.	<i>Davidson's River and 2 stations</i>	Tenn. S.S.	5	.....	.....	20	40
PEREA, JOSÉ Y.	<i>Pajarito and 4 stations</i>	N. Mex. S.S.	12	6	.....	9	35
PERRING, JOHN D.	<i>Idana, Oak Hill and Exeter</i>	Kan. S.S.	8	7	.....	50	100
PERRY, BARTON W.	<i>Collamer</i>	N. Y. S.S.	11	4	1	50	40
PERRY, HENRY T.	<i>Masonville and station</i>	N. Y. S.S.	11	37	2	69	60
PERRY, SAMUEL M.	<i>Ashland</i>	Md. P.	11	2	1	53	100
PERRYMAN, THOS. W.	<i>Nuyaka and 2 stations</i>	Ind. Ter. S.S.	12	32	2	49	84
PETERS, JOHN E.	<i>May's Landing</i>	N. J. S.S.	6	.....	.....	24	75
PETERSON, WALTER S.	<i>Rapid City and 2 stations</i>	Dak. S.S.	12	1	23	85	60
PETRIE, JEREMIAH	<i>Constantia and Cleveland</i>	N. Y. S.S.	11	.....	.....	38	40
PETTITT, ALFRED C.	<i>Main, Maplewood, Lawrence, Elbow Lake and station</i>	Minn. S.S.	12	67	8	123	200
*PHELPS, JAMES II.	<i>Graying, Long Lake and vicinity</i>	Mich. S.S.	12	.....	.....	10	.....
PHENIX, SIDNEY	<i>Rice Lake, Chetek and station</i>	Wis. S.S.	12	.....	1	21	25
PICKENS, JOHN C.	<i>Harmony and stations</i>	Dak. S.S.	4	1	.....	25	25
PIERSON, GEORGE	<i>Henrietta and Cambridge</i>	Tex. S.S.	12	1	3	30	50
*PISEK, VINCENT	<i>New York, Bohemian</i>	N. Y. P.	12	.....	.....	125	400
POLLOCK, JOHN H.	<i>Ontario</i>	N. Y. S.S.	12	10	1	59	146
POLLOCK, WILLIAM A.	<i>Aetlio, Osco, Ragan and 2 stations</i>	Neb. S.S.	11½	6	7	35	50
POLLOCK, WM. G.	<i>Monument and 2 stations</i>	Col. S.S.	9½	2	.....	20	70
POMEROY, JOHN B.	<i>Synodical Missionary</i>	Dak. S.S.	12	.....	.....	.....	.....
POMEROY, JOSEPH S.	<i>Cameron and 6 stations</i>	Pa. S.S.	12	2	.....	55	120
POND, HORACE N.	<i>Red Cloud & Catherton, Neb., & Troy, Kan.</i>	Kan. S.S.	11	3	5	80	163
PORTER, CHAS. J. A.	<i>Elko</i>	Nev. S.S.	10	17	9	36	125
PORTER, JOSEPH W.	<i>Newark, Woodside</i>	N. J. P.	2½	.....	.....	90	124
PORTER, WILLIAM MOHITE.	<i>Alamosa and Blue Hawk</i>	Col. P.	12	4	7	39	150
POST, EDMUND H.	<i>St. Andrews and station</i>	Fla. S.S.	6	3	4	20	60
POST, JACOB	<i>Milwaukee, Perseverance</i>	Wis. P.	12	12	7	145	320
POTTER, JAMES H.	<i>Eustis</i>	Fla. P.	12	2	6	50	80
POTTER, THOS. C.	<i>Manchester</i>	Iowa. S.S.	3	6	.....	75	75
PRATT, EDWARD	<i>Bellevue</i>	Idaho. S.S.	12	1	2	26	200
*PRESSLY, ROBERT T.	<i>Storm Lake</i>	Iowa. S.S.	7½	.....	.....	56	50
PRICHARD, EVAN R.	<i>Albany, 1st</i>	Oreg. P.	12	6	8	65	75
PRUGH, BENJAMIN E. P.	<i>Reedsburg</i>	Wis. P.	10	9	9	74	125
PRYSE, JAMES M.	<i>North Bend, Mindoro, Lewis Valley and stations</i>	Wis. P. E.	12	3	.....	70	80
PUGHE, RICHARD	<i>Salem, Bevier and 2 stations</i>	Mo. S.S.	6	18	6	58	100
*PUMPHREY, WM. H.	<i>Armourdale</i>	Kan. S.S.	5	.....	.....	.....	.....
QUEEN, SYLVANUS R.	<i>Titusville, N. J., and Norristown, 2d, Pa.</i>	P. S.	12	2	10	198	210
QUIGLEY, THOMAS H.	<i>Tuscarora</i>	N. Y. S.S.	12	5	.....	87	90
RALSTON, JOSEPH H.	<i>Worcester, 1st</i>	Mass. P.	12	19	28	140	75
RANDOLPH, ALLEN F.	<i>Otis</i>	Col. S.S.	12	2	41	42	45
*RANDOLPH, JOHN C.	<i>Hustonville and Boyle</i>	Ky. S.S.	8	.....	.....	33	20
RANKIN, ARTHUR T.	<i>Clarksburg, Homer, Arlington, Ver- sailles and Sparta</i>	Ind. S.S.	1½	210	95
*RANKIN, HENRY W.	<i>Evangelist</i>	Col. S.S.	12

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RANKIN, JOHN N.	Brainerd, Potwin and station. Kan.	P.	12	19	2	75	80
*RANKIN, NELSON A.	Red Bird, Grand Summit, Star Valley and Walnut Valley. Kan.	S.S.	12			106	43
RAY, JOHN W.	Maiden Rock. Wis.	S.S.	11			11	75
RAYMOND, EDWARD N.	St. James. Minn.	S.S.	12	2	3	21	90
*REAGAN, JOHN T.	Bell and Harlan Counties. Ky.	S.S.	4½				
REASNER, ROBT. F.	Gettysburg, Atkin, Mt. Salem and Pleasant Valley. Kan.	S.S.	4	2	3	41	140
REDERUS, SIPKO	New Amsterdam. Wis.	P.	12			56	30
*REDFIELD, HENRY S.	Leonard and Valley Creek. Tex.	S.S.	1½				
REDPATH, JOHN.	Boyne Falls and Boyne City. Mich.	S.S.	12			33	85
REED, CARSON.	Grant City, Knox and 2 stations. Mo.	P.	12	3	1	65	130
REED, ELMER E.	South Framingham and station. Mass.	S.S.	3	8	5	37	40
REED, GEO. J.	Columbia and 2 stations. Ky.	P.	12			100	50
REED, JAMES.	Savannah, Hackberry & Rosendale, Mo.	S.S.	12		3	80	150
REED, JAMES S.	Chanute. Kan.	P.	12	2	9	83	144
REED, JOHN B.	Fairmont and Mannington. W. Va.	P. S.	12	9	3	105	200
REEVES, THOMAS A.	Woonsocket, 1st. R. I.	P.	12	5	7	58	70
REIBERT, AUGUST.	Manston, German. Wis.	S.S.	3½	3		28	50
*REID, JOHN, JR.	Great Falls. Mont.	S.S.	12			17	58
REID, JOHN G.	Greeley and 2 stations. Col.	S.S.	12	7	10	96	100
REID, WILLIAM H.	Dwight Mission, Childers & stas, Ind. Ter.	S.S.	9½	7	5	24	90
RENSHAW, WM. E.	Smithfield, Richmond & Franklin, Utah.	S.S.	12	25	1	26	125
*RENVILLE, DANIEL.	Brown Earth. Dak.	P.	12			43	21
RENVILLE, ISAAC.	Long Hollow. Dak.	S.S.	12	6	8	93	26
RENVILLE, JOHN B.	Ascension. Dak.	P.	12	8	3	94	25
REYNARD, JOHN H.	Aurora. Neb.	S.S.	9	2	9	79	75
REYNOLDS, ANDREW J.	Albion. Ind.	S.S.	12	7	7	88	135
REYNOLDS, ANDREW M.	Columbus and station. Kan.	P.	12	28	10	126	188
RIALE, JOSHUA.	Blair. Neb.	P.	12	16	6	57	130
*RICE, GEORGE H.	San Angelo. Tex.	S.S.	11½			46	100
*RICE, HARRY V.	Port Townsend Bay & Dungeness, Wash.	S.S.	12			82	162
RICHARDS, CHAS. L.	Newberry. Mich.	P.	2	1	10	41	50
RICHARDS, DAVID G.	Wallace, Sharon Springs & Montero, Kan.	P.	4			21	
RICHTER, LOUIS.	Phillips and station. Wis.	S.S.	3			10	25
RIDEOUT, JACOB B.	Evangelist. Cal.	S.S.	9				100
*RIEDY, OWEN.	New Orleans, German. La.	S.S.	12			70	40
*RIES, GEO. A.	Ridge Station. Mo.	S.S.	2				
RIGGLE, GEORGE W.	Socorro. N. Mex.	S.S.	12	4	3	35	85
RINGOLD, JOHN A.	Lancaster, Liberty and station. Wis.	P.	12	2		56	40
ROBE, ROBERT.	Crawfordsville and Brownsville. Oreg.	S.S.	12	4	1	63	80
ROBERSON, EVANS P.	Pleasant Valley and station. Ind. Ter.	S.S.	6			20	25
ROBERTS, OWEN J.	Martin and 2 stations. Mich.	P.	11	3		69	72
ROBERTS, WILLIAM H.	Malta Bend and Salt Springs. Mo.	S.S.	4			50	
ROBERTSON, DANIEL J.	Harrison and Thayer. Kan.	S.S.	12	20	7	64	110
ROBINSON, ALBERT.	Coleman, Calkinsville and stations, Mich., and Pleasant Grove, Marion and Octarara. Ore.	S.S.	11	30		95	255
*ROBINSON, EDWARD P.	East Hamburg. N. Y.	S.S.	5			25	113
ROBINSON, FRANCIS H.	Templeton and Paso Robles. Cal.	S.S.	12	6	23	26	125
ROBINSON, JOS. C.	White Bear Lake. Minn.	P.	5	5	5	68	96
*ROBINSON, SAMUEL N.	Conewango. N. Y.	S.S.	12			38	75
ROBINSON, WILLIAM M.	Nugent, Zion and station. Iowa.	S.S.	12			67	58
ROGERS, DAVID B.	Portland and Upper Mt. Bethel. Pa.	S.S.	12	8	9	140	200
*ROGERS, WM. O.	Wood Lake. Dak.	S.S.	6			92	29
ROMERO, VINCENTE F.	Tuos and stations. N. Mex.	S.S.	12				
ROOT, JAS. S.	Rochester, Emmanuel. N. Y.	P.	8½	50	61	104	500
*ROSENKRANS, DAVID W.	Black Bird, Scottville & Hainesville, Neb.	S.S.	12			35	
ROSS, GEORGE.	Tualatin Plains and 2 stations. Oreg.	S.S.	12	2	3	45	26
ROSS, JOS. M.	Moro. Ill.	S.S.	4			68	90
RUSSELL, JOSEPH A.	Warren and Little Meadows. Pa.	S.S.	12	1		45	40
ROSSITER, FRANCIS Z.	Kalamazoo, North, and station. Mich.	S.S.	12	9	1	136	300
ROWLAND, MAXWELL S.	Holmanville and Hope Chapel. N. J.	P.	6	2	1	40	130
ROWLEY, ROSSETER C.	Brooks, Nodaway and 2 stations. Iowa.	P.	12	3	2	41	50
RUDOLPH, WALTER S.	Glenwood Springs. Col.	P.	3	11	20	41	80
RUHL, FREDK. W.	Mayfield, Central. N. Y.	S.S.	7		1	44	60
RUNCIMAN, GEORGE.	Ironwood. Mich.	S.S.	4	5	20	25	30
RUSSELL, DANIEL.	Oelwein, Hazleton and 2 stations. Iowa.	S.S.	8	33	5	65	75
RUSSELL, WATSON.	Frankville, Mt. Hope and station. Iowa.	S.S.	12	5		64	115
RUTHERFORD, CHAS.	Bellmore. N. Y.	S.S.	3	2		22	73
*SAGE, CHAS. H.	West Merrill. Wis.	S.S.	2				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*SALMON, JAMES M.	Lock Ridge, Memorial. Pa.	S.S.	6	...	...	56	248
*SANBORN, PLINY F.	Otego. N. Y.	S.S.	12	...	...	38	62
SANDERSON, GEORGE E.	York, Marvin, Anderson and Walnut Prairie. Ill.	S.S.	12	10	...	183	175
SANDERSON, JOS. W.	Presbyterial Missionary. Mass.	S.S.	12	...	...	...	...
SANGREE, WM.	Red Fork, Tulsa and station. Ind. Ter.	S.S.	5	2	6	32	65
SANSON, JOHN H.	Gibson, Memorial, and station. Pa.	P.	12	4	8	77	140
SANSON, THOS. A.	Argyle and station. N. Y.	P.	12	5	...	90	118
SARGENT, JOHN H.	Peru. N. Y.	S.S.	12	...	...	43	60
SAUNDERS, JOHN M.	Black Hawk. Col.	S.S.	2	...	...	12	65
*SAUNDERS, NELSON.	Andover and Homer. Dak.	S.S.	3/4	...	...	...	...
SAURE, FRED'K C.	Lawrence, German. Mass.	P.	12	16	1	167	207
SAUTELL, ELI N.	Dillon and Hope. Kan.	S.S.	12	6	4	36	94
SAWYERS, HENRY A.	Waterloo and Auburn. Ind.	P.	12	2	11	58	74
SAYRE, SYLVANUS.	Oakland, Wilbur and 2 stations. Oreg.	S.S.	11 1/2	2	4	45	125
*SCARBOROUGH, WM. B.	Ousego. Ohio.	S.S.	7 3/4	...	...	30	40
SCHABERHORN, ADOLPH.	Clarkstown, German. N. Y.	P.	12	8	...	66	75
SCHAEDEL, JACOB.	Buffalo Grove, German. Neb.	P.	12	4	4	46	80
SCHAELE, JOHN G.	Omaha, 1st German, and station. Neb.	P.	12	11	2	51	44
*SCHELL, JAMES P.	Hamilton and Bathgate. Dak.	S.S.	7	...	...	60	...
SCHIELLEY, PERCY Y.	Peoria, Alexander Memorial. Fla.	P.	7	4	11	28	30
SOHNENCK, ELIAS S.	North Salem. N. Y.	S.S.	9 1/2	...	...	25	15
SCHLUEFER, HENRY C.	Philadelphia, Carmel, German. Pa.	P.	5	10	...	80	100
SOHNATZ, PAUL H.	Atlantic City, German. N. J.	P.	7	10	...	63	92
SCHUYLER, WM. H.	Everett, Yellow Creek and Saxton. Pa.	P. S	4	3	6	88	72
*SCHWABE, FRED'K W.	Rock Island, German. Ill.	P.	6	8	...	37	78
*SCHWARZ, PHILIP A.	General Missionary among Germans, N. J.	S.S.	12	...	...	112	150
SCHWARZBACH, CHARLES H.	Philadelphia, Carmel, German. Pa.	S.S.	5	...	...	180	350
SCOFFIELD, EDWARD.	East Newark, Knox. N. J.	P.	4	2	...	130	100
SCOTT, ALEXANDER.	Hopkinton. Iowa.	S.S.	9	56	10	130	100
*SCOTT, GEORGE K.	Moberite. Tex.	S.S.	12	...	...	12	...
SCOTT, JOHN.	Hyde Park, Walhalla and 3 sta'ns, Dak.	S.S.	6	5	...	65	70
SCOTT, JOHN F.	Slatington. Pa.	P.	12	7	...	70	120
*SCOTT, ROBT. D.	Chicago, Lake, 1st. Ill.	P.	1	...	...	218	360
SCOTT, WM. R.	Burton and Valley Township. Kan.	S.S.	12	44	23	143	235
SCOTT, WINFIELD C.	Elk Grove and 2 stations. Cal.	S.S.	10 1/2	2	2	34	80
SCOTT, WINFIELD T.	Bennington and station. Kan.	S.S.	12	14	7	63	55
SCOVEL, DWIGHT.	Kirkland. N. Y.	P.	12	2	1	35	70
SCUDDER, EDW. C.	San Antonio, Madison Square. Tex.	P.	12	4	12	88	130
*SEFTON, JAS. C.	McAlester. Ind. Ter.	S.S.	6	...	...	27	220
SEWARD, FREDERICK D.	San Buenaventura, Saticoy and sta'ns, and Synodical Missionary. Cal.	S.S.	12	...	2	72	130
*SEWELL, HARRY F.	Silver Cliff and Walsenburg. Col.	S.S.	11	...	...	37	40
SEXTON, THOMAS L.	Synodical Missionary. Neb.	S.S.	12	...	...	...	...
SEYMOUR, JOHN A.	Independence. Ohio.	S.S.	12	3	1	32	100
*SHARP, BENJ. F.	Tamora, Staplehurst, Goshen and Benedict. Neb.	S.S.	9 1/2	...	...	26	40
SHARP, EDWARD M.	Wapello and Grand View. Iowa.	S.S.	4	15	1	34	75
SHARPLESS, ALBERT S.	Pittsburg and Weir City. Kan.	S.S.	7 1/2	13	11	89	100
SHAW, ARCHIBALD M.	Spencertown, St. Peters & Austerlitz, N. Y.	S.S.	12	2	...	80	84
SHEARER, FREDERICK A.	Dexter. Iowa.	S.S.	9	1	...	24	...
SHELDON, FRANK E.	Spearsville. Kan.	S.S.	6	...	2	50	50
SHEPHERD, CHAS. M.	Durango. Col.	P.	12	31	9	108	75
SHIELDS, CALVIN R.	Joseph and station. Oreg.	S.S.	12	...	1	15	100
SHIELDS, JOHN M.	Jemes and stations. N. Mex.	S.S.	10	5	3	57	97
SHIELDS, WM. S.	West Point and station. Iowa.	S.S.	4	6	1	60	60
SHOCKLEY, HENRY M.	Chillicothe. Mo.	S.S.	3	1	10	64	80
SILLERS, ANGUS.	Oxford, Packwaukee and Montello, Wis.	S.S.	12	14	2	103	230
SILSLEY, JOHN.	Grassy Cove. Tenn.	S.S.	12	1	2	15	25
SILSBY, JOHN A.	Wartburg and Kismet. Tenn.	S.S.	5	4	3	29	85
SIMPSON, MARTIN W.	Humeston and Grand River. Iowa.	P.	10	12	11	90	75
SIMNETT, CHAS. N.	Sioux City, Westminster, Banner Township and 3 stations. Iowa.	S.S.	8	10	9	19	60
*SLOAN, ISAAC O.	Glencoe. Dak.	S.S.	10	...	...	20	40
SLOCUMBE, SAMUEL.	Cayucas and 7 stations. Cal.	S.S.	12	10	...	30	60
SLUTER, GEO.	Arlington and 2 stations. N. J.	P.	6 1/2	11	16	31	172
SMALLWOOD, JOSEPH.	Barron Fork and stations. Ind. Ter.	S.S.	12	5	...	131	...
SMOCK, WM. A.	Roseburg and Myrtle Creek. Oreg.	P.	12	25	4	105	100
SMITH, BAKER.	Lafayette and Papakating. N. J.	P.	3 1/2	...	...	43	80
SMITH, CHRISTOPHER.	Cambridge. Wis.	S.S.	10 1/2	3	1	67	40
SMITH, DAVID C.	Craig, Graham and stations. Mo.	S.S.	12	10	4	72	140

* No Report.

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				Exam.	Certif.		
*SMITH, GEO. B.	Malcolm	Iowa	S.S.	3		65	80
SMITH, GEO. G.	Bowman's Creek, Tehama & 4 sta's, Pa.	S.S.	12			48	52
SMITH, GEO. G.	Santa Fe, 1st, and station	N. Mex.	S.S.	4	11	35	100
SMITH, JAMES M.	Pleasanton	Cal.	S.S.	12	7	25	115
*SMITH, JOHN A.	Alexandria	Dak.	S.S.	9		39	53
*SMITH, JOHN A. L.	Payson	Utah	S.S.	3½		7	57
SMITH, WM.	Melmore, McCutchenville & sta's, Ohio	S.S.	13	8		90	141
SMITH, WM. A.	Nevada	Iowa	S.S.	5	9	2	50
SMITH, WM. C.	Eden Prairie	Minn.	S.S.	10		60	80
SMITH, EVERT	North Loup and Wilson Memorial, Neb.	P.	12	3		68	130
*SMOYER, CHAS. K.	Tyndall	Dak.	S.S.	7			
SNEED, F. W.	River Forest	Ill.	S.S.	5	3	18	30
SMODGRASS, HORACE S.	Monterey	Cal.	S.S.	12		7	35
SNOOK, EDWARD M.	Allerton and Lineville	Iowa	P.	12		3	175
SNYDER, EDWARD	Stockton	N. J.	P.	1			90
SNYDER, GERRIT	Chicago, Belden Avenue	Ill.	P.	12	23	14	121
SNYDER, WM. H.	Creston	Iowa	P.E.	5	10	27	115
SPARKS, MILLARD F.	Balaton and Lyons and station	Minn.	S.S.	9	3		57
SPENCER, JULIUS	French Creek, Walkersville, Centre- ville and Lebanon	W. Va.	S.S.	5½	1		155
SPECHER, CHARLES S.	Los Angeles, 2d	Cal.	S.S.	4½		12	79
SPOULE, GEORGE B.	Shiloh, Plainville and 2 stations	Kan.	S.S.	12	27	7	40
SPOULL, ALEX. W.	Presbyterial Missionary	Fla.		12			
STANLEY, FRED'K J.	Greenbush	N. Y.	P.	7	2	7	40
*STANUP, PETER C.	Puyallup, Indian	Wash.	S.S.	12			50
STARK, ALBERT C.	Hastings, German	Neb.	S.S.	12	70	2	72
STAYT, JOHN A.	Delphos and Glasco	Kan.	S.S.	5	24	13	126
STEED, ABRAHAM	Belleville	Kan.	P.	12	3	10	65
STEELE, DWIGHT K.	Warrensburg	Mo.	P.E.	12	7	7	117
STEELE, WM. N.	Winchester, Manchester, Murrayville and station	Ill.	S.S.	8	8	6	76
STEEN, MOSES D. A.	Woodbridge, Bethel	Cal.	S.S.	12			35
STERN, HERMAN I.	El Cajon and 2 stations	Cal.	S.S.	12		8	16
STEVENSON, JOS. H.	Presbyterial Missionary	Ill.		7			
STEVENSON, ROBERT S.	Madison	Dak.	P.	12	15	8	72
STEVENSON, SAMUEL H.	Perry	Ill.	S.S.	12	2		44
STEWART, CHARLES J.	Philadelphia and 3 stations	Ind. Ter.	P.	12	1	7	53
STEWART, ROBT. C.	Bashan, Decatur & Tupper's Falls, Ohio	S.S.	10	20	1	150	150
STEWART, WM. E.	Williamsburg	Iowa	P.	12	3	4	102
STILL, JOSIAH	Troy, 3d	N. Y.	S.S.	5			26
STOEKLE, FREDERICK C.	Brooklyn, Ebenezer, German, and New Utrecht	N. Y.	P.	12			120
STOOPS, PHILIP D.	Parowan and stations	Utah	S.S.	12			45
STOPHLET, SAM'L W.	Lake City, Rockwell and 2 sta's, Iowa	P.	12	5	5	110	150
STRANGE, FRED'K G.	Ashland	Oreg.	P.	5		4	71
STRASBURG, GEO.	Carlton	N. Y.	S.S.	11	2	3	38
STRETHEES, ANDREW B.	Fletcher	Ohio	S.S.	7½			42
STUART, JOHN	Spencer	Ind.	S.S.	12	1		62
STULL, WILLIAM C.	Bethel and station	Md.	P.	7	5	1	110
SUTTS, FRED'K CONRAD.	Hewellton	N. Y.	P.	7			50
SULZER, NICHOLAS.	Marion, German	Wis.	S.S.	12	11		74
SWAIN, JOHN L.	Allegany	Pa.	S.S.	5	1		27
SWAN, BENJ. C.	Harriensburg	Ill.	P.	12	14	4	87
*SWANEY, ALEXANDER.	Toronto	Ohio	S.S.	1			106
SWEET, WM. I.	Fair Haven	N. Y.	P.	10	5	4	85
SWEZEY, GEO. S.	Le Roy and Bergen	N. Y.	S.S.	4	15	1	80
SYLVANUS, JOHN C.	South Fork, Bethany and 2 stations, Neb.	S.S.	12	13			54
*TAIT, WILSON W.	Greenfield	Ill.	S.S.	6			70
TALBOT, HOWARD A.	Merrill	Wis.	P.	12	5	8	48
TALBOT, JOHN W.	Wakarusa	Kans.	S.S.	3			17
TANNER, AUSTIN M.	Albany, Stanberry and station	Mo.	S.S.	11			55
*TATE, JOHN G.	Shelton	Neb.	S.S.	5			32
TAWNEY, DANIEL A.	Beaver Creek & Washington, Stewarts- ville, Houston, Oronoco and Chester	Minn.	S.S.	12	5		194
TAYLOR, CHARLES A.	Timnath	Col.	P.	12			66
*TAYLOR, CHAUNOY P.	Peotone and Farview	Kan.	S.S.	12			115
TAYLOR, HUGH	Elwood, Williamsburg and station	Neb.	S.S.	4	3	1	38
TAYLOR, JOHN B.	Randolph and Imogene	Iowa	S.S.	10½	35	7	89
TAYLOR, JOHN C.	Kansas City, Hill Memorial	Mo.	S.S.	11	13	31	42
TAYLOR, SHEEMAN D.	Orwell, New Lynn and 3 stations	Ohio	S.S.	12	3	5	72

* No Report. † Deceased.

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				Exam.	Certif.		
TAYLOR, SAMUEL E.	Table Rock and station..... Col.	S.S.	12	2	3	26	75
TAYLOR, VINET E.	State Line, Marshfield, West Lebanon and station..... Ind.	S.S.	7½		3	88	180
TAYLOR, WILLIAM	Allegany..... N. Y.	P.	11	17	2	51	180
TAYLOR, WILLIAM S.	Erie..... Mich.	P.	12	9		57	70
TELTSWORTH, WM. P.	Hardy and station..... Neb.	S.S.	12	2	8	36	75
TELLE, GEORGE W.	Walnut Ridge and station..... Ind.	S.S.	12	5		35	50
TEMPLETON, WM. R.	Reading, Washington Street..... Pa.	P.	12	1	1	60	106
TENNEY, JOHN.	Juneau and 2 stations..... Wis.	S.S.	6	2	2	35	100
*THAYER, HENRY B.	Guthrie Centre..... Iowa.	S.S.	1			29	60
THOMAS, DAVID.	Carbonado..... Wash.	S.S.	12	1	8	35	120
*THOMAS, JAMES D.	Sparta, Versailles, Clarksburg, Homer and Arlington..... Ind.	S.S.	9				
*THOMAS, JOHN S.	Button, Emmanuel and Langford..... Dak.	S.S.	3½				
THOMAS, WM. G.	Adrian, Sharon and stations..... Kan.	S.S.	6			52	95
THOMPSON, ALEX. W.	Manning and Manilla..... Iowa.	S.S.	9½	7	2	51	125
*THOMPSON, ARTHUR N.	St. Louis, Glasgow Avenue..... Mo.	P.	12			140	300
THOMPSON, EDWIN J.	Corvallis, Oak Ridge and station..... Oreg.	P.	12	17	9	62	100
THOMPSON, FRANCIS E.	Cawker City and Glen Elder..... Kan.	S.S.	12	1	6	53	170
THOMPSON, JAMES.	Klickitat, 2d. Cleveland & Arlington, Oreg.	S.S.	12	5		82	50
THOMPSON, JAMES M.	North Temescal..... Cal.	P.E.	8½	1	5	20	60
*THOMPSON, JOHN J.	Parma..... Mich.	S.S.	3½			15	75
THOMPSON, JOHN R.	Vancouver, Memorial, La Camas St. Johns and Fourth Plain..... Wash.	P.E.	12	3	6	45	75
THOMPSON, THOMAS.	Lancaster, Memorial..... Pa.	P.	12	21	1	120	314
THOMSON, ALBERT E.	Coldwater and Avilla..... Kan.	S.S.	12	4	15	80	70
THOMSON, ALBERT J.	Kuthwa, Marion and station..... Ky.	P.	12	32	1	113	175
THOMPSON, EDWIN P.	Idaho Springs..... Col.	P.E.	10	14	11	49	150
THORNE, CHESTER C.	Pittman, Kismet and Altoona..... Fla.	S.S.	11	1	2	50	70
TOBEY, WILLIAM O.	Superior, 1st..... Wis.	S.S.	12		3	40	75
TODD, CALVIN C.	Hurley..... Wis.	S.S.	11	9	17	25	60
TODD, DAVID R.	Netawaka and station..... Kan.	S.S.	12			70	75
TODD, FRANCIS M.	Prince William Co., Manassas & sta., Va.	P.	12	6	2	65	90
*TODD, GEORGE L.	Pickford and Stalwart..... Mich.	S.S.	5			16	
*TODD, JAMES D.	Altamont..... Kan.	S.S.	12			85	90
TODD, MILTON E.	Lyons..... Iowa.	P.	11½	12	5	74	100
TODD, THOMAS N.	Edinburgh..... Ind.	S.S.	12	16	7	96	125
TOWLER, LEWIS H.	Milan and station..... Mich.	S.S.	4	4	1	55	63
*TOWLER, THOMAS	Holly..... Mich.	S.S.	5			52	95
TOWNSEND, RICHARD C.	Stanton and 2 stations..... Ill.	P.	8½	1	1	64	125
*TRAVIS, WM.	Mekinok and Gilby..... Minn.	S.S.	12			62	62
TRESSLER, MARTIN L.	Elwood..... Ill.	S.S.	6	4	7	43	50
TUCK, NATHAN F.	New Prospect and stations..... Tenn.	S.S.	12	3	1	50	45
TUCKER, HARTWELL A.	Atoka, Caddo and 2 stations..... Ind. Ter.	S.S.	12	4	6	70	140
TYNDALL, HENRY M.	Iron Mountain..... Mich.	P.	12	21	2	50	150
UPDIKE, HAITLEY T.	Poplar Bluff & Canton & La Grange, Mo.	S.S.	12	4	1	92	190
VAIL, SOLOMON N.	Colfax..... Iowa.	S.S.	12	3	6	79	70
VANCE, JOSEPH.	Chester, 2d, and Bethany Mission..... Pa.	P.	12	3	4		130
*VANDER HART, EVART.	Jackson..... Mich.	P.	1				
VANDEN HOOK, JOHN H.	Chicago, Holland..... Ill.	P.	12	23	2	109	85
VANDOREN, JACOB D.	Elgin, Mt. Zion and 2 stations..... Neb.	S.S.	12		6	30	100
VAN CLEVE, BENJAMIN G.	Andover and station..... N. Y.	P.	12	13	2	80	115
VAN DYCK, EZEKIEL D.	Carlisle..... N. Y.	S.S.	12	4		53	80
VAN DYKE, DAVID.	Evansville, 1st Avenue..... Ind.	P.	12	42		270	389
VAN EMAN, GEORGE.	Vernon and 6 stations..... Tex.	S.S.	12		20	20	80
VAN EMAN, JOHN W.	Colby and Oakley..... Kan.	S.S.	11½	1	9	33	60
VAN GRIETHUYSEN, H. A.	Mauston, German..... Wis.	P.	1			25	45
VAN NEST, PETER S.	Grand Tower and 3 stations..... Ill.	S.S.	12	1	2	64	60
VAN NUTS, BROGUN B.	Dix River, East Bernstadt and Living- ston..... Ky.	S.S.	12	1		65	110
VAN SYCKEL, PHINEAS B.	Leidytown and 2 stations..... Pa.	S.S.	5	2	1	100	75
*VAN WIE, CHARLES H.	Williamstown..... N. Y.	S.S.	7			66	208
*VIELE, JAS. P.	Howard..... Kan.	S.S.	6	11	38	50	76
VINCENT, EDWARD.	Nelsonville..... Ohio.	P.	12	8	3	101	120
VINCENT, WILLIAM REA.	Superior and 2 stations..... Neb.	S.S.	12	2	2	50	80
VIRTUE, ANDREW.	Bethel, Elizabeth, Hughes River and 2 stations..... W. Va.	S.S.	12	13	4	140	110
VIS, BEERT.	Holland, 1st, and 2 stations..... Dak.	S.S.	12	2		33	35
VOLLMEYER, PHILIP.	Brooklyn, Peace, German..... N. Y.	P.	12	31	3	130	319
VOSS, GOTTFRIED L.	Sayreville, German..... N. J.	P.	7	14		89	90
VOSS, WILLIAM E.	La Grace and 3 stations..... Dak.	S.S.	12	10	1	19	110

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WADDELL, WILLIAM A.	Wilmington, San Pedro & 3 stations, Cal.	S. S.	12	9	10	42	170
WADE, FRANCIS R.	Ellicottville, N. Y.	P. E.	11	5	1	88	125
WAGNER, MILTON N.	Osceola and Shelby, Neb.	P.	12	2	1	50	75
WAIT, RANSOM.	Elkwood, Mona, Beaulieu & 3 sta'ns, Dak.	S. S.	12	6	...	84	40
WALDECKER, CHAS. F.	Bethany, German, and 2 stations, Oreg.	S. S.	12	5	...	45	65
WALDO, MILTON.	Winter Haven and Homeland, Fla.	S. S.	9	1	2	21	...
* WALKER, DAVID.	Hamilton, Spring Hill & Timberline, Mont.	S. S.	2	...	...	...	...
WALKER, EUGENE A.	Grimes, Dallas Centre and sta'n, Iowa.	S. S.	12	36	9	120	130
WALKER, HENRY M.	North Springfield and station, Ohio.	S. S.	12	3	2	71	220
WALKER, THOMAS M.	Elk City, Kan.	S. S.	12	2	2	38	80
WALKER, WILLIAM.	Coleman, Calkinsville and 3 sta'ns, Mich.	S. S.	5	8	...	75	110
WALL, BLOOMFIELD.	Howard Lake, Winsted & 2 sta'ns, Minn.	S. S.	12	11	1	77	70
WALLACE, CHAS. W.	Reynoldsburg, Grove City & sta'n, Ohio.	S. S.	12	23	3	133	200
WALLACE, JOHN.	Gridley, Cal.	S. S.	12	8	8	32	40
WALLACE, R. HOWARD.	Caldwell, N. Y.	S. S.	5	3	...	37	60
WALLACE, RORT. M.	Mitroy and Siglerville, Pa.	S. S.	12	3	2	53	48
WALLACE, WILLIAM.	Rush City and station, Minn.	S. S.	4	22	...	22	...
WALLEN, SAMUEL S.	Russell and Fairport, Kan.	S. S.	12	5	33	59	80
WALLER, ELMER B.	Elizabethton, Tenn.	P.	10	1	1	22	100
WARD, JOSIAH J.	Kasson and station, Minn.	S. S.	12	1	1	38	80
WARD, SAMUEL.	Watson, Cedar Point and 5 stations, Kan.	S. S.	10	27	11	90	125
WARD, WM. A.	Big River and Wartland, Wis.	S. S.	11	...	...	68	80
WARD, WM. D.	Lincoln, Kan.	P.	1	...	...	80	125
* WARE, SAM'L M.	Ferguson, Mo.	P.	1	...	...	35	116
WARE, WM. H.	Big Stone City, Dak.	S. S.	12	...	3	17	28
WARNER, JOEL.	Hooper, Webster, Belle Centre and 2 stations, Neb.	S. S.	12	8	1	47	90
WARNER, WARREN W.	Lenox, N. Y.	S. S.	6	...	...	25	60
WARREN, JOHN B.	Hollister, Cal.	S. S.	8	5	5	39	90
WARREN, JOHN D.	North Gage, Grant, Ohio & sta'n, N. Y.	S. S.	12	5	1	74	144
WARRENDER, SAM'L R.	South Wales and stations, N. Y.	P.	4	1	1	75	100
* WATERMAN, ISAAC N.	Gilroy and Hollister, Cal.	S. S.	7	...	...	67	62
WATKINS, HENRY W. H.	Rushford, N. Y.	S. S.	10	...	3	32	69
WATKINS, JAMES F.	Rich Hill and De Soto, Mo.	S. S.	11	15	6	145	225
WATSON, JOHN G.	Sumner and 2 stations, Wash.	S. S.	9	...	5	74	100
WATSON, THOS. G.	Spokane Falls, Wash.	S. S.	12	5	42	140	90
WATT, BOBERT.	Orleans and Harmony, Neb.	S. S.	12	12	6	53	140
* WEAVER, WILLIS.	Union, King City and Union Star, Mo.	S. S.	12	...	...	114	25
WEBER, HEINRICH J.	Philadelphia, Ger., Church of Peace, Pa.	S. S.	12	38	...	136	236
WEBSTER, HEZEKIAH.	Fairview and station, Pa.	S. S.	9	2	3	80	186
WERKES, THOMAS J.	San Juan & Lopez Islands & sta's, Wash.	S. S.	12	3	...	27	100
WEES, FRANK G.	Le Roy and North St. Paul, Minn.	S. S.	11	7	17	77	115
WEILAND, KLASS E.	Hospers and Sioux City, Iowa.	P.	12	12	2	60	115
WEISS, SOLOMON W.	Wakefield, Neb.	S. S.	6	...	...	28	106
WELCHER, MANFRED P.	Pleasantville, N. Y.	P.	12	1	1	46	130
WELLS, DELOS E.	Minneapolis, Franklin Avenue, Minn.	P.	12	23	10	115	500
WELLS, ELIJAH B.	Geneseo, Marquette and Claflin, Kan.	S. S.	12	15	23	65	110
* WELLS, JOSEPH G.	Taylor, Wis.	S. S.	6	...	...	...	...
WELLS, LESTER D.	Tekamah, Neb.	S. S.	12	...	2	50	75
WELLS, WELLINGTON W.	Satsuma Heights, Buffalo Bluff & sta., Fla.	S. S.	5	...	...	20	10
WENN, WM. J. A.	Lehigh, Durant and station, Ind. Ter.	S. S.	11	9	27	53	175
WEST, ALBERT M.	Canton and station, Dak.	S. S.	10	1	2	70	80
WHEELIS, ISAM.	Mt. Pisgah and stations, Wash.	S. S.	12	12	8	34	60
WHEZEL, CHAS. M.	Neola, Iowa.	S. S.	12	11	2	58	60
WHISLAND, WM. C.	Ayr and Pickert, Dak.	S. S.	5	2	13	39	55
WHITAKER, JAMES A.	Frostburg and 2 stations, Md.	P.	9	4	6	73	56
WHITE, HENRY K.	Saguache and 2 stations, Col.	S. S.	3	1	1	8	50
WHITE, HIRAM F.	Hoquiam, Cosmopolis, Montesano and stations, Wash.	S. S.	11	5	...	39	160
WHITE, ISAAC.	Ensenada and station, Lower Cal.	S. S.	6	...	...	25	12
WHITE, JOSEPH P.	Juneau, Alaska.	S. S.	12	...	...	...	...
WHITE, MATTHEW T. A.	Jone and station, Cal.	S. S.	12	6	1	25	45
WHITEFORD, MATTHEW M.	Raymond and Butler, Ill.	S. S.	10	9	1	88	100
WHITHEAD, ASA F.	Huntsville, New River and sta'n, Tenn.	S. S.	12	7	4	88	75
WHITLOCK, JOHN M.	Las Vegas, Spanish, and station, N. Mex.	S. S.	12	10	...	26	80
WHITWORTH, GEORGE F.	Renton, White River and station, Wash.	S. S.	3	3	3	20	80
WICKS, EMERSON G.	Sand Lake, N. Y.	S. S.	1	...	...	60	84
WIGMAN, WM. H.	Irving, Kan.	S. S.	12	2	...	27	75
WIGGINS, JOHN M.	Libertyville, Iowa.	P.	5	1	2	42	75
WIGHT, AMBROSE S.	Linden, Argentine, Mundy & sta'n, Mich.	S. S.	11	6	6	113	200
WIGHT, JOSEPH K.	Green Cove Springs, Fla.	S. S.	4	1	9	18	30

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*WILKINSON, ROBT. H.	Hunter..... N. Y.	P.	2	...	...	82	114
WILLARD, EUGENE S.	Juneau, Indian..... Alaska.	S.S.	12	10	13	23	17
WILLDRIDGE, JOHN S.	Cato and Victory..... N. Y.	P.	2	1	...	120	125
WILLERT, JOHN C.	Summerville..... Oreg.	S.S.	12	2	1	14	45
WILLIAMS, ARTEMUS W.	Stockbridge..... Wis.	S.S.	5	...	...	21	85
WILLIAMS, DANIEL	Sanborn and station, and Estherville, Emmet Co., 1st and Scotch..... Iowa.	S.S.	12	...	...	77	30
WILLIAMS, MASON F.	Muscogee..... Ind. Ter.	S.S.	6	3	3	53	85
WILLIAMS, MORGAN.	Huntsville, Pleasant Unity, Oxford and Mt. Vernon..... Kan.	S.S.	12	44	11	133	305
WILLIAMS, MOSES A.	Medford, Eagle Point & Grant's Pass, Ore.	S.S.	12	6	4	26	85
WILLIAMS, ROBERT H.	Annapolis, 1st..... Md.	P.	12	1	2	114	144
WILLIAMS, WILLIAM B.	Oronoco & Chester, Minn., <i>Chehalis</i> , Lincoln Creek, Claquato, Seasco, Wash.	S.S.	10½	...	1	88	155
WILLIAMSON, JAMES.	Greenwood, New Pisgah and sta'n..... Ind.	S.S.	6	5	...	75	100
WILLOUGHBY, JOHN W. C.	Salem and 4 stations..... Tenn.	P.	12	27	2	110	108
WILLSON, DAVID.	Hamilton, Spring Hill and 8 sta'n, Mont.	S.S.	10	12	...	34	60
WILSON, ANDREW E.	Brenham..... Tex.	S.S.	7½	2	4	50	60
WILSON, CHARLES F.	Glasgow and Salisbury..... Mo.	P.	12	5	2	83	56
†WILSON, DAVID M.	Spring City, Piney Falls & Rock- wood..... Tenn.	S.S.	5½	...	...	55	95
WILSON, HARVEY.	Oakdale..... Neb.	P.	12	2	5	92	80
WILSON, HUGH P.	Axtell, Baileyville and Clifton..... Kan.	P.	12	35	2	249	310
WILSON, JAMES.	Yates Centre..... Kan.	S.S.	12	5	8	89	120
WILSON, JAMES L.	Mill Cove and 2 stations..... Fla.	S.S.	10	...	...	24	20
WILSON, JAMES M.	Omaha, Castellar Street..... Neb.	P.	11	29	19	89	200
WILSON, JAMES S.	Crandon and station..... Wis.	S.S.	12	5	2	23	42
WILSON, JESSE C.	Wickes and Boulder..... Mont.	S.S.	3	1	...	41	75
WILSON, JOHN.	Brighton, 1st..... Col.	S.S.	12	80	4	90	90
*WILSON, JOHN.	Oberlin..... Kan.	P.	1	...	...	69	120
WILSON, JOSEPH M.	Valentine, Norden and 2 stations..... Neb.	S.S.	12	16	30	46	85
WILSON, SAMUEL T.	Tarpon Springs and 5 stations..... Fla.	S.S.	6	3	4	35	40
WILSON, WILLIAM S.	Colony and Carlyle..... Kan.	S.S.	7	6	3	20	50
WINCHESTER, OLIVER W.	Cambria and Rosedale..... Wis.	S.S.	9	3	1	89	107
WINNIE, CHRISTIAN W.	Tyrene and Pine Grove..... N. Y.	P.	12	1	...	73	95
WINTER, HENRY A.	Madison, St. Paul, Ger., & Middleton, Wis.	P.	12	4	...	107	50
WISHARD, SAMUEL E.	Synodical Missionary..... Ky.	P.	6½	...	...	...	...
WITTINGTON, IRVING P.	St. Croix Falls and Taylor's Falls..... Wis.	P.S.	12	...	3	27	150
WITTE, FREDERICK W.	Plattsmouth, German..... Neb.	S.S.	12	...	1	24	55
WITTE, PHILIP.	Germantown..... Dak.	S.S.	12	...	4	27	35
WITTENBERGER, JOSEPH.	Meridian, German, and 2 stations..... Neb.	S.S.	12	2	...	40	20
WITTER, FRED'K S.	Virginia City..... Nev.	S.S.	7	37	7	78	105
WOLCOTT, JOHN M.	Piffard..... N. Y.	S.S.	12	...	2	28	70
*WOLFF, JULIUS H.	Newark, Third German..... N. J.	P.	2½	...	...	130	300
WOOD, EDWARD P.	Mt. Ayr and station..... Iowa.	P.	12	6	4	73	82
WOOD, FRANCIS M.	Synodical Missionary..... Dak.	P.	12	...	...	...	...
WOODHULL, GEO. E.	West Plain..... Mo.	S.S.	7	...	7	41	100
WOODS, BENJAMIN J.	Lenox..... Ind. Ter.	S.S.	9	4	1	60	...
WOODS, HENRY W.	Edgerton, Hicksville & Lost Creek, Ohio.	S.S.	4	1	...	121	180
WOODS, JAMES L.	Carson City..... Nev.	S.S.	12	4	2	58	80
WOODWARD, JETHRO B.	Waymart and Prompton & Mansfield, Pa.	S.S.	11	...	1	119	201
WORE, ABEL M.	Volga, White & sta'n's & Brookings, Dak.	S.S.	12	27	12	111	250
WORRELL, BENJ. F.	Homewood and Glenwood..... Ill.	S.S.	5	...	...	66	119
WORRELL, EDWIN R.	Glenwood and Homewood..... Ill.	S.S.	2	...	...	67	155
WORTMANN, HENRY.	Ramsay, German..... Iowa.	S.S.	12	...	...	32	80
WOTRING, FREDERICK	Plum Creek and station..... Neb.	P.	12	3	8	58	140
WRIGHT, ALFRED W.	Cherokee and Monmouth..... Kan.	S.S.	10½	18	5	105	...
WRIGHT, WILLIAMSON S.	Pearsall and Boerne..... Tex.	S.S.	12	9	2	27	90
WYCKOFF, JOHN H.	Higley, Centre Hill and station..... Fla.	S.S.	9	2	19	34	75
*WYLLIE, JAMES T.	Rowley..... Iowa.	S.S.	12	...	...	14	...
YOUNG, DUNCAN M.	New York, Allen Street..... N. Y.	S.S.	6	...	...	150	400
YOUNG, FENNIMORE F.	Tacoma, 2d, and 3 stations..... Wash.	S.S.	12	15	13	23	70
YOUNG, QUILLIN L.	Hunter, Blanchard and station..... Dak.	S.S.	7	2	13	31	...
YOUNG, S. HALL.	Fort Wrangel..... Alaska.	P.E.	12	7	...	48	200
*YOUNG, WM. J.	Des Moines, Westminster..... Iowa.	S.S.	4	...	...	...	...
YOUNG, WM. S.	Los Angeles, Boyle Heights..... Cal.	P.	8	7	25	68	150
YOUNGS, JOHN W.	Marletta, Neb., and Taymouth..... Mich.	S.S.	6½	8	11	145	160
ZIMMERMAN, ANDREW S.	Livermore, Bethel and station..... Iowa.	S.S.	10½	...	2	47	60

* No Report. † Deceased.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions respectfully present the following report:

The Committee have received and examined the records of the Board of Home Missions for the year just closed, and also the report of its transactions for the year, as presented to this General Assembly. They have also received and examined the annual report submitted to the Board by the Woman's Executive Committee, reciting the work of that Committee during the year, in behalf of the same great interest.

The Home Missionary Work of this year, as presented to our view in these documents, is one which gives occasion for devout thankfulness, and for great hopefulness as to the future. We have indeed to record the afflictive providence of God in the removal by death of some beloved missionaries in the employ of the Board: of the Rev. Timothy Hill, D.D., so long known and honored for his capable services as a synodical secretary and missionary in the farther West; and of Robert Lenox Kennedy, Esq., who had been, since the union of 1869, one of the most valued members of the Board. Other hindrances to the progress of the work have revealed themselves from time to time in the drought so widely prevalent in the West; in financial embarrassments seriously affecting some sections of the Church; and in other providential and natural causes which need not be mentioned here. Yet the year must be regarded in general as one of the most prosperous in the history of this work. While the number of churches organized (170), of Sabbath-schools established (371), of houses of worship built (119), of persons added to the Church on profession of their faith (10,182), and of churches contributing to the treasury of the Board (4,651), falls a little below the corresponding numbers reported last year, yet in the increased roll of missionaries and teachers employed, in the aggregate of membership, in the unequalled amount of money and other articles contributed, in the increase of gifts from our Sabbath-schools, and in other indications of distinct advance along the lines of a healthful and substantial development, your Committee find ample justification for pronouncing this a memorable year in the annals of the Board—a fitting close to a remarkable century. The most significant feature in the case is the increase of contributions from \$653,456.03, in 1887, to the largest aggregate ever reached, and the largest sum ever contributed to this cause in a single year by any evangelical denomination on this continent, viz.: \$783,627.30. While the financial year began with a debt of \$21,681.77, it happily closed, for the first time in seven years, after an expenditure altogether unparalleled in our denominational history, with a balance in the treasury amounting to \$102.55. This result is traceable, so far as human agencies and forces are concerned, in part to the peculiar stimulus of our centennial celebrations; in part to the special and most fruitful efforts of the Committee of Thirteen Elders appointed by our last Assembly; and in part to the steadily deepening conviction of our ministry and membership that the first, the inalienable, the supreme duty of our Church is to do all that it may, by the grace of God, to bring this entire continent, with its myriads of diverse peoples and elements, into full obedience to Christ.

The number of missionaries employed during some portion of the year is 1,486, nearly one-third of our entire available ministerial force. The continental character of the work is shown in the fact that there are but six States in the Union, Connecticut, Alabama, Mississippi, Vermont, Georgia and South Carolina, where these missionaries have not been steadily at work. No less than 256 of them have labored in what, including the Indian Territory and Texas, we are accustomed to call the South. Many more have been employed along the frontier lines of our civilization and on the Pacific Coast from California to Washington Territory; and many others have been at work in the more central States, among the depleted churches of the East, and in the new field now opening to us so broadly and auspiciously in New England. Contemplated in the aggregate, what may not such a body of trained and faithful men be expected, under the guidance of the Spirit of God and with His favoring Providence, to accomplish toward the rescuing of this entire land, East and West, North and South, for our Immanuel! The question sometimes discussed, whether the distribution of this working force might not be improved; whether for example, a larger proportion should be commissioned to the frontiers, or should rather be detained in the older States where their services seem to be so greatly needed; whether more of them should be sent to New England, or along the Atlantic Coast in city and country as far as Florida, or should be employed in establishing churches or building up Christian institutions in Dakota and the boundless Northwest, is one which your Committee deem it wise and safe to entrust to a Board whose constant duty it is to study this vast continental work in its unity as well as its varieties, and whose supreme aim can only be to place each earnest laborer just where, in its judgment, he can do most and best for the whole Church.

The work of the Woman's Executive Committee during the year shows a remarkable advance, both in resources and in the number of schools sustained, and of teachers employed among our exceptional populations. The Committee have maintained twenty-nine schools and one hundred and fifteen teachers among the Indian tribes, twenty-four schools and forty-eight teachers among the Mexicans, and thirty-eight schools and eighty-one teachers among the Mormon population, chiefly in Utah. They have also with a wise foresight inaugurated a great movement whose ultimate importance cannot well be exaggerated, in the maintenance of nine schools and twenty teachers among illiterate whites in certain sections of the South. The growth of their work in general from its inception in 1878, is one of the most striking and suggestive facts in our denominational history. This growth is indicated in a most impressive way by a comparison of the receipts of the Committee for the first ten years, as follows:

1878	\$5,296 25
1879	15,624 65
1880	20,264 39
1881	39,841 08
1882	74,197 80
1883	87,401 62
1884	109,154 47
1885	123,523 36
1886	175,910 76
1887	191,960 30
And in the present year	226,067 24

The increase in the number of schools from eighty-three to one hundred during the past year, and of teachers employed from two hundred and fifteen to two hundred and sixty-four, exhibits in another form the same gratifying advance. The number of Synodical Societies has risen this year to twenty-six, of Presbyterian Societies to one hundred and seventy-two, of local societies to 2,790, and of Mission Bands to one thousand. Four hundred and thirty-one Sabbath-schools have contributed to this treasury during the year. Your Committee believe that the Christian women who have been engaged so earnestly and so intelligently in this magnificent work, deserve the sympathy, the prayers and the practical aid of the

entire Church. What, with such help and comfort may they not by the grace of God accomplish during the century to come!

If on this summit among the years in our life as a denomination, we turn from the past and the present to contemplate our prospective development, we are both inspired and awed by the continental magnitude of the work before us. One momentous section of it appears in that great and critical problem of city evangelization which is made specially prominent in the report of the Board, and with which every intelligent American Christian must be profoundly concerned. Another appears in the corresponding problem of rural evangelization—the maintenance and supply of churches, especially in the older States, once flourishing, but now weakened by continuous migration, yet whose salutary influence upon the farming communities in which they are established, our Church cannot afford to sacrifice. Still another appears in that task of peaceful propagation to which our denomination seems to be called within the Atlantic States, not in New England alone, but also southward from Maryland to Florida,—a task especially important in its relations to the vast negro population inhabiting the fruitful districts lying between the Cumberland Mountains and the ocean. Still another comes into view in that central region between those mountains and the Mississippi, in which we have already so large an investment, and which in consequence of the extensive immigration of our own people is likely to assume still greater moment in the near future. And still another, itself almost continental, reveals itself in the wide empire between the Mississippi and the Rocky Mountains, from Minnesota southward, where within the next century there is to be a material, social and political development whose magnitude no eye but that of a prophet could adequately discern. And beyond all this, still another field for missionary work more vast and even more inviting, opens to our vision on the Pacific Coast from California to Alaska—a field where already we have churches and presbyteries and synods, schools and colleges and seminaries for theological training, but where we may anticipate within the next fifty years an ecclesiastical development equal to that which within the last twenty-five years has transformed Iowa and Kansas, and Nebraska, and the adjacent States into the very garden of the Lord.

What a sublime prospect thus rises into view before us! How is it possible to speak of it otherwise than in terms which seem like wild exaggeration! And yet will not the eye that shall trace these lines a century hence in its search for data with which to compare the past with what shall then be present, rather smile at the narrowness of our vision,—the smallness of our dream? What we need for ourselves to know and to feel more and more, is the immediate fact that ours is not a local or provincial, but a truly continental Church, with an almost boundless field waiting for its entrance, with centuries of time before it, with large resources of doctrine, of talents, of influence in its hands, and with a commission from the Lord to possess the continent in His name and to the glory of His grace.

In view of such prospective development, two matters should be named here as deserving special attention. A slight falling off (58) appears in the number of churches contributing to Home Missions, and a larger decrease (156) in the churches contributing during the last year to Sustentation. It is earnestly to be desired and striven for, that every congregation within our bounds should make some annual contribution, however small, to this greatest of causes. The deficiency in respect to Sustentation is doubtless traceable in a large degree to the fact that in the three States of New York, New Jersey and Pennsylvania, the plan of presbyterial and synodical care of the weaker churches is growing into favor, and is likely to secure proper provision for these churches in another form. This plan is also winning favor in other localities, and is not unlikely to become a permanent and most beneficent mode of carrying forward home missionary work, especially in the older sections of the Church. The Assembly cannot commend it too earnestly to the consideration and approval of our people. But whatever the method, there must be no loss of interest, no failure in contributions, no decline of beneficent energy, at any point. *A million a year for the next decade*, as the entire continent shall progressively open itself to our Christian gifts and activities,—a million a year for the next decade, and two millions beyond that point, would be no excessive

measure of either the abilities or the duty of a Church which, when fully consolidated, will have no superior in either resources or power among the evangelical denominations on this elect continent. In the presence of the manifested providences of our God towards us, what smaller measure would this General Assembly dare to propose!

But a greater need than that of money is pressing itself upon our attention—the need of a body of ministers sufficient in numbers and adequate in training to the task of carrying forward our missionary work at home and abroad. It is at this point that our chief embarrassment appears. When we remember that a new church is organized, chiefly through the representatives and influence of this Board, every two days throughout the year; that every three days through the year a Presbyterian minister dies; that the supply from our theological seminaries is wholly inadequate to meet the ever-growing demand thus created; that we are at this moment dependent on an importation from other Christian bodies of sixty ministers a year, to fill up our vacancies; that in spite of all effort at supply, these vacancies amount at this moment to many hundreds; further, that wide fields and opportunities are continually opening to the vision of our large and acute exploring force; and that beyond all this, not only this great continent, but all the continents and islands of the earth are ready for our visitation in the interest of Christ and of His gospel, we cannot refrain as Christian men from the earnest, supreme outcry, Lord, send forth laborers, more laborers, into Thy whitening harvests! The Secretaries of the Board are not burdened to find places for ministers applying for service; they are burdened rather to find ministers to fill a multitude of parishes now vacant, and to enter missionary fields already open and calling urgently for men who are willing to spend and be spent for the Master. While therefore the Church is commemorating this centennial year with special gifts and rejoicings, and is looking forward so hopefully into the auspicious future, let it never forget that its great need, next to the gift of the Holy Ghost, is not machinery or organization, not consolidations and unions, not moneys and treasures and visibilities of whatever sort, but *Men*.

An overture from the Presbytery of Santa Fé, in regard to an alleged inequality in the appropriations to missionaries and fields within the bounds of that Presbytery, and a general application for aid from the Presbytery of Utah, have been placed in our hands by the Committee of Bills and Overtures. We recommend that these papers be transmitted to the Board for special consideration. Overtures from ten Presbyteries in regard to the appointment of one German missionary or more for general work among the German population, have been placed in our hands in like manner. The subject will be presented to the Assembly in the form of a resolution.

Three overtures have been referred to your Committee from the Presbyteries of Muskogee and Cherokee Nation, asking the Assembly to take action defining the sphere and functions of a Synodical Missionary, and also his relations to the schools established by the Board, and likewise the relations of the Presbytery and its ministers to these schools and their teachers. *Also*, petitioning the Assembly to authorize the Board to employ native catechists and interpreters, on small salaries, to labor among Indians speaking the Cherokee tongue only. Inasmuch as the questions involved are complicated, and their full discussion is impracticable at this time, we deem it wise that the matters presented should be committed to the deliberate consideration of the Board, in the expectation that after fraternal conference all difference of view among the parties interested will be fully harmonized.

The following communication has been received by your Committee, and is herewith transmitted to the Assembly:

DEAR BRETHREN:—We desire to call your attention to the continual growth of the work of Home Missions.

1. Our number of missionaries and teachers increases year by year. It was larger the last year than ever before.

2. The same is true as to our income. It was larger last year than ever before, by more than \$100,000.

3. The field accessible to our labors, grows faster than our ability to occupy it. Two hundred additional laborers are needed this year.

In view of these and similar facts, we suggest to you the propriety of commending to the Board of Home Missions, the importance of adding to its Executive Department at least one additional laborer.

Yours truly,

H. KENDALL.
WM. IRVIN.

Your Committee deem it proper to congratulate the Board, the Assembly, and the whole Church on the acquisition and occupation, largely through the munificence of the heirs of the Lenox Estate, and of Mr. Robert Lenox Kennedy, lately a member of the Board, of a spacious and adequate Presbyterian House, situated at a central point in the City of New York, where our missionary operations, domestic and foreign, and some other organized enterprises of our Church, may have and enjoy a suitable home for a long future. We deem this event worthy of commemoration among the special blessings of this centennial year. The necessary action in respect to the constituting of the Board will be presented to the Assembly in the form of a resolution at the close of this report.

In conclusion, your committee propose the adoption of the following resolutions:

1. *Resolved*, That, standing at the close of the first century in its history, the General Assembly rejoices, with unfeigned gratitude to God, in the encouraging records of the past year in our home missionary work—records which, in respect to finances, to the number of missionaries employed, to the extent of the field, and to the practical results attained, exhibit a measure of prosperity almost unparalleled in the history of the century.

2. *Resolved*, That the Board of Home Missions be and is hereby encouraged to go forward at once and with still greater energy in the continental work entrusted to it by this body; in our great cities, where such vast moral desolations prevail; in the older sections of the country, where so many of our churches, once strong but now depleted by migration and other causes, are greatly needing special encouragement and aid; along our constantly expanding frontier lines from Dakota down to Mexico, where the call for the Gospel and the Church of God is so extensive and so urgent; and in the southern portions of the Republic where our denominational investment is already so large and precious, and where we are constrained to recognize as devolving upon us a great duty and task of evangelization, which, as a continental Church, we dare not neglect.

3. *Resolved*, That the work of the Woman's Executive Committee, and of the many thousands of Christian women whom they represent, as embodied in their report to the Board of Home Missions, presents to our view a splendid example of mingled enthusiasm and sound judgment, and especially of Christian consecration and constancy, bearing their legitimate fruits in a form of service which has already become absolutely indispensable to the continuous development of our home missionary work, and whose further worth and results in the century to come it is hardly possible for us now even to imagine.

4. *Resolved*, That, in accordance with action already taken by this Assembly, the cases of missionary teachers who have been employed by the Board for a definite period, and have become disabled in its service, be and are hereby commended to the careful consideration of the Board of Ministerial Relief.

5. *Resolved*, That this Assembly earnestly solicits the attention of churches, of presbyteries, of presbyterial and synodical committees, and of others specially concerned, to the important action of the last General Assembly, with respect to great carefulness in the distribution of aid to churches not able wholly to sustain themselves, to the grouping of such churches wherever practicable, to the inexperience of organizing churches hastily in places of comparatively small promise, and in general to the duty of practicing the most rigid economy possible in the use of the means entrusted to the Board.

6. *Resolved*, That the Committee of Thirteen Elders which was appointed by the last Assembly, "to inform the Church on the subject of Home Missions, and to

arouse the eldership and the people to the necessity for increased effort in the behalf of this cause," be and is hereby appointed to continue during the coming year in the prosecution of the work thus assigned them, by whatever methods their judgment and experience may indicate as desirable.

7. *Resolved*, That the overtures from the Presbyteries of Muscogee and Cherokee Nations, and also those from the Presbyteries of Santa Fé and Utah, be referred to the Board for its consideration.

8. *Resolved*, That this Assembly, hereby expresses its grateful appreciation of the Christian generosity of the heirs of the Lenox Estate, and of Mr. Robert Lenox Kennedy, for their munificent aid in securing a house so suitable, as a centre of our denominational work, and devoutly trusts that this building may stand the next century through, as a monument to the wise and loving liberality of those who have provided it.

9. *Resolved*, That in accordance with the communication from the present Secretaries of the Board, received by the Standing Committee, and transmitted by them to this body, and in view of the obvious need growing out of the constant enlargement and increasing complexity of our Home Mission work, this Assembly hereby authorizes the Board to make such further provision for service as it may find expedient.

10. *Resolved*, That the amount needed for the Board of Home Missions the coming year is likely to reach \$850,000, and we recommend that the churches be requested to raise that amount for the Board.

11. *Resolved*, That the records of the Board, as submitted to the Standing Committee, be approved in the usual form, and that the following Ministers, Rev. John Hall, D.D., Rev. Henry M. Booth, D.D., Rev. John R. Paxton, D.D., and Laymen, Geo. R. Lockwood and Titus B. Meigs, whose term of service expires at this time, be appointed as members of the Board for three years ensuing; also that Mr. John S. Kennedy be appointed to fill the vacancy in the class of 1890, created by the death of Mr. Robert Lenox Kennedy.

Attest—

E. D. MORRIS, *Chairman*.

WM. H. ROBERTS, *Stated Clerk*.

* ANNUAL REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE.

To the Board of Home Missions:

GENTLEMEN:

We bring the report of the Woman's Executive Committee for the year ending March 31st, 1888, with praise and thanksgiving to our God, for He hath wrought marvelously.

We have to report a year of quiet, persistent work among the great company of women striving "to publish the Word," either upon our mission fields, or by uniting their efforts at home to sustain those laboring among the "exceptional" classes.

We have to report our gratitude for all the way in which we have been led during the absence of our honored President, Mrs. D. R. James. Deprived last summer of her wise leadership, enthusiasm and unfailing support, the outlook was not cheering, but we were not forsaken though east down. Mrs. J. M. Ham, one of the Vice-Presidents, has ably presided over our deliberations, counseled us wisely, and led us to look to the Giver of all wisdom and grace in every emergency.

We are again called upon to record the sad Providences of the year. At its very commencement, while yet the earnest tones of his voice rang in our ears as he plead for Indian Territory, for those tribes still uncared for, God spake to His servant and his warfare was ended. The faithful Synodical Superintendent, the

trusted friend of the teachers and of the red men, Dr. Timothy Hill, now rests from his labors.

We note with gratitude that the ranks of commissioned workers have been unbroken by death during the past year. We are, however, compelled to report a large number of changes upon the field on account of ill health. Owing to the nature of the work it is very trying physically and mentally, and a few years of faithful service compels one after another of your teachers to seek a year's rest. In the majority of cases this is almost an impossibility from lack of means, and our hearts are constantly pained by the absence of any provision on the part of the Church for disabled home missionary teachers.

We make especial note of a continued outpouring of the Holy Spirit during the past year. Some portions of the field have been signally blessed, conversions have been reported every month. We make note of three hundred and thirty-five conversions during the year among the pupils *alone*, while in the communities many outside of the school have been led to Christ as the direct result of the work of your missionary teachers.

The time given to Bible study is increasing, and greater interest is manifested by the children. The Shorter Catechism is being faithfully taught, notably so in Indian Territory.

Some churches have been organized as the direct result of the Mission School work, and other fields will be found ripe to the harvest if the laborers are sent in.

Again the Treasurer's report gives great joy as we note an increase of \$34,106.94. Total receipts being \$226,067.24; of this amount, \$19,962.46 is for Freedmen's work.

Our Building Fund for this year has not been completed, therefore we fear that several buildings cannot be erected this summer. Of the \$50,000 called for, about \$19,000 remains to be raised.

The Memorial and Centennial Funds for the year amount to \$2,103.79.

Our Annual Synodical Reports indicate steady growth of interest, and more complete organization from the Atlantic to the Pacific. The number of Sabbath-schools interested also steadily increases, and the children gladly work for children as the opportunity is thus given them.

Everywhere more intelligent interest in Home Mission work in all its varied phases is manifested.

The *Home Mission Monthly* is doing an excellent work for our country. We thankfully report it entirely self-sustaining by *subscriptions alone*.

Our summary is as follows:

Synodical Societies.	26
Presbyterial Societies.	172
Local Societies.	2790
Bands	1000
Sabbath-schools contributing	431

Number of teachers and schools are:	Teachers.	Schools.
Among Mormons	81	38
“ Indians	115	29
“ Mexicans	48	24
“ Southern Whites	20	9

Total number of pupils enrolled, 4,008.

We have the pledged support of one hundred and thirteen teachers, amounting to \$49,830.

Scholarships are taken to the value of \$14,000.

Value of boxes sent to the schools and home missionaries, \$43,023.09.

Again permitted to close our fiscal year *without debt*, rejoicing in the success that has crowned earnest effort, almost amazed at the largely increased number of pupils in both day and industrial schools, and praising God to whom belongs all honor, we do truthfully say, “Behold, what hath God wrought.”

Respectfully submitted.

MRS. C. E. WALKER, }
MRS. D. E. FINKS, } *Secretaries.*

A HISTORICAL SKETCH OF THE BOARD OF HOME MISSIONS.

A considerable part of the following sketch was published in the Annual Report of 1876. It is now enlarged and brought down to the present date.

As the General Assembly is now celebrating its centennial anniversary, it seems fitting for the Church to recount the history of its Home Missionary work—one of the great means by which the national life has been rendered worthy of celebration. Religion in the hearts and homes, and schools and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine-tenths of all the churches of our denomination have been, directly or indirectly, planted and fostered by their instrumentality. Indeed, from the first settlement of our people on this continent, our Church has professed herself to be a missionary body, and regarded this country as her great mission field. The work of gathering and aiding feeble congregations, and sending out and supporting missionaries in the new and frontier settlements, was the great object of her earliest anxieties and efforts.

Our people were among the first settlers in this country, for the Pilgrims landing at Plymouth were thoroughly Calvinistic—*i. e.*, Presbyterian—in doctrine, and more or less imbued with its order and polity, as manifested by the presence and influence among them of such officers as Ruling Elders, of whom Elder Brewster was a noble specimen. The eventful struggles in the mother country from 1600 to 1640, sent large migrations to New England. Of the 21,000 landing during the first twenty years of the settlement—from 1620 to 1640—Mather says that “more than 4,000 were Presbyterians.” From 1660 to 1690, great numbers of our people were compelled to flee from England, Scotland, Ireland,

Wales, Holland, Sweden, Denmark, Germany and Moravia, and the revocation of the Edict of Nantes in 1685, by Louis XIV., drove thousands of Huguenots from France, Belgium and Switzerland, to New England, New York, "the Jerseys," Pennsylvania, Delaware, Maryland, Virginia, and the two Carolinas and Georgia. The persecuted people, fugitives for religion's sake, formed little settlements, which became centres around which future migrations gathered. They maintained their religious life in their wilderness-homes by closet and family worship, by catechetical instruction, by meeting on the Sabbath for social worship, prayer, reading the Scriptures, singing, conference and exhortation. Sometimes their Sabbaths were gladdened by the missionary preaching the gospel, administering the sacraments, and in various ways animating them to devout and holy living, and the godly training of their children. Whilst their opportunities were few and small, no people more simply and truly than they illustrated the "walk with God."

Although, before 1690, many congregations had been gathered in different parts of the country, and were served by these self-denying ministers, yet they were too widely and too thinly scattered to form a *Presbytery*. Indeed, the difficulties and dangers from the Indians and the wilderness, prevented such associations. These difficulties and dangers will be more manifest when we remember that as late as 1690 many savage tribes inhabited the country between the now great cities of New York and Philadelphia. Somewhere about 1690, the first Presbyterian church was gathered in Philadelphia. Before or about the same time, the congregations of Snow-Hill, Pokomoke, Wicomico, Rehoboth and Manokin, were gathered on the eastern shore of Virginia and Maryland. Early efforts were made to form a *Presbytery* out of these scattered ministers and congregations, but none was organized until about 1700 or 1705. We have the mutilated minutes of its meetings from 1706, but the early history of the date and circumstances of its first gathering is lost. Some ministers and congregations were in existence before the organization, and for years were prevented from uniting in it by the difficulties and dangers of the country. Owing to the establishment by the Penns

of religious liberty in Pennsylvania, this colony became the home of refugees from the old countries, and hence the rapid growth of our infant Church in that section. The formation of the old Presbytery of Philadelphia had no small influence in drawing hither the immigrants from Scotland and the North of Ireland. Moved by a missionary spirit, their ministers often followed their people to the new settlements in this new land, and the same compassion led them largely to an itinerating work among these scattered sheep in the wilderness. Makemie, for example, in a missionary tour, came from Pokomoke, on the eastern shore, through Maryland, Pennsylvania, "the Jerseys," to New York, about 1700, where he was unjustly and unlawfully thrown into prison by order of the Governor, Lord Cornbury, for preaching the gospel. It is enough to say that his lordship found Makemie an inconvenient prisoner, as Paul and Silas were to the magistrates at Philippi, and like them, was glad to let him go.

The people of all nationalities awakened the compassions of these ministers. The German, the Huguenot, the Hollander, the Swede, the Moravian and the Welsh, enjoyed their missionary labors as well as the English-speaking settlers. They preached the gospel first to the people along or near the Atlantic coast; then advanced with the settlements to the foot of the Alleghenies; then, through the gaps in the mountains, to the new lands beyond, where now are Pittsburgh, Cincinnati, Nashville, Lexington, Memphis, New Orleans, Saint Louis, Columbus, Indianapolis; and earlier, and further north, to Albany, Troy, Schenectady, Utica, Rome, Syracuse, Auburn, Geneva, Rochester, Buffalo, Erie, Cleveland, Detroit, Chicago, and so on to the Mississippi, the Missouri, and eventually to the Rocky Mountains and to the shores of the great ocean beyond. They established missions among the Negroes and the Indians; sending Occum to the tribes on Long Island, and later to the Oneidas, Mohawks, Senecas, Cayugas, and other families of the Iroquois; and David Brainerd, and afterwards his brother John, to the Indian tribes of New Jersey and Pennsylvania—the Delawares, the Shawnees and Tuscaroras; and later still missionaries like Gideon Blackburn to the Cherokees, Choctaws, Sanduskies, and other tribes.

To instruct the people, but chiefly to raise up in the country itself an able and educated ministry, they founded public and private schools, academies, seminaries for both sexes, and colleges. A large proportion of all the educational institutions in the Middle and Southern States were, it is confidently believed, begun by Presbyterian influence. Many of these were begun by the missionary in the wilderness, before the camp-fires and war-whoop of the Indian had died away. To the school founded by McMillan in West Pennsylvania before the Declaration of Independence, the young men came from their cabin-homes to recite Latin and Greek, with their rifles loaded for defence against the savage red-man. To educate a ministry, and fit men for public place and usefulness in the Provinces, was the object for which the College of New Jersey was established more than 140 years ago. It was the first of the Presbyterian colleges founded in this country, and was for years largely supported by annual collections taken up in the various congregations under the direction of the old Synod and Assembly. Long before the Revolution, which gave birth to the nation in 1776, Princeton had enjoyed the labors of three illustrious Presidents—Edwards, Burr and Davies—had mourned their too early deaths, and had called Dr. John Witherspoon, from Scotland, to preside over the College, and later, to give his great influence and name, in behalf of religion and liberty, to the Continental Congress.

The Presbyterian ministry, filled with the memories and history of persecutions in the mother-lands, became the apostles and defenders of freedom in the new. By means of the pulpit, the school and pastoral visitation, they had so trained their congregations, that from the Carolinas to New Hampshire, the Presbyterian people were prepared for the great struggle of the Revolution for civil and religious liberty. Washington and the old Congress found no truer, braver or more intelligent supporters and soldiers in that memorable war. Indeed, to these people and ministers it is not immodest to say that the land and the world are more indebted than to any or all others, for the firm establishment and final triumph of the principles of human freedom involved in the great struggle of the Revolution, and announced so clearly in the Declaration of 1776.

On nearly every page of the minutes of the first Presbytery and Synod, and afterwards of the General Assembly, organized out of the Synod in 1789, are found what they called "supplications" from new and feeble and distant settlements, for missionaries and the means to aid in their support. The descriptions of their spiritual wants and destitutions are always pathetic, and often heart-rending. To secure the means, the Presbytery and the old Synod ordered annual collections from all their churches to be used in the support of the missionaries in these feeble settlements. It will be interesting and instructive, as illustrating the truth of the Scriptures that "there is that scattereth and yet increaseth," to know that the first recorded grant of missionary money was made to the First Presbyterian congregation of New York in 1719, to enable it to support the gospel. The interests of the Presbyterian Church have multiplied vastly in that great city since that donation was made to that then feeble congregation, 169 years ago! How fruitful this "handful of corn in the earth on the top of the mountains" has become! "The shaking of its fruit is like the shaking of Lebanon." How often, and in how many thousand-fold has this donation been returned to Home Missions and kindred causes during these 169 years! Surely it was a wise grant, like the good seed, yielding the "thirty, sixty and hundred fold."

Burdened with their growing spiritual wants, the Presbytery, and afterwards the Synod, sent frequent and urgent "supplications" to the Synods of Scotland and Ireland, and to the evangelical ministers of London and Dublin, for ministers and money to aid in their maintenance. In 1709, the Presbytery (we give it as one instance from many) besought the sending of one young minister at least, and £60 for his support. In these ways ministers were procured, and sent out to the scattered sheep in the wilderness, and congregations were gathered, feeble it is true, but earnest and devout. "The wilderness and the solitary place were glad for them, and the desert rejoiced and blossomed as the rose." The minutes of the General Assembly also testify to the increase and earnestness of these "supplications" from all parts of the country. Besides the labor performed by ministers in neighboring

destitutions, many new ones were sent every year to instruct and comfort the pioneer settlers pressing towards the Gulf on the South, and through gaps in the mountains, towards the valleys of the Tennessee and the Ohio, to the Mississippi.

THE GENERAL ASSEMBLY.

The General Assembly was organized in 1789, out of the materials of the old Synod. The whole Church then consisted of 177 ordained ministers, and 111 licentiates, 288 in all, with 419 congregations, of which 204 were vacant. At the very first meeting, it was unanimously resolved "to send forth missionaries, well qualified to be employed in mission work on our frontiers, for the purpose of organizing churches, administering ordinances, ordaining elders, collecting information concerning the state of religion in those parts, and proposing the best means of establishing a gospel ministry among the people. And in order to provide means for defraying the necessary expenses of the mission, it is strictly enjoined on the several Presbyteries to have collections made during the present year in the several congregations under our care, and forwarded to Isaac Snowden, Esq., Treasurer of the General Assembly, with all convenient speed." This collection amounted to £80, 12s. 10d. The usual salary allowed a missionary was \$400 per annum, and in a single instance, \$50 was granted to a Rev. Mr. Kerr, for the loss of his horse on a missionary tour in the frontier parts of New York and Pennsylvania. Their salaries were small, their trials and dangers great, their labors abundant,—the good they did and the consolations they brought to the scattered and home-sick settlements manifold,—the seed they sowed and the harvests they prepared for the Church and country were in value beyond all computation. Whatever there is of public taste, culture, and conscience in the nation to-day, and love of order and law, is chiefly due to the self-denying toils of these Home Missionary workers. No mind can estimate the obligations which the land and the world owe to these influences and labors.

The old Synod and the General Assembly bought and begged Bibles and religious books, for distribution by the missionaries among the destitute people. Thus the immortal works of Dodd-

ridge and Alleine, and Baxter and Boston, and Bunyan and Flavel, were read and rejoiced over by multitudes in the frontier settlements. Many a young man was fired by them to preach the glorious gospel of God.

THE STANDING COMMITTEE OF MISSIONS.

As the boundaries of the country grew and its frontiers were extended, South and West and North, and the importance of the work increased, the General Assembly appointed a *Standing Committee of Missions* in 1802. Its nomination of missionaries was made to, and confirmed by, the General Assembly in open session. The work was prosecuted with increased diligence and success, aided by the great revivals in all sections of the country in the first years of the present century.

THE BOARD OF MISSIONS, 1816.

The population increased and settlements extended very rapidly after the war of 1812. The missionary wants and work extended as rapidly as the population, and beyond the power of the Standing Committee of Missions to supply. To meet this growing demand, and render the management of the work more efficient than it could possibly be either by the Standing Committee or the General Assembly itself, in the few days of its annual session, it organized, in May, 1816, "The Board of Missions."

The Committee say: "For the purpose of enlarging the sphere of our missionary operations, then, and infusing new vigor into the cause, your Committee would respectfully recommend a change of the style, and enlargement of the powers of the Standing Committee of Missions. If, instead of continuing to this body the character of a committee, bound in all cases to act under the instructions of the General Assembly, and under the sanction to give validity to all measures it may propose, the Committee of Missions were erected into a Board, with full powers to transact all the business of the missionary cause, only requiring the Board to report annually to the General Assembly, it would then be able to carry on the missionary business with all the vigor and unity

of design that would be found in a society originated for that purpose, and at the same time would enjoy all the benefit that the counsel and advice of the General Assembly could afford.

With these views of the subject, it is respectfully recommended :

1. That the style of the Committee be changed for that of the "Board of Missions, acting under the authority of the General Assembly of the Presbyterian Church in the United States."

2. That the Board of Missions be enlarged by the addition of the Rev. John B. Romeyn, D.D., Samuel Miller, D.D., and Messrs. Samuel Bayard, Robert Ralston, Robert Lenox, John R. B. Rodgers, John E. Caldwell, Divie Bethune, and Zechariah Lewis.

3. That in addition to the powers already granted to the Committee of Missions, the Board of Missions be authorized to appoint missionaries whenever they may deem it proper ; to make such advances to missionaries as may be judged necessary, and to pay balances due to missionaries who have fulfilled their missions, whenever, in their judgment, the particular circumstances of the missionary may require it.

4. That the Board be authorized and directed to take measures for establishing throughout our churches auxiliary Missionary Societies ; and that the General Assembly recommend to their people the establishment of such societies, to aid the funds and extend the operations of the Board.

5. That the members of the Board of Missions be annually chosen by the Assembly, and that they continue in office until the rising of the next General Assembly, when they are to be succeeded by the persons chosen for the current year.

The Board of Missions as organized, consisted of Rev. Drs. Ashbel Green, Archibald Alexander, J. P. Wilson, J. Janeway, T. H. Skinner, G. C. Potts, D. Higgins, James Coe, James Richards, R. Cathcart, E. McCurdy, J. H. Rice, James Blythe, R. G. Wilson, James Hall, Andrew Flinn, J. R. Romeyn and Samuel Miller, with Elders Boudinot, Hazard, Conelly, Haslet, Smith, Bayard, Ralston, Lenox, Rodgers, Caldwell, Bethune and Lewis.

After the organization of the Board in 1816, the work of Home Missions increased rapidly in extent and interest.

During this same period other influences were at work along other lines that need to be noticed. From the beginning of the century, and even before, there had been a growing stream of population flowing into Central and Western New York.

Congregational pastors from New England were sometimes sent out into that country by their congregations seeking the spiritual welfare of their own children, who had been drawn westward by the fat lands of the Genesee Valley and Western New York. But there were Presbyterians from Long Island and New Hampshire and Northern New York settling in the same country, as well

as Presbyterians from New Jersey, who followed up the Delaware and Susquehanna rivers and the military road of Sullivan's army, and so there were Presbyterians and Congregationalists strangely mixed, and the missionaries from Connecticut and the appointees of the General Assembly met on the same soil and did the same work preaching the gospel—administering the ordinances and comforting the saints. Powerful revivals of religion sprang up as the result of their labors, between 1800 and 1810, and many souls were converted and many churches were formed.

While the Board organized in 1816 was yet in its infancy and endeavoring to establish itself, New York was taking on new strength and importance. For ten years previous to this time the project of uniting by canal the waters of Lake Erie and the Hudson had been under consideration. In 1817 a bill was passed to that effect in the New York Legislature. In 1825 the canal was completed. The tide of population that had been flowing into Central and Western New York flowed on at a greatly increased rate. The wilderness disappeared as if by magic, and towns sprang up on every hand. From all that country, travel and traffic flowed most naturally to New York.

Meanwhile, a great and powerful revival sprang up throughout the State. The demand for the preaching of the gospel was intense and well nigh universal.

To help furnish an adequate supply of ministers for the new country, Hamilton College was established at Clinton, New York, in 1812. Of its 2,443 graduates 704, or nearly one-third of the whole number, have entered the ministry, 34 have become foreign missionaries, 228 are now enrolled among the living clergymen of the Presbyterian Church, and 140 of them belong to the Synod of New York.

Auburn Theological Seminary was established a few years later, having the same great interests in view; 1,320 men have been connected with the institution.

But the Erie Canal from Albany to Buffalo not only opened the State of New York to easy and rapid settlement, but helped forward thousands and tens of thousands more to regions beyond. Steamers carried them on not only to the Western Reserve and all

Northern Ohio and Indiana, but to Michigan, Wisconsin and Illinois.

They were an honest, energetic and godly class of pioneers. Everywhere they longed and even clamored for the preaching of the gospel. To help meet this demand, in 1826 the American Home Missionary Society was formed. In its Board of Directors were Presbyterians, Congregationalists, numbers of the Reformed Dutch ministry, and it was not wonderful that the most of the Presbyterian Churches and ministers on this field gave in their adhesion to this Society, and, when needing missionary aid, solicited the same from its treasury. The operations of the Society were mainly satisfactory to the Presbyterian churches in the limits indicated, and to many more where New York was a commercial centre, and the churches grew and multiplied under its fostering care.

When the excising act took place in 1839, the churches in the excised Synods had no other resource; and they and those who joined with them—commonly called the “New-School Church”—continued its adhesion to that Society.

The Board of Missions remained after the division in 1838 in connection with the old-school branch, and was the instrumentality through which that Church labored to evangelize the land.

In 1857 the name of the Board was changed to that of “The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.”

All went smoothly with “the American Home Missionary Society” for a series of years, but, at length, some difference of opinion arose between certain Presbyteries and the Society as to the administration of its affairs. The matter came before the General Assembly, which appointed a strong committee to correspond with the Society, and, if possible, secure an agreement. The Committee was not successful.

The third and fourth Presbyteries of Philadelphia, the Synod of Iowa and the Presbytery of Chicago presented overtures and memorials on the subject to the General Assembly of 1855. Thereupon the General Assembly organized

THE CHURCH EXTENSION COMMITTEE,

consisting of Rev. Albert Barnes, Rev. Thomas Brainerd, D. D., Rev. Thomas J. Shepherd, Rev. Henry Darling, Rev. Benjamin J. Wallace, M. M. Baldwin, John A. Brown, Thomas B. Sparhawk, Rev. George L. Prentiss, D. D., Rev. Jonathan F. Stearns, D. D., Rev. Samuel T. Spear, D. D., Rev. John C. Smith, D. D., Hon. John L. Mason, Joseph B. Sheffield, and Hon. Edward A. Lambert.

The Assembly was particular to say, that in recommending this course of action, the General Assembly distinctly declares that "it is not their intention thus to establish an Ecclesiastical Board, or to interfere with the proper functions of the American Home Missionary Society, but, as heretofore, they recommend that Society to the confidence and co-operation of the churches under their care." "This Committee shall have no other powers than those conferred by the Assembly; and the functions now assigned to them are those of employing Presbyterial, Synodical and other Presbyterian itinerant or exploring agents, and affording aid in such exceptional cases as those already mentioned, and also the receiving and disbursing of funds for these objects."

Meanwhile, the disagreement continued, the irritation increased, and as a divided or double allegiance quenched the zeal of the Church, and as both denominations were growing larger and stronger, it became an open question whether it would not be wise to separate from each other and let each denomination do its own work. In 1861, the General Assembly assumed the whole responsibility of conducting the work of Home Missions within its bounds; and it dissolved the Church Extension Committee, organized in 1855, as no longer necessary, and constituted the

PRESBYTERIAN COMMITTEE OF HOME MISSIONS.

The names of the Committee were—Rev. Asa D. Smith, D. D., Rev. Edwin F. Hatfield, D. D., Jonathan F. Stearns, D. D., Rev. Charles S. Robinson, D. D., Rev. Thomas S. Hastings, D. D., Rev. Henry Darling, D. D., Rev. Albert Barnes, D. D., Rev. Benjamin J. Wallace, D. D., Mr. Oliver E. Wood, Mr. Joseph F. Joy, Mr. James B. Pineo, Hon. Edward A. Lambert, Mr. J. Milton Smith, Mr. John A. Brown, Hon. Joseph Allison.

The Committee organized for work almost immediately, and the Presbyterian missionaries holding commissions from the "American Home Missionary Society," on the expiration of the same, sought commissions from the Committee.

It is to be regretted that the reports of the American Home Missionary Society did not distinguish between its Presbyterian and Congregational missionaries; and hence we have no means of determining how much of the good work done by that Society was the work of Presbyterian ministers. But we have suggestive facts. In 1861, when the Committee was organized, that Society had on its roll the names of 1,062 missionaries, of whom 367 or almost one-third are found on the rolls of the General Assembly for the same date. In 1867 that Society had enrolled 846 names. In the same year the Committee had 421, almost exactly half as many. At the time of the re-union of the Society had 944, while the "Presbyterian Committee of Home Missions" reported to the General Assembly at re-union 530, and the "Board of Domestic Missions" 613.

The glorious re-union of the two Assemblies was accomplished in 1870 after a separation of 32 years, a whole generation. At the re-union, the Board of Missions and the Committee of Home Missions were united under the legal name and style of "the Board of Home Missions of the Presbyterian Church in the United States of America," and incorporated by the Legislature of the State of New York, April 19, 1872.

The General Assembly appointed the following persons members of the Board:

Ministers.

GEORGE L. PRENTISS, D.D.
JOHN HALL, D.D.
THOMAS S. HASTINGS, D.D.
JONATHAN F. STEARNS, D.D.
WILLIAM C. ROBERTS, D.D.
HENRY J. VAN DYKE, D.D.
WILLIAM H. HORNBLLOWER, D.D.

Laymen.

EDWARD A. LAMBERT.
JACOB D. VERMILYE.
GEORGE W. LANE.
THOMAS C. M. PATON.
JOSEPH F. JOY.
AARON B. BELKNAP.
JOHN TAYLOR JOHNSTON.
GEORGE R. LOCKWOOD.

They also designated New York City as the locality in which the chief operations of the new Board should be carried on, and

appointed a committee to procure all the legislation required by the exigencies of the case and direct the transfer of the property now held by the two bodies above designated. All this was satisfactorily done.

Since re-union the growth and success of Home Missions has been such as to call forth constant gratitude to God. In only a single instance has the number of missionaries fallen short of 1,000, while in some instances it has risen to more than 1,400.

The number of churches organized is 2,478, and the whole number of members, who have been added to the churches on profession, reaches the encouraging aggregate of 124,566, as shown in the following statistical table :

Year.	No. Miss.	Ch. Org.	Prof.	Year.	No. Miss.	Ch. Org.	Prof.
1871	1,232	156	6,080	1880	1,151	138	5,641
1872	1,154	125	5,676	1881	1,217	156	4,979
1873	993	136	3,944	1882	1,303	155	6,195
1874	1,012	153	6,074	1883	1,387	136	6,281
1875	1,286	93	6,164	1884	1,458	135	6,216
1876	1,087	58	6,683	1885	1,435	195	8,914
1877	1,019	89	7,658	1886	1,367	140	9,561
1878	1,200	132	7,327	1887	1,465	175	10,812
1879	1,202	136	6,179	1888	1,486	170	10,182

But in no year of our whole history has the demand for missionaries surpassed that which meets us at this, the first year of the second century.

The times we live in are times of peace and prosperity. Strangers still flock to our shores in great multitudes from nearly all lands and the islands of the sea. The growth of our population is very great.

The last year was unsurpassed in the miles of railway built. Along every new line flows in a new population that needs the preaching of the gospel and all the appliances of Divine worship. More than that, God has given our Church favor among the people. Many are the openings where the missionary ought to be sent, but it seems impossible to find men or the means for their support. Thanking God for what He has done for us in the past, let us pray that He will send forth more reapers to gather the ripening and expanding harvests.

The following persons have served as Corresponding Secretaries :

THOMAS H. SKINNER.....1817-26.	CHAS. C. JONES.....1850-53.
WM. M. ENGLS .....1827.	GEO. W. MUSGRAVE. ....1853-61.
EZRA STILES ELY .....1828.	THOS. L. JANEWAY.....1862-68.
JOSHUA T. RUSSELL. ....1830-33.	G. W. MUSGRAVE.....1869-70.
WM. A. McDOWELL.....1833-50.	HENRY KENDALL.....1863-70.

SINCE THE RE-UNION.

HENRY KENDALL.....1870-	WM. C. ROBERTS.....1881-86.
CYRUS DICKSON.....1870-81.	WM. IRVIN.....1887-

The present members and officers of the Board of Home Missions are :

Ministers.

REV. JOHN HALL, D.D.
“ HENRY M. BOOTH, D.D.
“ JOHN R. PAXTON, D.D.
“ THOS. S. HASTINGS, D.D.
“ ALFRED YEOMANS, D.D.
“ THOMAS A. NELSON, D.D.
“ WILSON PHRANER, D.D.

Laymen.

GEO. R. LOCKWOOD.
TITUS B. MEIGS.
JOS. F. JOY.
JACOB D. VERMILYE.
WALTER M. AIKMAN.
JOHN S. KENNEDY.
JOHN TAYLOR JOHNSTON.
JOHN E. PARSONS.

Officers.

REV. JOHN HALL, D.D.....	<i>President.</i>
“ HENRY KENDALL, D.D. }	<i>Corresponding Secretaries.</i>
“ WILLIAM IRVIN, D.D. }	
O. D. EATON.....	<i>Treasurer.</i>
OSCAR E. BOYD.....	<i>Recording Secretary.</i>

MISSIONARIES, AND MONEYS COLLECTED.

We now give a brief statement of the missionary appointments, and the means collected to aid in their support by the Presbyterian Church. It is a matter of regret that neither the old Presbytery nor the old Synod, nor indeed the General Assembly—until the appointment of the “Standing Committee of Missions” in 1802—kept a separate account of the numbers of missionaries, or of the amounts appropriated for their support. The reason, perhaps, was that the ministers were nearly all missionaries, and the money was collected chiefly for their maintenance. We can, therefore, begin with a statement only at 1802.

From 1802 to 1816 the Standing Committee of Missions made 311 missionary appointments, generally of twelve months each, and collected \$49,349.

The Board of Missions, from 1816 to the division in 1838, made 2,486 missionary appointments, and collected \$231,504.

From the division in 1838 to the re-union in 1870, the Board made 16,113 missionary appointments, and collected \$2,805,375.

In these three periods, from 1802 to 1870, the General Assembly, through the Standing Committee and the Board, made 18,910 missionary appointments, and collected \$3,086,228.

After the organization of the Committee of Home Missions by the new-school General Assembly, from 1861 to 1870 (the time of re-union), it made 3,281 missionary appointments, and collected \$962,947. But the numbers of missionaries and the amounts of money contributed by the new-school Presbyterian Church, from 1838 to 1861, to the American Home Missionary Society cannot be ascertained. Diligent but unavailing inquiry was made before the organization of the Committee of Home Missions in 1861. But a careful examination of the appointments made by the American Home Missionary Society for the years 1851-5, inclusive, shows that nearly *two-fifths* of the whole number were Presbyterians.

Estimating on that basis, the 22,005 appointments of that society from the time of the disruption in 1838 to the organization of the Committee of Home Missions in 1862, the Presbyterian appointments must have been 8,800.

This Board, since its organization in 1870, has made 22,454 missionary appointments, and collected \$8,005,995.18.

In 1871 the re-united General Assembly organized the Sustentation Committee, which, in 1874, was transferred to the Board of Home Missions to be conducted as a separate department. As it is but a part of Home Missions—occupied with the same kind of work—its men and money should be added to the statistics above, making a total of 448 missionary pastors, and \$241,103.

Thus the Home Missionary work of the Church before and during its division, and since its re-union, presents a grand total of 53,893 missionary appointments, and \$12,296,273.18 contributed for the cause. In addition to these numbers and amounts, the vast donations of clothing and other comforts from the Church to the missionaries, during all these years, should be taken into account, and they vastly swell the aggregate. In the meantime this oldest and largest

mission work of the Church has suggested and assisted the institution of all the other boards and agencies of our Zion; "a river" it has truly been, whose streams have made glad "the city of God."

GROWTH AND EXTENT OF THE CHURCH.

We now present a few and imperfect statistics of the growth of the Church in *decades*, as follows:

Year.	Ministers.	Churches.	Members.	Year.	Ministers.	Churches.	Members.
1789	177	General Assembly organized.		1840	2,481	3,138	228,643
1790	177	(The number of churches and members not given until 1810.)		1850	3,399	3,163	347,051
1800	183			1860	4,214	5,009	427,687
1810	434	772	28,901	1870	4,238	4,526	446,561
1820	781	1,299	72,096	1887	5,654	6,436	696,767
1830	1,491	2,158	173,829	1888	.....	.....	.....

The Southern portion of the new-school branch left in 1857, and the same portion left the old-school branch in 1861, which created the change in the statistics of their bodies as noticed above. As the two branches are now united in one, we combine their statistics during the separation from 1838 to 1870.

Now, if there be added to these the similar statistics of 1870 of the Presbyterian Church South, which left in 1861, and the Cumberland Presbyterian Church, an earlier offshoot, we find about 6,194 ministers, 6,446 churches, and 631,462 members. If we take in with the above the numbers in other kindred Presbyterian bodies, such as the United Presbyterians, the Dutch and German Reformed and others, there are more than 8,000 ministers, 9,000 churches and 1,000,000 members!

These influence, and are directly or indirectly connected with, 10,000,000 of the 65,000,000 of our population. All these wonderful things God has wrought *chiefly* through Home Missionary work as conducted at first by the original Presbytery, then by the old Synod, then by the General Assembly organized in 1789, then by "the Committee of Missions" from 1802, then by "the Board of Missions" from 1816, together with the "Presbyterian Committee of Home Missions," organized in 1861, and now, since the re-union of 1870, by "the Board of Home Missions of the Presbyterian Church in the United States of America."

If we turn back to the three ministers and the feeble Presbytery of 1700, or to the 177 in 1789, one hundred years ago, and then to the grand array of ministers, churches and members of 1887, we will be constrained, like them of old, to say, "What hath God wrought?" "The Lord hath done great things for us, whereof we are glad."

The Church now stands at the beginning of its centennial of years, looking out along the untrodden pathway of future generations. What will be her history at the end of the next hundred years? Will she be stationary, or go backward, or advance rapidly to the conquest of the country for Christ? She cannot stand still; she must retreat or advance.

Considering the changes arising from the marvellous extension of the railroad and telegraph systems—the vast migrations caused thereby—the enlarging floods of people from foreign and heathen lands—the unparalleled increase of material wealth, with its dangers—the unsettled state of the land and the world—the growing influence of our country on the progress of civilization and Christianity among its own millions now, and on its hundreds of millions soon to be, and on the countless multitude of millions of the race—the vast approaching changes amongst the nations predicted and promised in the Word of God, and so long expected by His people—conscious of the great trust He has committed to our use in men and means and gifts and talents and opportunities—encouraged by the signs of the times as foreshadowing the speedy fulfilment of the predictions and promises as to the universal spread of the gospel—cheered by what He has already done, is now doing and is able still more to do—let us arise and possess this great and goodly land which the Lord God of our fathers has given unto us.

WOMAN'S WORK FOR HOME MISSIONS.

Previous to the re-union of the old and new-school branches in 1870, a conference was held in Chicago between Dr. Kendall and others, having reference to the organization of a Woman's Board of Home Missions. The weightier interests of the question of re-union so absorbed the attention of the Church that for a time

positive action was deferred, though various parties kept agitating the question until it was consummated in 1878. The *Rocky Mountain Presbyterian*, published by Rev. Sheldon Jackson, D.D., was for years the medium through which this subject was kept prominently before the Church. In almost every number there were articles showing the unhappy and degraded condition of the women and children among the Indians, Mexicans and Mormons, and the need of organized effort to educate and evangelize them.

Three or four years before the re-union a Woman's Missionary Society was formed in Auburn, New York, to furnish the ignorant Romanists of New Mexico with religious teachers, and raise funds for their support. This was called the "Santa Fé Association," made auxiliary to the "Union Missionary Society," of which the late Mrs. Doremus was President. After working unitedly for a time, it became apparent to many of the members that a denominational organization would be more efficient. Accordingly, those who were Presbyterians withdrew and formed the "New Mexico, Arizona and Colorado Missionary Association," auxiliary to the Home and Foreign Boards of our own Church. In 1870, this association was changed to the Ladies' Board of Missions of New York, in the hope that it would grow in strength and become eventually national. Its aim was to assist both Home and Foreign Missions, and its motto, "The field is the world."

At the opening of Utah and the Southwest by transcontinental railways, loud calls came for more missionary schools, but the funds of the Ladies' Board did not admit of an enlargement of their work. Other local societies also contributed toward the support of the schools and teachers among these peoples.

ACTION OF THE BOARD OF HOME MISSIONS.

Meanwhile, the missionaries sent by the Home Board to the same regions of country called for schools to prepare the way before them. It soon became evident that the Indians, the Spanish-speaking people of Colorado and New Mexico, as well as the Mormons of Utah and Idaho, must be reached, if at all, through

their children. These facts were presented by the Board to the General Assemblies of 1872, '73, '74, with the request that something be done to enable it to carry the gospel to these exceptional populations.

The Board of Home Missions, at its meeting, June 22, 1875, appointed a committee to prepare and report a plan for the co-operation of the women with the Board. January 26, 1876, a plan was adopted by the Board recommending that the Sessions and Presbyteries supervise and promote the organization of women's societies, and send their funds direct to the Board's treasury. Up to this time the question of "school work" had not been under consideration by the Board. But at the October meeting, 1876, the following minute was adopted:

"WHEREAS, the sum of \$500 has been placed in the hands of the Secretaries for the employment of teachers in Utah under the supervision of our missionaries there; therefore,

"*Resolved*, That the Secretaries be authorized to expend the amount thus contributed, for the purpose indicated, without further commitment of this Board."

At the meeting of the Board, December 18, 1877, the school work among the exceptional populations was formally undertaken and the following rules adopted, which have been in operation ever since:

1st. That every application for the establishment and maintenance of a school or schools, by this Board, must be judged on its own merits, with the presumption against it, as being an application for exceptional work.

2d. It is only among populations that cannot be reached as yet by churches, that this Board will undertake in any case the establishment and support of schools.

3d. No schools shall be established or supported by this Board in States or in Territories which have already, or are likely soon to have, school laws, unless there shall appear to be strong and special reasons for making a temporary exception to this rule.

4th. Only such teachers shall be employed and commissioned as are indorsed by the Sessions of the churches to which they belong, and by the Presbyteries within whose bounds they live.

5th. So far as may be practical, the financial support for this school work shall be committed to the women of our Church as their special trust, out of whose contributions, without drawing upon our regular Home Missionary fund, shall be taken what, in our judgment, may be needed for this work.

The first teachers were commissioned formally by the Board December 24, 1877, sixteen of them with salaries amounting to \$5,400, which amount it was expected the women of the Church would contribute.

ACTION OF THE GENERAL ASSEMBLY.

In addition to the action of the Board of Home Missions, two overtures were sent by the women of Iowa to the General Assembly, one in 1873, and again in 1875. The Presbyteries of Utah and Colorado, within whose territory large numbers of these exceptional populations live, knowing their need, also overtured the Assembly at various times. The General Assembly of 1875 recommended "the organization of a Woman's Home Missionary Society, with auxiliary societies, under the advice and counsel of the Board of Home Missions, or its officers" (p. 489). The Assembly of 1876 went still farther and adopted the following: "We suggest to the Assembly to urge and impress this good work upon the women of all our churches, to recommend a thorough organization.....It is further suggested to the Synods to appoint annually a committee in each Synod" (p. 31). In 1877, the Assembly, in order that the scriptural and ecclesiastical idea might be complete, recommended that work be done through the "Session, the Presbytery, the Synod and the General Assembly" (p. 512). Every General Assembly since then has added its recommendation and approval.

The Assembly of 1886 enlarged the sphere of their labors by granting authority to open missions among the uneducated white population of the South.

THE WOMAN'S EXECUTIVE COMMITTEE.

The work increased so rapidly that a general or National Woman's Home Missionary Society became a necessity.

In response to the felt need, a convention of women interested in Home Missions was called during the session of the General Assembly at Pittsburgh, in 1878. At this convention a committee of twelve women was appointed, representing various parts of the country.

They were instructed to request the Ladies' Board of Missions of New York to devote all their energies exclusively to this new work for Home Missions, and in case they declined to accede to the request, they were empowered to issue a call to all the Synodical Committees for the purpose of forming a general society. The Ladies' Board declined to make the change requested. The Committee then appealed to the Board of Home Missions, which suggested, at its meeting, October 7, 1878, various objects for which women should work, and also suggested that the various committees of the Synods, as soon as possible after their appointment, bring themselves into sympathy and co-operation by the appointment of a general executive committee, who shall be their organ of communication with the Board, etc.

In response to these suggestions, a call was issued, and on December 12, 1878, the Synodical Committees met in the Bible House, in New York, and organized "The Woman's Executive Committee of Home Missions" and adopted a series of "plans and regulations" for work. They also elected the following officers:

MRS.	ASHBEL GREEN,	President.
"	J. L. GRAHAM,	{ Vice-Presidents.
"	J. B. DUNN,	
"	R. T. HAINES,	{ Corresponding Secretaries.
"	A. R. WALSH,	
"	J. D. BEDLE,	Recording Secretary.
"	M. E. BOYD,	Treasurer.

The first meeting of the new Committee was held at the Mission House, 23 Centre Street, New York, December 17, 1878, and the work inaugurated which has since grown to its present proportions.

Taking the counsel of the Home Board, which "pronounced their proceedings a movement in the right direction," they adopted the following as their plan of work, viz.:

First.—That the Executive Committee co-operate with the Board of Home Missions, undertaking no work without its approval.

Second.—That the duties to be undertaken by them be the following, viz.:

1. To diffuse information regarding mission work.
2. To unify, as far as possible, woman's work for Home Missions.
3. To raise money for teachers' salaries and for general Home Mission purposes.
4. To superintend the preparation and distribution of Home Missionary boxes.
5. To secure aid and comfort

for Home missionaries and missionary teachers in special cases of affliction or destitution.

We take pleasure in reporting that the Woman's Executive Committee, and its many auxiliaries throughout the country, have confined themselves to the above-named objects, and have executed their trusts in the most faithful manner.

THE RELATIONS OF THE WOMAN'S EXECUTIVE COMMITTEE TO THE BOARD.

During the nine years of its existence, the relation of the Woman's Executive Committee to the Board of Home Missions has been that of mutual confidence and uninterrupted harmony. After considering the applications for teachers or buildings, and deciding on what should be undertaken, the Executive Committee presents its decision to the Board for its approval or rejection. The Board has never forced its judgment on the Executive Committee, and the Executive Committee has never insisted on taking up a work against the clear judgment of the Board. There has not been a case over which the least disagreement has arisen. In this way the Church enjoys the benefit of the noble impulses and best judgment of a dozen wise and practical women, and of the long experience and business knowledge of the Board of Home Missions in the prosecution of the school work.

DIFFUSION OF INFORMATION.

The thanks of the Church are due to the Woman's Executive Committee and its auxiliaries for their earnest efforts to increase the circulation of information and to distribute leaflets and pamphlets containing valuable Home Mission intelligence. They diffuse information not only in regard to school work, but also in regard to Home Missionary work generally. The Board is happy to say, that they have awakened a large amount of interest in the general work of evangelizing our country.

THE UNIFICATION OF WOMEN'S SOCIETIES.

In the spirit of love and conciliation, the women have reduced three or four societies into one. The unity of purpose in these

societies prepared the way for their organic union. The Board of the Southwest, which had done a noble work, decided, in 1880, to connect its Home department with the Woman's Executive Committee. In 1882, the Woman's Board of Home and Foreign Missions of Long Island, which justly claims the honor of sending the first female teacher to Utah, followed the example of the Board of the Southwest, and, in 1883, the Ladies' Board of Missions of New York transferred their Home department to the Synodical Committee, now working happily in connection with the Woman's Executive Committee. This is a result for which the whole Church should be sincerely thankful. With union of operation as well as of aim, we may look for larger and more blessed results in the future.

FUNDS FOR TEACHERS AND GENERAL OBJECTS.

The success of the women in raising funds for the support of schools and teachers has been almost phenomenal. It has not been realized at the expense of the Board of Home Missions, nor, as some feared, at that of the Woman's Foreign Board, for the receipts of both have continued to increase every year. The following table shows the sums of money raised and the number of teachers employed each year from the organization of the Woman's Executive Committee to the present time :

1878.	Teachers.....	20	Funds.....\$	5,296	25
1879.	"	..... 35	"	.....	15,624 65
1880.	"	..... 39	"	.....	20,264 39
1881.	"	..... 72	"	.....	39,841 08
1882.	"	.....100	"	.....	74,197 80
1883.	"	.....133	"	.....	87,401 62
1884.	"	.....144	"	.....	109,154 47
1885.	"	.....175	"	.....	128,523 36
1886.	"	.....199	"	.....	175,910 76
1887.	"	.....215	"	.....	191,960 30
1888.	"	.....264	"	.....	226,067 24

Thus far the Woman's Executive Committee has not been able to contribute anything towards the general funds of the Board. But when the suggestion was made that they should support the missionaries who are laboring in connection with their schools, it was favorably received, and they decided to do so as soon as their receipts would justify it.

THE
Fifty-First Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1888.

NEW YORK
MISSION HOUSE, 53 FIFTH AVENUE.
1888

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FIFTY-FIRST ANNUAL REPORT.

IN presenting its Fifty-first Annual Report to the General Assembly, together with the Minutes for the year, the Board makes grateful mention of the blessings of God's providence and grace which have been enjoyed. The year, however, has not been without its shadows. Two of the members of the Board, Mr. David Olyphant and Mr. Robert Lenox Kennedy, have been removed by death; the former after a service of twenty years in connection with the Board, and the latter of five years. Appropriate action on these bereavements will be found recorded in the Minutes of the Board. Mr. Warner Van Norden and Hon. Darwin R. James have been elected to fill the vacancies thus made, and the Board respectfully asks the Assembly to confirm the election.

To Mr. Kennedy's wise forethought and princely munificence the Board, in common with the Board of Home Missions, is largely indebted for the change of the Mission House from the historic 23 Centre Street to the mansion formerly occupied by the late Mr. James Lenox, 53 Fifth Avenue. As the Minutes will show, the two Boards, partly by purchase and partly by gift, have become the joint owners of the property referred to, which furnishes ample accommodations for their work, including the Women's departments, and also for the Board of Church Erection.

The missionary force was increased during the year by the sending out of fourteen ordained missionaries, of whom eleven were married; and twenty-one unmarried ladies, of whom two were physicians. On the other hand, the force has been depleted by the death of the Rev. R. D. Irwin of the Northern Mexico Mission, and the withdrawal of four ordained ministers and ten unmarried ladies, one of them a physician, leaving a net gain of nine ministers and eleven unmarried ladies.

The reports from the respective fields show that the year has been one of substantial progress. In most of the missions there are marked indications of growth in Christian character on the part of native church members, while in some, precious seasons of refreshing have been enjoyed and an encouraging harvest reaped.

The work of grace reported a year ago at Kangwe in the Gaboon and Corisco Mission has continued with little abatement, while at Benita and other points in the same mission the Holy Spirit has been poured out in rich measure. Japan reports a gain of more than thirty per cent. in its communion-roll and an ever-widening field for Christian effort. From Korea comes the glad tidings that the first Christian church has been or-

ganized by our mission, and that the spirit of inquiry among the people is wide-spread. North China, where a goodly number has been gathered into the kingdom, accompanies a special appeal for large reinforcements with a statement as to the commercial and social crisis through which the country is passing and the position which is now accorded Western science in Chinese institutions, thereby opening the way for a more unrestricted proclamation of the Gospel; while Central and Southern China are scarcely less accessible and fruitful. India, notwithstanding the bondage of caste, is slowly yielding to the power of the Gospel, even in the strongholds of Brahmanism and Mohammedanism occupied by our missions. Siam and Laos, almost exclusively the field of our beloved Church, respond with increasing readiness to missionary effort, and the Holy Spirit owns the work in the conversion of souls. Persia (East and West) tells of opposition encountered, but also of victories won for Christ; while Syria rejoices, not only in encouraging additions to the churches, but also in the more favorable attitude of the Government toward mission publications and schools.

Turning to our own continent, we find the work among the American Indians quite up to the average of former years on its spiritual side among the churches, but seriously embarrassed on its educational side by the restrictions imposed by the Government concerning the use of the vernacular in the schools. Among the Roman Catholics of Mexico and Central and South America the Holy Spirit has so blessed the labors of our missionaries, even in the midst of bitter and relentless persecution, that the missions are stronger, both with the Governments and the people; many hopeful converts have been welcomed to the fellowship of believers; substantial advance has been made in the planting and training of Christian churches; thirst for knowledge has been intensified; and an earnest cry sent up for the living preacher, a wholesome literature, and wider educational facilities.

The retrospect of the *home* side of the work is not less gratifying and encouraging. In accordance with the spirit of the recommendation of the last General Assembly, designating the first Lord's day of November as a day of special effort in behalf of Foreign Missions, to be followed wherever practicable by "simultaneous meetings," seasons of prayer and conference were held by a number of Presbyteries throughout their bounds, and, it is believed, with very gratifying results. The Synod of New Jersey had anticipated the action of the Assembly in this direction, and by means of a well-organized scheme, brought the cause of Foreign Missions to the notice of all its churches during the third week of November. Many of the ladies' societies throughout the Church, with their customary energy and consecrated spirit, fell in with the recommendation, holding services which greatly refreshed their own souls and deep-

ened the interest in the work, besides yielding a handsome sum in the form of thank-offerings. In this connection, the Board takes great pleasure in mentioning, with increasing satisfaction and deep gratitude to God, the very efficient service which the several Women's Boards and Societies, with their noble army of auxiliaries and bands, continue to render in the spirit of unwavering loyalty to the Assembly's Board. It is believed that to the devout spirit, self-sacrificing zeal, and thorough organization of our Christian women, is due in no small measure the marked growth of the Foreign Missionary spirit within the Church.

Abundant reason for thanksgiving is also to be found in the *financial exhibit* of the year, as the figures on pages 182 and 183 of this Report will show.

From the enthusiastic recommendation of the Assembly at Omaha, fixing a MILLION DOLLARS as the goal to be aimed at, much was expected. Although the magnificent sum named has not been realized, the statement shows that the receipts are \$117,023.21 in excess of those of last year, and, therefore, far in advance of those of any year in the history of the Board. This excess is due to an increase from legacies of \$59,454.69 ; from churches \$20,120.77 ; and from women's societies \$46,851.38. The falling off on the part of Sabbath-schools may be more apparent than real, as quite a number of our schools as such, and a large number of the members of our schools organized as mission bands, contributed through the ladies' societies.

This gratifying condition of the treasury, the result it is believed of no mere spasmodic effort, has encouraged the Board to accept without hesitation all suitable candidates offering themselves for the foreign field. There are now under appointment twenty-one ministers and three physicians, who expect to join the missions to which they have been assigned during the coming autumn, most of whom will go out married. There are also nine unmarried ladies under appointment, two of them physicians, besides quite a number whose applications are before the Board, and whose services are greatly needed. But even this unusual reinforcement falls far short of meeting the specific demands of the several missions already organized, to say nothing of occupying new territory where the Gospel has never been preached. While rejoicing, therefore, in the measure of success with which God has crowned the past year, the Board feels constrained to remind the Assembly that the Church is in the midst of a momentous crisis in the Foreign Missionary enterprise, which calls for a vigorous prosecution of the work. Soon after the Assembly rises, a great Missionary Conference will be opened in London, composed of persons identified with all branches of Foreign Missionary work throughout the world. The Conference expects to devote ten days to the discussion of vital and practical questions connected with Foreign Missions.

This will be followed by the Presbyterian Alliance, where kindred topics will occupy a large place in the programme. The work of Foreign Missions is challenging attention as never before, and it is important that the Church have an adequate grasp of the situation and of the privilege and responsibility which it involves.

In closing, the Board desires to express its thanks to the Board of Publication, the American Bible Society, and the American Tract Society, for their continued liberality in making grants of their publications to our missions.

MISSIONARIES SENT OUT IN 1887-1888.

Missions to Indian Tribes.

Rev. W. T. Findley, to the Winnebagoes.

Missions in Japan.

Rev. Marshall C. Hayes and his wife.

Rev. F. S. Curtis and his wife.

Miss Effie A. Light, M.D.

Miss M. Nellie Cuthbert.

Rev. B. C. Haworth and his wife.

Miss Alice R. Haworth.

Rev. T. C. Winn and his wife, returning.

Mission in Korea.

Miss Lillian S. Horton, M.D.

Missions in China.

Miss A. A. Seward.

Rev. F. H. Chalfant and his wife.

Miss Lulu H. Boyd.

Miss Sophia G. Preston.

Miss Grace Newton.

Rev. J. Murray and his wife, returning.

Miss Emma Anderson.

Rev. W. J. McKee and his wife, returning.

Rev. A. P. Happer, D.D., and his wife, returning.

Rev. J. Wherry and his wife, returning.

Rev. J. A. Silsby.

Mission in Siam.

Miss Mary Van Eman.

Rev. C. A. Berger.

Mission in Laos.

Miss Belle R. Eakin.

Miss Kate N. Fleeson.

Rev. Jonathan Wilson, returning.

Missions in India.

Miss Mary B. Lawson.
Rev. C. A. R. Janvier and his wife.
Miss Mary P. Forman.
Rev. J. N. Forman.
Mrs. Eliza J. Wilder, reappointed.
Miss Grace E. Wilder.
Rev. and Mrs. J. M. Goheen, returning.
Rev. J. S. Woodside, returning.

Missions in Persia.

Rev. E. W. McDowell and his wife.
Rev. J. C. Mechlin and his wife.
Rev. Lewis F. Esselstyn and his wife.
Miss Emma Roberts.
Rev. E. W. St. Pierre and his wife.
Mr. W. A. Shedd.

Mission in Chili.

Rev. W. H. Lester, returning, and his wife.
Rev. Wm. B. Boomer and his wife.

Mission in Bogota.

Rev. T. H. Candor and his wife, returning.

Mission in Mexico.

Rev. R. D. Irwin and his wife.
Miss Mabel Elliott.

Mission in Guatemala.

Rev. E. M. Haymaker and his wife, transferred.

Mission in Syria.

Miss Mary T. Maxwell Ford.
Miss Harriet LaGrange, returning.

Mission in Gaboon and Corisco.

Mr. Joseph H. Reading, reappointed.
Mrs. A. C. Good, returning.
Mrs. T. Spencer Ogden, returning.

Mission in Liberia.

Rev. Frank B. Perry and wife.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

ALLEGHANY : Alleghany Reservation, Western New York ; Cornplanter Reservation, Pennsylvania, Rev. M. F. Trippe and wife.

SUBSTATIONS : on Tonawanda and Tuscarora Reserves, Western New York.

UPPER CATTARAUGUS : Cattaraugus Reservation, Western New York ; Mission begun, 1811 ; transferred to the Board, 1870 ; Rev. William Hall, Miss Olivia P. Ball ; seven native assistants.

Lake Superior Chippewa Mission.

ODANAH : on Bad River Reservation, in the northwestern part of Wisconsin, the Reservation fronting on Lake Superior ; transferred to the Board, 1870 ; missionary work resumed, 1871 ; *Rev. Henry Blatchford* and *Rev. Edwin Green*.

LAC COUR D'OREILLES : on the Reservation of the same name ; station begun, 1883 ; Rev. Samuel G. Wright. *Outstations* : at Round Lake, 8 miles from Lac Cour d'Oreilles, and Puhquauh Wong, 17 miles from the station, Misses Susie and Cornelia H. Dougherty.

The Dakota Mission.

YANKTON AGENCY, Dakota Territory : on the Missouri River, 69 miles above Yankton ; station occupied, 1869 ; Rev. John P. Williamson and his wife ; Miss Nancy Hunter, teacher ; *Rev. Henry T. Selwyn*. *Outstations*, 4 ; native helpers, 2.

FLANDREAU, Dakota Territory : on Big Sioux River, 40 miles above Sioux Falls ; station occupied, 1869 ; *Rev. John Eastman*.

POPLAR CREEK, Montana Territory : on the Missouri River, 70 miles above Fort Buford ; station occupied, 1880 ; Rev. and Mrs. George W. Wood, Jr. *Outstation*, 1 ; native teachers, 2.

WOLF POINT, Montana Territory : on the Missouri River, 20 miles from Poplar Creek ; station occupied, 1883 ; at present vacant.

PINE RIDGE, Dakota Territory : occupied, 1886 ; Rev. C. G. Sterling and his wife ; Miss Jennie B. Dickson and Miss Charlotte C. McCreight ; one native helper.

Omaha Mission.

BLACKBIRD HILLS, Nebraska : on the Missouri River, about 70 miles above Omaha City ; mission begun 1846 ; Rev. William Hamilton and his wife, Decatur, Nebraska ; Rev. John T. Copley and his wife ; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and Miss Eva M. Woodin, Omaha Agency, Nebraska.

Winnebago Mission.

On their reservation, adjoining that of the Omahas ; mission resumed, 1881 ; Rev. Samuel N. D. Martin and his wife ; Rev. William T. Findlay. Post-office, Winnebago, Nebraska.

Sac and Fox Mission.

Mission begun 1883 ; Miss Anna Skea. Post-office, Tama City, Iowa.

The Nez Perce Mission.

LAPWAI, IDAHO TER. : work begun, 1838 ; Rev. George L. Deffenbaugh and Miss Kate McBeth.

KAMIAH : occupied 1885 ; Miss Sue McBeth temporarily at Mount Idaho.

Native ministers : Kamiah, *Rev. R. Williams* ; Umatilla, *Rev. J. Hayes* ; North Fork, *Rev. W. Wheeler* ; Lapwai, *Rev. A. B. Lawyer* ; Deep Creek, *Rev. J. Hines* ; Wellpinit, *Rev. E. Pond* ; Meadow Creek, *Rev. S. Whitman*. General evangelist, *Rev. Peter Lindsley*.

Choctaw Mission.

Mission begun 1845 ; Rev. H. R. Schermerhorn and his wife.

The Senecas.

During the last year the Seneca Mission has been more or less disturbed by the public discussions in regard to the general condition of the people as set forth in the official reports of the Commissioner of Indian Education for the State of New York. Some of these reports have been so discouraging as to affect the minds of many, but they have been combated more or less successfully by counter statements by Rev. M. F. Trippe, who for a number of years has lived and labored among the Indians, and who protests against the representations which have been made of the people as a whole.

The year, according to the report which Mr. Trippe has rendered, has been one of considerable spiritual success, and the evidences which he gives are abundant that among the Christian Indians there is much of order and noble aspiration as well as Christian hope.

In November last Mr. Trippe held special meetings at Jamesontown, on the Alleghany Reservation. Delegates from the various mission stations met together for a week's visitation among the people, with prayer and preaching services. At the close of the services seven were added to the church. The good work, however, continued, and many others have since acknowledged Christ. In connection with this awakening several temperance meetings were held, and over 75 Indians signed the pledge. As an evidence of the sincerity and earnestness of these native Christians, they have secured a lot and have contributed over \$100 toward the building of a church, besides drawing stone for a foundation. The great infelicity and obstruction in the case of the Alleghany Indians, is that their Reservation is forty miles in length and only one mile in width. Co-operation in any line of Christian work is thus rendered difficult.

At Oldtown there has also been considerable interest. Crowded religious services have been held and 20 persons have been added to the church, among whom are some of the best of the Indian people. A teacher in one of the State schools has taken a deep interest in the work and has organized a Sabbath-school. In all, 41 have been received into the church on this Reservation since November, among them one man who has developed promising talent as an assistant.

Mention is made incidentally in Mr. Trippe's report, of the good work accomplished at the Friends school near Oldtown, where both sexes are fitted for Christian usefulness in various spheres.

The people on the Alleghany Reservation have not felt the pressure which has been experienced by the Cattaraugus Indians with respect to the division of their lands.

Mr. Trippe's report states that land in severalty has been tried on the Cornplanter Reservation for ten years or more, but it does not seem to produce any greater prosperity than land in common. The people are no more industrious and are no more inclined to make improvements upon their land than those who reside on the other Reservations. Indeed, it is thought that the division has rather wrought evil than good, as it has afforded a temptation for the more fortunate Indians to absorb the possessions of their less thrifty neighbors.

As a result of the religious interest both now and in the past, the report states that only six or seven adult Indians remain out of the church in a community of about 100. The whole population is Christian, and by their own efforts these people have repainted their church edifice, and seem disposed to help themselves in every way.

The Tonawanda church has also received eight accessions. The weekly prayer-meeting and the Sabbath-school are conducted by the Indians. By their own effort they have erected a number of substantial horse-sheds connected with the church. The report says: "The Tonawanda Indians need our sympathy and help; they strive to help themselves. They are not given to grumbling, they are obedient to the counsels of the missionary, and defer to his views of their good. They appeal for better schools and are earnest to secure the same education and civilization as the whites. There are a number of good and beautiful homes on this Reservation, wherein the graces and amenities of a Christian civilization are practiced."

Little is reported concerning the Tuscarora Reserve.

In concluding his report, Mr. Trippe says:

"The continued agitation of the question of land in severalty and citizenship tends to harass the Indians and check the progress of mission work. It disquiets their minds and casts over them a cloud of suspicion and uncertainty. They cannot understand why misrepresentation should be made the ground for legislative investigation, and a pretext for the violation of solemn treaties."

The Cattaraugus Reservation.

The work on the Cattaraugus Reservation has been, during the latter part of the past year, under the care of the veteran missionary, Rev. William Hall, who has performed much labor in visiting from house to house, teaching the people, and praying with them in their homes.

Sabbath services have been regularly maintained, the congregation being supplemented by about 75 persons from the Thomas Orphan Asylum, including Mr. and Mrs. Van Valkenburgh, who are in charge of that excellent institution. At the close of the morning services the congregation has regularly resolved itself into a Sabbath-school, which has numbered about 140. Mr. Hall reports that he holds religious services almost daily with about 100 pupils in the Asylum, and during the year he has preached or given instruction in ninety private homes and in ten school-houses, in some of them several times. Thus he has reached a large proportion of the people on the Reservation. On Sabbath evenings he has held prayer-meetings at the Asylum with about forty boys. The services at the Asylum seem to have been blessed to the conversion of the lady in charge of the boys' school, and twenty of the youth of both sexes who have united with the church.

The girls' school under the care of Miss Olivia P. Ball (now Mrs. Bailey), has proved a blessing to the youth of her sex, though the number enrolled has not been large. She has been able to exert a most salutary influence upon her pupils in every way, and her

presence on the Reservation, her visits among the homes, and her Sunday-school work in the little community known as Pine Woods, have been greatly blessed.

Grateful mention should be made of the zeal and interest felt by the Christian women of Buffalo in this enterprise. The mission-house occupied by Mrs. Bailey has been repaired and furnished largely by their effort, and the general sympathy which has been expressed by the people of Buffalo of both sexes, for the work among the Indians of this Reservation, has undoubtedly given new hope and courage to these poor and unsettled people.

Statistics.

Ordained missionaries.....	2
" native.....	1
Female missionary teacher.....	1
Native helpers.....	7
Churches.....	4
Communicants.....	345
Added during year.....	71
Pupils in day-school.....	7
" Sabbath-school.....	100
Contributions.....	\$225

The Chippewas.

A diminished force has been employed in the Chippewa Mission in Wisconsin. The only male missionary employed is Rev. S. G. Wright, stationed at Round Lake, and having charge of three stations—Round Lake, Lac Cour d'Oreilles, and Puhquahwong, situated eight and eleven miles apart.

Educational work on the Reservation, except so far as it is maintained by Roman Catholics, has been given up, with the exception of the bright and purely mission school under the care of the Misses Susie and Cornelia Dougherty. At Lac Cour d'Oreilles and Puhquahwong, Jesuit intrigue, taking advantage of the rules of the Indian Department, has succeeded in closing the Government schools upon which our Protestant mission had relied for the education of its Indian children. The fact that all schools falling below the number of fifteen pupils shall be closed, furnished an objective point for the opposition. It was only necessary to reduce the attendance at the Government schools below the required number in order to banish Protestant education from the Reserve. This was done by promises and by threats, threats even of eternal perdition to those who should not recall their children from the Government schools.

Another thing which has operated as a discouragement, has been the multiplication of conditions and requirements of the Indian School Department. This has been carried so far that Government aid has been considered scarcely worth securing, and the work at Round Lake is carried on purely as a missionary work rather than to conform to requirements which seem out of proportion to the small dole that is allowed. The Misses Dougherty have had about 30 pupils on their roll, though only little more than half that number have been in regular attendance.

In regard to learning English Miss S. Dougherty says : "The children are making very commendable progress in their studies and we have been surprised at their so readily learning English. Many of them who knew no English when we came here are now able to talk very well, comprehend nearly all they read, and can write a very fair letter.

"If Commissioner Atkins had been in charge the first years we were here and had chosen to forbid our use of Indian, I fear the progress would have been very slow, as we had them learn the meaning of words and sentences. Now we can explain in English."

A Sabbath-school of 20 pupils has been carried on during the year. This little school contributed \$12.50 to the Christmas offering, and more recently they have out of their extreme poverty given \$3.50 for the famine sufferers in Persia. Probably of all that has been contributed for that object, no gift has been more touching in its circumstance than this. The very poorest of the poor have shown their sympathy for the suffering on the opposite side of the globe.

The labors of all our missionaries to the Chippewas have been carried on under peculiar privations. The great isolation of these worthy Christian ladies, and the patience and cheerfulness with which they have borne this and other privations attending their work, entitle them to the prayer and sympathy and love of all who are interested in the blessed work which they are carrying on. The veteran Mr. Wright has travelled from station to station during the winter, frequently over unbroken roads with only the most indifferent means of locomotion, and sometimes with the mercury ranging from 20 to 40 degrees below zero. Yet he has been able to fill every appointment and without failure to present the Word of Eternal Life to the fast waning and unfortunate representatives of the once powerful and renowned Algonquins of the great lake country of our continent.

Peculiar obstacles have stood in his way, as is the case in so many other places where the Gospel is preached to benighted men, namely, the world, the flesh, the devil, and whiskey, and the greatest of these is whiskey.

At the Odanah station it is a day of small things, but Rev. Mr. Blatchford reports that at the October communion twenty-five communicants were present. Two candidates had been examined for admission, who were formerly Roman Catholics. The question of receiving them was deferred for further trial of their faith. Services, at least one, have been held during each Sabbath of the year with fair attendance, except when the people were absent at the cranberry season, or on other expeditions connected with immemorial custom.

The school at Odanah was long since given up, owing to the opposition on the part of the white residents, and the work of Rev. Francis Spees at Lac du Flambeau was suspended in April, 1887.

The present number of communicants connected with the Chippewa Mission is 70 ; added during the year, 6.

The Dakota Mission.*Yankton Agency.*

The tone of Rev. John P. Williamson's report concerning the work among the Indians at and around Yankton Agency, is one of the greatest thankfulness. He writes: "The Lord has graciously visited us with the Holy Spirit and brought many souls to their Saviour the past year. This good influence has been felt among the Indians of Yankton Agency and of our outpost at White River, at the Brule Agency, 100 miles up the river [the Missouri]. To the churches among the Dakota Indians there have been added 63 on profession of their faith, while 21 others have professed Christ at White River. As a result we have organized a third church among the Yanktons called Cedar church. It is located near White Swan, 15 miles above Yankton Agency. We have also been able to organize a church among the Lower Brule Indians called White River church, the first organization among the Lower Brules. Of the 34 members now reported there, 11 made profession of their faith last year. This makes 5 churches in my district, with a membership of 355."

All friends of the Indians have felt the greatest apprehension with reference to the health of Rev. Mr. Williamson. For a year and a half past he has been very much weaker than in former years. Up to that time he had seemed capable of enduring all manner of hardship in his work for Christ. It is a great relief to us to know that his maladies have grown no worse, and that his health even seems to have slightly improved. His illness appears to have developed new energies in his native helpers. He himself writes: "Our native helpers have been active and faithful in evangelistic work. Owing to the poor state of my own health they have felt the increased responsibility and been more ready and efficient than ever before. Thus the Lord has made our own weakness His strength. Rev. Henry Selwyn [an ordained Dakota] has been pastor of Yankton Agency church and stated supply for Hill and Cedar churches. I have generally preached at the Agency once on the Sabbath and superintended the Sabbath-school. Hill church has active and efficient elders who are always ready to conduct worship when there is no minister present. For years there has been some cropping out of clannishness there which descended from their old heathen life. The heavenly showers have blotted out all these old footprints. Cedar church, which was organized last October, elected two young men for elders, who I think will make good leaders, but they are yet inexperienced, and so when Brother Selwyn did not go to supply them, I have generally sent up one of the elders from the Agency church to conduct the services on the Sabbath. One of our elders at Yankton Agency, Peter Iyuduzo, was our teacher at Lower Brule the first part of the year. He is a very prudent man, and his wife Eunice an efficient teacher of the women. His health, however, is poor and he returned in the summer. In the fall I sent Joseph Rogers of Flandreau to labor there. He was for several years one of our teachers at Poplar Creek. He is now a licentiate of Dakota Presbytery. As he is not ordained, I have had Rev.

John Eastman [an ordained Dakota] visit them once in three months to administer the ordinances.

"Owing to the increased interest all our places of worship at Yankton Agency, and also Lower Brule, have become too strait for us. By carrying in seats Yankton Agency church will be made to answer for a time. Hill church, however, is entirely inadequate. The people are raising funds to put on an addition to their house. They will need one or two hundred dollars help, which we trust the Lord will open the heart of some able servant of His to give as an extra donation. The log-cabin in which the new church at Cedar worship cannot be called a church, and they too have commenced raising funds to build them a house. Our Lower Brule people have no chapel at all, but worship in one of their own dwellings where many of them have to listen to the word through the windows. This is an important field and we must have good permanent buildings as soon as the location is settled. We should have both a church and a dwelling for the minister or teacher. The Indians will raise what they can toward the church, some of the other Indian churches will take up contributions for them, but to build such a house as they should have will take a good round sum besides. Our teacher there should also have a dwelling-house.

"In comparison with other denominations we are doing but little school work among the Dakotas. Presbyterians have about four times as many church members as the Congregationalists, but spend only about one-fourth as much on school work. To some extent this may be a wise course, but I almost fear that our mission is going to an extreme in this direction. It is neglecting necessary Christian training. For several years I have called attention in my annual reports to the need of a Christian training-school of high order, a place where we could send a few of the most promising young men and women of all our churches who would there receive the instruction needed to make them the preachers, elders, deacons, and leaders in our Christian work. It would not necessarily be a large school; from 40 to 80 pupils would do. My poor health for two years has prevented me from urging this matter as I otherwise should, and probably I shall never take any active part in connection with such an institution, but I fear that our Church will some day find that they have wasted precious opportunities, if they do not in the near future open such a school.

"In regard to the Government prohibition of vernacular instruction I will not say much at present, as I have written to you fully upon that subject. The last modifications in the orders give a little present relief to some of our schools, but are really a vexation, as they reiterate with renewed strength the obnoxious principle of Government interference in the methods of Christian instruction, and will only encourage officious agents to meddle with and destroy the value of our schools. I trust that the friends of Christian liberty will keep on protesting until this blot on the escutcheon of our country is removed.

"As regards our school work we now have 120 pupils in three day-schools, and are sending 28 pupils to the Congregational training-school at Santee Agency."

Poplar Creek and Wolf Point.

The mission-school at Wolf Point has been quite broken up through the course pursued by the Government. The usual Sabbath services have, owing to the same causes, been brought to an end. In March, 1887, the Government began its interference with the mission-school by sending policemen to arrest the children and put them in the Government boarding-school at Poplar Creek, 20 miles distant. At first only those were taken who had been on the roll but a few days, or who had attended irregularly. Rev. Mr. Wood writes: "I gave the regular pupils tickets to certify that they belonged to the mission-school, but soon they were disregarded. Three times policemen even came to the school in search of children. There seems to have been a determination to crowd the Government school to its utmost capacity, putting into it all children of school age, if possible, on the reservation. Finally all pretence of exempting the pupils of the mission-school was abandoned, and the school was completely broken up by putting the last of the children into the boarding-school. Robert Hopkins, the teacher, returned to his home in May. The parents were greatly irritated at this transfer of their children by force to Poplar Creek. That school is now overcrowded, but a new building is to be erected this year."

Mr. Wood, leaving Wolf Point, moved to Poplar Creek on the 15th of last August with his family. He has kept up the Sabbath services with the Indians living in that neighborhood. Some from a distance occasionally come in. He speaks of one family who come habitually 12 miles to Christian worship, although they have but one pony. Mr. Wood remarks, very naturally: "Not many white people would attend as regularly as they do, under the circumstances." On the first Sabbath in April Mr. Wood baptized 10 persons at Poplar Creek, 6 on profession of their faith, 4 children. There are, however, no suitable candidates, in his judgment, for the office of ruling elder, and he has not, therefore, as yet fully organized a church.

Pine Ridge.

This field is a large one. Five thousand Indians are here. There are eight camps among the Sioux and one Cheyenne camp of 500 souls tributary to Pine Ridge Agency.

Rev. C. G. Sterling's work has been interrupted somewhat since last December, owing to the feeble health of Mrs. Sterling, which necessitated their return for a time to his former home at Madison, Wisconsin. A large amount of work, however, has been done during the year. Two Indian preaching services, one English service, and a Sunday-school held each Sunday; Indian services also on every Wednesday and Friday evening. Mr. Sterling has also pursued a course of visitation among six of the Indian camps at distances of 5 to 25 miles from the Agency village. At these points services have been held in the school-houses or Indian homes. He has also visited the Government boarding-school at the village, and given frequent short addresses to the 150 school children, speaking in English.

Much time has also been given by him in instructing his helper, John Flute, in theology, also in teaching the elder-elect of the village church, in preparation for his ordination. Even while absent from his station, last December, Mr. Sterling was of substantial benefit to the Indians by making addresses in their behalf among the churches. We have not made mention hitherto of the school conducted during a part of the winter of 1886 and 1887, by Mr. Flute, in which instruction in the Dakota language was given to as many as 33 young men who, being past the school age, were not required to attend the Government school. Mrs. Sterling has also, during a part of the time, had a small sewing-school for the Indian girls.

Eight adults have been baptized and received as communicants on profession of their faith. Others still have applied, but have been asked to wait for further instruction. Six children presented by Christian parents have been baptized. The sewing-school, also, has had a manifestly good influence on the girls. The day-school referred to for young men has given them a fair start toward reading the Dakota Bible. These young men, from 20 to 30 years of age, studied with marked application. Mr. Sterling's native helper, Mr. John Flute, has passed from the position of candidate to that of licentiate. Mr. Sterling says of him: "He is a genuine student and a successful preacher; in a marked degree a zealous and efficient worker. His wife is also a real help to him in his work."

"The general interest in our services is very gratifying. The attendance at the village school is good, when the people are here. The interest at some of the distant camps is particularly noticeable. We are warmly invited to come and are eagerly watched for, for days before our arrival; are greeted by a goodly congregation and listened to attentively."

Mr. Sterling calls attention to the fact that among the nine camps of five thousand people tributary to the Pine Ridge Agency there are but two small church buildings. He writes: "Any of the camps would welcome a church building. A number are calling for them, earnestly calling for them, and two are especially urgent that the Presbyterian Church may build chapels among them. The Romanists are evidently about to push matters in their way. They are now building a boarding-school house which will cost \$40,000. In view of such expenditures as these the comparatively small sums called for by our own modest and self-denying missionaries seem insignificant. Certainly when Christian missionaries, marked by such unusual education and by such devotion to their work and long-trying fitness for it, as are found in the laborers of our Church among the Dakotas, ask for little frame dwelling-houses, for two or three inexpensive chapels, with a plain school-house for each station where they labor, it would seem as though they ought not to be compelled to wait one week for a favorable and generous response. In addition to the buildings for which Mr. Williamson calls, mentioned in our previous paragraphs, Mr. Sterling says: "We must have buildings at several of the camps as well as at the village. We must have, also, as soon as possible, three more native preachers stationed at the village and the camps. Then,

we should have further helpers to aid in the further instruction of these people in the Bible. There will be a great work for years to come, even when all have heard the Gospel, to instruct and build up in the faith those who are now so ignorant. If the Board could see its way clear to add some secular instruction, a great work could be done by an industrial boarding-school, in the education it would furnish and the general helpful influence of a much-needed Christian home.

"The English orders of the department have affected us somewhat.

"No regular school having been established here, of course there has been none to be closed, but our plans for the coming year have been to a large extent upset. At the Government boarding-school, Dakota Testaments and singing-books have been taken away from the school-children, and the children are not allowed to attend any services conducted in the Dakota language.

"The time for the Presbyterian Church to take earnest hold of this field is unquestionably *just now!* I believe our Lord Jesus Christ will be highly honored if we enter into the harvest-field just here."

Miss Jennie B. Dickson and Miss Charlotte McCreight, owing to the virtual obliteration of their work through the course pursued by the Government in Montana, have been transferred to the Pine Ridge field. They have but just arrived there and will constitute an invaluable reinforcement for Mr. Sterling, owing to their familiarity with the Dakota language, and their full experience of Indian work acquired during a residence of many years among the Indians.

It is a situation of affairs fitted to make one smile if it did not rather call for us to grieve, that the Christian laborers, educated men and women whose lives have been lives of self-denial and devotion to the elevation of the Indians, should by the present orders of the Government be forbidden to freely use their complete knowledge of the Indian character and Indian tongues in imparting to the Indians Christian and any other useful knowledge. Even into their purely missionary schools, for whose support it does not contribute a single cent, the Government enters and forbids the missionaries to pursue their own methods of imparting moral and religious instruction. It still forbids by its official orders, however the matter may be put in general letters, that the children should be taught to read their own Bible, although it is demonstrable that two-thirds of all the Indians who have ever been brought to the knowledge of Christ, have been led to Him through the presentation of the Gospel to them in their own tongue, and although it is equally certain that no agency in the spread of Christian truth among the Indians has been more effective than the *reading of the Dakota Bible to Indian parents by the children who had been taught to read it in the mission schools.* It seems absolutely incredible that the United States Government should, for example, address a man like Rev. John P. Williamson, who has lived and labored among the Indians for 52 years, is loved and trusted by them wherever he may go, and should say to him: You are forbidden in your mission schools to instruct your children in moral and religious truth *except* in the precise manner prescribed by the Indian Commissioner. True,

the Government does not in the slightest degree support the school, but its judgment must be followed, not yours. You must not teach one child to read the Dakota Bible or to write a Dakota letter. You are forbidden, even in your addresses to the scholars on moral and religious subjects, to use their own language, although it is as familiar to you as your own, except as an auxiliary to English in conveying your ideas. If you avail yourself of the permission of the Government to open schools "at remote points, where there are no Government or contract schools," even there neither you nor any missionary must use their own language in teaching the children, only an Indian may do that; and so soon as a Government school is opened there, you must close your school, and let the school buildings and the teachers' dwellings which you have erected go to ruin.

If all the present schools of the Government for Indians were crowded, tens of thousands of Indian children would still have no school at all. As for English, every missionary in his mission schools teaches English. The question is, shall he be forbidden to teach Dakota also? Why should not the Government let the mission schools alone? Why should it not treat them *generously* even, instead of pursuing a policy of interference, confusion, and destruction? Did a mission school ever unfit an Indian for being a citizen? Who are leading the Indians to-day in their advance toward fitness for citizenship? In every tribe, the Indians who were taught in mission schools.

Statistics.

Ordained missionaries.....	3
Ordained natives.....	2
Native licentiates.....	2
Female missionary teachers.....	4
Native teachers and helpers.....	3
Churches.....	5
Communicants.....	363
Added during the year.....	131
Boys in boarding-school.....	12
Girls in " ".....	16
Day-schools.....	5
Boys in day-schools.....	74
Girls in day-schools.....	76
Total number of pupils.....	178
Pupils in Sunday-schools.....	250
Contributions.....	\$833

Omaha Mission.

The missionaries among the Omahas are the same as last year, and their work very much the same. Mr. Hamilton made several visits to the boarding-school at the old station, and Mr. Copley reports his visits regularly there every Sabbath—both the brethren conducting religious services at this place. Seven new communicants were added to the church on examination, and two members were received by letter—making the number 72. The members received by certificate are a medical gentleman and his wife, connected as missionaries with the Women's National Indian Association. Their coming to work for the Omahas is cordially welcomed by our missionaries. They will occupy

a separate station on the reserve, and their being there will strengthen the efforts in progress for the conversion and civilization of these Indians.

Besides their visits at the mission-school station, Messrs. Hamilton and Copley made many visits among the Omahas at their homes and at their times of social and other meetings—using such occasions for what may be called conversational preaching. Mr. Hamilton refers to the kind and respectful attention always paid to his instruction on these visits. But the want of deep and earnest interest in the means of grace among most of these Indians has still to be greatly deplored.

The boarding-school for girls reported 44 scholars in March. The highest number during the year was 52. In connection with Mrs. Wade her predecessor for counsel, Miss Barnes, the superintendent, writes: "The number of scholars is less than it was at this time last year. A number have been removed to training-schools, [at Hampton and elsewhere,] and two have died. I think there is a growing interest on the part of some parents in favor of education, especially among the members of the lower Band. During the year three of the girls united with the mission church." Miss Woodin continues to render good aid to the superintendent in her duties.

The Board regrets to refer to the large expense of this mission last year, as stated in the Financial Report—see page 183. This was owing partly to the cost of repairs on the boarding-school building, which it was thought at the station could not be longer deferred, and partly to the delay of the Indian Bureau in the payment, under contract, toward the support of the scholars *per capita*. This payment, it is expected, will yet be made; but in the meantime the deficiency had to be supplied from the general funds of the Board.

It is also a matter of regret, and of serious inconvenience, that the Indian Bureau has not been able to take action in allotment of lands to the mission, under the law of Indian severalty lands. Application was made to the Commissioner of Indian Affairs on this subject, by letter, in July. Plans for the larger work of the mission have had to remain, therefore, in abeyance. It is still hoped that early action may be taken in this matter at Washington.

Winnebago Mission.

Hardly any peaceful Indians appear to be more indifferent to all religious instruction than the Winnebagoes. They are often absent from their poor homes, addicted to card playing, and many of them to vicious ways. They receive special attention from a Roman priest, and some of the Government employés, though with but little apparent result. To the missionary of our Church they are respectful, but show little disposition to follow his counsels. This may be owing in part to their unsettled condition. Now that their lands have been allotted to them in severalty, there may be a change for the better. In his work for them since 1881, our excellent missionary, the Rev. S. N. D. Martin, formerly of the Ningpo Mission in China, has performed much faithful labor. He writes of the last year as follows:

"The work during the year has continued much the same as before.

The Gospel has been carried to the people at their homes, and some have attended the public services. A number have professed faith and been baptized; with one exception all have lived consistently. The fact that they could not be regularly assembled in one place for instruction and worship has prevented much spiritual progress. No special interest in the Gospel appears among the people. They listen respectfully, often stolidly, to the message, but remain attached to their old ways, and disinclined to exchange them for the doctrines and practical precepts of Christ.

"The number of adult believers is 20, of whom 9 have been admitted to profession during the year. Regular organization of the church has hitherto been postponed in hope that better material for office bearers would be developed. We may hope that by God's blessing on His own truth, and the means of His own appointment, more year by year will receive the Word with faith, and be made wise unto salvation."

Various circumstances have led Mr. Martin and his family to leave this field of labor, resigning his connection with the Board, to take effect the 1st of May. He has its full confidence and its sincere wishes for his usefulness and comfort. He has always been an able, judicious, and faithful missionary. In a recent letter referring to his return to Kansas, he writes: "I thank God that He has permitted me to work in this wild corner of His vineyard; and now if He assigns me another work elsewhere, I shall cheerfully take it up, relying on His guidance and His grace."

The Board hopes that the right man has been found to take Mr. Martin's place—the Rev. William T. Findley, a member of the Presbytery of Topeka, a graduate of the McCormick Theological Seminary, warmly commended by both. He was under appointment to the Gaboon and Corisco Mission, Africa; but medical opinions were so strongly adverse as to his enjoying health there that the Board requested him to consent to a transfer, and to take up work for the Winnebagoes. After careful study of the question of his duty he gave his consent, and he has been at work there, studying the Indian language, and aiding Mr. Martin, since the 1st of January. Many prayers will be offered for his great usefulness.

The Sac and Fox or Musquakie Mission.

The general circumstances of this very interesting mission were stated at some length in the Annual Report of last year, to which reference is here again made. It is indeed a mission of exceptional interest, though the smallest on the Board's list; it is one that owes its existence to the Christian women of our Church in Iowa; it is also one that is, and for the present must be, conducted on lines of proceeding not elsewhere adopted. The Board warmly approves of the policy and plans pursued thus far. It regrets that so valuable a missionary as Miss Shepard should not be still in this service, while recognizing the reasons which led the friends in Iowa to consent to her being relieved. Perhaps her services may find a useful field in some other northern Indian tribe, her health not permitting her to join a mission among

southern tribes. And the Board gratefully acknowledges the kind services and sympathies in behalf of this work of the Rev. John Crozier, the respected pastor of our church in Tama City. The information and the judicious remarks from his pen, and the practical account given of her excellent work by Miss Skea, both inserted below, will be regarded by the Church as an earnest and affecting call for deeper concern and earnest prayer for these Indians. Miss Skea wrote March 13th:

"You know of our failure in not making our home in the Government building among the Indians, as we had planned; however, we went out there during the summer months regularly to the school-house, five days in the week, except in stormy weather. About one year ago we took possession again of our old mission-room, as it seemed best to do so. The Indians for some time did not come as freely as before; but many of them are learning the way back again, and we are very much encouraged.

"The word school is still obnoxious to the Indians, and they will not allow their children to come to the school. But they enjoy coming to the mission-room, and we use all our ingenuity to interest them, and they seldom go away without learning something."

Miss Skea corrects the impression that an organized school had been taught; this is not yet practicable. But informal instruction is given. She continues:

"As to lessons, we have given a good many in reading, spelling, arithmetic, geography, writing, and music. Though there has been no regularity about them, a good many of the young men and boys can read quite well in the first books, and seem to enjoy doing so when there is no one with them to tell the tale.

"The women are the workers, generally, though the men are doing more and more each year. But the women are usually busy; aside from their home work, they help in the planting and hoeing, and harvesting; and they gather rushes, which they prepare for the matting which they weave. Also many other things they do in preparation for the cold weather. The women come to the mission-room bringing their sewing to be done on the machine; preparing it while they talk. A few have learned to use the machine themselves. All hear from time to time the story of Jesus, and are interested, and I feel that many come to hear and are beginning to think that it is a true story. The earnest teaching of it day by day, yes, for weeks and months, has not been for naught. It is God's word that accomplishes the work by the Holy Spirit. There is a very earnest concern manifested by some. Some ask questions, and seem to be thinking. 'True, it is to these poor degraded ones a strange story.'

"You will doubtless have learned by this time that Miss Shepard is no longer with me. It was thought by the ladies as well as ourselves, that one was able to carry on the work alone; and in consideration of so many wide-open doors for work and means, elsewhere, conscientiously we did what seemed right. I say *we*, but I mean principally the ladies who have this work in charge. I trust Miss Shepard will, after a season of rest (as she is not a strong person), find just the place she wants."

Miss Shepard wrote March 15th : "Though the work has not progressed during the year as we desired to see it, I do not think it has gone backward at all. Indeed, I am sure there has been some advancement. . . . They all seem very friendly to us, and many of them will listen to us, apparently much interested, as we tell them the story of the Cross, and explain to them the way of salvation, and I cannot help thinking that the light is beginning to dawn in the darkened minds of a few of them.

"The chiefs, and some of the principal men still obstinately refuse to allow the children to go to school, but I am sure the young men are eager to learn, and would be glad to go to school. Often when a young man or young woman comes into our room and finds no other Indians there, they will go at once for a reading-book and say they want to read, or will ask us to read to them. They are fond of music, and I think could learn it easily if they *dared* to practice any length of time. When they do try any such thing they are always listening for a footstep in the hall, and if they hear an Indian coming they will say, 'Somebody is coming,' and they drop their book or leave the organ, and by the time the person has entered the room, they look as stolid as a block of wood. Yet in this stealthy way they learn a good deal. Often in showing them a picture or a map, or some object which has attracted their attention, we can give them a good lesson in just the same way we would have to begin with them in school, and they don't know that they have been taught at all.

"My interest in them had not waned, nor my faith faltered in the least, but there are so many calls for money and teachers in places where there is real hunger and thirst for the truth, that it did not seem just right to spend so much where so little can be accomplished. Still I do not think the time is far distant when a larger work can be done. I am sure the dear Lord will bring them into His fold in His own good time and way."

Mr. Crozier's letter of March 21st cannot be read without making a very favorable impression : "These Indians are spoken of in the records of the Indian Department at Washington and by our Foreign Board's Annual Report as the Sac and Fox Indians. These Indians, so far as tribal identity is concerned, were not, I think, Sacs and Foxes, but more properly a remnant of the Foxes. About the middle of the eighteenth century the numbers of both the Sac and Fox tribes had been greatly reduced by war and other causes, and for mutual strength and defense they became consolidated practically as one tribe. After the Black Hawk war, when further resistance to the United States became useless the two tribes gradually drifted asunder, the Sacs remaining in the Indian Territory and the Foxes returning to Iowa, and by an act of the Legislature, in 1846, they were granted permission to remain in the State. About 1,300 acres of land were bought [with their own funds, saved from their annuities] on both sides of the Iowa River, just west of Tama City. These Indians were called Separatists or deserters, in Indian lingo, Musquakies. And here they have continued for over forty years, doggedly and stubbornly intrenched in their old Indian and pagan habits of dress, manners, and life. They remain

on their lands here from April to October or November, when many of them wander away to and in their old haunts along the rivers for the purpose of hunting and trapping, and for forage for their ponies in the stalk fields of such of the farmers as, for a small consideration or for nothing, will allow them. Last year the drouth and chinch-bug cut off or shortened the crops so that many of their ponies have been dying, it is thought mainly from starvation. Probably less than half their number have remained on their lands here.

"The question you and your Board will mainly desire to know is, what progress is the mission making among them? To that question I will reply: that when it was resolved two years ago to have the mission headquarters out in the Government building on their lands, our Iowa Woman's Synodical Society, which has the matter in charge, resolved to obtain an assistant for Miss Skea, and Miss Martha A. Shepard, who had had good experience and success in this work at the Santee Agency and elsewhere, was engaged for this work and associated with Miss Skea. But the jealousy of the Indians construed every attempt to improve the building and put up necessary outbuildings as an invasion of their rights, and they could not be persuaded to come as freely to the Government building as they came to the mission-rooms in Tama. So that plan was abandoned and the old rooms were engaged again, and the mission headquarters re-established in Tama. Again the Indians began to come freely to these rooms, and the work began to assume a more hopeful aspect. Such a thing as a regularly organized school has never been found practicable among these self-willed, untutored children of nature; and, notwithstanding Miss Shepard's eminent fitness for this work, it was found that the quiet, unobtrusive, gentle Miss Skea had achieved a marked influence over them, so that if any of the Indians asked for instruction about anything, or to have a letter written, they would decline Miss Shepard's attention and go to Miss Skea. And after the removal back to town the employment of two persons seemed the less necessary. So that with the first of this month Miss Shepard was relieved and Miss Skea has now the sole charge.

"For five days in the week the mission-rooms are often thronged. They come for sympathy—come to have Miss Skea write letters for them, or the women to have her cut and fit garments for them; and gradually, especially the women, are trying to have their dresses somewhat in the fashion of white folks, and the girls sew on the sewing-machine, and girls and boys are induced to take lessons in reading, and from wall pictures on Scriptural themes, as well as from the Word of God, the story of salvation is told them as they are able to hear it. I can see a marked improvement in these people as I have met them from time to time in the mission-rooms. The ladies have from year to year given them a Christmas reception, and on these occasions I have been present and conducted a religious service. The last time was a decided improvement on former occasions. After lunch the Indians, in number about 60, with Metahwaqua, their head chief, and Joseph Tussan as interpreter, gave good attention while I read a portion of Scripture and told them of the Saviour of men who loved the Musquakie as well as

the white man. Joseph interpreted, and Metahwaqua grunted a response at brief intervals; all were attentive and respectful as compared with former years. At the close of the service the chief went into the smaller room and gave good attention while I told him of Jesus and His work, illustrating my talk with scenes from the life of Christ—such as healing the sick, blessing little children, and other scenes.

“It is certainly a slow work; but when I contrast their attention and progress with that of multitudes of white people who despise and spurn the Gospel, and never enter the sanctuary, or only do it to find materials for cavil, I can say that it illustrates the words of Scripture, Romans iii. 22: ‘For there is no difference.’ These poor people are an impenitent Lazarus laid at the door and in the midst of a great State of professedly Christian people, and there is nothing left for us but to go on and maintain this mission as best we can, and add to the force as the needs of the work may seem to demand. I have not a doubt but that if these people were 1,000 miles away from the influence of godless and mean whites better results could be attained. I have invited such of these people as can understand our tongue to come to church and Sabbath-school, and they often promise. But such is the tenacity with which they cling to old Indian customs that even those who would be disposed to come fear being ostracised. I find myself becoming more and more interested in this people, and hopeful that good results may be manifested by and by.”

Nez Perce Mission.

During the year the Presbytery of Idaho appointed a committee of three to have in special charge the Indian work of the Nez Perce Mission, with the expectation that thus the native force of ministers would in time be prepared to perform the actual work of overlooking the churches. But owing to peculiar circumstances it was thought best, both by the Presbytery and by the Board, that the services of Rev. George L. Deffenbaugh should be continued till April 1, 1888, and during the year he has faithfully attended to the work of his charge.

Three of the native preachers connected with the mission were installed during the year as pastors over churches—namely, Rev. James Hayes at Umatilla station, Rev. William Wheeler at North Fork, and Rev. Robert Williams as pastor of the Kamiah church. Rev. Peter Lindsley was elected pastor of the church at Lapwai, but declined the call. Rev. Archie B. Lawyer has for most of the year supplied that pulpit. Rev. James Hines was assigned by the Presbytery as the supply of the Deep Creek church. Rev. Enoch Pond was placed in charge of the Wellpinit church for the period of two years. Revs. A. B. Lawyer and Silas Whitman were appointed to visit the Crows and other Indian tribes in Montana, with a view to the inauguration of mission work among those Indians, who up to the present date have been strangely neglected by the different Missionary Boards and Societies.

At the request of the Presbytery, the Board pledged \$200 for the support of an assistant teacher in the training-school of Miss Sue McBeth at Mount Idaho, where during the year a theological class have pursued successfully their studies. Eight young men have been under instruction, and several of these will appear before the Presbytery of Idaho at its spring meeting, for examination. The work accomplished in the past by this training-school has been one of the most important factors in the success of the Nez Perce Mission. A desire is now expressed by the teacher, Miss McBeth, for an opportunity to train two or more young Crow Indians for work among their people, and this was among the objects of the visit of Messrs. Lawyer and Whitman to Montana. They returned August 6th, and reported interviews with the Crows and Shoshones encamped on the great Reservation. They had also paid a visit to the Flatheads. The Crows received them kindly, but manifested little interest in religious matters, preferring to be left undisturbed in their old customs. At a later date a band of six Crows visited Lapwai, intent, as it would appear, upon cementing more closely a league with the Nez Percés, and the strengthening of their tribal rights. It is doubtful whether, pressed as they feel themselves to be by the encroachments of the whites in Montana and the measures which are being taken for the disintegration of their Reservation, they will be found in a favorable mood for the reception of the Gospel. No religious services were held among them. Possibly the most hopeful measure may be the training of some of their young men in the school of Mount Idaho.

Miss Kate McBeth has continued her work among the women of the Lapwai station. Her general influence in the whole community is increased by her knowledge of the language.

No real progress has been made during the year in the attempts to secure the establishment of a boarding-school on the Umatilla Reservation. For the last two years the Board has held itself ready to enter upon that work as soon as any kind of concessions could be secured from the Government with respect to land. During the year a special Government Commissioner on visiting the Reservation for the purpose of securing the consent of the Indians to an allotment of land in severalty, and also with a view to examining the condition of the Roman Catholic school existing on the Reservation, found such defects and faults in the school, that the policy was adopted of abandoning all missionary schools whatever, and of establishing one boarding-school only under the auspices of the Government. Meanwhile, the Synod of Columbia has taken steps toward securing from the Government proper grants of land looking toward the establishment of an institution for higher Indian education.

In its last meeting, convened at Puget's Sound, the following recommendations, as embodied in the report of its Committee on Indian Missions, were adopted:

"1st. That pastor and stated supply preach a sermon, at some convenient time during the year, on the relation of the Church to the Indian population of this country. Let the general character of these discourses be such as will secure the awakening of a greater interest

in the welfare of the Indians generally, and the prevalence of a sentiment favorable to their having a fair chance as citizens. A great responsibility is laid upon us, brethren; a great work is before us, and we cannot afford to be indifferent to the situation.

"2d. We recommend that a committee, consisting of seven ministers and six elders, two of each in Puget Sound, Oregon, and Idaho Presbyteries and one minister in the Presbytery of Alaska, be appointed to take the matter of higher education under advisement and enter upon such preliminary work as may be deemed advisable, such as securing funds, location, etc., for such an institution, and report to the Synod of 1888.

"3d. That a mass convention be held at Walla Walla on the 17th, 18th, and 19th of August next, in commemoration of the organization of the first Presbyterian church within the bounds of the Synod.

"4th. That eminent men in our Church, including representatives from the Home and Foreign Mission Boards, be invited to be present and deliver addresses.

"5th. That we invite the A. B. C. F. M. to join with us in this celebration, and favor us with the presence of a representative, inasmuch as four of the original six (members of the first church) were appointees of that Board.

"6th. That a committee, consisting of three ministers and two elders, be appointed to make such preliminary arrangements for said Convention as may be possible now, and report to Synod at this meeting."

The year has not been one of great spiritual results in the mission. Apathy and coldness have characterized most of the churches, and some of them, as for example the church at Lapwai, have rather declined than gained in membership. But Miss Sue McBeth in her report notes one exception. She says: "The interest in the Kamiah church still continues. Last fall the session of the church decided that because of the little ones and the old people in the community at Lakahs, six miles from Kamiah, the Lakahs outstation should be ministered to separately during the inclement weather and bad roads of winter. Robert Williams, the two licentiates, and Caleb McAtee (another of my pupils who hopes to go before Presbytery soon as a candidate for the ministry) have been supplying Lakahs by turn. At the holidays the Lakahs people and the whole Kamiah church assembled at Kaniyah, where they had preaching services for more than a week, the Lord's Supper on Sabbath (Christmas), and such a time of refreshing from the Lord as they have not had for years,—Christians revived, backsliders restored, those who were in danger of being led astray brought back into the fold. Ten were added to the church at that time, several of them from among the heathen of Joseph's band, causing much rejoicing. Another of the wildest-looking of Joseph's heathen has since professed faith in Christ and been received into the church, making in all eleven added to the church, while the whole church is quickened and strengthened. Help us to thank Him who has so helped and encouraged His people."

Statistics of the Nez Perce Mission.

Ordained missionary.....	1
Ordained natives	8
Female missionaries.....	2
Licentiate.....	2
Native helper.....	1
Churches.....	7
Communicants.....	770
Added during the year.....	26
Students for the ministry.....	8
Girls in day-school.....	8
Pupils in Sabbath-schools.....	105
Contributions.....	\$428

Choctaw Mission.

Spencer Academy.—The Annual Report of 1886 mentioned the termination by the Choctaw Trustees of their contract with the Board for the support in part of their chief school for boys, long known as Spencer Academy. This ended the Board's connection with the Choctaws. The Trustees were favored in obtaining the consent of the Rev. H. R. Schermerhorn to be their superintendent ; but after about a year's trial they applied to the Board to take the charge again of the Academy, on the same conditions as before. Special reasons, not touching any relations of the Trustees to the Board of Home Missions, but having important bearings on other subjects, led the Board to give consent to their request provisionally, and Mr. Schermerhorn was re-appointed as a missionary. These changes were completed early in last year.

The Academy was then conducted as a mission-school, as in former years. Everything went on satisfactorily until a severe epidemic attacked the school. It caused not only a suspension of studies, but the return of some of the scholars to their homes, severe illness of many others, and the death of no less than eight of the pupils. It was a time of great anxiety and wearing care to the superintendent and his wife. And though health was restored, Mr. Schermerhorn felt constrained to decide on withdrawing from this work as soon as practicable, and to seek needed rest for his family and himself elsewhere—probably in some more bracing climate. They will be accompanied with the sincere regards of the Board as able and faithful missionaries, and with improved health, and with their excellent gifts and grace, they will soon find some other useful and eligible field of labor in the service of Christ.

As for the church and mission, so many years partly under the care of the Board, the time seems to have come for the Board's withdrawal from this field, though with no loss of good-will and sympathy for the Choctaw people. Accordingly the required notice of the termination of the contract has been sent to the Trustees of the Academy.

[The Missions to the Creeks and Seminoles, so long connected with the Board, and so greatly prospered in their work, were transferred to the Board of Home Missions early in the year. Their connection with the Foreign Board, from the beginning in 1849, with many faithful missionaries, resulted, with the divine blessing, in a great and happy change in the character and condition of these Indians.]

THE MEXICO MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; Rev. J. Milton Greene, D.D., Rev. Hubert W. Brown and wife, and Rev. H. C. Thomson; Miss Annetta M. Bartlett and Miss V. A. Disoway. Native ministers: Mexico City, Rev. *Arcadio Morales*; San Pedro y Pablo, Rev. *Severiano Gallegos*; Toluca, Rev. *Luis Arias*; Capulhuac, Rev. *Evaristo Hurtado*; Ozumba, Rev. *J. P. Navarez*; Zimapan, Rev. *Miguel Arias*; Jacala, Rev. *Vicente Gomez*; Zitacuaro, Rev. *Pedro Ballastra*; San Francisco, Rev. *Enrique Bianchi*; Tuxpam, Rev. *Maximiano Palomino*; Jungapeo, Rev. *Felipe Pastrana*; Sauces, Rev. *Salamon Diaz*; Merida, Rev. *Prixiliano Zavaleta*; Vera Cruz, Rev. *Hipolito Quesada*; Jalapa, Rev. *Antonio B. Lopez*; San Juan Bantista, Rev. *Abraham Franco*; Paraiso, Rev. *Mariano Olivera*; Comalcalco, Rev. *Eligio Granados*; Chilpancingo, Rev. *Plutarco Arellano*; Mohonera, Rev. *Felix Gomez*; Frontera, Rev. *Procopio C. Diaz*. Licentiates, 6; native teachers, 22; Bible-woman, 1.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Thomas F. Wallace; ordained natives, 2; licentiates, 8; native helpers, 9. At Fresnillo, Rev. *Jesus Martinez*.

SAN LUIS POTOSI: occupied 1873; laborers—Rev. Marion E. Beall and wife; Rev. *Hesiquio Forcada*; licentiates, 3; teachers, 4.

SAN MIGUEL DEL MEZQUITAL: occupied 1876; laborers—Rev. David J. Stewart and wife, and Rev. *Carlos Abeyro*; one teacher.

SALTILLO: occupied 1884; Rev. Isaac Boyce and wife; licentiates, 4; teachers, 2. At Monterey, Miss Fannie E. Ward and Miss Mabel Elliott; Rev. *Brigidio Sepulveda*.

In this country: Mrs. H. C. Thomson, Mrs. J. M. Greene, and Mrs. T. F. Wallace.

The missionary force in the Mexican Mission has been diminished during the year by the transfer of Rev. E. M. Haymaker to the Guatemala Mission. Rev. R. D. Irwin, a graduate of McCormick Seminary last year, was appointed to take his place. He reached his field with his wife in the month of August, but he was prevented, almost from the first, from engaging actively in the missionary work, by the illness of his wife. This continued to be so serious that by leave of the Board, he left the field with the view of engaging in the Home Mission work at El Paso, Texas. But almost immediately after his arrival he was so seriously affected with nervous prostration that he was obliged to set out for his home in Minnesota, and while on his way there he died at Jetmore, Kansas, February 9th.

Mr. Irwin had received the very highest recommendations from his instructors in the Seminary, and had won the confidence of his missionary associates in a high degree. It is to be hoped that his early removal from his work will touch the hearts and consciences of others, and that the vacant place may soon be filled.

Rev. H. C. Thomson, having returned from a leave of absence home, he and Rev. Hubert W. Brown were assigned to the charge of the theological class which had been established at Tlalpam, near Mexico City, where they have since been prosecuting the work of training a native ministry. Twenty-two young men are at present under instruction.

It was voted at the mission meeting held in January, that the Professors in the Theological Seminary should have complete control of the undergraduates not only while in course of study, but during the

intervals of missionary work. This seemed necessary in order to a single and efficient superintendence and control.

The year has been characterized by new outbursts of persecution. In Guerrero, one young minister of bright promise fell a victim to mob violence, and two members of the congregation followed him to a martyr's grave as the result of injuries received for the truth's sake. The same bitter hatred of the persecutors sought the life of one of our teachers and one of the missionaries, but they failed to carry out their purpose.

Mr. Brown, in a published letter, states that in several places persecution of greater or less severity has been experienced. The authorities in San Lorenzo attempted to drive away the Protestants by false imprisonment. For three months only women and children attended the services. The matter was put into the hands of a trusted lawyer, who in the end secured the release of the imprisoned men. Similar methods were tried at Ozumba, and at Zitacuaro the Indians were notified that they must discontinue their Protestant services or leave the ranch.

It is encouraging in the midst of these difficulties to notice that the President of the Republic has taken measures for the punishment of offenders who had been guilty in the massacre at Ahuacuatitlan. The offenders are in prison, and a salutary effect is shown in the fear which has fallen upon reckless Romanists in various places.

The mission, also, mourns the death of Rev. Vincente Hurtado, the faithful young brother who had been established at Merida, Yucatan, and who with both voice and pen rendered great assistance to the work in that remote station. In view of these losses and sore trials, and in view of the apathy and coldness of some who have been employed in the work, the mission expresses its profound sense of the need of a more adequate native ministry, of more educated and devoted men to enter the open doors which are presented on every side.

Rev. Dr. Greene, in addition to his multifarious duties in the general direction of the Press and the superintendency of the native ministry scattered over wide fields, has made a visit toward the close of the year to Guerrero. In a letter dated April 12th, he wrote briefly as follows:

"I arrived this afternoon from a scorching tour of six weeks among our churches in the State of Guerrero. I have never known the heat so intense as this year, and my poor horse and his rider are somewhat the worse for wear. I have held 30 services and preached 29 sermons to the largest congregations I have ever seen in the places visited. At least four of our churches there will build houses of worship almost entirely by their own efforts, during the coming year. Such a hunger for the Word of Life and a thirsting for the living God, as I found manifested, made it a rare and most enjoyable privilege to climb the mountains and thread the barrancas, to bear the Gospel."

Formal reports of the progress of the work have not been received in time for this engrossed report. Only statistical tables have thus far been received.

From letters from various sources, it is ascertained that the work of

the Press has been greatly extended during the past three years; 6,667,000 pages have been printed. The material progress of the Press, as reported by Rev. Dr. Greene at the annual mission meeting, has been most gratifying. The hope is expressed that at no distant day it will be self-sustaining. Messrs. Thomson, Brown, and Beall are associated with Dr. Greene in its general management. The circulation of *El Faro* has increased to 3,000.

The Girls' Schools.

The girls' school in the City of Mexico, notwithstanding the illness of the principal, Miss Annetta M. Bartlett, has been full of pupils, as has also that at Monterey, the number enrolled being 49 and 33 respectively. It is a gratifying fact mentioned in the report of the mission meeting, that the teachers who have been raised by these two High-schools for girls, have proved themselves good and faithful laborers. The experiment has been made and has proved a success. There is abundant encouragement for putting these two institutions upon a strong and permanent basis. A call is made for means by which to increase the capacity of the school in Mexico City, and to purchase new buildings for the school at Monterey. Funds for these purposes should not be wanting. Probably these two institutions will for many years to come supply the need of our mission work in this department, and they ought both to be vigorously sustained, thoroughly equipped, and provided with all necessary means to this end.

In a recent letter, Miss Fannie E. Ward, principal of the Monterey school, writes as follows:

"Although we have no Bible-women, known as such, I want to assure you that all our girls are Bible-women. They have a society known as 'The King's Daughters,' to which all the girls belong. The work of its members is to visit from house to house wherever they can gain an entrance, to read the Bible, sing, talk, and pray with the people."

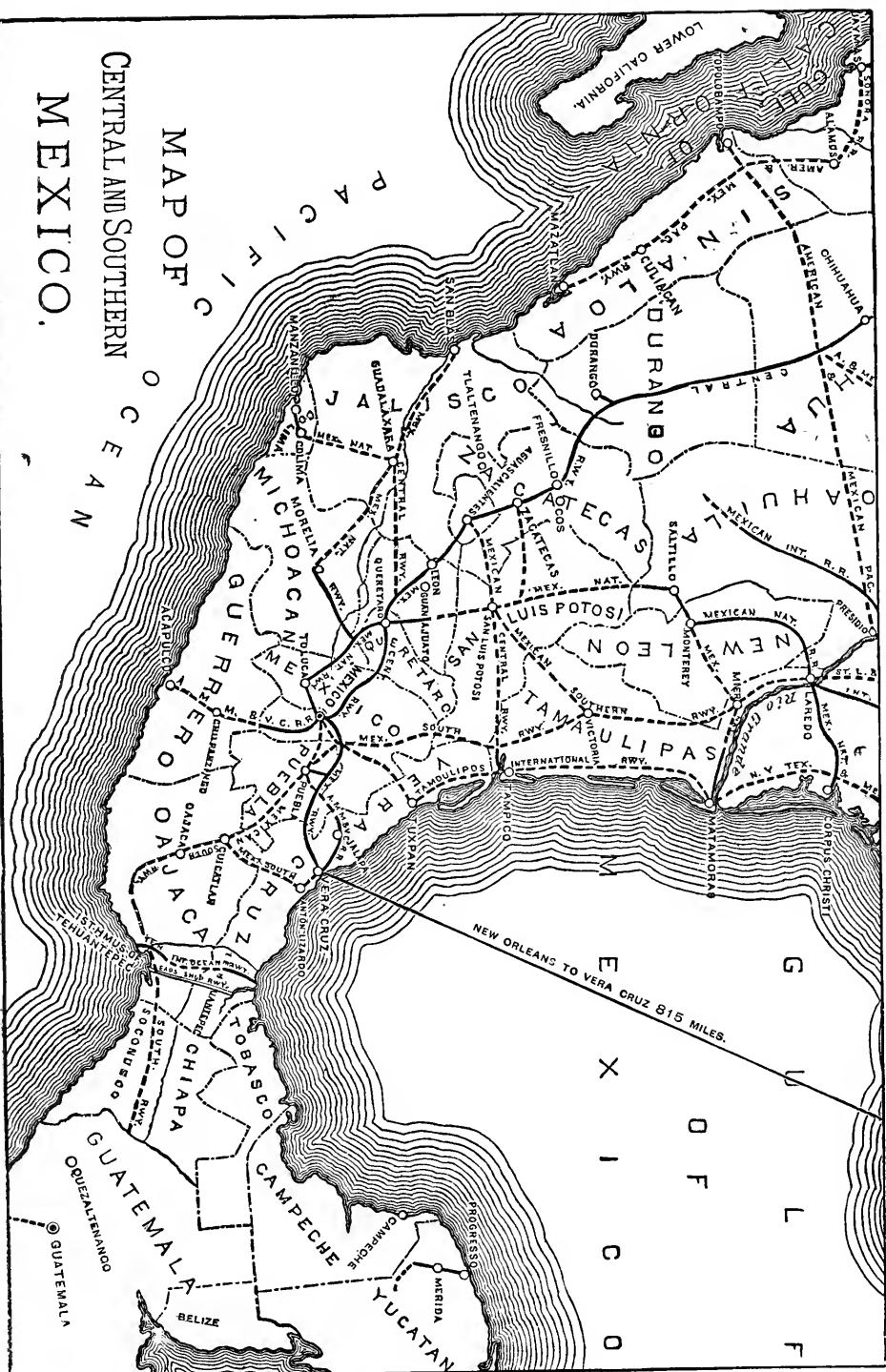
In rebuilding the Monterey school, the mission has judged it wise, with the consent of the Board, to transfer the institution from Monterey to Saltillo, and to secure such property as is necessary at the latter place.

The mission has called for recruits, owing to the extended out-station work in the northern part of the field. The present force numbers one less than at any time in the last five years.

A General Missionary Conference.

In the month of January a General Conference of all Protestant missionaries in Mexico except those connected with the Episcopal Church, was held in the capital. A most fraternal and hearty spirit of union was manifested on the part of all the representatives. Interesting union services were held, and a high degree of spiritual impulse seemed to have been given to every department of the work. A desire was shown to establish union not only between the different

MAP OF CENTRAL AND SOUTHERN MEXICO.



branches of the Presbyterian Church represented in Mexico, but to include also the Congregational churches under the care of the American Board. The importance of such union is especially apparent in view of the peculiar relation of Mexico to this country. The Presbyterian order and government have been found particularly in harmony with the Republican sentiments of the people. The similarity of this representative system in the Church to that which forms the basis of the Mexican Republic, is hailed with satisfaction, as contrasting most favorably with the degradation and tyranny of a Roman Catholic hierarchy on the one hand, and on the other, with those loose and frequent outbursts of wild agitators by which the peace of the country has so often been disturbed.

But meanwhile, there has from the first been one difficulty, and of that the priestly party has made the most effective use, namely, the fact that this Presbyterian system, though representative in its character, was not Mexican but American, and the argument has been constantly on the tongues of the priests, that this Protestant propaganda meant only ultimate annexation, and that it was a fatal menace to the independence and liberty of the Mexican people. It is felt by the missionaries that with the removal of this barrier and the establishment of a National Presbyterian Church, a great difficulty will be removed, and an effective and valuable impulse will be given to all lines and departments of our work.

Among the various topics considered by the Conference, the subject of "Missionary Comity" received proper recognition. Inasmuch as competitions have sometimes arisen from apparent rivalries, and from irregularity in the dismissal of ministers and church members from one missionary body to another, it was agreed that the missionary force of the different bodies should be so distributed as to cover the greatest extent of territory compatible with efficiency; that cities of more than 15,000 inhabitants should be opened to joint occupancy by the different missions, while those of less population should be left to the Church first entering the field, unless abandoned for more than one year. It was also resolved that in smaller towns already occupied by the different denominations, the desire of the people, the claims of property and priority should be taken into consideration, and that only one church should remain, unless a mutual agreement should be arrived at. All disputed questions are to be referred to a Board of Arbitration, whose members are to be elected by the several missions. It was agreed that no minister or church member should be received into another church unless regularly dismissed by the proper authorities, and on the distinct understanding of the mission from which he separated.

It was decided by the Conference to submit to the different Boards the question of establishing a Union College, and a committee was appointed, representing the different missions, to draw up a plan for such an institution, and to solicit funds for its endowment, it being empowered to hold all funds in the name of the Churches represented. Dr. Reid, Secretary of the Methodist Board, was present and gave his hearty indorsement to the scheme. Those who seemed most anxious

for such an institution were found among the native pastors, especially Mr. Rodriguez, of the Presbyterian mission, who made a most eloquent appeal for such a college.

Zacatecas.

Since the removal of Rev. E. M. Haymaker to Guatemala, and the death of Rev. R. D. Irwin, Rev. T. F. Wallace has been left alone in charge of the Zacatecas field, with its outstations. The cares of the work in the city, including the pastorate of the church and the training of two young candidates for the ministry, have been heavy; nevertheless, Mr. Wallace has found time to visit the outstations more or less during the year.

The removal of the church members from one ranch to another necessarily produces a good deal of confusion, as Mr. Wallace's report shows, and interferes with the preparation of accurate and consistent statistical reports. It has been difficult to so present the number of communicants in the churches of Mexico, both North and South, for the last three or four years, as to make them intelligible. In some instances there appears to have been a positive decrease, where, on the contrary, there had been an increase. The cause of this confusion is partly the naturally migratory character of the Mexican Indians, and partly the great poverty of the people, owing to the scantiness of their crops. These difficulties have been still further increased by the persecution of the peon classes by the ranch owners, under the inspiration of the priests. It is evident that Mexico is not to be won to Protestantism without a severe struggle on the part of the Mexican priesthood, and those who are in sympathy with them.

In a recent visit to Jerez and other places, Mr. Wallace speaks of receiving five adults on profession of their faith, and quite recently eleven were added on profession in the Zacatecas church. One of these travelled over eighty miles to make this profession. "This man," says Mr. Wallace, "lives in a large town through which I pass to visit Haltonango, and other points south. I have always stopped with him for the last two years or more, and found him an earnest student of the Bible. Some of his friends tell me he has read it seven times through. He brought with him an old Mexican, pure Indian, who has a large family, and a great influence among his own people. It was cheering and amusing as well to see this old man's manifestations and expressions of satisfaction at seeing and learning what he did during our communion services here. He started away full of joy, taking a large Bible with him, as well as tracts."

Rev. Mr. Stewart, who is now at San Miguel del Mezquital, reports the erection of a small chapel at Jerez by the congregation at that point, through their own effort.

The number of communicants in connection with the Zacatecas field is 1,034, 60 having been added during the year. The contributions during the year amounted to \$1,468.

San Luis Potosi.

No report has been received from our missionary at San Luis Potosi, except a statistical table. In August last Mr. Beall made an extended trip among the churches east of San Luis, and on the whole he was much encouraged with the condition of the work. In speaking of his trip, he says :

"In Guayavas we held services in a cane mill, and much interest was manifested. Many questions were asked, and the people listened eagerly to the Word of Life. The next morning, after six hours riding through tropical forests, we reached Las Palmas, and having been advised of our coming, the public schools had been dismissed, and one room had been prepared for our comfort and the other for worship. The walls were adorned with ferns, palm leaves, and flowers, and we held a most delightful service, preaching three sermons. When we set out on our return the following morning ten of the brethren accompanied us a few leagues on our way, and manifested an earnest desire to know more of the Word of Life. I was the first missionary that had ever been permitted to visit these places, and my experience was unalloyed pleasure.

"After spending the Sabbath in Rayou, and preaching to large congregations, we passed on to Santa Catarina, where we held services in the house used by the town council. All the town authorities, with their wives, were present. One sermon did not suffice. Don Panfilo preached, Rev. Forcada preached, and I preached, and we only stopped because we had talked the candles out, and at midnight we closed the services."

Mr. Beall gives the following brief insight into the privations of the journey :

"Tired and hungry, we care for our horses, and with true thankfulness we eat our supper of eggs, beans, and *tortillas*, make a bed of our saddle and saddle-bags, and lie down to sleep in the corral where our horses are eating. We pass a dreamless night, and at daybreak, much refreshed, we are again on the road."

The number of communicants reported in connection with San Luis Potosi is 114 ; the number added during the year was 39.

Statistics of Mexico Mission.

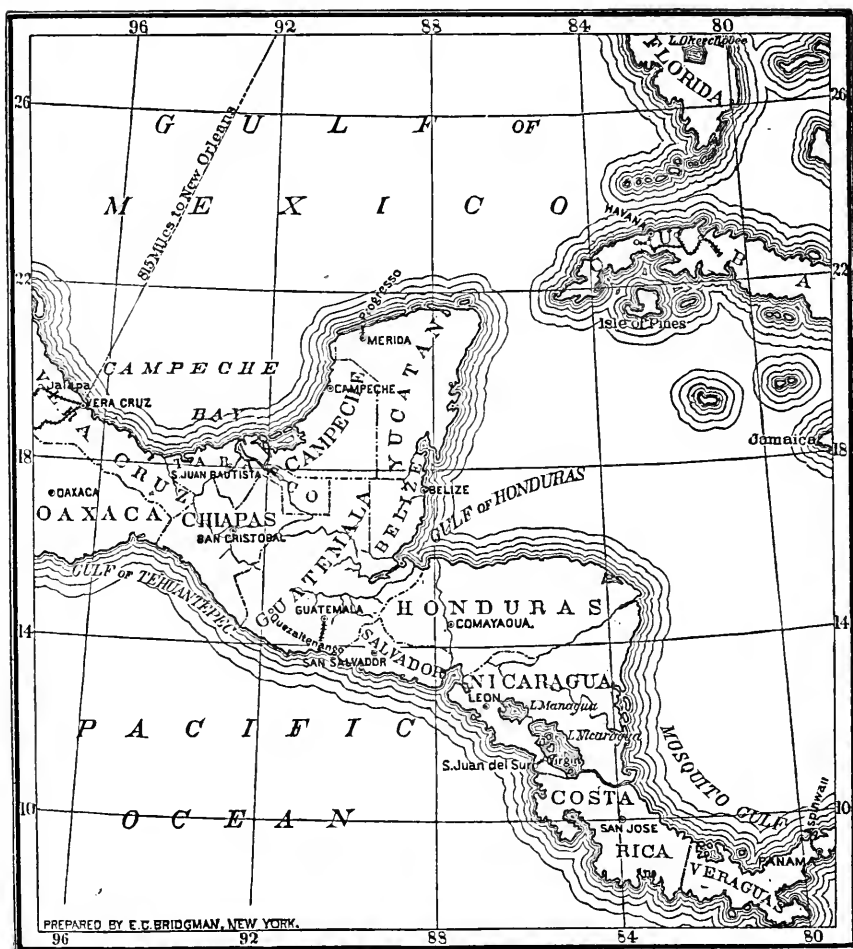
Ordained missionaries.....	7
Female missionary teachers.....	4
Ordained natives.....	27
Licentiates.....	21
Native teachers and helpers.....	39
Churches.....	90
Communicants.....	4,976
Added during year.....	349
Boys in boarding-school.....	22
Girls in boarding-schools (2).....	75
Boys and girls in day-schools (34).....	905
Total number of pupils.....	1,002
Pupils in Sabbath-schools.....	1,774
Contributions.....	\$3,309

MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about sixty miles from the seaport of San José; laborers—Rev. and Mrs. Edward M. Haymaker; Miss M. L. Hammond and Miss Annie E. Ottaway.

Untoward circumstances have seriously retarded the growth of this mission. Early in the year, Mr. Hill, the only ordained missionary in the field, withdrew, leaving the interests of the mission in the hands of the two lady teachers, who, however, were nobly sustained in their responsibility by a few Christian friends in Guatemala, including the U. S. Minister and Consul. On the withdrawal of the missionary the service in English was suspended, but after the lapse of a few months, it was resumed through the kindness of Col. Hosmer, the American Consul, who is an authorized reader of the Church of England service. The ladies of the mission, however, continued the Sabbath-school, including a class in Spanish, holding the sessions in their own parlor. The work in Spanish was also seriously interfered with. The chapel was closed, but a service in the vernacular was conducted in the school building by Professor Wilson, a resident of the city, and by the ruling elder of the Spanish church. In the peculiar exigency of the mission the Board deemed it wise to transfer the Rev. E. M. Haymaker from its Mexican Mission to this field. The new missionary reached Guatemala September 29th, and, being already master of the Spanish language, was able to begin work at once. He was cordially welcomed by all in sympathy with the mission, and also received promises of favor and protection from the President of the Republic. Mr. Haymaker at once assumed the responsibility of the English and Spanish services, and was almost immediately greeted by a noticeable increase in the attendance at both. In addition to services in both languages on the Sabbath, and a prayer-meeting in Spanish on Wednesday evening, a Friday-evening service for conference and prayer has been held in a number of private houses with encouraging results. The church, which it is feared was prematurely organized, has but four members. That none should have been received during the year is not to be wondered at when the crisis through which the mission has been passing is remembered, and the fact that no ordained missionary was on the ground during most of the time.

The one part of the work which remained undisturbed during the year was the school known as the *Collegio Americano*, which is simply a day-school for boys and girls under the care of Miss Ottaway and Miss Hammond. A total of twenty-seven pupils is reported, twenty-three girls and four boys. It is still, in the estimation of many of the inhabitants, a reproach to send children to a Protestant school. This with other causes, such as the establishing of fairly good schools by Roman Catholics, and the remodelling of the Government school for young ladies under the direction of an energetic American lady, have made the year one of discouragement to our lady missionaries. It is hoped, however, that when the general mission work becomes more thoroughly established our school in Guatemala, like similar schools in



Mexico and South America, will become a prominent feature in the work, and a source of great blessing to that part of Central America.

As our mission is the only direct agency employed in this little Republic for the dissemination of the truth, it is of the utmost importance that the things which remain be strengthened, and that a modest scheme of wider evangelization be adopted and pushed with all possible vigor. This is incumbent upon us, not only because of the proximity of Guatemala to the United States, but because of the favor with which everything American is regarded by our sister Republic. Mr. Haymaker writes: "The Spanish work here most certainly is one of great promise. Even if the Church party should again come into power it would only be temporarily, as this feeling of liberty has already begun and will grow more and more in spite of them. So many are breaking away from their old religion and in their disgust going into infidelity, that it is especially important that our Church with its purity and liberty be hard at work to save them." With reference to outside work he adds: "Nothing at all has been done heretofore in the way of outside work. There are promising places near, and a native is now in training to go out and begin work. A number of people are to be found in every town just ready to embrace the Gospel. Over three thousand tracts have been distributed this last month, many along the western exit from the city, where crowds of Indians come in and go out almost every day." It is a hopeful sign also that already sixty-three subscribers have been secured for the "El Faro" (The Light House), the paper published in Mexico by our missionaries. If effective work is to be done and a permanent foothold gained in that sister Republic, it is imperative that adequate accommodations be provided and the mission reinforced without delay.

MISSION IN SOUTH AMERICA.

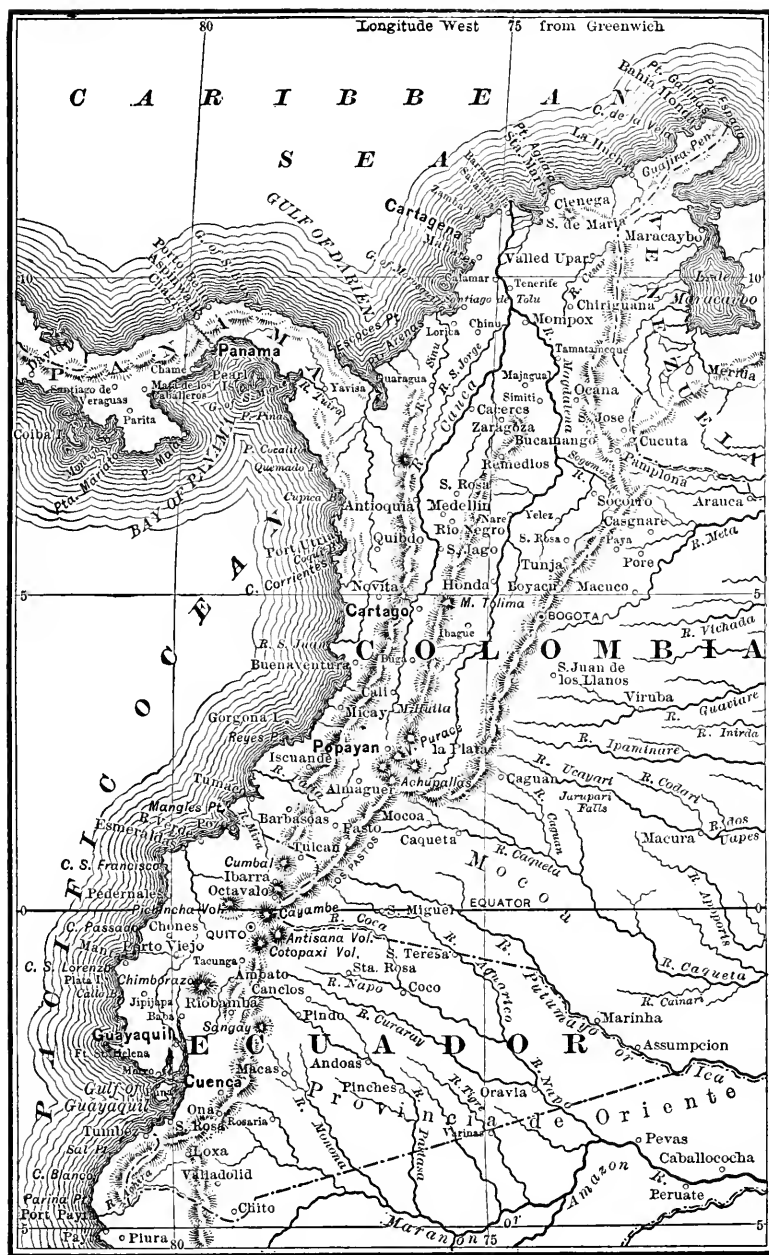
Mission in the United States of Colombia.

BOGOTA: the capital of the country; situated on an elevated plain; latitude, 4 degrees north; climate, temperate; population estimated at 80,000; occupied as a mission station, 1856; missionary laborers—Rev. and Mrs. M. E. Caldwell, Rev. and Mrs. J. G. Touzeau, Miss Eliza E. Macintosh; five native teachers.

A more decided effort has been made during the past year than ever before in the Colombia Mission to carry the Gospel to new regions. The small number of our laborers in Colombia has made it impossible for them to extend their efforts very widely beyond the city of Bogota itself, the capital of the country. The extended missionary tours in the past year, however, have constituted what deserves to be called a new departure in the history of that mission. In the face of no slight hardships and perils, Mr. and Mrs. Caldwell have travelled many hundreds of miles over a country mountainous and wild, with execrable roads, in the midst of a population often fanatically hostile and in many cases urged on to violence by the malign influence of their priests. Yet they visited more than fifty

towns and cities, Mr. Caldwell preaching hundreds of simple sermons, and putting in circulation, by sale or gift, nearly a thousand copies of the Bible, or portions of the sacred Scriptures, with a very large number of other books conveying evangelical truth. These books and Bibles were not given away indiscriminately, but by far the larger part of them were sold. That such numbers could be disposed of in this way discloses the fact that even in the midst of this dark and priest-ridden land, there are very many souls secretly thirsting for the truth, or at least curious and eager to study the Christian Scriptures for themselves. This tour of Mr. Caldwell's, with his fearless propagation of Gospel truth, raised a storm of opposition among the Jesuits of Colombia wherever he travelled. They preached against him and his work with the utmost violence, attacking him often from their pulpits with absolute fury, and doing their utmost to stir up the magistrates for his imprisonment or banishment. The documents from the Government, however, with which he had taken the precaution to provide himself, proved a sufficient protection, so that, although constantly insulted and threatened, his enemies did not dare to go to the length of personal violence. By means of the confessional many of the people who had purchased his books were brought to trial, and the books in some cases seized and destroyed. Even in Bogota, the capital, great handbills have been posted on the street corners, in which the most tempting offers were made to all who would come and surrender the "bad books" which they received from the Protestants. Among these bad books was included the Word of God without notes, and from time to time these Bibles would appear in the list of volumes secured for the flames. The missionaries, however, have been gratified to find that from the hundreds of Bibles sold very few have come to such a fate. Mr. Caldwell's first tour occupied the months of January and February. Again, in April and September, he undertook other tours. In these he revisited some places where the Word of God had been sold before. He found that while, in some instances, the priest had taken the Scriptures from the people, or they had been obliged to destroy them by the order of the priest; in other cases they had held fast to them, and came to Mr. Caldwell desiring to buy still more. He feels certain that this book, around which so much debate and such a tumult has sprung up, has had its influence thereby vastly increased; that it will be more eagerly read, and that its precious truths will be a seed that can never be lost, in many souls.

There has been great readiness, also, to come to the public preaching of the Gospel. The Bishop of Chiscas, for example, visiting that town in his angry determination to make an example of those who had listened to the missionaries, set about making a list of all who had attended Mr. Caldwell's services. He proposed to excommunicate them, but the priest assured him that if he were to undertake this he would have to excommunicate "the whole town," since well-nigh everybody had attended the Protestant services. In Santa Ana, large audiences have, from time to time, listened to the Gospel. In Guaduas, also, where Mr. Caldwell and Mr. Touzeau have both been laboring, it was a surprise to them, and a pleasure, to find the audience



increasing each successive night, eager to hear the strange news of a free salvation through Christ, the only Priest and Mediator for men.

It still remains true, however, that the principal effort of the mission has been made in Bogota. Here their congregations are always large, composed of intelligent and thoughtful people. Yet here, also, the work has been more than usually threatened during the past year, and efforts most violent have been made to hinder their success. Notwithstanding this opposition, never before have such crowds attended upon the hearing of the Word, and never before has there been such respectful listening, and such deep interest manifested at Protestant services. The press has been forbidden to utter a word in their defence, while it has been used perpetually in the interest of the Jesuits; the most violent attacks made upon the missionaries themselves, and also the most shameful falsehoods told in regard to their beliefs. Mr. Caldwell writes: "Notwithstanding this opposition, our work has been more than usually blessed, and many are inquiring the way of life." During the past year thirteen persons have been added to the church on confession of their faith.

The report of the mission speaks in the warmest terms of the excellence and usefulness of the paper *El Faro*, published by our missionaries in Mexico. This paper has a growing circulation in Colombia, and, the missionaries tell us, is entering many homes where no missionary could ever go. It is read by large numbers of persons, who, through fear of public reproach, never cross the threshold of the Protestant church. Some difficulties are found in the circulation of *El Faro* in Colombia, owing to the imperfection of the postal service in that country. With the exception of Bogota, and a few other cities and larger towns, there is very little certainty that such a paper will reach its destination with any regularity, unless sent by registered mail. It is also true that the population of Colombia require a paper whose contents shall be of a somewhat lighter character than has generally marked those appearing in *El Faro*. Mr. Touzeau expresses the opinion that much good might be done in Colombia through well-written stories, conveying evangelical truth in a pleasant and attractive guise. Probably not all the priests in the land could keep the people from reading religious truth which presented itself to them in a form of really well written fiction.

In regard to the wants of the mission, Mr. Caldwell writes:

"First. We would repeat all that we have ever written during the past seven years in regard to the desirability and urgent need of a boys' school. We hope that the way may be open soon for that most important work.

"Second. The travelling missionary's work is very important and promising, but especially perilous just at this time. The political situation makes these evangelistic journeys a very delicate and trying form of labor.

"Third. New stations or outposts are opening for the Gospel. The expense of living in these new places is not so great as in the capital, so that with a comparatively small outlay the mission, if such points were occupied, would soon be able to hold frequent Gospel services

in many towns and cities near Bogota. Dwellings should now be secured for the permanent use of the mission in a few of these places, for the reason that we cannot depend on the charity of friends in some stations. An interest must first be created before we can expect urgent requests for the Gospel and the offer of houses for our work. Among the places where such work could easily be established within three days' journey of Bogota, we may mention Zipaquerá, Nemocon, Chocontá, on the north; Fusagasugá, to the south; Facativá, Villetta, Guaduas, and Honda, to the northwest; La Mesa and Anapoima to the southwest, and probably Guatavita to the northeast; and Fomeque and Cagueza to the southeast. Native preachers should at the earliest possible day be prepared to help in this kind of work.

"Fourth. Barranquilla, Bucaramanga, Cucuta, and possibly other important cities of great influence in Colombia, are open for the Gospel. When we say 'open for the Gospel' we do not mean that the conquest would be an easy one, but simply that there would be no difficulty in establishing the work of a Protestant mission, and that many would from the beginning show themselves friendly toward the missionaries. As we have already indicated, we never can expect to see a deep interest in the Gospel, except that interest be first awakened by direct personal contact and labor among them."

The wisdom of this policy recommended by Mr. Caldwell is also indorsed by Mr. Touzeau. In a recent letter he writes: "We wish to see other places than Bogota occupied. We think that a new station should be in an entirely different part of Colombia, so that those in Bogota who are unable to live at that extraordinary altitude may change occasionally for the sake of health. Such a place should be far enough away to form a new educational centre, and command a field where the missionaries might reach a different class from that among whom our main influence is felt in the capital."

"Fifth. We cannot emphasize too much all that we have ever said with regard to a music-teacher for the girls' school. It would be a most profitable investment of missionary money."

It may sound a little strange at first, that a foreign mission should be asking so earnestly for a music-teacher, but the truth is, that so great is the love of this people for music, especially vocal music, that an accomplished singer and teacher would form an attraction of the most powerful kind to induce parents to send their daughters to the Protestant school; while, at the same time, it would wonderfully brighten the labors of the day and enable our friends soon to add all the attractions of tasteful music to their religious services. It is not necessary to remind the friends of missions how great the power of sacred song has been proved to be even in our own country, and among the music-loving Colombians its influence would be greater still.

The girls' school in Bogota has had a larger attendance this year than ever before; sixty pupils enrolled, and the future of the school was never more bright. The location proves to be excellent. "The school is now admitted," writes Mr. Caldwell, "even by its enemies, to be the best school in Bogota; that is to say, the best school in Co-

lombia. Some of our native teachers have become very proficient in their work; are not only good teachers, but most earnest and accomplished Christian ladies, and valuable helpers in the mission. During the past year the school supported in whole or in part five native teachers, of whom three were entirely supported and two others partially. The income of the school proved so large that it met all the expenses of the school except the sum of \$270."

There is one difficulty in conducting the mission in Colombia, a reference to which, by Mr. Touzeau, we have already quoted, which has proved exceedingly embarrassing. We allude to the great difficulty of finding persons who can enjoy good health at the great altitude at which Bogota is situated. At an elevation of seven thousand feet above the sea, it is found that many persons who have enjoyed uniformly good health in the United States are unable to live. Miss Franks was compelled for that reason alone to abandon her work there, although she clung to it most tenaciously, and refused to leave until imperatively commanded so to do by her physicians, her missionary brethren, and the Board itself. We regret deeply to learn that Miss Mackintosh, who went out to take her place, and who had scarcely known a day of ill-health in all her life, is most unfavorably affected by the altitude of Bogota, and is under the necessity of abandoning the attempt to live there. She, also, has made the most heroic attempts to continue her stay, and at last yields only to the inevitable. Upon the other hand, some of our missionaries live there for successive years in the enjoyment of excellent health, and seem scarcely at all affected by the influences of the place. The greatest care must be exercised in the selection of laborers for that city. If, however, the country shall enjoy a larger degree of political quiet, we shall hope soon to open other stations which will be entirely free from the objections encountered in Bogota. Meantime, in our attempts to reinforce that mission, it may be well for us to confine our experiments to persons who have already made a trial of life in some elevated regions, as, for example, in places like Denver, or other homes in the mountainous regions of America.

Although Mr. and Mrs. Caldwell have hitherto seemed to endure wonderfully well the trying conditions of life in Bogota, especially Mr. Caldwell, it has now become a necessity that Mrs. Caldwell should for a time return to America. Few missionary wives can look back upon years more crowded with labor and with care. Mr. and Mrs. Candor, who have already made full trial of life in Bogota, have been reappointed to that field, and sailed on the 16th of April for Colombia. Their excellent knowledge of Spanish and acquaintance with the people will enable them to assume in a large measure the duties of Mr. and Mrs. Caldwell during their absence.

Statistics of Bogota.

Ordained missionaries.....	2
Female missionary teachers.....	2
Native teachers, female.....	5
Churches.....	1
Communicants.....	68
Adherents.....	250
Added during the year.....	14
Pupils in girls' boarding-school.....	17
Boys in day-school.....	15
Girls in day-school.....	28
Number of schools.....	1
Pupils in Sabbath-school.....	60
Total number of pupils.....	60
Students for ministry.....	1
Contributions.....	\$185

MISSIONS IN BRAZIL.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborers—Rev. Messrs. A. L. Blackford, D.D., and his wife; 1 native assistant and 2 colporteurs. *Out-station*: Cachoeira—1 colporteur and Bible-reader.

LARANJEIRAS: Rev. J. B. Kolb and his wife.

CAMPOS: about 150 miles northeast of Rio de Janeiro—Rev. F. C. Schneider and Rev. M. P. B. de Carvalho.

RIO DE JANEIRO: capital of the empire; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. J. T. Houston, John M. Kyle, and their wives, and Rev. A. B. Trajano; 1 native assistant and 2 colporteurs.

SAO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the province of same name; population, 27,000; occupied as a mission station in 1863; missionary laborers—Rev. Geo. W. Chamberlain and wife; H. M. Lane, M.D.; Miss Ella Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas; 5 teachers, 1 Bible-reader, and 1 colporteur. Rev. D. McLaren, part of the year.

SOROCABA: 60 miles west of Sao Paulo—Rev. J. Zacharias de Miranda.

RIO CLARO: over 120 miles northwest of Sao Paulo; occupied as a mission station in 1863; missionary laborers—Rev. J. F. Dagama and wife; Miss Eva Dagama; 1 licentiate and 2 colporteurs.

BROTAS: 170 miles northwest of Sao Paulo; occupied as a mission station in 1868; missionary laborers—Rev. J. B. Howell and wife; 1 licentiate and 5 teachers.

CALDAS: 170 miles north of Sao Paulo—Rev. M. G. Torres; 1 native helper and 1 teacher.

CAMPANHA: Rev. E. C. Pereira; 2 native teachers. Rev. D. McLaren, part of the year.

BOTUCATU: 160 miles west by north of Sao Paulo; missionary laborers—Rev. J. R. C. Braga and 2 native teachers.

CORYTIBA: about 500 miles southwest of Rio de Janeiro; chief town of the province of Parana; missionary laborers—G. A. Landes and wife and 2 colporteurs.

In this country: Rev. J. T. Houston and his wife; Rev. Geo. W. Chamberlain, his wife, and Miss Ella Kuhl.

The author of "Our Country" ventures the assertion that the marvellous development of the United States in the last century has been without a precedent and must forever remain without a parallel, since there are no more worlds of equal magnitude to be discovered. May there not be an exception to this?

1. Setting aside Alaska, Brazil has a territory of equal magnitude with the United States which is practically undiscovered. It extends from $5^{\circ} 10'$ latitude N. to $33^{\circ} 45'$ latitude S., and from $8^{\circ} 21' 24''$ E. to $30^{\circ} 58' 26''$ W. from the meridian of Rio Janeiro. The superficial surface of Brazil is estimated at 8,337,218 square kilometers, which corresponds to a fifteenth part of the surface of the globe,—a fifth of the New World—three-sevenths of South America. The present population of 13,000,000 has made scarcely more inroads on its vast territory than had the population of the United States, a century ago, upon our own dominions. Here, therefore, is in reserve a theatre for a development of human destiny which may afford a parallel to our hitherto unprecedented progress.

2. Physical geographers call attention to the fact, that the very contour of the old hemisphere meant *dispersion*, while that of the new *aggregation* of the human race. What the last century has witnessed on the northern half is soon to be, unless all signs of the times fail, witnessed with the accelerated motion of the age in the southern. Brazil will be the place for the fusing of the blood of many peoples into one great nation. This is plainly the will of Him whose "hands formed the dry land."

3. Facts already transpiring show that the "day is at hand." Already on the roll-call of the church of S. Paulo, *seven* nationalities respond, and still others attend upon the Gospel. During the week of prayer of 1888, a converted Jew from Roumania joined in the gatherings of this congregation, and taking the Word of God in several languages to the market-place, returned with a face radiant with joy, accompanied by an Arabian (one of eight or nine who surrounded him when they found that in their tongue also he had the Word of God), eager to purchase other books which he said he had seen in Beirut. One of our missionary brethren in Japan tells of a feeling manifest among the young Japanese Christians, looking toward Brazil for an outlet for the overcrowding of that island-home.

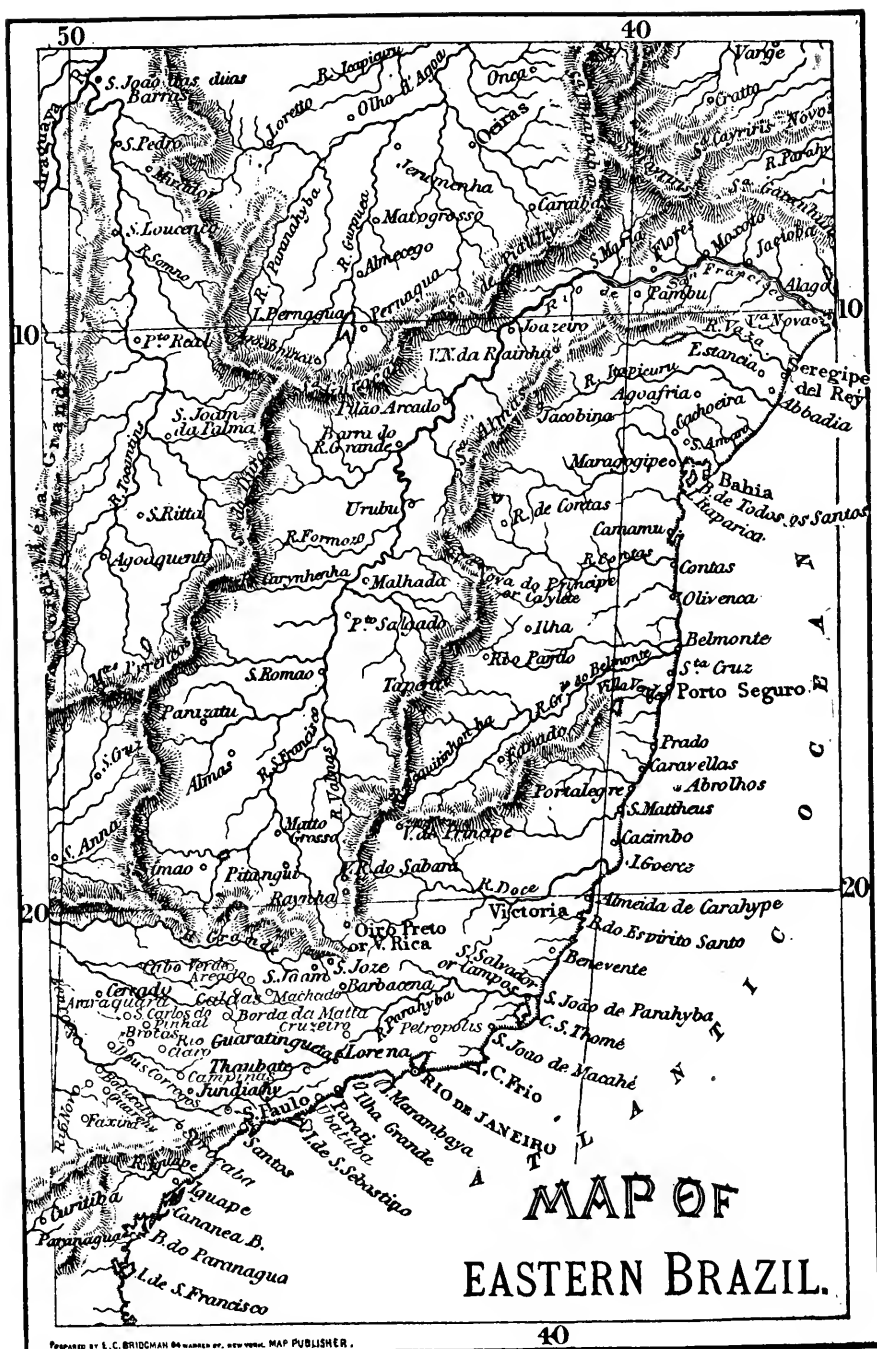
Chinese commissioners visited Brazil, and reported adversely to their Government on the subject of migration to that land of their countrymen on account of slavery and its concomitants. But the year 1887 has witnessed a marvellous development in the breaking down of this barrier.

4. Emancipation has begun on a scale that augurs the speedy destruction of the present labor system and the construction of a new, for which the concourse of the nations will (by the inevitable law of supply and demand) be required and given on a scale commensurate with the necessities of so vast a territory.

5. Immigration has already set in, 50,000 Germans in Rio Grande do Sul; 12,000 Poles, and many Russians in Paraná; 80,000 Italians besides Germans and Portuguese in S. Paulo are the first-fruits of the incoming tide.

This roaring of the waves during the year 1887 has its counterpart in a very healthy development in our churches of a spirit of *unity* and of *self-support*.

The Presbytery of Rio de Janeiro, with its 32 churches scattered



from Rio Grande do Sul, in the extreme south of the Empire, to the Province of Sergipe in the north, covering the whole field of our widely extended mission, resolved at its annual meeting in 1887, to combine with the Presbytery of Campinas and with the churches in the Province of Pernambuco, Rio Grande do Norte, and Maranhão, of Southern Presbyterian Church, to form the Synod of Brazil, thus constituting, in harmony with the action of the Assembly, ONE National Church.

As regards *self-support*, thirty-three churches, with a membership of 2,098 communicants, report collections amounting to 10,393 dollars. Seventy-eight per cent. of this sum was employed in congregational expenses, aid of the poor, houses of worship, etc. The remainder was given to outside objects, the larger part entering the National Missions Fund, started a little more than a year ago. This movement is one of great promise, aiming, as it does, to stimulate the grace of giving in the weaker churches from their very start.

A monthly *Review of National Missions* has been edited by one of our native pastors, which has attained a circulation of 700 paying subscribers. The burden of this Review has been to instruct and stimulate and guide the churches in the matter of honoring the Lord with their substance and the first-fruits of all their increase. Many touching incidents of self-denial and dedication are recorded, and the result has been to relieve the Board of the support of three or four native pastors.

As a fair specimen of the teaching which our native churches are receiving from their own pastors on the vital matter of self-support, we quote the following from the *Missionary Review*, ably edited by the Rev. Eduardo C. Pereira :

"If the funds of the Foreign Board were a thousand times larger than they are, would it yet have sufficient to meet all these numerous outlays, and at the same time excuse the native churches already established from bearing their own expenses? Clearly not. Therefore the Brazilian Evangelical Church cannot, and must not, count on a perpetual foreign subsidy, because to-morrow, in the name of the great interests of the cause of Christ, she will be left to her own resources, and woe unto her if by exercise she shall not have become accustomed to bear her own burdens."

A member of the church of Cachoeira, Bahia, wrote May 7, 1887 : "My daily prayer to our heavenly Father is that He will teach me to labor for the coming of His kingdom, and He seems graciously impelling my heart to do so. I have determined to contribute to the *National Missions* the tenth of my profits, beginning with the first of January of this year. As soon as I am freed from some compromises which still remain from the 'old life,' I promise, relying on our good Father, to contribute more than a tenth."

Bahia.

Rev. Dr. A. L. Blackford reports : "In the central hall in Bahia, two preaching services on the Sabbath and one during the week were regularly held ; also a Bible and catechetical class on Sabbath even-

ing, and a singing class generally during the week. Some irregular services were held in houses of believers in the suburbs.

"The year was especially trying on account of the disorderly walk of several members of the church, some of them amongst the oldest and most influential. Three were suspended, one has been since the year closed, and some others will have to be.

"Notwithstanding all the difficulties and discouragements, I regard the future with hope and confidence of success. It may be delayed yet for some time, but it is certain. There is a favorable change being wrought in public opinion. There are many copies of the Scriptures in the hands of the people, besides other books and tracts. Of the latter, we put in circulation a large number last year, and many of them went far into the interior of the country. We used to some extent the public journals also during the year as a means of publishing the truth. I regard this as one of our best means of doing good here, and hope to use it more extensively this year. It is very costly, but its influence is widely extended.

"We endeavored to visit Cachoeira once a month. The colporteur holds services on the Sabbaths we cannot be there. He is an industrious man, and in many respects well adapted to the work. During the year he visited many points in the neighborhood, or accessible by boat or railway."

Besides Bibles and New Testaments and 519 other volumes, Mr. Blackford writes that they have put in circulation during the year "20,000 tracts at least. Besides this, a colporteur of the American Bible Society and one of the British and Foreign Bible Society were laboring in this field. The results of their efforts I do not know. Of the seed thus sown a portion will surely bring forth fruit.

"I am almost weary of writing of our opportunities and pressing need of help, which I have been urging for seven long years, hoping against hope. I labor under the disadvantage of not being able to present great results, as many can. But I appeal to those who profess the same holy faith, and though men fail me, I feel assured that He who is true and faithful will not. Yet, I pray you, brethren, help us."

Larangeiras, Sergipe.

Rev. J. B. Kolb, who has been laboring four months of the year in Bahia, and the remaining eight in Larangeiras, province of Sergipe, says among other interesting items—

"On the 17th of January at a sitio, or country place, we received five persons on profession of their faith in Christ. Our school is in operation; we have sixteen names on the roll. Our church project is still in abeyance; we have no money, and the poverty is great.

"Two monks of the Capuchin order were invited to come here and preach a 'holy mission,' as it is called, especially for the benefit of the Protestants. They came and at once began their crusade, by preaching against us in every manner, choosing to call us thieves, robbers, assassins, and the like, reaching to the point in one sermon, of accusing the vicar because he allowed a Protestant pastor to enter to create a disturbance in his flock. The people became terribly ex-

cited, because they regard these monks as 'holy men,' so much so that it was openly threatened that the lives of the Protestants would be taken and their houses destroyed. When matters had reached this length, the male members of the church sent a petition to the judge, asking that he would give them the protection which the law allows. Better counsels prevailed and the monks ceased to excite the people to the same extent; after some days the judge took legal action on the petition.

"However, a few days later the monks had a so-called 'day of penitence,' and formed a procession of nearly the whole town, and when passing our house and that of some of the believers, were not sparing in their remarks. After this came the crowning act of the 'mission,'—an 'auto da fé,' or burning of books. The monks ordered the people to bring their Bibles and whatever tracts they had in their houses, and have a *grand festa* in burning them. And this was done at the foot of a great cross, which the monks had had the people set up.

"About a week after this had happened, we arrived in Larangeiras. There was a large crowd of people at the steamer landing, which had been gathered to give us a warm 'reception'; but they did not have the courage to do so, but through God's grace and mercy we were welcomed by some persons of the highest consideration in the city.

"I wish you could see the constancy and firmness which the brethren are manifesting; not one has shown any signs of weakening. Every one seems firmer in his or her faith; during all the time of our absence and the persecutions, they kept up regular services."

Rio de Janeiro.

No full report of the station has come to hand. We cull some items from letters received from Mr. Kyle:

"We have kept up preaching at various points, and while there is much to discourage us in the indifference of the people of this great city to all that appertains to religion, yet we cannot believe that it is in vain that the Gospel is preached even here. On Sabbath the theatres, horse-races, and public parks draw their tens of thousands who seem possessed with a hatred of evangelical Christianity more bitter than that of the most devoted Romanists. Romanism with all its errors is better than the blank atheism and infidelity which prevail in this city."

Later, from *Nova Friburgo*, where he spent a few days in November: "This place (seventy miles northeast of Rio) has not been visited for ten years. I find an evangelical German pastor who offers me the use of his chapel free. The Jesuits are strong, and it will be hard to get much of a hold. Many say: 'I believe in God and do right when it is possible; this is my religion, and I don't want to hear of any other.' Like the demoniacs of the Scripture their cry is: Trouble us not. Nothing but the Spirit of God can awaken them from their lethargy."

The church of Rio, under the pastoral care of Rev. A. B. Trajano, has assumed its own support, and is growing every year in usefulness.

Sao Paulo.

The Church in the city of Sao Paulo, during the prolonged absence of Mr. Chamberlain in the provinces of Parana and Rio Grande do Sul, was under the pastoral care of Rev. M. P. B. Carvalhosa. There were added to the communion-roll during the year 28 names—20 by profession of faith and 8 by letter. The church, besides its regular contributions, has begun a subscription among its members for a manse, the ground for which they have already paid for. The need of a hospital for our sick is making itself felt from the neglect and even persecution which many have suffered at the hands of the Sisters of Charity in the public "House of Mercy." Special gifts for this have been promised. At the service closing the week of prayer, \$500 anonymously was put in the plate for this, with the accompanying declaration that in case the total amount needed should not be forthcoming, this sum should be applied to *National missions*.

Publications.—Besides the *Imprensa Evangelica*—the oldest religious periodical in Brazil, published weekly, and every year extending the circle of its influence to "regions beyond"—there have been issued monthly two periodicals :

O. Missionario Juvenil, destined to educate our youth in sympathy with the work of missions in all the world. It has become self-supporting, being made attractive by engravings, representing the people and customs of all lands, furnished us by the American Tract Society.

Revista das Missoes Nacionais (Review of National Missions), with a paying circulation among church members north and south. The object of this monthly is to instruct in systematic beneficence, and to stimulate the churches to self-support. It is ably edited by one of our native pastors residing in Minas.

Schools.—Of these Mr. McLaren recently wrote : "Dr. Lane has no reason whatever to feel discouraged about his school work. His excellent management has already given the school a new start in every way—205 on the rolls, and more clamoring to get in. . . . The new building will be a great relief."

From a full and able report of H. M. Lane, M.D., on the mission school, we quote : "The fact that the school was founded primarily to meet the necessity of providing for the children of the church that Christian education which was not then and is not now attainable elsewhere is constantly kept in view. . . . It has always been boldly evangelical, and no compromise has been made in its religious teaching, to gain pupils. The Word of God and the Westminster Catechism form an important part of its daily work. In spite of all this, and of the bitter opposition of the Jesuits, it grows and grows. This growth seems to have been quite independent of any settled plan for building up a system of schools, but has rather been forced upon it from time to time to meet the demands of the church. It is destined to play quite as important a part in the political and social history of Brazil as has Robert College in that of the Orient."

Mr. McLaren writes : "After Presbytery, I entered on active work

at Sao Paulo, having been assigned the editorship of the *Imprensa Evangelica*, in addition to teaching duties. The journalistic work is of immense importance, and should have a competent man to give exclusive attention to it at once. My time is certainly all needed for educational work. . . . Boys of fifteen and sixteen, of earnest Christian character and purpose, and bright intellectual promise, finish their academy course in our well-equipped course under Dr. Lane, and come to me for all their remaining studies till ordination. Bi-monthly visits to the churches of Lorena and Cruzeiro have been made."

Brotas, Jahu, and Dous Corregos.

Rev. J. B. Howell writes of his interesting field and successful work as follows:

"My monthly preaching trips have been more prolonged this year than usual, having occupied considerably more than half my time, as the members composing the three churches under my care are scattered over a territory about equal to that occupied by the whole Syria Mission.

"I am happy to report that this year I have been able to give the finishing touch to my plan of school work for the field, by establishing a central high-school, to which the promising pupils from the parochial primary schools can come to complete their education and prepare themselves for business or college. In order that this department of the work may also be self-supporting I have secured, without expense to the mission, an old plantation house with about 150 acres of ground, and having moved thither with my family, have received eight young men ranging from 16 to 20 years of age, and one boy of nine, who agree to work five hours a day on the farm, receiving also five hours' schooling a day. I have made arrangements to do this work without in the least interfering with my duties as itinerant missionary, having engaged a young Brazilian farmer, who works with the young men and directs them in their labors, with whom they board, while his wife superintends the domestic department.

"A decided progress in the direction of self-support is indicated by the increased contributions. Though there have been some touching instances of money given out of deep poverty, while some of our more prosperous members have contributed liberally, the habit of giving as the Lord has prospered them, is yet far from being general.

"My time has been so much taken up with other matters during the year that I have only been able to put through the press 50 pages additional of my Commentary on Matthew, making 150 in all.

"During the year 28 persons were received on profession of their faith in the Lord, and 3 by letter."

Corytiba, Parand.

Rev. Mr. Landes writes: "'Hope against hope, and ask till ye receive.' We began the year 1887 with great hopes that the number of laborers would soon be increased in our field of labor, and with bright prospects of doing a full and faithful year's work. We

were soon reminded, however, of the text, 'For my thoughts are not your thoughts, neither your ways my ways, saith the Lord.' Our hopes were 'deferred,' which you know 'maketh the heart sick.' Our hearts have been, and are still sick, as our 'desire cometh not.' But we 'hope against hope,' and will ask till we receive."

There is most urgent need in Paraná, a province as large as Pennsylvania and Ohio together, of immediate reinforcement. We should have, to meet the call there, besides another man, some lady teachers. Bro. L. says: "We are still hoping, praying, and asking for at least two lady teachers for this part of the field." There is an admirable opportunity in the city of *Corytiba* to exert, through a school, a strong influence on the whole province.

"Our prospects of doing a full year's work in Paraná were blighted early in the year, owing to a very annoying, tedious, and illegal lawsuit, brought against me by a corrupt and unscrupulous Italian priest, who, by perjury and the aid of unprincipled civil authorities, made out a suit. . . . I was arrested on the 18th of April.

"The enemy of the truth is beginning to see and feel that we are having an influence upon the people, and as he has no lawful means of injuring us, he is ready to use unlawful.

"Notwithstanding the many hindrances in our work, we are enabled, through the goodness of Him who governs all things for the advancement of His kingdom, to report many more converts than we did last year for Paraná. Present number of communicants is 89; added during 1887, 48.

"We are still obliged to cry, 'The harvest truly is great, but the laborers are few.' Our report as to helpers is the same as last year. We had hoped to be able to report at least one additional ordained missionary and a lady teacher or two, but we still work single-handed."

Sao Joao do Rio Claro.

The churches at this place, Pirassununga and Araraquara, have been under the care of Rev. John F. Dagama. He writes: "During the year we had for this field, which is 120 by 80 miles, two Bible-readers and one colporteur. We have twenty-two preaching-places, which are visited at least four times a year, partly by rail and partly on horseback. We are very much encouraged in the work." There were received to the membership of these churches twenty-four by profession of faith. There are in three day-schools about eighty pupils, who daily hear the Word of God.

PRESBYTERY OF RIO DE JANEIRO, 1887.

No. and date of organization.	NAMES OF CHURCHES.	Received on profession of faith, 1887.	Received by letter, 1887.	No. in full communion, 1887.	Adults baptized, 1887.	Minors baptized, 1887.	No. employed as col-porteurs.	No. candidates for the ministry.	No. in Sunday-schools.	No. of schools.	No. of teachers in ditto.	No. of pupils.	CONTRIBUTIONS IN DOLLARS, AT TWO MIL-REIS TO DOLLAR—NEARLY EXACT THIS YEAR.				Average per member.
													Congregational.	Missions.	Miscellaneous.	Total.	
1..1862..	Rio de Janeiro	16	4	215	16	17	1	..	65	..	..	..	\$1,900 00	...	\$250 00	\$2,150 00	\$10 00
2..1865..	Sao Paulo.....	20	8	165	19	27	..	3	100	2	13	170	1,409 41	\$56 57	275 22	2,031 20	12 31
3..1865..	Brotas.....	4	1	153	1	16	..	..	..	..	2	45	300 00	87 00	..	387 00	2 53
4..1868..	Lorena.....	1	..	13	1	4	..	..	..	..	..	..	..	52	..	1 52	1 17
5..1869..	Sorocaba.....	6	1	81	6	15	..	..	9	1	1	14	243 92	108 91	..	352 83	4 35
6..1872..	Petropolis.....	..	..	12	..	..	..	..	..	..	..	..	15 00	..	..	15 00	1 25
7..1872..	Bahia.....	..	..	35	..	3	..	..	20	..	..	..	173 50	48 40	..	221 90	6 31
8..1873..	Rio Novo.....	16	..	153	11	26	..	..	40	..	..	..	33 55	..	..	33 55	22
9..1873..	Rio Claro.....	1	..	54	1	5	2	..	50	1	2	24	502 51	..	..	502 51	9 30
10..1873..	Caldas.....	15	..	60	13	7	..	..	21	..	..	..	140 00	65 00	7 50	212 50	3 59
11..1874..	Machado.....	..	..	40	..	3	..	..	..	..	..	..	82 50	8 50	..	91 00	2 27
12..1875..	Deus Corregos	16	..	136	16	11	1	1	..	2	2	46	380 00	32 90	..	412 90	3 03
13..1874..	Cruzeiro.....	7	..	29	6	6	..	..	18	..	..	..	108 52	50 95	23 11	262 58	9 05
14..1875..	S. Carlos do Pinhal	8	2	51	8	8	..	..	40	1	1	23	262 90	53 62	..	316 52	6 20
15..1875..	Cachoeira .....	..	..	13	..	..	1	..	4	..	..	..	18 16	27 50	..	45 66	3 51
16..1877..	Campes.....	23	..	27	..	..	..	..	6	..	..	..	357 64	2 38	..	360 02	13 33
17..1869..	Borda da Matta.....	4	..	20	..	4	..	30	..	1	1	10	25 00	45 00	12 50	82 50	2 06
18..1879..	Faxina.....	13	..	82	..	4	..	..	..	1	30	45	116 14	119 75	..	235 89	2 87
19..1879..	Araraquara.....	..	3	87	11	19	2	..	..	3	3	..	..	..	40 00	40 00	46
20..1880..	Lençoes.....	..	..	111	..	3	..	..	30	..	..	..	75 00	..	..	75 00	67
21..1880..	Ubatuba.....	7	..	50	7	12	..	..	..	..	..	..	40 00	..	..	40 00	80
22..1881..	Cabo Verde.....	10	1	121	8	14	1	..	..	1	1	20	220 00	37 50	..	257 50	2 13
23..1881..	Areado.....	5	..	21	5	7	..	..	..	..	..	..	..	12 50	..	12 50	59
24..1882..	Guarehy.....	21	..	56	21	20	..	..	..	..	..	..	228 75	12 50	..	228 75	4 68
25..1884..	Campanha.....	7	..	21	4	4	2	..	16	1	1	18	48 35	146 44	..	194 79	9 27
26..1884..	Fundaõ.....	17	..	37	17	7	2	..	15	..	..	..	..	55 00	..	55 00	1 48
27..1884..	Tibeaçy.....	31	..	52	31	22	..	..	..	..	..	..	..	27 10	..	27 10	59
28..1884..	Larangeiras.....	18	2	43	18	5	1	..	..	1	1	8	50 33	2 50	..	52 83	1 23
29..1885..	Prassununga.....	8	2	23	7	10	2	..	..	1	1	..	32 50	20 00	..	52 50	2 28
30..1885..	Itapetininga.....	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..
31..1885..	Botucatu.....	30	6	75	28	22	..	..	40	1	2	40	1,186 45	180 12	50 00	1,416 57	18 88
32..1887..	Rio Grande do Sul.....	7	32	39	7	3	..	..	..	..	..	..	225 00	..	..	225 00	5 77
		292	62	2,298	263	304	16	4	504	18	31	493	\$8,344 93	\$1,390 06	\$658 33	\$10,393 33	\$4 95

BAHIA, March 8, 1888.

A. L. BLACKFORD, *Committee of Mission.*

Rio Grande do Sul.

The church gathered in the city through the labors of the Rev. Emanuel Vanorden was, at his request, taken under the care of the Presbytery of Rio de Janeiro. Mr. Vanorden, having been obliged to take a rest in Europe on account of failing health, the church at present is without a pastor, and the work, consequently, has suffered considerably. In this province Mr. Vanorden has sold ten thousand dollars worth of religious matter, and both by preaching and writing has scattered the seed of the Word in many places.

Rev. Messrs. Chamberlain, Menezes, and Vanorden made a successful missionary journey, at the beginning of the year, in Pelotas, S. José de Norte, Jaquarao, Arroio Grande, Bagé, Porto Alegre, and Sao Leopoldo, and everywhere large audiences listened to them in public libraries, Masonic halls, and theatres.

One of the young men of the church in Rio Grande is at present in the schools of Sao Paulo, preparing himself to take a regular course, with a view to enter into the ministry.

The province of Rio Grande, as we have already stated, has at present among its population 50,000 Germans, whose pastors have organized themselves into a Synod; it is one of the most liberal of the twenty provinces which make up the Empire, and ought to receive immediate attention.

MISSIONS IN CHILE.

VALPARAISO, the chief seaport of Chile, lat. 33 deg. south: Population, 100,000; laborers—Rev. Messrs. David Trumbull, D.D., W. E. Dodge, J. F. Garvin, and their wives.

SANTIAGO, the capital of Chile, 120 miles south of Valparaiso, with which it has railroad connection: Population, 125,000; laborers—Rev. Messrs. S. J. Christen, J. M. Allis, W. H. Lester, Jr., William B. Boomer and their wives; *Rev. Albert Vidaurre.*

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad: Population, 20,000; laborer—*Rev. Francisco Jorquera.*

CONSTITUCION, a seaport about 150 miles south of Valparaiso: Population, 8,000; laborer—*Rev. Moses Bercoritz.*

QUILLOTA, on the railroad connecting Valparaiso and Santiago: Population, 1,500; laborers—Rev. and Mrs. William H. Robinson; one licentiate.

The Rev. Duncan Cameron, after an efficient service of several years, has withdrawn from the Union Church of Santiago because of family considerations requiring his presence in this country. The work among the native population has been materially strengthened during the year by the addition of the Rev. and Mrs. W. H. Robinson, and the Rev. and Mrs. W. B. Boomer. The Rev. W. H. Lester, Jr., after a brief furlough home, has rejoined the mission with his wife. It is to be recorded with gratitude that, notwithstanding the terrible ravages of cholera, the health of our missionaries has been for the most part excellent. The churches identified with this mission minister both to the English-speaking and Spanish-speaking population. The

former are the Union Churches of Valparaiso and Santiago. The one in Valparaiso, under the joint pastorate of the Rev. Dr. Trumbull and the Rev. W. E. Dodge, is wholly self-supporting, and lends efficient aid both through its pastors and people to the work among the Spanish-speaking people. The Union Church in Santiago is in part supported by this Board on the ground of the influence which it exerts in behalf of our work among the natives of Chile. There are four churches of Spanish-speaking people connected with the mission located respectively at Valparaiso, Santiago, Concepcion, and Constitucion, with an aggregate membership of 265, of whom 42 were added during the year, being a net gain of 29. In the church at *Valparaiso*, ministered to by Mr. Garvin, assisted by a native helper, regular Sabbath and week-day services have been maintained, and 21 have been added to the roll on confession of faith. The Sabbath-school has had a year of prosperity, with an aggregate attendance of 150, the teachers being furnished in part by the Union Church. A special feature of the school is a *class for women* conducted by a lady of large experience, and a *class for men* conducted by a native helper. Services were begun during the year in two outlying districts, one a distant ward of the city, and the other a suburb, where considerable interest has been manifested by the respective communities.

At *Quillota*, work has been carried on most of the year by a native helper, but Mr. and Mrs. Robinson have recently been assigned to that station. Quillota is a town of 15,000 inhabitants, situated on the railroad which connects Valparaiso and Santiago, some thirty-five miles from the former place. A promising nucleus of a church already exists, and, notwithstanding difficulties to be overcome in the form of indifference, ignorance, and spirited opposition, Mr. Robinson is hopeful of a satisfactory work being done.

The church at *Santiago* has felt the temporary absence of Mr. Lester, whose labors had been greatly blessed to that people. It has a roll of 40 communicants, 3 of whom were added during the year, and a Sabbath-school of 57 members.

The church in *Constitucion*, the report says, has but held its own. Six were added on confession of faith during the year, making a roll of 55. A native pastor has now charge of the church, and expresses an earnest desire to open a school similar to the Escuela Popular at Valparaiso. The mission is of the opinion that this would greatly strengthen the church, but the way does not seem open for the necessary expenditure. It is expected that this place will soon be connected by railroad with Talca, an improvement which will add very much to its importance.

The church at *Concepcion* has now a membership of 34, of whom 9 were added during the year. It is ministered to by a native preacher who has exhibited great energy, and has met with encouraging success. He was formerly a teacher in the Escuela Popular of Valparaiso, and, like his fellow-laborer in Constitucion, is anxious to open a similar school in Concepcion. This church, which worships in a rented room, is in pressing need of a chapel. Toward this much-desired object the people have already contributed about \$200.

The Presbytery has recently appointed a committee to organize a church at Linares, a town of some 6,000 inhabitants, where it is said twenty people are ready to enroll themselves as members.

A special work for *women* has been begun in Santiago by employing the widow of a native pastor to visit from house to house. The mission purposes enlarging this work as suitable help can be found.

Educational.

The *Escuela Popular* located in Valparaiso is under the superintendency of the Rev. J. F. Garvin. This is a day-school for girls and boys; 103 of the former and 141 of the latter being in attendance, making a total of 244. The death of Mr. Balfour, the head of an important English firm, who originated the enterprise, and furnished the rooms for the accommodation of the school, renders some other provision necessary in the near future. Through the kindness of those who are now responsible for the building, our school has been granted the privilege of continuing another year, but it is more than time that some permanent home were provided for this important branch of our mission work. The school is largely self-supporting, and is regarded as a most efficient agency in the work of evangelization.

The *Instituto Internacional* in Santiago, a boarding and day school, is still under the superintendency of the Rev. S. J. Christen. The attendance has been seriously interfered with by the prevalence of cholera, which visited the city early in the school year and again toward its close. Notwithstanding this serious drawback, however, an attendance of 90 is reported as against 76 last year. Of these, 35 are boarders. The object of this school is to give a thorough education in harmony with the teachings of God's Word. In addition to morning prayers for the whole school and evening service for the boarders, regular preaching has been sustained on the Sabbath, and Bible-classes held for the instruction of the boarders. Mr. Archibald F. Troop, a Christian young man with a normal-school training, has recently been added to the corps of teachers in the school. This institution is self-supporting with the exception of the salary of Mr. Christen, and a small sum for incidentals furnished by the Board.

The *Theological Seminary*, located at Santiago, is a training-school for raising up a native ministry. A number of its graduates are now doing excellent work in the field. But three have been under instruction during the past year. Mr. Allis continues to have the care of this school in addition to the onerous duties of the chairmanship of the mission, and a good share of itinerary work. Two of the young men licensed a year ago were recently ordained to the Gospel ministry.

The *Sheltering Home* is an institution for homeless children, and has been supported mainly in the past by outside effort, but an earnest appeal is made to the Board for aid during the ensuing year. Twenty-three children found shelter and training in it during the past year. The missionaries believe that the scope of this home should be enlarged, and be in some measure tributary to the *Escuela Popular*.

Educational work is regarded by the mission as sustaining an important relation to the evangelization of Chile. The report says that "a chain of schools, as well as of churches, reaching from Valparaiso to Coronel and Angol, would be a power for good."

The plans of the mission for extensive *itinerary work* were not fully carried out for lack of sufficient force, and because of the prevalence of the cholera. Several trips, however, were made to important centres of influence where the reception given to the truth was for the most part encouraging, although here and there, under the instigation of Romish priests, fellows of the baser sort assaulted the missionaries with stones and tried to break up the meetings. It is the intention to prosecute this work with all possible vigor, as it is counted of great value not only in winning souls, but in establishing centres of missionary effort.

The favor with which the *Heraldo*, a religious paper published bi-weekly by the mission, has been received, and the encouragement met in the distribution of Spanish tracts, confirm the view of the mission that the *Press* is to be regarded as one of the most potent agencies in evangelizing Chile. Mr. Dodge writes: "Our papers and tracts are welcomed more than ever. By means of articles, books, or tracts, prepared expressly for our field, we preach the blessed Gospel to congregations of thousands. Chileans are eager readers when their interest is won, and I believe there is no more effective method of appeal to the whole country than this." Because of this conviction, based on past experience, a very earnest appeal is made for a printing establishment to be operated by the mission. The venerable Dr. Trumbull, than whom no man has a more adequate and comprehensive grasp of the situation in Chile, makes an earnest plea in behalf of this enterprise. It is evident that to meet our responsibility in that field something must be done for the more general dissemination of the truth by means of the printed page.

One of the elements of weakness in our mission work in Chile is the want of mission property. This not only subjects the Board to a heavy annual outlay for rents, but it embarrasses the mission by giving it the appearance of being transient rather than permanent. A very earnest appeal is made for relief in this direction. This appeal ought to be responded to at once, as the future of the work depends very largely upon it.

This little republic, with its population of 2,500,000, is perhaps the most accessible of all the fields in South America to the missionary. A change in the Constitution has recently been presented to the Congress and passed in the lower house by a vote of 55 to 9, which contemplates the securing of liberty of worship. It places all religious denominations on an equal footing, and strikes out from the oath required of the President the pledge that he will sustain the Roman Catholic Church. Should this constitutional change be effected, it will enable our schools to become incorporated, and give the mission the privilege of holding real estate. If it is wise to occupy in force fields that are wide open, it certainly becomes us to push the work in Chile with all possible vigor, in humble reliance on Divine grace.

It is proper to mention that, as the result of a visit by Rev. J. M. Allis of this mission to Bolivia, an arrangement was entered into by which a school similar to the Instituto Internacional of Santiago has been established in La Paz, the capital of Bolivia. For the time being the school is under the control of a Board composed of Bolivian gentlemen. The Board of Foreign Missions has had no responsibility in the matter, but very cordially, at the request of the parties interested, recommended two teachers to undertake the new enterprise, one of them being an ordained minister of the Presbyterian Church. It is hoped that this may lead to the founding of more direct evangelistic work in the future, as by an arrangement with those responsible for the enterprise, the school may come into the hands of this Board at the end of four years.

Statistics.

Ordained missionaries (4 in Spanish).....	8
Ordained natives.....	3
Licentiates.....	2
Lady missionaries.....	8
Native helpers, male.....	12
" " female.....	6
Number of churches.....	4
Communicants (native).....	265
Number added.....	42
Boys in boarding-school.....	35
Boys in day-school.....	196
Girls " " 	103
Total number of schools.....	2
Number of pupils.....	334
Pupils in Sabbath-school.....	236
Contributions.....	\$603

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA : Rev. Frank B. Perry.

BREWERTVILLE :

CLAY-ASHLAND : Rev. Phillip F. Flournoy, Mr. Albert B. King.

GLIMA, in the Vey country : Rev. Thomas W. Roberts.

CAREYSBURGH : Rev. Robert A. M. Deputie.

SCHIEFFELIN :

GRASSDALE : Mr. Robert D. King.

GREENVILLE, Sinoe : Rev. David Frazier.

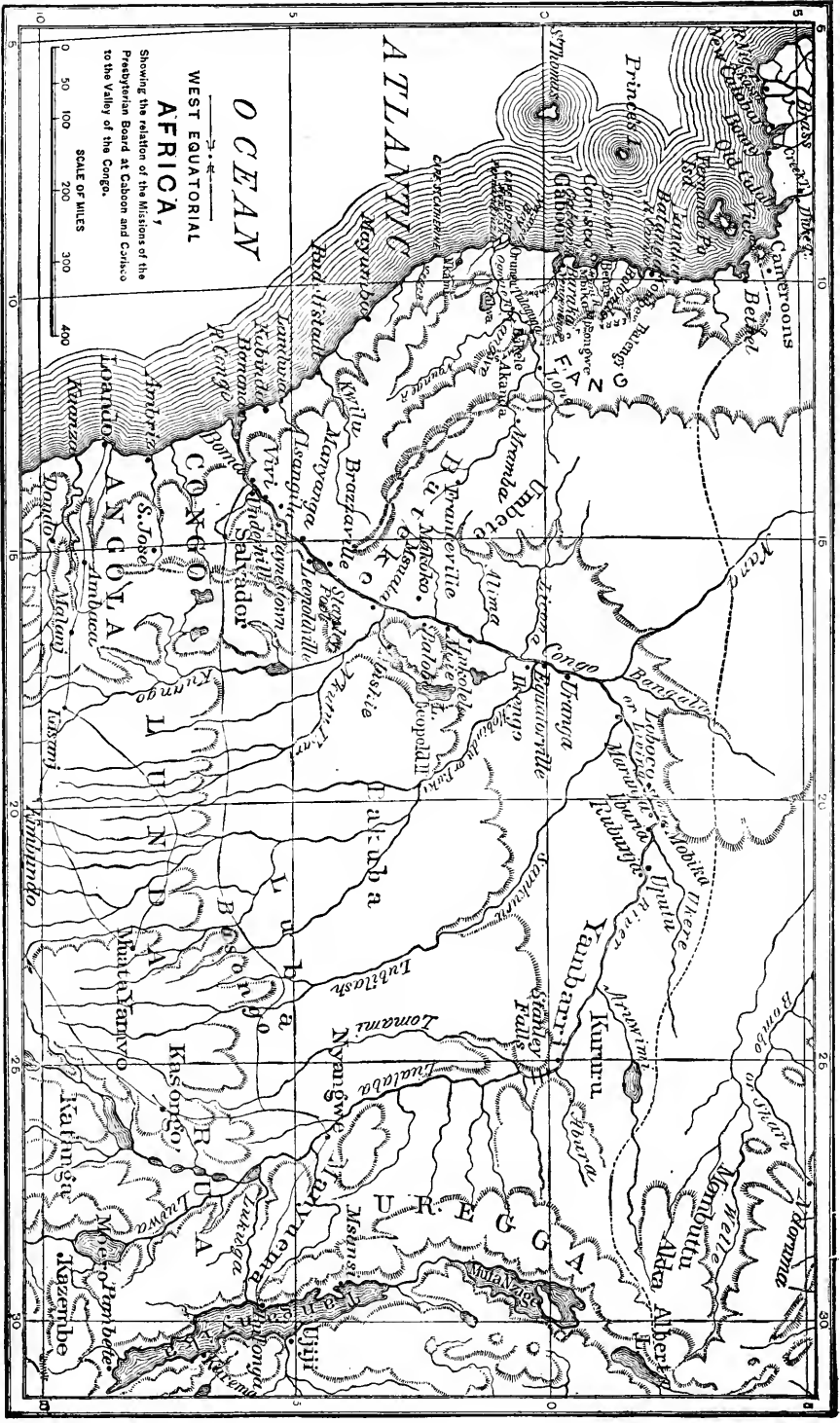
The Rev. S. S. Sevier, of Monrovia, resigned his connection with the Board last summer, and when last heard from was in this country. Mr. R. F. Deputie resigned his appointment as teacher at Schieffelin in the autumn, expecting to engage in other work in Liberia. The Rev. F. B. Perry and his wife arrived at Monrovia in January, where they were to spend six months for acclimation ; in the meantime their permanent station would be selected. He is a graduate of Biddle University, and is warmly commended by the Professors in that college, as well as by the Presbytery of Fairfield.

Churches.—Statistical reports of the churches have not been received; they may have been sent to the General Assembly, and if so they can be referred to in the pages of the Appendix to the Minutes—see Presbytery of Western Africa. The number of communicants reported in the last Annual Report was: At Monrovia, 47; Brewerville, 12; Clay-Ashland, 49; Schieffelin, 39; Careysburgh, 10; Grassdale, 35. From Greenville, Sinoe, this year's report gives 92 as the number, of whom 3 were new communicants.

Schools.—Only partial returns have been received. The Clay-Ashland school reports 75 scholars, of whom 16 are of aboriginal families, the rest of Americo-Liberian. Some delay having occurred in the Liberia College changes, Mr. A. B. King continues in the charge of the school at Clay-Ashland with his wonted efficiency. At Schieffelin, 7 native scholars and 6 Liberian; at Gibeah or Mount Tabor, 8 native and 2 Liberian girls; at Glima, 7 boys of the Vey tribe, are reported. The school at Grassdale is now placed on a different plan, as a day-school chiefly, but its success is not yet assured. Mr. R. A. M. Deputie, engaged now in missionary work at Careysburgh, will visit Grassdale once a quarter to encourage the teacher, and conduct services in the church. The school at Schieffelin it is hoped will make better progress under a new teacher, lately appointed, but who is not in connection with the Board, though his salary from a benevolent friend is transmitted through its agency. The school at Glima reports seven boarding scholars, which may be increased in number; but it would not be expedient to make the school so large as to hinder seriously the other evangelizing work of Mr. Roberts among his people.

The Presbytery in Liberia has renewed its application to the Board to appoint more teachers of common schools in that country, schools to be under religious and evangelizing influence, and it specifies five towns or neighborhoods where such schools are greatly needed, besides other places almost equally in need. An average salary of \$250 each would secure teachers measurably well qualified. The government school system, though well devised, does not provide for existing needs—owing to its very limited financial means. The request of the Presbytery deserves serious and it would seem favorable consideration.

Encouragement.—It is a reason of thankfulness that an outstation on the Sinoe River, about ten miles above Greenville, is soon to be formed, under Mr. Frazier's efficient superintendence. A small house will soon be built and a teacher employed, greatly to the satisfaction of the natives. Mr. Frazier expects to make frequent visits to this place for evangelizing labors. It is also encouraging that Mr. Roberts is making good progress among his own tribe at Glima. He has regained the free use of the native language, so that he can now preach to the Veyes, and they have welcomed his return. Another graduate of Lincoln University is under appointment to the same part of Liberia, expecting soon to go out as a missionary. He is a Congo by race, but as a recaptive his lot fell among the Veyes. He was brought up among them and speaks their language. He is anxious to preach the Gospel to those whom he regards as his own countrymen, and it is hoped that



he may be very useful in his work for Christ amongst this interesting and influential people.

The Outlook—not Coastwise, up and down the Sea, but Eastward and Inland. The missions of our Church for Africa were begun fifty-five years ago in Liberia, as a region from which to gain entrance to the people of the Interior. Great has been the delay, the suffering and loss of life, the disappointment of cherished hopes! But the prayers so long offered may soon be answered. Difficulties seem to be removed, at least in a measure, doors seem to be opening, the right men will be found—can this be doubted? The other and much later African mission field of our Church, near the equator, appears likely to pass out of our hands—or else to be seriously limited. The fruits of our work in it have surely been blessed; and yet these fruits may be but the earnest of great harvests to be reaped by European brethren. If so, may not the Church look to its first work with new prayers, new faith, vigor, and hope? It has probably a new source of supply now in the educated colored members, who may for a time be much preferred to Aboriginal youths sent to this country for their education. Moreover, the inquiry may well be made, why should the Board not return to its former usage of sending white missionaries to Liberia? But little difference between white and colored laborers there as to health is shown by the statistics of over thirty years. At any rate the missionary field from the coast to the interior of Africa is now partly open. And it is waiting for Gospel laborers. No other Christian people is more closely connected with Western Africa than are we, with 7,000,000 of the descendants of African parents dwelling in our land; no other people should take a deeper interest in evangelizing Africa.

Gaboon and Corisco Mission.

BENITA: on the mainland, 53 miles north of Corisco; occupied as a mission station, 1864; Rev. and Mrs. Cornelius De Heer and Mrs. Louise Reutlinger. *Outstations*: Batanga, Evune, Bata, etc.; *Rev. Frank S. Myongo*; 14 native assistants.

CORISCO: 55 miles north of the equator and from 15 to 20 miles from the mainland. *Alongo*: occupied as a station, 1850; *Rev. Ibia J' Ikenje*; one native licentiate preacher. *Outstation* at *Mbiko*, on the mainland opposite Corisco; three native assistants.

GABOON: *Baraka*, on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred to the Board, 1870; Mr. Joseph H. Reading, Mr. Peter Menkel. *Outstation* at *Rembwe*, on the Gaboon River: *Rev. Ntaka Truman*.

ANGOM: above Nengenenge, on the Gaboon River; occupied as a station, 1881; Rev. and Mrs. Arthur W. Marling and Mrs. T. Spencer Ogen.

In this country: Rev. and Mrs. William C. Gault.

KANGWE: on the Ogove River, 165 miles from the sea by the river, or 90 miles direct; occupied as a station, 1876; Rev. and Mrs. Adolphus C. Good; Miss Mary L. Harding; one native licentiate preacher; two native helpers. Five *outstations*; one native licentiate and seven native assistants.

TALAGUGA: on the Ogove River, 50 miles above Kangwe; occupied as a station, 1882; Rev. Robert H. Nassau, M.D.; Miss Isabella A. Nassau.

The past year has been one of great suspense to the brethren of this mission. As reported to the last Assembly, at the earnest request of the missionaries on the field, and after careful examination of the whole subject, the Board decided to withdraw from at least part of the territory occupied by the mission, and transfer its work to the

country north of the Campo River, under the German flag, provided the French Evangelical Foreign Missions Society would assume the work in the Gaboon district. This step seemed to be imperative because of the restrictions of the French Government, which closed our vernacular schools and cut off all hope of educating the children in their mother tongue and of training a native ministry. The French Society received the proposition with marked Christian courtesy, but after careful deliberation felt constrained to decline it, as it was under obligation to open new work on the Congo, and preferred to build on its own foundations. The Society, however, very generously offered to render all possible assistance in the prosecution of our work, and promised in addition that a deputation, which was to be sent to select a site for a mission on the Congo, should visit our field in the French territory, and that, on its report, negotiations might be reopened as to a transfer. Availing itself of the generous offer of assistance on the part of the Society, the Board requested it to recommend three well qualified male French teachers who could open schools in our mission in accordance with the rules of the Government. Part of this force has already reached Gaboon. Meanwhile, the hope is entertained that the report of the visiting deputation may be such as to induce the French Society to assume that part of our work which lies within French territory, and thus open the way for our entering a field where Government restrictions may be less embarrassing. The remarkable work of grace at Kangwe reported a year ago, continues, and a season of spiritual refreshing and ingathering has been experienced at Benita and other stations in the northern end of the mission. Notwithstanding earnest effort on the part of the Board, reinforcements for this mission have not been found even to the extent of relieving those whose continued residence in that climate has told seriously upon their health. Mrs. T. Spencer Ogden and Mrs. A. C. Good have rejoined the mission after a furlough home, and Mr. Joseph H. Reading, a ruling elder, formerly connected with the mission, has returned to give himself to the work for the third time. On the other hand, Miss Lydia Jones, after a protracted and faithful service, has severed her connection with the Board, and Mr. and Mrs. Gault have recently returned for much-needed rest and recuperation.

Gaboon.

Baraka is the name of the station where our work is established, although Gaboon is the more general name applied to that region. This is the port of entry for the entire mission, where most of the business with the outside world is transacted, the goods for all the stations being received and distributed at this point. This of necessity throws a great burden of secular care upon the missionary in charge. The burden has been all the greater of late because of the complications growing out of the restrictions of the French Government. No serious difficulty has been experienced in this direction during the year, although Mr. Gault speaks of much petty annoyance. As indicative of the draft which these secular cares make upon time and strength, he writes: "When we have reported upon the work of receiving goods

from the various steamers, and have reshipped them to the different stations in whatever way we were able, we have reported upon that which has taken most of our time and strength." On its *spiritual side* the work at this station is reported as discouraging. No additions were made to the church roll, the ordinary Sabbath and week-day services were indifferently attended, and the apparent deadness of the church indicates a low state of vital godliness, and a pressing need for the quickening of the Holy Spirit. This state of things may be accounted for in part by the fact already noted that the missionary's time has been of necessity largely occupied by business matters, and by the additional fact that the surroundings which belong to a port of entry on a heathen coast are far from favorable to religion. The one bright spot in the annual report of this station is that the Women's Monthly Missionary Society has been well sustained under the supervision of Mrs. Gault. Considerable interest has been manifested in the regular meetings, and the offerings made are spoken of "as something more than a mere pittance towards the cause of our Master."

Benita.

The ownership of this part of our field is still a matter of controversy between the French and Spanish Governments. Because of this the work at this station has suffered no interruption from official interference. The missionaries have felt the debilitating influence of the malarial climate in an unusual degree, having been repeatedly laid aside by attacks of illness. Mrs. Reutlinger, one of their number, yielding to stern necessity, has been granted a furlough for rest and recuperation. The work of the year has been full of interest, and the outcome is most encouraging. Five adults have been received into the church on confession of faith, and a deep religious interest, both among professing Christians and the unconverted, is reported. A profound impression was made upon the little Christian community by the death of nine of the members of the church during the year, especially as by their life and in their death they had given evidence of possessing a "good hope through grace." The Spirit of God made use of this sore bereavement to seal the truth upon the hearts of others. At the last communion season of the year 17 publicly acknowledged their sins, and asked the prayers of God's people, and were enrolled in the class of inquirers, which now numbers 50. The Sabbath-school has been well sustained, and those in attendance have committed to memory the Lord's Prayer, the Apostles' Creed, and the Ten Commandments. The session of the school is followed immediately by a service conducted by Mrs. Reutlinger, which is attended by the Sabbath-school children and others, and is devoted to the study of the Bible, by means of illustrations and object lessons.

Owing to the impaired health of Mrs. Reutlinger, it was found necessary to suspend the *girls' school* at Bolondo (one mile from Mbade, the other Benita station). It was hoped that this would only be a temporary arrangement, but the necessity for Mrs. Reutlinger's return home makes it impossible to re-open the school for the present. The *boys' school*, however, has had a prosperous year. Mr. DeHeer

writes: "The girls' school being dropped, we turned our attention more directly to the instruction of the boys, and the number of pupils has rapidly increased. The work in this department has been steady and encouraging. Half of each day is occupied by the school-boys in manual labor, including their own washing and ironing. Some 40 children have been in attendance during the year. Most of them are boarding scholars. They have made good progress in their studies. None but Christian teachers are employed." The Bible and Shorter Catechism are faithfully taught in the vernacular, and after satisfactory progress has been made in the mother tongue, the study of English is taken up. A novel and effective method of impressing the truth upon the hearts of the young has been adopted, viz.: to encourage the scholars to carry their slates to church and take notes of the sermon, these notes to be read or repeated on Sabbath evening, and then copied on Monday and put into the hands of Bible-readers and other christians, who use them in turn at their religious meetings. By means of the type-writer, Mrs. DeHeer has been able to reproduce tracts, leaflets, sermons, and hymns for distribution among the people. During the year Mr. DeHeer completed a translation of Dr. Archibald Alexander's "Bible Truth," which, together with "Questions on the Confession of Faith and Form of Government," have been printed in one volume, the first edition of which has just been forwarded from New York, where the work was done.

The usual meetings for women under the direction of Mrs. Reutlinger have been sustained, two helpers being employed. In addition to this, Mrs. Reutlinger gave instruction to a class of girls once a week in sewing, etc. She has also had five little girls under her constant care and instruction. Mention is made with gratitude of the subsequent life of those who have been under similar training, four of whom have recently been admitted to the church.

At *Melega*, an outstation on the other side of the river, a house of worship has been built, the expense being met almost entirely by members of the church. *Njumba*, the ruling elder in charge, has been faithful in looking after the interests of this outlying community, and reports quite an increase in religious interest.

By appointment of Presbytery, Mr. DeHeer has been the stated supply at *Bata*, where twice during the year he administered the Lord's Supper. This church was organized four years ago with forty members. The number has now reached 114, ten of whom were received since the last report was rendered. In the absence of a foreign missionary, the work has devolved mainly upon *Etinai*, a native helper, who is spoken of as faithful and efficient. Speaking of the liberality of these native Christians, Mr. DeHeer writes: "As the people here have no cash, their offerings consisted largely of the fruit of the ground, while some gave articles of their own manufacture, such as baskets, etc., and others, fortunate possessors of some foreign articles, contributed plates, mugs, basins, cloth, handkerchiefs, and in one case a shirt was given, the largest single gift. The whole amounted to about \$20."

At *Evune*, the Bible-reader has rendered excellent service, not only

reading the Word to the community around the station, but also visiting the Egara people for the same purpose.

- *Corisco.*

This station, located on the beautiful island of Corisco, was occupied by our Church in 1850. It was chosen not only as a field for missionary effort, but as a basis for mission work on the mainland. The hope was that its insular position would secure exemption from the fever so fatal on the West Coast, and that natives could there be qualified for carrying the Gospel to the less healthy regions on the coast and in the interior. This hope not being realized, it was found more advantageous to transfer the chief work of the mission to the mainland, and to leave the island in the care of a native minister, the Rev. Ibia F. Ikenjie. In addition to his duties as pastor of the church, Ibia has had the oversight of work conducted by a native minister and two Bible-readers, besides being responsible for a boys' school; and for the training of five girls, the nucleus of a girls' school. The absence of detailed reports makes it impossible to give an accurate statement of the work for the year in these several directions. The minister in charge is counted one of our most efficient laborers, and gives diligent attention both to the material and spiritual affairs committed to him.

Talaguga.

This station is on the Ogove River, some 215 miles from the sea. It was occupied in 1882 in the hope that it might prove a highway to the tribes lying between the Ogove and Congo. On this point Dr. Nassau writes: "Talaguga was located in the belief that it would be a starting-point for canoes and goods to future stations over the rapids of the upper Ogove. If these stations are never to be built, the chief reason for Talaguga's existence is withdrawn, but if our mission is to be vigorously reinforced, and especially if a transfer shall yet be made of the entire Ogove work to the French Protestant Society, this station may be made important as a depot, and as a health resort. We located the station in what was then a wilderness, with no white people, and but few Fans near, with the expectation that in the near future Fans would emerge from the forests, and commerce would gather its representatives about the depot. At the Njoli Government post, two and a half miles farther up the river, that expectation is being realized. Several large villages of Fans are now built at convenient visiting distances from me. The large government buildings and printing-houses of English and German firms trading on the Ogove, give employment for a numerous foreign element, which, however undesirable in its morals, somewhat divests Talaguga of its apparent isolation. The attendance at the Sabbath services in Talaguga, though not large, has filled the humble little clay-floored bamboo structure called the 'prayer-room.'" The indications of increasing interest have led Dr. Nassau to construct a neat little chapel of bamboo built on posts, with a board floor and comfortable benches. In addition to her home duties, Miss Nassau has printed some 850 small primers on

her little press, about half of which have been sold and the proceeds added to the Monthly Concert collections of the Ogove church. She has also given instruction two or three hours daily to a few of the Galwas who are employed at the Talaguga station. Notwithstanding the restrictions of the French Government, Miss Nassau writes: "Several Fangwe children have also been induced to live and learn at the mission station. This has been to me one of the most encouraging events of the past year. This thing so longed and waited for seems, in this small instance, to have made a beginning." As evidence of growth in the community, Dr. Nassau states the fact that the Fans, who hitherto have raised barely enough to feed themselves, depending mainly upon the ivory they sold, have latterly been raising more than they require, and have had some for sale.

Kangwe.

The work at this station was interrupted for a few months of the year by the absence of Mr. Good, who for rest and health took a voyage to Liverpool, where he met his wife and returned with her to Africa. During his absence the oversight of the station devolved mainly upon Dr. Nassau, who made a monthly visit there, and also administered the Lord's Supper. The year has been one of continued spiritual interest among the people in this region. It is the custom of our foreign missionaries to have an inquiry class answering somewhat to the catechumen class of the early Christian Church. Long experience has shown the necessity of affording to candidates for church membership an opportunity for instruction in the things of God. The limit to this period of instruction is usually one year. At the March communion in Kangwe, ninety-three new inquirers were enrolled, and by the end of June the number was 117. Since that time the additions to this class have diminished, although the aggregate for the year reaches 379. Meanwhile, of those who had been received into the inquiry class before, 44 were admitted to full membership of the church during the year, making a roll of 91. There is evidence that very great care has been taken by Mr. Good in the training of these applicants for membership. Marked fidelity is also evident in the oversight which has been given to the members of the church. Mr. Good says: "We have striven to raise the standard of piety in the church, and in order to do this we have been more than usually strict in exercising discipline. The general spiritual tone in the church, though leaving much to be desired, is improving." The Kangwe field extends up and down the river for quite a distance, so that in order to reach the people, it is necessary for the missionary to visit various points at frequent intervals to preach the word and also see the Bible-readers and look after the members of the church and inquirers. The usual congregation in the church on the Sabbath is from fifty to one hundred and fifty, while at the quarterly communions as many as three or four hundred attend, bringing their own food with them, and availing themselves of such shelter as is at hand. Four Bible-readers have been employed in connection with this station during the whole year, and two others for part of the year. A native licentiate has also rendered

assistance at various parts of the field. With reference to these workers Mr. Good writes: "During the month of March I gathered together all these young men and such others as had the Bible-reading work in view, and gave them a month's instruction in Bible exegesis and such kindred subjects as would equip them for their work."

In order to meet the requirements of the Government and conciliate opposition as far as possible, Mr. Good opened a French school, between 30 and 40 boys being in attendance. The report says: "Of course, the school was not a brilliant success; the teacher did the best he could, but it is very difficult for a native to control natives. The school accomplished that for which it was opened: it satisfied the French authorities and put a stop at once to all their opposition to our work. It enabled me to assemble my Bible-readers for a course of Bible study, a thing which I would not for a moment have been allowed to do before the school was started. If the scholars did not learn much French, they certainly did learn the catechism, many of them so thoroughly that they will not soon forget it."

Miss M. L. Harding has continued her work in connection with this station along the lines hitherto followed. With a boat and a crew of the Fangwe tribe she goes from town to town along the river, scattering the word of life and endeavoring to lead souls to Christ. She says: "It has been a great pleasure to me to visit towns during this cheering revival year when the people are eager to hear God's message and drink in the words of their spiritual teacher with avidity. On Sundays I have a large class of Fans, sometimes numbering 20, so we are beginning to reach that large and interesting tribe."

Angom.

The work at this station on the Gaboon River is largely among the Fangwes, though instruction has also been given on Sabbath afternoons to the Mpongwe-speaking employes of the mission and traders in the neighborhood in their own dialect. The restrictive measures of the French Government have operated seriously against the work at this station, which is comparatively new, by closing the schools, and thus making it impossible to train Bible-readers. The available force for active Christian work is, therefore, largely reduced to the foreign missionary, who cannot give close supervision to such a wide field as that of which Angom is the centre. Though the seal of the Holy Spirit upon the truth as taught and preached during the year was not altogether wanting, the report says: "We have not to any considerable extent seen people turning from the darkness to light, and from the power of Satan unto God with that whole-heartedness which shows that a true work of grace has been accomplished within them." A good deal of attention has been paid to the outlying towns in the course of the year. In February Mr. Marling made a trip into the interior, visiting six towns into which no white man had hitherto entered. He found during this tour forty-four persons who professed to have received the truth. Similar trips made in other directions resulted in finding eleven persons who made a similar profession. This

receiving of the truth, however, is not to be counted as equivalent to a confession of faith in Christ. The people are in the midst of the darkness of heathenism, and need to be instructed in the way of life. Still, the success met with encourages the belief that, with suitable appliances in the way of native helpers and literature, much might be accomplished in lifting up the ignorant and debased.

Statistics.

Ordained missionaries.....	5
Lady missionary teachers.....	4
Ordained natives.....	3
Licentiates.....	3
Bible-women.....	3
Native teachers and helpers.....	23
Number of churches.....	7
Communicants.....	747
Added during the year.....	94
Number of schools.....	2
Number of pupils.....	115
Pupils in Sabbath-school.....	627
Students for the ministry.....	8
Contributions.....	\$671

MISSION IN SYRIA.

BEIRUT : Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, and their wives ; Mrs. Gerald F. Dale, Miss Emilia Thomson, and Miss Alice S. Barber.

ABEIH : Rev. Messrs. Wm. Bird and Theo. S. Pond, and their wives ; Miss Emily G. Bird.

SIDON : Rev. Wm. K. Eddy and wife, Miss H. M. Eddy, Miss Charlotte H. and Miss Rebecca M. Brown.

TRIPOLI : Rev. Messrs. O. J. Hardin and F. W. March, and Ira Harris, M.D., and their wives ; Miss Harriet La Grange and Miss Mary T. Maxwell Ford.

ZAHLEH : Rev. George A. Ford.

In this country : Rev. Wm. M. Thomson, D.D., Mrs. Mary P. Ford, Miss M. C. Holmes.

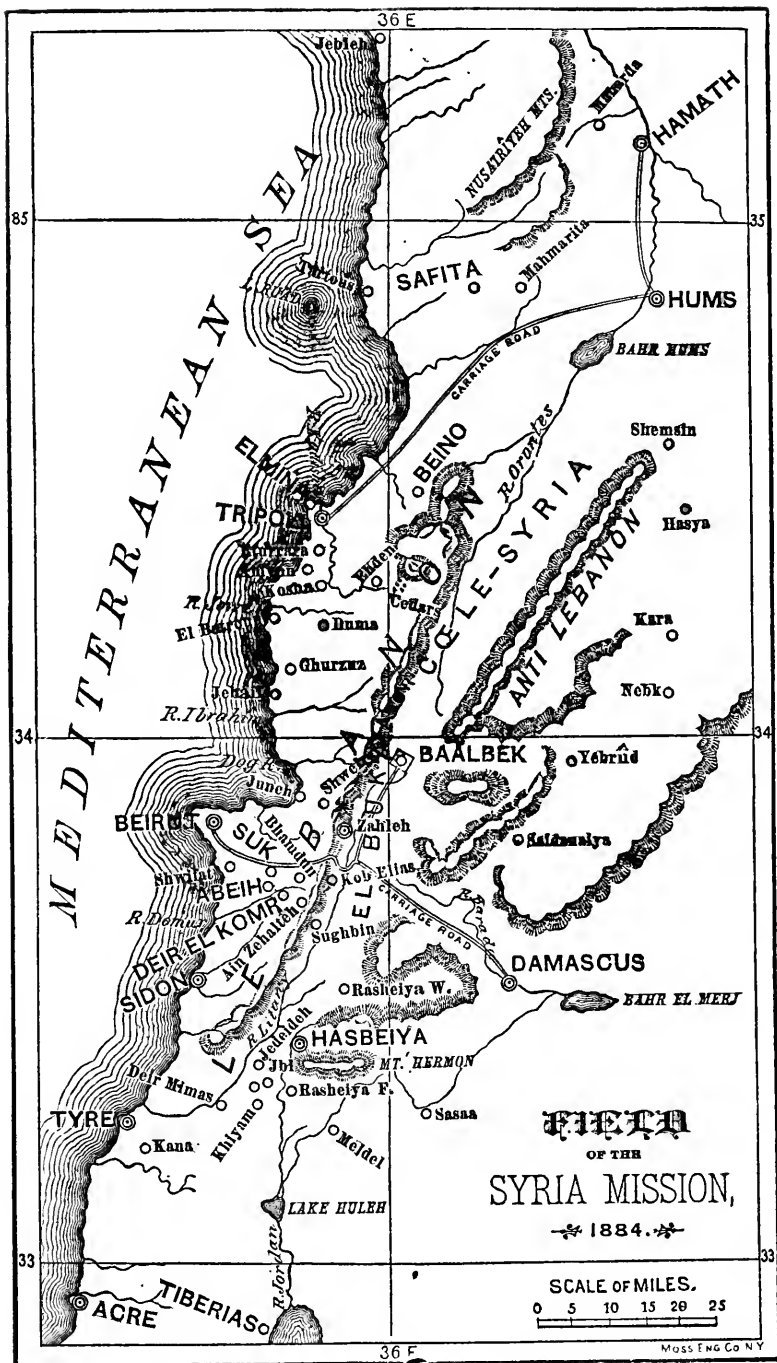
Faculty of the Syrian Protestant College : Rev. Daniel Bliss, D.D., President ; Rev. George E. Post, M.D., Rev. Harvey Porter, B.A., Charles F. Dight, M.D., Thomas W. Kay, M.D., John C. Fisher, M.D., Samuel F. Glover, M.D., Robert H. West, M.A., Frank S. Woodruff, B.A., Robert Beattie, B.A., Geo. L. Robinson, B.A., and four native instructors.

In the record of the mission for the year 1887, two main causes of embarrassment to the work appear. The first is the loss of valued laborers in the field, through failure of health and for other reasons, and the death of several of the staunchest of the native helpers and church-members. The other is the continued hampering of the educational and press work, by the vexatious and vacillating action of the Turkish authorities in imposing new and onerous and uncertain restrictions upon mission schools and publishing houses. The report of last year noted the unprecedented demand of the Government that all the publications of the mission press must be submitted to examination, either for approval or condemnation. Through all of this year the managers of the press have been kept waiting, and the presses have been forced

into partial idleness, to see what the outcome would be. While the immediate effect has been to embarrass and decrease the work of the press, as will appear from the special report on that subject, it now seems likely that, in the end, a great gain will result, since it turns out that nearly all the publications of the mission have received the official sanction of the Turkish Government. Of 324 separate issues of Scriptures and books laid before the Council at Damascus, all but eleven were returned bearing the seal of approval, and it is hoped that the others may soon be sanctioned. The missionaries count this a great advantage, especially in view of the fact that other presses have not been as yet successful in securing a license for their work. They are unanimous in expressing their appreciation of the activity of our U. S. Consul, Mr. Bissinger, in obtaining so comparatively prompt a decision from the Government. We are glad to be able to say, also, that the mission feels highly gratified at the representations made by Secretary Bayard, and our Minister to Turkey, Mr. Strauss, in behalf of the American missionaries and their schools.

The mission schools have suffered greatly during the past year from the heavy restrictions laid upon them by the Government. "The Sultan has become personally alarmed," says a letter, "lest Islam be affected by the schools, and is determined to have all Moslem children removed from them." From a full and special report on this subject we give an epitomized account of the successive steps taken by the Ministry of Public Instruction. In December, 1886, the managers of all the American schools were notified that they must submit to the local authorities their programmes of studies, text-books, and diplomas or certificates of teachers. Pending the efforts of the missionaries to comply with this law, several of the schools were closed by the Government. In all cases, however, the promise was made that permission to reopen would be given as soon as the terms of the law were complied with. But through the ignorance and delays of the local officials, these promises were rarely kept, and the schools were steadily being closed in various parts of the field, with little apparent hope of redress. Even after all the teachers' certificates, schedules of studies, etc., in the case of each of the 99 schools of the mission, had been laboriously got together and laid before the proper authorities, nothing but neglect and delay resulted. Upon the heels of this disappointment, came the announcement, in January, 1888, that a new school law for foreign schools had been proposed, the effect of which would be to compel the mission schools either to drop their religious character or to close their doors. This law, however, was withdrawn, it was reported later. And late in February a telegram was received from Minister Strauss, in Constantinople, saying that he had obtained permission for all the American schools to reopen on the first of March. Thus the latest news in regard to this branch of the work is encouraging, though there must still remain much uncertainty as to what the near future may have in store, when the laws governing the schools are so changing, so variously interpreted, and so differently executed.

In spite of these serious drawbacks, the year has brought many



things to encourage the mission. While the visible results are not up to the high level of the year preceding, the record shows a solid and gratifying advance in many directions. As giving at once a fitting allusion to a faithful worker, and an indication of the spirit of expectancy present in the hearts of the native Christians, we cite the following from a letter of Dr. H. H. Jessup: "One of our most godly and faithful Syrian helpers has just been called to his reward. Andraus el Osfar has been a wayside preacher and colporteur for fifteen years. He has preached and read the Bible in every Khan on the Damascus road, and in the adjacent villages, commending Christ to thousands—peasants, muleteers and travelers, Moslems, Druzes, Jews, Maronites, Greeks, and Bedawin. He was universally beloved, and is widely mourned. He says in his last written report: 'I have hope that ere long there will be in Syria a reformation greater than that of Germany. Let us pray the Lord to hasten the day, for the harvest is great and the laborers are few.'"

Beirut.

The only changes in the missionary force of this station, during the year, were due to temporary absences caused by sickness, and the departure of Miss Everett, so long connected with the Female Seminary. "The labors of the members of the mission," says the report, "have continued as during the previous year. In the continued absence of Rev. G. N. Mackie, missionary of the Jewish Missions Committee of the Church of Scotland, the preaching services of the Anglo-American congregation have been kept up by members of the station. The Sabbath services in Arabic have been continued in five different places, including the college chapel. Three evening meetings have been conducted during the week, and the Sabbath-schools and women's meetings have been continued." The Beirut church received 20 new members during the year, 17 on profession of faith. Three prominent members of the church were removed by death, bringing a serious loss as well as a great sorrow upon the Christian community. An important step in advance has been taken by this church. It has voted to call a native assistant pastor, and to provide for his salary. This will partially release Dr. Jessup for other work, and will, at the same time, be a great aid to the church in cultivating a spirit of self-help. The Theological Seminary has 6 students, who will graduate in June, 1888, and be ready for active work. "We would record with high appreciation the faithful services of Mr. Hulbert, whose instructions in history and ethics has been conducted with great profit to the pupils."

The first volume of Dr. Eddy's Arabic Commentary on the New Testament, including Matthew and Mark, has been published in a book of nearly 600 pages.

The Female Seminary.—The entire number of pupils enrolled during the year has been 157; of whom 72 were in the higher department, and 85 in the primary day-school. "The twenty-fifth anniversary of the founding of the Seminary was a joyous occasion which brought together to their alma mater many of her scattered daughters. Memorial Hall was filled in the evening with old teachers and scholars

as honored guests, many of them accompanied by their husbands. The following evening the graduating exercises were held in the same place, in the presence of an audience of invited friends which taxed the seating capacity of the building to its utmost. Diplomas were given to four young girls who had successfully completed the course of study. One of them is now teaching in the Seminary; one in a day-school in Shweifat; a third is keeping house for her brother, a medical missionary in El Salt; and the fourth is preparing for her marriage. Only two of the class are professed Christians; one of these having united with the church at her home in Shweifat the first Sunday of the new year."

"The school opened in the fall with a larger number of boarders than it had had for several years—44. The assistant teachers both in the day and boarding departments are all members of the church, and also 8 of the pupils, while 6 others have hope in Christ." More Moslem girls are now in the school than ever before, and Moslem women come often to see their children and visit the school.

The Press.—It has already been explained that the work of the Press has been greatly hindered during the year by the restrictive action of the Government. It is not strange, then, that the record of the year shows a falling off from the preceding year. Still there is abundant reason for saying that this Press is realizing the hope of its founders, that it would become a great power for the spread of the Gospel in the East. The total number of pages printed in the past year was 20,085,500; 11 millions being Scriptures and the remainder religious and miscellaneous publications. "The custom-house authorities have given and still are giving us no end of trouble about shipping our books both at Beirut and at other ports in the empire; and were it not for the repeated interference of our Consul on our behalf it is quite probable that our book trade through the custom-house would be wholly stopped." A full account of the work of the Press for the year appears in the tabulated reports.

Abeih.

"The review of the past twelvemonth of our work reveals no change in the number of the working staff." But a few times has ill health on the part of any of them caused any interruption in the regular work. In several of the villages of this field, however, the small-pox has had a great hold, so much so that many of the schools have been forced to close on this account. There have been 12 additions to the membership of the Suk church, 6 of them being from the boys' training-school. The Sunday-school has a very full attendance, and its record for benevolent contributions has been most excellent.

"The Shweifat work has steadily advanced in interest the past year. More attend services than ever before. Very frequently the regular attendants are not able to find seats; a larger room is needed." "The petitions for the station to open new work in numerous villages have been persistently presented. These requests come from Maronites, Druzes, Greeks, and Catholics. Especially noteworthy is the fixed opinion that no schools are like our American schools."

Regular preaching services have been maintained at 18 places; the native preachers and teachers are highly commended in the report for their effective services.

The Suk-el-Ghurb Training-School.—Eighty-seven pupils have been in attendance at this school—an increase of 24. “The general spirit of the school has been good; 6 pupils have been admitted to the communion of the church on profession of faith. Most of the graduating class of 1886–7 have entered college, and have thus far acquitted themselves worthily as students and as Christians.”

The Abeih field has a force of 50 workers; 39 being teachers and 8 licensed preachers. There are 4 organized churches, with a membership of 297, 24 having been added during the past year. There are 20 Sunday-schools with 980 scholars; 43 high and common schools enroll 1,681 scholars. The total contributions for benevolence and education amounted to \$2,308.

Sidon.

Colportage.—“This has been pushed with new vigor in the canvass both of Protestant homes, and of the great benighted Metawili section of our field to the south. The results have been encouraging, and that important district is perceptibly opening to the truth. The writer of this report was mobbed only four years ago upon the threshing-floor of the lawless and bigoted Maronite village, Ain Ibl, where he had pitched his mission tent. But we are already reaping the first-fruits from that virgin soil in a bright and promising lad who has come the journey of two long days and entered the training-school at Sidon.” In this work the American Bible Society has furnished most generous assistance.

Schools.—“We rejoice to report the virtual completion, after a long series of tough battles, of ‘Wood Hall,’ the new home of the training-school for boys. This building was founded by Mrs. George Wood, of New York, and is central, solid, and spacious. It adjoins the vacant lot for the new church. The station cannot express half its thanks to the zealous friends who have endowed it with this boon.”

The schools of this station have been the especial objects of attack by the three new Catholic bishops. Several flourishing schools have been almost broken up by their efforts. “They were on the point of carrying over bodily into the Papal Church the Greek village of Khirbeh; but the people of the village are so fond of our mission teacher there that they stipulated that he must go over with them and continue to teach their children. He is a son of one of the lamented pioneer preachers of Syria, and, by standing firm, broke up the whole arrangement, so that now his school not only serves that village, but also the neighboring bigoted Maronite village, Kuleiaah, whence nineteen boys come over and pay their fees and attend the school.”

“The attendance of pupils in Judeideh (300 boys and girls) outstrips, so far as we know, all former records, and we are not aware of another boys’ day-school in the mission that enrolls 200 boys.”

“The boys’ training-school has made marked progress of late and

entered upon new prosperity. Of the 117 boarders that have attended it during its brief history of 7 years, representing 47 towns and villages, 26 pushed up into college, and 24 pushed out into the work of teaching. Those who have gone out are scattered throughout Syria, Palestine, and Egypt, while the United States and the Argentine Republic have each one of the sons of this institution. Of the more than 40 boys 10 are sent by the Tripoli and 8 by the Zahleh station. An 'annex' has grown up this year where 12 boys from 4 neighboring villages bring their provisions and beds from their homes, occupy some rooms hired for their accommodation, and attend the school."

Churches.—"The Deir Mimas church added, in 1886, 13 members to its roll, and in 1887, 11 members. It now stands first in resident membership (42), as also in proportionate giving."

"The churches of this station have lost during the year an unusually large number by death. One of those taken away was M. Eliyas Yakub, who for nearly forty-one years had worked for the mission as a teacher and preacher. He was one of that little band of believers who were organized into the Beirut church, the first in Syria. He died while serving the Ibl church, a great-granddaughter of the church he first joined. Another was Khalil el Khuri, at the time of his death the patriarch of Syrian Protestants. He was one of the pioneers who fought out at great odds the battle of religious liberty for the Protestants of Syria. He died at the ripe age of ninety.

"The average Sabbath congregations continue about the same. There have been 33 additions to the churches upon confession. The benevolent contributions show a gain of nearly \$100 over last year."

Tripoli.

In this field our missionaries stand more nearly alone than in other parts of Syria where analogous work is carried on by English, Scotch, and German societies. As in other years, the medical work has had prominence and importance. Dr. Harris writes: "I have been very busy with my medical work, holding clinics every afternoon, Sunday excepted, in the Kubbeh, performing all operations in the morning at my home as the most favorable place. The average daily attendance at clinic for the past 3 weeks has been 60." The frequent tours of the missionaries among the outlying populations have been kept up as before. "Services were kept up during the entire year in the Tripoli church with an encouraging attendance. The average attendance of the Sunday-school was 100."

"At Bishmezzin, the most flourishing village of this district, the people came forward with an offer quite unprecedented in the history of our station. They proposed to pay 1,500 piastres and provide a room for the school and preaching services if we would send them a qualified teacher. This school is now open and giving general satisfaction."

"In the village of Minyara the best and most encouraging fruits of the Gospel have been gathered during the past year. Nine have been added to the 18 members of the church, and others are coming on.

All this under the Divine blessing is the result of the fidelity of the simple native helper Eliyas Machul, whose abundant and personal efforts are here as at 'Amar producing their legitimate results in the salvation of souls."

"On the whole, taking into account the hostility of the Government and the numerous discouragements and difficulties of the year, we are surprised that so much has been accomplished and so many have united with the church. Twenty-seven have done so in the whole field, the largest number ever received in one year, with a single exception."

The Girls' School.—The teaching force was short-handed in parts of the year, Miss LaGrange's return having been delayed until the latter part of September. Miss Rebecca Brown and Miss Bird came to the assistance of Miss Holmes for a time, and the school was kept open until commencement, when a class of 9 graduated. Miss La Grange reopened the school October 20th. The boarding pupils number 20. These, with 26 day pupils, make the number in the upper department 46; in the primary room there are more than 60. Miss Ford came to the school in October to render such help as she could while giving herself mainly to the study of Arabic.

Zahleh.

The work in this field has been sadly crippled during the past year. After the death of Mr. Dale in the preceding year, the entire charge of the field fell upon Mr. Greenlee, and the latter being obliged to go away in the early summer, the station was left absolutely without a head. From July 26th to October 20th, Dr. Dennis and Mr. Bird, assisted by Mr. W. H. Hulbert, took charge of the work except the four southernmost outstations, which were cared for by Mr. Eddy of the Sidon station. At the August meeting of the mission it was voted to request Mr. George A. Ford to take charge of the Zahleh field for the time being, retaining, however, his official connection with the Sidon station.

Special services in connection with the week of prayer were held in Zahleh and Muallaquah, resulting in such evidences of interest that meetings were continued up to the 1st of March. The audiences were estimated to average upwards of 400 each night.

At a special meeting of the mission in July, it was voted that the Zahleh boarding-school for boys be suspended, owing to the necessities of the case.

"All the other schools of the station are prosperous in point of numbers, not one having less than 20 pupils. Applications for schools are numerous and urgent. From Ain Burdhei comes the best offer we have received, rooms for teacher and school, and one month's salary for the teacher."

The Zahleh field has a total working force of 25, 17 of whom are teachers, and 3 licensed preachers. There is but one church organization, which received 6 members in the past year, and has a total membership of 175. The total contributions for benevolent and educational purposes were \$1,741.

The Syrian Protestant College continues to prosper. This College

could not be a more vital and efficient part of our mission work in Syria if it were organically connected with the Foreign Board. In the first place, the missionaries control it, constituting a majority of its directors. Its professors may be said simply to have done an immense work of instruction for the benefit of the mission, and to have done it without cost to the mission, besides raising the large funds for the erection of the College buildings and for its endowment. In addition to this, the College has given land on its campus for the Theological Seminary of the mission, and contributed \$10,000 toward the building. Still further, the selection of all students who enjoy any aid from the College scholarships is in the hands of the missionaries. This insures the choice of the best candidates from Arabic-speaking lands, and the result is that the institution has now a roll of 178 students, gathered from all parts of Syria, Asia Minor, Cyprus, Egypt. These students are carefully taught in the Scriptures, and trained in the Young Men's Christian Association and Sabbath-school for evangelistic work in their own lands. After their graduation, they enter, with all their various gifts and acquirements, into the social and religious life of the East.

It is impossible for a thoughtful mind not to see the effect which the entrance of such a body of men into the newly awakened nations of Western Asia and Northern Africa must produce.

We note, with peculiar pleasure, that the fees from students for board and tuition in the College during the last year, were \$9,085, which is more than all that was collected in the rest of the Syria Mission for church, and educational, and benevolent purposes combined.

During the past year, Rev. Prof. George E. Post, M.D., of the Faculty of the College, has been in America, his first return home for a period of nearly twenty years. It was but natural that his attainments in many branches of science should have secured for him marked attention from scientific bodies and institutions of learning in America, but his visit will have for its greatest result a deeper interest in Missions on the part of large numbers of the most learned and thoughtful men. His appeals in behalf of Foreign Missions have been constant, reaching the principal cities from the seaboard to the Mississippi. We are glad to be able to report also that in addition to the other results of his laborious furlough, he has secured important additions to the endowment of the College.

An institution already so useful, and with a future which grows more important with every year of successful missionary labor, should not be allowed to suffer for want of the \$50,000 still needed to complete its endowment and put it on a footing of thorough equipment and efficiency.

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1884	1885	1886	1887
AMERICAN } Men	13 {	14 {	14 {	14 {	13 {
MISSIONARIES } Women	15 { 28	23 { 37	24 { 38	21 { 37	21 { 34
NATIVE } Ordained Pastors	3 {	3 {	3 {	4 {	4 {
SY-IAN } Licensed Preachers	13 { 120	33 { 194	35 { 189	32 { 179	29 { 171
LABORERS } School Teachers	96 {	148 {	142 {	131 {	125 {
Other Helpers	8 {	10 {	9 {	12 {	13 {
Stations.....	5	5	5	5	5
Outstations.....	60	89	90	86	91
Churches.....	10	19	19	19	19
Church Buildings.....	24	30	30	31	31
Added on profession during the year.....	75	68	130	153	104
Male Church-members.....	364 {	653 { 1207	703 { 1301	765 { 1440	798 { 1493
Female Church-members.....	209 { 573	554 {	598 {	675 {	695 {
Regular preaching places.....	61	84	87	92	85
Average Congregations.....	2,642	3,961	3,891	4,293	4,280
Sabbath-schools.....	40	76	73	68	66
Sabbath scholars.....	1,540	3,584	3,804	3,746	3,732
Syrian Protestant Community (within the field of the Amer. Pres. Mis.).....	2,982	3,847	3,977	4,165	4,245
Contributions of Native Churches.....	\$1,252	\$6,302	\$6,451	\$6,980	\$8,114

II. EDUCATIONAL WORK.

	1876	1884	1885	1886	1887
College (Syrian Protestant).....	1	1	1	1	1
Medical School.....	1	1	1	1	1
Pupils in College (including Medical Department).....	106	185	165	165	175
Theological Seminary.....	1	1	1	1	1
Pupils in.....	7	4	4	7	6
Boys' Boarding-schools.....	1	2	2	3	3
Pupils in.....	42	68	72	151	129
Female Seminaries.....	3	3	3	3	3
Pupils in.....	89	97	110	119	143
High-Schools.....	2	18	20	15	19
Pupils in.....	209	347	443	379	477
Common Schools.....	71	118	108	97	91
Boys in.....	2,031 { 2840	3,775 { 5180	3,626 { 4871	3,178 { 4505	3,016 { 4202
Girls in.....	819 {	1,405 {	1,245 {	1,327 {	1,185 {
Total Schools.....	80	144	136	121	125
Total Pupils.....	3,509	5,881	5,665	5,344	5,391
Women in Bible-Classes.....	..	111	134	239	249
Fees for board and tuition.....	..	..	..	..	abt \$10,000

III. PRESS WORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1884	1885	1886	1887
Bible House and Press Establishment:					
Steam Presses.....	3	3	3	4	4
Hand Presses.....	2	6	6	6	6
Hydraulic Press.....	1	1	1	1	1
Lithographic Press.....	1	1	1	1	1
Type Foundry—Casting Machines.....	1	2	2	2	3
Electrotype Apparatus.....	1	1	1	1	1
Stereotype Apparatus.....	..	..	..	1	1
Embossing Presses.....	1	1	2	2	2
Hot Rolling Press.....	..	..	..	1	1
Press Employes.....	44	41	44	50	45
Publications on Press Catalogue.....	207	258	268	336	346
Volumes printed during the year.....	38,450	47,500	87,900	72,650	57,000
Pages.....	13,786,980	19,235,547	27,981,600	33,284,675	20,085,500
Of which pages of Scriptures.....	4,277,500	9,465,000	17,378,600	19,331,750	11,117,000
Tracts.....	232,000	451,600	1,045,500	1,702,500	1,671,100
Total pages from the beginning.....	159,810,300	283,760,444	311,742,044	345,026,716	365,112,219
* Scriptures distributed during the year.....	5,641	15,053	23,576	15,571	21,484
† Other Books and Tracts sold and distrib'd during the year.....	25,721	28,232	36,752	63,311	223,649
				372,710	284,450

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years:

	1876	1884	1885	1886	1887
Indoor Patients.....	537	571	595	465	440
Patients treated in the Polyclinic.....	9,162	7,489	6,009	7,126	7,628
Total of days of treatment.....	17,500	16,489	16,348	13,146	11,842

* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other Missions, and to Bible Society Agencies, for further distribution.

† The distribution has been by the various Missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.

MISSIONS IN PERSIA.

Western Mission.

OROOMIAH : station begun under the American Board, 1834 ; transferred to this Board, 1871 ; missionary laborers—Rev. Messrs. J. H. Shedd, D.D., B. Labaree, D.D., F. G. Coan, E. W. McDowell, E. W. St. Pierre, and their wives ; Joseph P. Cochran, M.D., and his wife ; Mr. W. A. Shedd, Mrs. D. P. Cochran, Miss N. J. Dean, Miss M. K. Van Duzee, Miss M. Morgan, Miss E. G. Cochran.

TABRIZ : station begun 1873 ; missionary laborers—Rev. Messrs. J. M. Oldfather, S. G. Wilson, and their wives ; G. W. Holmes, M.D., and his wife ; Miss Mary Jewett, Mrs. L. C. Van Hook, and Miss G. Y. Holliday.

SALMAS : *Haft Dewan* village ; station begun 1884 ; missionary laborers—Rev. Messrs. J. N. Wright, J. C. Mechlin, and their wives ; Miss C. O. Van Duzee, Miss Emma Roberts.

In this country : Rev. B. Labaree, D.D., and wife.

Eastern Mission.

TEHERAN (capital of Persia, population 200,000) : work begun in 1872 ; missionary laborers—Rev. J. L. Potter, W. W. Torrence, M.D., Rev. S. Lawrence Ward, Rev. Lewis F. Esselstyn and their wives ; Miss Anna Schenck, Miss Cora Bartlett, Miss Annie G. Dale.

HAMADAN (200 miles southwest of Teheran, population 40,000) : occupied 1880 ; missionary laborers—Rev. James W. Hawkes, E. W. Alexander, M.D., and their wives ; Miss Annie Montgomery, Miss Charlotte G. Montgomery.

During the year 1887 some changes have taken place in the corps of workers upon the field. Rev. and Mrs. S. L. Ward have been transferred to the Eastern Mission at the request of Teheran station, regretfully acceded to by the missionaries at Tabriz. Mr. Hargrave, who was for a short time the efficient treasurer of Oroomiah station and superintendent of the Press, has been called to return to America on account of his wife's health. They have since reluctantly severed their connection with the Board, to the great regret of the mission. Miss Morgan and Miss Cochran, the latter part of the year, by the advice of physicians, left the field to seek health under more favorable medical conditions. They were accompanied by Mrs. D. P. Cochran in much need of a change, after long years of continuous toil.

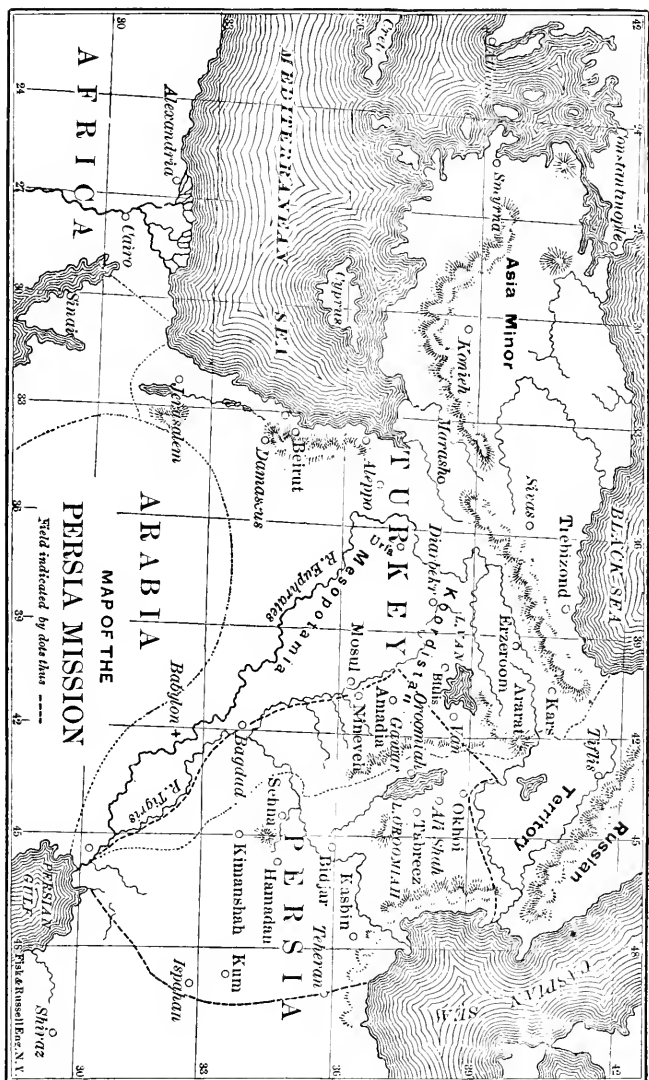
The reinforcements at Oroomiah, Messrs. McDowell and St. Pierre and their wives, and Mr. W. A. Shedd, and at Salmas of Mr. Mechlin with his wife, and Miss Roberts, have greatly cheered the overburdened and often weary workers, and added much to the efficiency of the missionary force.

In general the year past has been one of exceptional anxiety and trial to the workers in the field. An unusual amount of opposition has taxed their faith and courage and wisdom, especially at Tabriz and Oroomiah. There is reason to expect the continuance of these experiences for some time. But opposition is not only and wholly an evil. We may even welcome it as one of the forces needed to test and develop the true life of a mission. It is important, however, that in the midst of it there should be no weakening of the mission forces. Each station should be supplied with its full quota of laborers.

Western Mission.*Oroomiah.*

The Work of Evangelization.—This work is under the joint care of the native Board of Missions and the station. The aim of the Board is "to reach every part of the field with the Gospel, and to raise up churches that can support themselves and carry forward the work." The field is systematically divided into parishes or circuits, and put under the best supervision that its present condition will allow. There are now 27 ordained ministers and 27 licentiates or preaching deacons, aided in the winter by the theological students. "All of these," the report says, "are not as efficient men as could be desired; some are burdened by debt and worldly care; but every year there is some gain in the fidelity of the pastors and preachers, as well as in their numbers." These brethren have been subjected to peculiar trials through the year, but it is the belief of the missionaries that their faith and zeal were never stronger. The same is apparently true of the Church as a whole. The presence of the English missionaries and their efforts to galvanize into life the old church by ritualistic teachings have had a greatly distracting influence. While these gentlemen and our missionaries maintain pleasant personal and social relations, and both parties intend to keep the peace among themselves, the atmosphere of the native communities is surcharged with the spirit of controversy and strife. Collisions are taking place from time to time on issues of more or less importance, greatly detrimental to the moral and religious well-being of all concerned. In one village where the evangelical party have rebuilt the old church and for years worshipped in it undisturbed, now a single priest, with no following to speak of, closes the door and forbids all worship but his own, resulting in unseemly litigation before the Persian authorities. But our missionaries are gratified that the new movement has, as yet, made so small an impression upon the members of the reformed church. There is no evidence, Dr. Shedd thinks, that any considerable portion of them will choose to go back to the system they have left behind. He remarks further, "Neither will they entirely break with the traditions of their old church and adopt *in toto* our form of government." There has been about the average annual gain in church membership. While no general revival has refreshed the field as in some years, the accessions on confession of faith as reported to the Cnoosha at its session last fall were 251, the net gain being 145. This is an increase of 8 per cent. on the previous membership. The accessions were, moreover, from a larger number of places than in any former year. The attendance on the preaching services at nearly 120 different places were reported as 5,197. In the line of self-support a slight increase is stated. Much progress here, however, cannot be expected now from a people so poverty-stricken and threatened by devastating famine.

Educational Work.—The number of students in the college is 85; of these 13 are in the theological class. Dr. Shedd instructs in theology and church history, giving a special course of lectures on the history and doctrines of the Nestorian Church in their relation to modern churches, and also a course on Islam. In the collegiate de-



partment, besides the co-operation of an excellent corps of native teachers, Mrs. Shedd has given valuable instructions in general history. The religious condition of the college has not been as satisfactory as reported a year ago. The same causes which have excited and disturbed the peace of the churches, have fomented disquiet among the students. But there are many earnest Christians, and the prayer-meetings and monthly-concert gatherings have been full of interest.

Two new departures in the administration of the college are mentioned in the report. One is the substituting for the old boarding-in-common plan, a system of boarding in clubs, the students providing for themselves mainly. The change has been greatly to the relief of the officers of the institution. The other departure is the introduction of industrial instruction. The aspiration of the people to a higher social position than that of their fathers in the days of their ignorance and oppression, the increasing demand for an education, and the perils of the rising generation if left a prey to the caprice of a restless ambition, induced the missionaries to initiate a movement for industrial education.

The Female Seminary.—The seminary was in session about nine months during the year. The number in attendance was 52. There are 13 in the advanced class expecting to graduate the coming summer. Quite a number of new pupils were received from the mountains,—always a very difficult part of the field from which to obtain scholars. Two deaths occurred during the year, one of them a sweet Christian girl of the first class. Her removal, and especially her final message to her associates, made a deep impression upon them. Though the much-desired outpouring of the Holy Spirit was not received, a quiet influence always at work upon the hearts of the girls was apparent in their spirit of obedience and conscientious fidelity.

According to the present arrangement of the school there is first a two-years' preparatory course of study, followed by the regular course of four years, at the expiration of which a post-graduate course is arranged for two years' further study for such as desire it, and are approved by their teachers. The students in this course will study moral science, physiology, continue their English, have a Bible lesson continually, and have practice in teaching in the primary department. Of the 13 who are to graduate, 4 are expecting to enter this course. Increased attention has been paid to industrial instruction and the duties of housekeeping. Plain sewing, mending neatly, etc., and different kinds of fancy-work are taught with greater success than formerly. All the work of the house except the cooking is done by the girls, and they aid daily by turns in all kinds of work in the bake-room.

Common Schools.—The village schools of the past year had an average of success with rather more than the average of expense and trouble. The rival schools of the Anglican Mission have drawn away some from our own, though not as many as was reasonably feared. The whole number of schools throughout the field was 102, one more than the preceding year; the attendance, however, was but 2,001, as against 2,260 of the year before, a loss of about 10 per cent.

The intermediate, or high schools, have continued prosperous, with an aggregate of 114 pupils.

The Press.—The total issues of the Press during the year were 563,000 pages. The principal new work undertaken is a volume on theology, prepared by Dr. Shedd, based on the Westminster Catechism. It will be a very welcome and important addition to the modern Syriac literature.

Medical Work.—No statistical or special report of this branch of the service has reached us. The work has been carried on, however, upon all the usual lines, with success. There is reason for much gratification for the spiritual impressions carried away by the patients of the hospital far and near among the different populations and classes.

Woman's Work.—In the distraction which has come in upon the churches the past year, it is interesting to notice the fidelity and devotion of the believing women. Their quarterly meetings continue to be maintained with unabated interest. The efforts put forth by some to reach these religious assemblies, on foot, and often from a distance, at much personal inconvenience, indicate the value attached to them and the spiritual culture and power that centres in them. The painstaking efforts of the missionary ladies to make these meetings instructive and profitable have a rich reward.

Another feature of special interest in this department the past year is the work of Miss Van Duzee, for the Jewish women of Oroomiah City. Her visits and New-Testament lessons are warmly welcomed by them. She is assisted by a devoted Nestorian young woman, who goes from house to house teaching girls and women to read.

Mountain Department.—Great interest centres now upon the renewed efforts of the mission to establish a station within the mountains of Koordistan, whose valleys are largely filled with a Syriac-speaking population. During the past fifty years vigorous attempts to open a station there have been made, and failed. It remains to be seen whether the present plan will succeed.

Mr. Coan has made two extended tours, unusually trying, encountering storms and floods, crossing rivers destitute of bridges, mountains covered with snow, traversing valleys of tropical heat, journeying over roads and amongst villages infected with robbers. "In many places," he says, "the raft, peculiar to the Arabs, the frame of poles laid upon some thirty or forty inflated goat-skins, and propelled by rude poles, with a few slats nailed on the end, was our only conveyance across high, boiling rivers." The more interior parts of the mountains are, as ever, in a lawless, inflammable condition. In one district Mr. Coan had nearly all his clothing stolen from him at night, but recovered the most of it. Soon after his departure a French monk was robbed in the same place and lost everything. Two years before Col. Bell of the British army in India, passing through those districts, encountered similar rough treatment.

Mr. Coan reports fully the temporal distress prevailing throughout these regions by reason of devastating floods, locusts, Koordish oppression, and the inexorable tax-collector of the Turks. Famine was imminent. Large numbers were breaking up their homes to find shelter and food in localities less despoiled.

The spiritual darkness and degradation is even more pitiable. It is portrayed with touching particularity and vividness in the journal of a heroic Bible-woman who was sent to visit the women of these wild regions. She is overwhelmed as she gains personal acquaintance with their gross ignorance of the simplest truths of the Christian faith, their amazing superstitions, and their bitterly hard and toilsome lives. Many of them even are in doubt if women have souls, and if heaven can have a place for them; others affirm that the bitterness of their lot in this life must atone, in the sight of a just God, for all their shortcomings.

The missionaries think they have secured a place for a station under the protection of a friendly *malek* or chief, where they can safely locate. This chief has for several years urged our missionaries to establish themselves under his wing. The attempt will encounter many difficulties; it will require many sacrifices, but no more than soldiers of the cross are cheerfully enduring in other parts of the unevangelized world. A beginning has already been made by the establishment there of a native physician who has shown much energy and Christian devotion in the undertaking.

The Anglican Mission.—Sufficient allusion perhaps has been made in the preceding paragraphs to the discordant influence of the new mission of the English Church under the especial patronage of the Archbishop of Canterbury. It has served to bring into play some of the worst passions of an excitable oriental people. We cannot doubt but that the English gentlemen who have gone out on this mission themselves truly lament this outcome of their project, as certainly do the best class of the old church ecclesiastics. The responsibility or establishing such a rival mission is at best a serious one, but all the more so as its declared aim, if carried out, cannot but drive division and schism through the heart of this venerable church of the East. The Archbishop of Canterbury in his letter to the Patriarch of Antioch in regard to this mission says: "Our object in sending these two priests is not to bring over these Christians to the communion of the Church of England, nor to alter their ecclesiastical customs and traditions, nor to change any doctrines held by them which are not contrary to the faith which the Holy Spirit speaking through the œcumenical councils of the undivided Church of Christ has taught as necessary to be believed by all Christians." The change of doctrine here implied as necessary involves the whole question in dispute since the Council of Ephesus, A.D. 431. It would require the Nestorians to accept the voice of those councils which excommunicated them as the voice of the Holy Spirit, and anathematize their distinguished teachers and fathers who carried the knowledge of Christ to so many nations and tribes of the East.

In our last year's report occurs a statement which demands correction. A quotation was made (p. 79) from a catechism which it was implied had been prepared by the English missionaries for the Nestorians. The quotation was from a "Primer for the Laity" of England, prepared by Mr. Riley, who was not one of the English missionaries; he was, however, one of the foremost promoters of this Anglican mission, and had twice visited Oroniah in its interests.

Tabriz.

Evangelistic Work.—The two preaching services in the city have been maintained regularly with an attendance averaging 70 and 100 respectively. Opposition from the civil and ecclesiastical authorities has prevented much increase in the size of congregations. In the spring of the year all colportage and Bible distribution, except from the central depot, was prohibited,—a measure instigated by the Armenian archbishop and the Mohammedan priests. This order continues still in force to the serious detriment of the work. But with the history of Persian official action before us, it is not believed that this restriction will remain in operation very long.

The Tabriz church has gained five by letter and four on examination; two of the latter were Mohammedans. The Week of Prayer (1888) was one of great joy to the missionaries' hearts, eight Armenians from the schools coming out on the Lord's side. The contributions of the church are significant of the growing Christian character of its members; they meet two-thirds of the pastor's salary and some other expenses.

A new hymn-book in Turkish for the service of worship is in course of preparation under Mr. Oldfather's direction, and Mr. Wilson is translating Dr. A. A. Hodge's "Outlines of Theology."

Touring.—Some three months have been spent by different members of the station in touring, especially in visiting and inspecting the outstations. Two trained Nestorian evangelists have been kept in the itinerating service in near and remote parts of the field, and also a Mohammedan, apparently a true convert, a man with a remarkable knowledge of the Christian Scriptures.

Outstations.—There are three cities and one large town where native preachers are maintained. Maragha, a city of 20,000 souls, chiefly Moslems, with a small Armenian population, has been the scene of much commotion and opposition a considerable portion of the year. The Armenian Bishop of Tabriz seemed determined to oust from the place the evangelical preacher. Though the latter was compelled to return a house which he had purchased for his residence, on the pretext that it was too near the Armenian church, he was allowed by the government to rent a suitable domicile less objectionable in its location. Still the enemies were not satisfied, and placed spies to report all who might attend the Sunday services, with a threat of severe ecclesiastical penalties upon all so doing. In spite of the difficulties the pastor is not discouraged. He is persuaded that the hearts of the people are largely with him, and that when they have overcome their fears the work will advance. Two hundred of them came to pay their respects to him and his family at his Christmas feast.

At Mianduab (pop. 5,000) and Soujbulak (pop. 10,000) the preachers are cordially received by nearly all classes of the population, and the Gospel is preached freely and boldly to all. There are schools in both places, but no churches have yet been organized.

Ilkachi (pop. 2,000) is a village of Ali Allahees, a widely extended sect, Mohammedan in name, but secretly holding to a hetero-

dox faith. A convert from the chief family has here a school of 18 boys. It is the only Christian school in this mission field composed exclusively of even nominal Mohammedans. The teacher is openly known as a Christian, but is protected by his influential family relatives. He has, however, sacrificed the highest place among his people by his adherence to Christ.

Education.—The boys' and girls' boarding-schools in Tabriz are among the most interesting and encouraging features of the work of that station. In the boys' school there are 22 boarders with as many more day pupils. Some 70 have been in attendance during the year. Two or three have been received into the church and as many more are on probation. Six of the advanced pupils engage in teaching in the winter vacation. It is contemplated to organize soon a regular theological class from the older students who desire to devote themselves to the ministry. The expectation is to ultimately supply Western Persia with Armenian preachers from this school. Mr. Wilson has been assisted by Mrs. Wilson in the instruction of the school, and by a very competent Armenian teacher from Harpoot College.

An interesting feature of the year's work, and very profitable, was an institute of instruction for all the preachers and teachers in the Tabriz and Salmas fields, conducted by Messrs. Oldfather and Wilson.

The boarding-school for girls has experienced peculiar trials from ill-health in the missionary force of the teachers, and from the endeavors of the enemy to root out the work. It is cheering to see that the excellent service done in this school in the past, and its present high character, give it a position of strength sufficient to withstand all the tests to which it is subjected. Mrs. Van Hook's report is full of encouraging items. There has been an actual gain in membership. The total number is 25. Parents who have taken away their children under outside pressure have voluntarily brought them back. One bright little girl, in the kindergarten department, who was removed for a few days to one of the Armenian schools, cried hard to return. Mrs. Van Hook says she cannot imagine how such a small child picked up during her first brief connection with the school so many sermons as she preached to her father and brother, impressing them so with the superiority of the school that they brought her back. While there has been no revival in the school, a steady development of Christian character has been noticeable, and several, it is hoped, will soon be willing to confess Christ. Miss Holliday's prolonged illness and absence from the school has been greatly lamented.

Miss Jewett has devoted herself to evangelistic work among the women of the city, visiting much from house to house. She has also spent some time touring in the outstations, with no little encouragement in the opportunities for giving the Gospel message to large numbers of women and children.

Medical Work.—No details of this department have come to hand. Dr. Holmes' practice continues large and a very important factor in the advancing of the Lord's work in that city and the country at large. The great demands of this branch of his service, along with the harassing negotiations with the civil authorities made necessary by the

opposition of the Armenian bishop, have told severely upon the doctor's health.

Salmas.

There is much reason for gratification in the change of sentiment at Haft Dewan, the missionary station, occupied in 1884. The opposition has died out, and Armenians and Nestorians are in a friendly mood toward the missionaries and their teachings. In nearly all the villages there is a disposition to accept evangelical teachers as fast as suitable men can be found. The people seem to have discovered that the missionaries desire only to do them good.

As yet there are but five outstations, with a total church membership of 32. Five were added on profession of faith the last year.

In the seven different schools there was an aggregate of 125 pupils. Those at Haft Dewan, under the immediate supervision of the missionaries, are very promising.

Miss Van Duzee has superintended the erection of a new building for her school and residence, which is pronounced quite "a model for style, convenience, and economy." Upon moving into it the scholars came in upon her so fast, she writes, "that we cannot remember their names or tell them apart." There were eight boarders the past winter. "A few were from the best families in the village, and all were the nicest, naughtiest little girls one could well find. I never saw wrong done more innocently."

Horma had a class of 8 or 10 girls in Oola during the winter, and has also visited in other villages. She is much interested in a Mohammedan woman residing temporarily in Oola, who is eager for Christian instruction. She wonders what she shall do without these "sweet words" when she returns home.

Miss Van Duzee has been much alone in her work heretofore, and enjoys all the more keenly the companionship of her new associate, Miss Roberts.

The Mohammedan Outlook.—All the reports contain several items of cheering interest in regard to work for Moslems. The most noticeable is the baptism and reception to the church in Tabriz of two converts from Islam in the presence of the whole congregation, including strangers. No outside notice has been taken of the incident. Though such publicity is at great peril to many interests, it is felt to be necessary as a test of the sincerity of the convert.

In Oroomiah a large circle of Moslem hearers mourn the death of Deacon Hoobyar, the evangelist. The triumphant death of a gate-keeper in the mission service, dying in the Christian faith, thrilled his brother converts from Islam with deeper emotions of joy and courage than they have ever evinced before.

From Maragha the preacher reports the Mohammedans as coming to him frequently for religious conversation, and when at their solicitation he has visited them at their villages, they received the Word of Life gladly.

Still, the opportunities for aggressive work in this line it is felt are more restricted than formerly, and the great problem of Moslem

evangelization, which has attracted the public attention so prominently of late, weighs heavily upon the hearts of our brethren in Persia, and engages their prayerful interest and solicitude. An important paper upon the situation as it is, was presented by Mr. Holmes to the annual meeting of the mission last fall. Some practical measures were proposed and in form agreed upon by the brethren, looking to greater efficiency of effort in this sphere of missionary operations. The increased attention of the Church of Christ to this momentous problem is welcomed as a precursor of new and mightier spiritual forces, preparing under Divine Providence for more aggressive and successful warfare against this haughty foe of our faith.

Statistics of West Persia Mission.

Ordained missionaries	9
Medical missionaries	2
Lay missionary	1
Female missionary teachers	10
Ordained natives	37
Licentiatees, natives	41
Native teachers, female	24
" " male	98
Bible-readers	4
Churches	22
Congregations with communicants, not yet fully organized into churches	38
Communicants	2,078
Adherents	5,413
Added during the year	278
Pupils in boys' boarding-schools	221
" " girls'	92
Boys in day-schools	1,709
Girls	486
Students for ministry	18
Total number of schools	115
Pupils in Sabbath-schools	4,742
Contributions	\$2,152

Eastern Mission.

Teheran.

The work at this station has been materially strengthened during the year by the transfer of Mr. and Mrs. Ward from Tabriz, and the appointment of Mr. and Mrs. Esælstyn, who joined the mission last October. On the other hand, Miss Bassett, after a faithful service of twelve years, was compelled to sever her connection with the mission because of the death of her father and the condition of her invalid mother.

The year at this station, which is the capital of Persia, has been one of transition. Most of the buildings which have been in process of erection during the past year or two have been completed and occupied. These new accommodations not only add to the comfort of our missionaries, but increase their facilities for work. The services in English, conducted by the missionaries in turn, have been held with an encouraging attendance. The services in the Persian church were carried on with but little interruption during the year, the number in attendance at the close of the year being something above one

hundred. The Sabbath-school in connection with this church, which was closed during the heated term, was reopened early in October, and the average attendance is reported at about one hundred.

Educational.—Girls' Boarding-School.—Referring to the transfer to the new building the report says: "We turn a new page in our school history. In April, with mingled feelings of regret and gratitude, we emptied the building, whose walls could they speak would tell of many a day of hard work, and of weary oversight. We swept the empty house room by room, where endurance and patience had borne strong tests, where weakness had been encouraged by faith, and struggles forgotten in future expectations."

Turning from the old to the new, the report adds: "Perhaps the greatest attraction of our new building is a large, bright school-room, furnished with desks. Only those can have the true appreciation of such an outfit who have been trying for years to keep school without it." The course of study in English has been rearranged, and embraces such branches as are included in an ordinary English education. A new feature has been introduced in charging a nominal tuition for pupils who can afford to pay. The intention is to encourage a spirit of independence, and in course of time to have the proceeds materially diminish the Board's outlay for the school. This experiment is made with some hesitancy, as no tuition is charged in the Shah's College, nor in the schools of the French Roman Catholics, nor in the large Armenian school supported by the merchants of the city. The experiment, however, is to be commended, and it is to be hoped that wise and persistent effort may lead to a permanent change in this respect. Forty-nine have been enrolled during the year, the average attendance being thirty-six. The number is smaller than usual, owing to the difficulties incident to removal.

One important feature of the work in this school is the *Industrial Department*, which receives the greatest attention during the summer months, so that regular study may not be too much interrupted, and that winter clothing may be ready in season. The report says: "The most satisfactory progress has been made in this department. Those who at first knew neither how to cut or put a garment together, nor sew at all without basting, can now form the material into beautifully made clothing very quickly and with such neat sewing as would mortify the average American school-girl. Think of a girl of twelve years making up during the three summer months, not only her own clothing for the year, but doing the same for two younger children." The religious life of the school is spoken of as affording much comfort and encouragement to the teachers. The deportment of the scholars indicates an earnest desire to do right, and furnishes evidence that the patient seed-sowing is gradually bearing fruit. Two of the girls have publicly confessed Christ during the year, and one-half of the number in attendance give evidence of being Christians. A commendable spirit of self-sacrifice and beneficence is manifested. What is called the "Lord's money" is earned by the girls knitting the stockings for the school, while the Christmas offering is secured by some other special service. "The whole amount being cheerfully dropped into God's box."

The *Boys' Boarding-School* building was so far completed as to admit of the opening of the school on October 5th, with an attendance of twelve boarders, which has since been increased to twenty-five, including Fire Worshippers, Jews, and Armenians. Only a few day pupils are enrolled as yet. The school is under the supervision of Mr. Ward, and he writes that already he has "no room to seat another boy in the school-room, nor to put another bed in the sleeping-rooms." There is, therefore, urgent need that the building be completed according to the original plan, so that its capacity may be enlarged. The boarding department is to be conducted on the principle of charging pupils wherever there is ability to pay. A *day-school* has been maintained among the Armenians on the Casvine side of the city, and one in the Jewish quarter, both of which are designed to be feeders to the boarding-school.

The *Medical Work* of the station has had a prosperous year, so far as hard and successful work on the part of the missionary physician is concerned. The absence of the Shah's physician threw an additional burden upon Dr. Torrence, as he was called upon to prescribe for more Persians than usual. The report does not give the number of patients treated, but it is evident that a large number were ministered to. A year ago it was reported that a site for a hospital had been purchased and entirely paid for through the generosity of a lady in Illinois. It is greatly to be regretted that the necessary funds for erecting the building have not yet been secured, much to the embarrassment of the physician in charge, and to the hindrance of the medical work. It is earnestly hoped that the way may soon be opened for the erection of this much-needed structure. The necessity for this is all the more pressing as Miss Relief B. Seeds, M.D., has just been appointed to Teheran to be associated with Dr. Torrence.

The work among the *Armenian women*, under the supervision of Mrs. Potter, has been carried on as usual. During the year two weekly meetings have been sustained, one at the house of Mrs. Potter, and one on the west side of the city. The meetings at the missionary's house were held on the same day on which the girls in the school received their friends. By this means, a number of their friends and relatives were induced to remain to attend service. House-to-house visiting has been vigorously prosecuted during the year, all the ladies at the station taking an active part in the work. The report says: "On the whole we have found this part of the work to be more satisfactory this year than prayer-meetings. Many of the women are hindered by having little children to care for, or by the distance from attending these meetings. We are encouraged to hope that more and more the way may be opened for effectual service in this direction."

The distribution and sale of Bibles and other books has been conducted with the help of two colporteurs, and a man in charge of the depository. The success in this department has not met the expectations of the station during the year, and a change of plan is in contemplation looking to greater results.

Hamadan.

This ancient capital of the Persian Empire was occupied as a mission station in 1882. The marvellous growth of the work in the brief period which has elapsed since then must be regarded as a marked token of the divine favor. When our missionaries first entered the city they were greeted by the Nestorian pastor and the little band of Christians whom he had gathered together, but the Mussulmans and Armenians regarded them as intruders, the Governor issuing a firman forbidding any one to sell or lease a house to the strangers. To-day each missionary family has its own home, and the school work is admirably accommodated in large, pleasant, and well-adapted rooms, while the little Armenian church is comfortably housed in a building to the erection of which the native christians contributed largely, and the medical work enjoys the facilities furnished by a new though inadequate structure. Hamadan is largely a Mohammedan city. Here, as elsewhere, the followers of the false prophet are difficult of access. It is to be recorded with gratitude, however, that during the past year one Mussulman confessed his faith in Christ, receiving the ordinance of baptism, and taking his place publicly at the Lord's table. He was one of seven received into the Armenian Church during the year. This is the only evangelical church in this city of 40,000 inhabitants. During the year the new church building was completed and solemnly set apart for religious worship, two native elders being at the same time ordained and installed. The church has shown commendable liberality and zeal in its efforts to meet its financial obligations, and the grace of Christian beneficence is being steadily cultivated. The membership of the church is now 68, and that of the Sabbath-school 165. The offerings of the school for the year amounted to \$16.40, no trifling sum when the poverty of the scholars is considered. Recently some Koords have shown a disposition to drop into the Sabbath service and to purchase copies of the Scriptures.

Educational.

The various educational enterprises connected with this station have had a year of prosperity, owing in no small measure to the increased accommodations furnished by the new buildings which were occupied during the year. Mr. Hawkes writes that the High-School "has done more satisfactory work during the past year than ever before." The highest number enrolled during the year was 63, and the average attendance 37. This general average was seriously affected by the small attendance during one month, growing out of intimidation because of the arrival of a new official, which led parents to keep their children at home until they learned that they were not to be molested. The effectiveness of the work was greatly increased by the holding of monthly examinations throughout the year, both teachers and pupils feeling the stimulus of this arrangement. No schools connected with our work show such a variety of languages taught. At the closing exercises recitations were given in no less than three, and compositions were read in two. Three of the boys completed the

course of instruction. One of them has now turned his attention to the study of medicine under the direction of Dr. Alexander, another has become assistant teacher in the school, and a student in Arabic and Hebrew, having also taken up the study of theology; while a third is engaged in a neighboring village in teaching and evangelistic work. Throughout the year the Scriptures have been steadily read and explained both to the Armenian and Jewish boys. Special mention is made of the marked growth in manliness of the Jewish boys, who have their home with Dr. Alexander and are brought under the immediate supervision of his family.

Faith Hubbard School—By the unanimous and cordial action of the Women's Board of New York, the girls' boarding-school has been named after the late lamented president of the Board, Mrs. Faith Hubbard, who took such a deep and active interest in the enterprise. The new building, which was reported last year as nearing completion, was occupied early in November, 1886, and has added much both to the comfort of the occupants and the efficiency of the school. At that time the boarders numbered 17 and the day pupils 82; the number enrolled during the past year was 28 boarders and 65 day pupils. The teaching force was increased by the addition of Miss Charlotte G. Montgomery, now associated with her sister, who has been connected with the school from its beginning. With the exception of three cases of serious illness, none of which proved fatal, the health of the school was excellent during the year. One of the girls, while laid aside by sickness, yielded her heart to the Lord Jesus Christ, and has since publicly confessed Him. The report mentions as a fact of some significance, the admission of two Mussulman girls, as boarders, into the school. The result so far has proved satisfactory. Miss Montgomery writes: "The girls at first seemed most unpromising, but after a few weeks their eyes began to brighten as if there were minds behind them, and now they are ready with their daily verses, and in their studies show some progress." Special attention has been given to *industrial training*. In addition to house and laundry work, which is done mainly by the pupils, ten or twelve of the girls who can sew are reported to have made, among other things, 74 dresses, 120 undergarments, 32 aprons, 26 pairs of curtains, 10 pairs of sheets, besides a good deal of fancy work—a good showing certainly. Care has also been taken to cultivate a missionary spirit among the pupils. In addition to regular Bible instruction, a mission band has been organized and the girls encouraged to save their shahees and present them to the Lord. This, together with instruction in mission work, is intended to train these Armenian and Mussulman girls to think of the multitudes who are still without the Gospel.

The school for *Jewish girls*, under the care of Mrs. Dr. Alexander, established four years ago, has made decided progress during the year in average attendance, diligence, neatness, and cleanliness. This report indicates advance in much-needed directions, as many of the Jews of Hamadan are spoken of as a down-trodden, ignorant, and superstitious people. With 30 names enrolled, the average attendance was 16. This educational work among the Jews is, of course, in ad-

dition to that done in the High-School, where quite a per cent. of the pupils are of Jewish parentage.

Evangelistic work for this part of the Hamadan population has been steadily pursued since the occupation of the station, although with much to discourage. Religious services are held in the Jewish quarter on Saturday evenings in the house of pastor Shimmon. Saturday being the Jewish Sabbath, it is found that a larger attendance of adults is secured than on any other evening. The Sabbath-morning service consists largely of the children from the two schools, and is preceded by Sunday-school exercises in which the regular lesson is studied. It is gratifying to add that a large number of Bibles were sold in the Jewish quarter during the year. Let us hope that the Holy Spirit may open the eyes of these children of Abraham to see in the Christ of the New Testament the promised Messiah of the Old Testament.

Work among the Women.—This work consists largely of house-to-house visiting and of prayer-meetings conducted by some of the ladies of the mission. On invitation of the ladies of the Faith Hubbard school, ninety women were present at the "house-warning," with which the new building was opened. As many of these were Jews, the services were held both in Persian and Armenian. Their presence at the exercises opened the way for the ladies to visit them in their homes as opportunity offered. In writing of this work Miss Montgomery puts deserved emphasis on a most important feature of it. She says: "We also endeavored to influence the mothers of Hamadan against the pernicious custom of *child marriage*. The grief of some of these girls who are married when they should be sheltered from life's cares beneath the mother wing is really pitiable, and some are married at seven and eight years of age." The report adds: "We visited most of the Armenian families at Christmas, and many of the Mussulman families during the winter months, and at their New-Year's feast. Accompanied by the other ladies, we visited all the Armenians at Easter, many Jewish families also, and spent a day in the village visiting as many of the people as was possible." The importance of such hand-to-hand work can scarcely be overestimated, and it may be confidently expected that, by the blessing of God, precious fruit will be gathered as the years go by.

The *Medical work* of the station has been materially helped by the erection of a plain but substantial building, the cost being met by the proceeds of Dr. Alexander's private practice, supplemented by gifts of friends. The necessity for such accommodation will be apparent when it is stated that heretofore all patients, including some cases of contagious diseases, had to be treated in his own house. Provision has also been made for a few beds, where special cases may have the care which constant medical oversight alone can furnish. It is to be hoped that christian liberality may soon enable the physician in charge by possible modifications and enlargement to convert the dispensary into a somewhat commodious hospital. During the year upwards of 5,000 patients were treated, including Persians, Jews, Armenians, and Koords. It is gratifying to report that the deep-seated prejudice against foreign medical practice which is common to an ignorant and

superstitious people, is gradually yielding to the logic of facts. The medical work has been conducted on a missionary basis, special attention having been given to religious instruction in connection with it wherever possible.

During the month of March, Mr. Terrill (American) and Mirza Saïd, Dr. Alexander's assistants, made a tour of some fifteen days through the country south of Hamadan. They visited five villages with quite encouraging results, coming into contact with Jews, Roman Catholics, Mussulmans, Armenians, and Koords. Later in the season Mr. and Mrs. Hawkes spent about a month among the villages, meeting almost everywhere with a cordial welcome, speaking the word of the kingdom, and scattering the seed by means of the printed page. During their journey they met with gratifying evidence that the mission work in Hamadan was widening the range of its influence. Some who had heard the message of salvation had carried it to the distant villages, while portions of Scripture and instructive tracts had found their way to remote parts of the country.

Two *outstations* are connected with Hamadan: Doulatabad and Sheverine. In the former, a devout native christian, Baron Ibraheem, is doing effective service without salary, and even without a regular appointment by the mission. In the latter, some two miles from the city, where the first Protestant work in that part of Persia was done, two lay-workers are quietly, and with some success, serving the Master. One of them, an elder in Hamadan church, had a remarkable experience in passing from death unto life, having first of all tested the virtue of a celebrated shrine, and afterward lived in the strict observance of sacred fasts and seasons of prayer, until, finding no peace, his eyes were opened to see Jesus as his Saviour. Though now blind, his mind is well stored with the truth, and in the same village where his father was a priest, he is holding forth the word of life. A primary school has recently been opened by one of the boys who completed the High-School course in Hamadan last June. The little band of missionaries at this important station modestly ask for an additional ordained minister and his wife, and an unmarried lady. There should be no delay in forwarding these reinforcements.

Statistics of Eastern Mission.

Ordained missionaries.....	4
Medical missionaries.....	2
Lady missionary teachers.....	5
Ordained natives.....	3
Licentiate natives.....	2
Native teachers, male.....	17
" " female.....	4
Churches.....	3
Communicants.....	121
Added during the year.....	12
Pupils in boys' boarding-school.....	36
Pupils in girls' " ".....	77
Boys in day-school.....	141
Girls in day-school.....	84
Number of schools.....	7
Total number of pupils.....	338
Sabbath-school scholars.....	260
Patients treated.....	5,000
Contributions.....	\$310

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI : 170 miles northwest of Lahore ; mission station commenced, 1855 ; missionary laborers—Rev. J. F. Ullmann, Rev. Robert Morrison and his wife ; Miss Margaret A. Craig ; native Christian assistants—eight. *Outstation* : Murree. *In England* : Mrs. J. F. Ullmann.

LAHORE : the political capital of the Punjab, 1,225 miles northwest of Calcutta ; mission station commenced, 1849 ; missionary laborers—Rev. John Newton, D.D., Rev. Charles W. Forman, D.D., and Rev. J. Harris Orbison, M.D., and their wives ; Rev. Henry C. Velte ; *Rev. P. C. Uppal, Rev. Isa Charran* ; Miss Clara Thiede ; native Christian assistants—nine. Employed by the mission—three Christian female teachers.

FEROZEPUR : 50 miles southwest of Lodiana ; occupied as a station, 1882 ; Rev. Francis J. Newton, M.D., and his wife ; native Christian assistants—two.

HOSHARPUR : 45 miles north of Lodiana ; mission station commenced, 1867 ; *Rev. K. C. Chatterjee and Rev. H. Abdullah* ; native Christian assistants—nine.

JALANDHAR : 120 miles east of Lahore, 30 miles west of Lodiana ; mission station commenced, 1846 ; missionary laborers—Charles W. Forman, Jr., M.D., and his wife ; *Rev. Golak Nath* ; native Christian assistant—one.

LODIANA : near the river Sutlej, 1,100 miles northwest of Calcutta ; mission station commenced, 1834 ; missionary laborers—Rev. Messrs. Charles B. Newton, Edward P. Newton, and James M. McComb, and their wives ; Miss Margaret M. Given ; *Rev. John B. Dales* ; native Christian assistants—one Scripture-reader, nine male and six female teachers. *Outstation* at Jagraon, *Rev. Ahmad Shak* and one native teacher ; at Rupar, *Rev. Matthias, Rev. Henry Golok Nath* ; at Morinda, one native teacher ; at Khanna, two native assistants ; at Rampur, one native teacher.

AMBALA : 55 miles southeast of Lodiana ; mission station commenced, 1848 ; missionary laborers—Rev. Messrs. Benjamin D. Wyckoff and William J. P. Morrison, and their wives ; Miss J. R. Carleton, M.D. ; *Rev. W. Easton, Rev. Sandar Lal* ; native Christian assistants—ten. Near Ambala : Rev. Marcus C. Carleton and his wife, Marcus B. Carleton, M.D. ; two native helpers. *Outstation* at Jagadri ; one native licentiate preacher.

SABATHU : in the lower Himalaya Mountains, 110 miles east of Lodiana ; mission station commenced, 1836 ; missionary laborers—Mrs. J. H. Morrison ; *Rev. T. W. J. Wylie* ; two native teachers.

DEHRA : 47 miles east of Saharanpur ; mission station commenced, 1853 ; missionary laborers—Rev. Reese Thackwell and his wife, Miss Sarah M. Wherry, and Miss Annie S. Geisinger ; employed by the girls' school, one Christian female teacher ; *Rev. Prabhu Das* ; native Christian assistants—five.

WOODSTOCK : in Landour, 15 miles eastward from Dehra ; school begun, 1874 ; missionary laborers—Mrs. James L. Scott, Miss Irene Griffith, Miss Clara G. Williamson, and Miss Emily G. Foote.

SAHARANPUR : 130 miles southeast of Lodiana ; mission station commenced, 1836 ; missionary laborers—Rev. Alexander P. Kelso and his wife, *Rev. Gilbert McMaster* ; native Christian assistants—thirteen.

MCZAFFARNAGUR : a few miles south of Saharanpur, on the railroad ; Rev. William Calderwood and his wife ; *Rev. Kanwar Sain* ; one native teacher.

In this country : Miss Mary Fullerton ; Rev. E. M. Wherry, D.D., and his family. *On their way to this country* : Rev. G. S. Bergen, and his family ; Miss L. M. Pendleton, Miss Anna M. Condit, Miss C. E. Downs, and Miss M. Pratt—the last having leave to return, but intending to remain at her station, Jalandhar, if her health at all permits, until her successor arrives.

Furrukhabad Mission.

FURRUKHABAD: on the Ganges, 723 miles northwest of Calcutta; mission station commenced, 1844; missionary laborers—*Rev. Mohan Lall, Rev. Rajaram Chitambar*; native Christian assistants—sixteen. *Outstation*: Chabramow.

FUTTEHGURH: mission station commenced, 1838; missionary laborers—*Rev. John S. Woodside, Rev. C. A. Rodney Janvier* and his wife. At Saharanpur, *Rev. Henry Forman*; native Christian assistants—seventeen. Employed by the mission—two Christian female teachers.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—*Rev. T. Edward Inglis* and his wife; native Christian assistants—twelve.

ETAH: not distant from Mynpurie and Etawah; station begun, 1873; missionary laborers—eight native Christian helpers.

ETAWAH: on the Jumna, 50 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—*Rev. Thomas Tracy; Rev. Nabibaksh*; native Christian assistants—nine. Miss Christine Belz, teacher and zenana visitor. Two substations.

GWALIOR: capital of the district of the same name; mission station commenced, 1874; *Mrs. Joseph Warren*; three native Christian assistants.

JHANSI: 65 miles south of Gwalior; occupied as a missionary station in 1886; *Rev. James F. Holcomb* and his wife.

FUTTEHPORE: 70 miles northwest of Allahabad; station begun, 1853; missionary laborers—three native assistants.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—*Rev. James M. Alexander* and his wife, *Rev. J. J. Lucas* and his wife, and *Rev. John N. Forman*; Miss Sarah C. Seward, M.D., Miss Susan A. Hutchison, Miss Mary B. Lawson, and Miss Mary P. Forman; *Rev. J. J. Caleb*; four native licentiate preachers; native Christian assistants—fifteen.

In this country: *Rev. Messrs. William F. Johnson, D.D., J. C. Rhea Ewing, D.D., George W. Pollock, George A. Seeley*, and their wives. *On their way to this country*: *Miss E. J. Seeley* and *Mrs. Thomas Tracy*.

Kolhapur Mission.

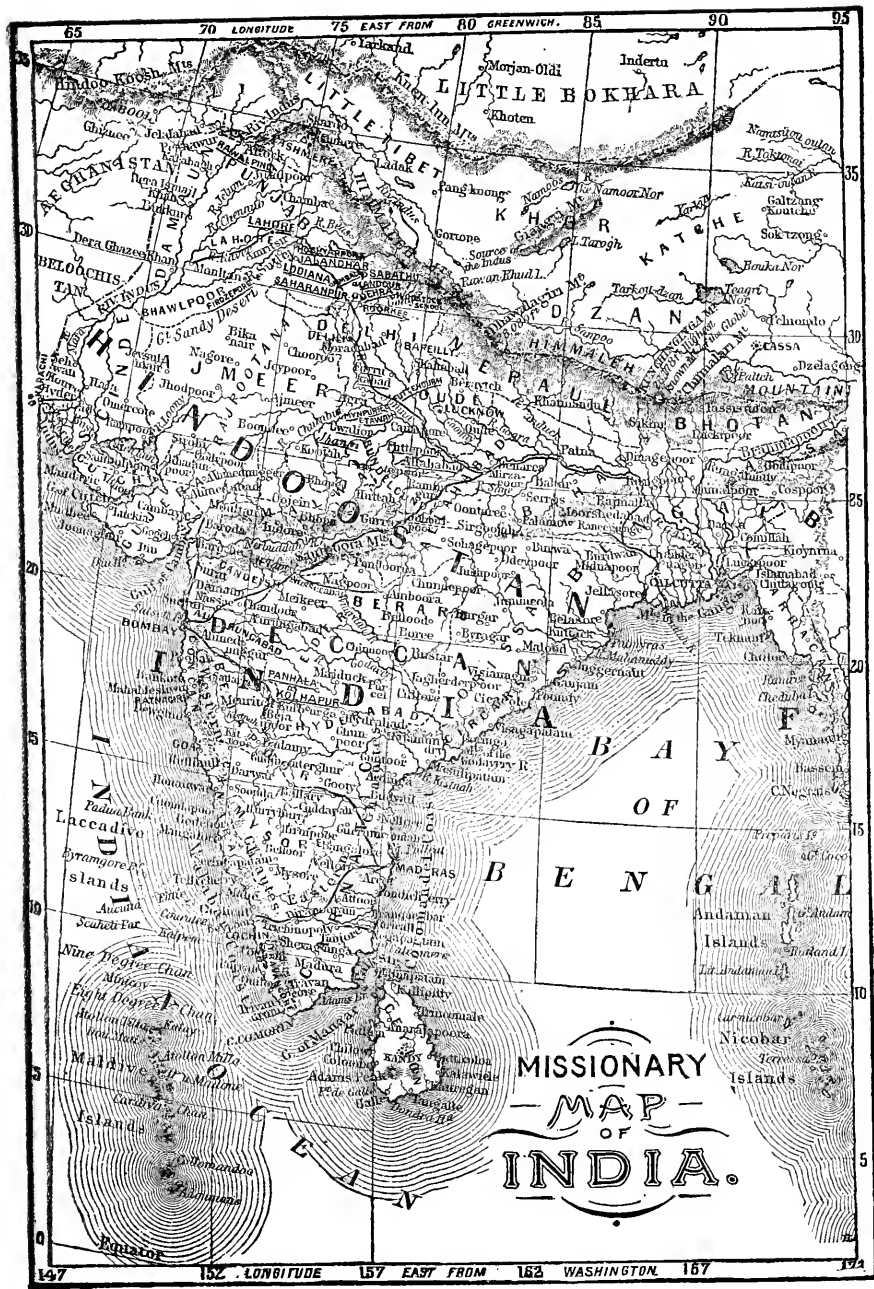
KOLHAPUR: 200 miles southeast of Bombay; mission station commenced, 1853; taken under the care of the Board, 1870; laborers—*Rev. Messrs. Galen W. Seiler* and *Joseph M. Goheen* and their wives; *Mrs. J. J. Hull, Mrs. R. G. Wilder, Miss Grace E. Wilder*; native Christian assistants—one licentiate and nine teachers and helpers. One outstation.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—*Rev. and Mrs. George H. Ferris, Miss Esther Patton*; native assistants, 8. Three outstations.

SANGLI: 30 miles east of Kolhapur; work begun, 1884; *Rev. Joseph P. Graham, Rev. and Mrs. L. B. Tedford*; two native helpers.

In this country: *Mrs. Joseph P. Graham*.

The above list of missionaries is marked by changes. Some names are no longer on the roll; a few new names are added. The death of *Mrs. Woodside*, wife of the *Rev. John S. Woodside*, withdraws from service here to her rest in heaven one of our best Christian women—one long respected and esteemed as a faithful and devoted missionary. She died in London at the house of a married daughter, where she



had gone for her health. She had heard of the death of one of her daughters in India, a faithful missionary, whose departure was mentioned in the last Annual Report. Her husband had joined her some weeks before she died. Mr. Woodside then, after a short visit to this country, returned to his former station, doubly bereaved, but with renewed consecration to his work. The name of the Rev. Adolph Rudolph, also to the great regret of the Board and his brethren in India, no longer appears on the list, after long and faithful service. He had returned to Germany for his health, as mentioned last year, and gained there such benefit that with the best medical encouragement he set out on his return to his chosen work; but he was taken with such serious illness on the way that he was compelled to relinquish the hope of further labor as a missionary. He is in very feeble health, waiting till his change comes; but he is comforted by the ministry of his son, pastor of a church in Germany, and sustained by a blessed hope through divine grace. The brethren of Allahabad mourn over the death of Baboo Yunas Sing, who died December 18th, a most peaceful and blessed death, after more than forty years of faithful service for Christ. He was a teacher and a writer, a licentiate preacher, a man of strong convictions, because he had "very clear views of the truth," and "a man of prayer." Miss Jennie F. Bell, M.D., and Miss S. S. Hutchinson, both after but short periods of service, found the climate so injurious to their health that they have been constrained to relinquish the hope of going back to India. In two paragraphs above, the names of others are mentioned as returning on visits to this country, in most cases for reasons of health; but, in a few instances, also for reasons connected with the education of their children. On the other hand, some new laborers have gone to this field—the Rev. C. A. Rodney Janvier and his wife, Rev. John N. Forman, Miss Mary P. Forman, all four of missionary parentage, and Miss Mary B. Lawson, the daughter of one of our ministers in Dakota. Many more are needed. The country is open, in some respects in a special and remarkable degree; the population is nearly seventy millions in the provinces occupied and in the languages used by our brethren; while the laborers are few indeed—but little over one minister from all missionary Boards to every 600,000 souls. The work already accomplished, though not yet marked by a great number of conversions, is nevertheless one of great encouragement—one believed by well-informed observers to be second to no other in its deep progress, and in its promise of blessed fruit to a large degree at an early day. Some of the brethren now in the field are advanced in years, and cannot be long expected to continue at their posts of labor. Others should be in training to occupy their stations. Even on the true theory of training up native ministers for the work, considering all that this theory implies and requires, more foreign laborers are urgently called for. "Pray ye the Lord of the harvest."

Following an arrangement often adopted, this report will now give statistical information,* and then brief notices of the stations:

* The usual Statistical Returns of the Lodiana and Furrukhabad Missions will be found in the "Summary View of the Foreign Missions of the Presbyterian Church, May, 1888," pages 180, 181

Statistics of Churches for 1887: Lodiana Mission.

	Received on Confession.	Received by Letter.	Loss by Removal, Ex-communication, or Death.	Total, December 31.
Rawal Pindi	7	....	3	38
Lahore	10	....	15	88
Ferozepore.....	2	6	5	22
Hoshiarpore.....	8	3	4	55
Jalandhar.....	1	4	3	27
Lodiana	12	9	26	98
Sabathu.....	2	5	5	24
Ambala.....	7	3	10	51
Dehra	9	1	3	67
Saharanpore.....	10	1	10	55
Mozaffarnagar.....	....	....	3	2
Itinerant Mission, near Ambala.....	1	7	15	23
Totals.....	69	39	102	550

Statistics of Schools in 1887: Lodiana Mission.

BOARDING-SCHOOLS.	Boys.	Girls.
Lodiana.....	77	....
Saharanpore.....	37	....
Woodstock.....	....	108
Dehra.....	....	93
Totals.....	114	201

DAY-SCHOOLS.	Boys.	Girls.
Rawal Pindi.....	1,090	167
Lahore	1,189	436
Hoshiarpore.....	....	151
Jalandhar	569	168
Lodiana.....	910	186
Sabathu	36	8
Ambala.....	782	15
Dehra	308	29
Saharanpore.....	218	152
Mozaffarnagar.....	....	30
Itinerant Mission.....	11	16
Totals.....	5,113	1,358

In Sabbath-schools, 2,437; of whom, non-Christian, 1,449.

Statistics of Churches for 1887: Furrukhabad Mission.

Returns from but few churches have been received. These, to December 31, were: Mynpurie, 33; Etawah, 23; Futtehpore, 17; Kutra and Jumna, combined, Allahabad, 133. Last year's—1886—statistics of other churches were: Furrukhabad, 39; Futtehpore, 123; Etah, 17; Morar, 10. These returns in all make 395.

Statistics of Schools for 1887: Furrukhabad Mission.

DAY-SCHOOLS.	Boys.	Girls.
* Furrukhabad	601	199
* Futtehpore	52	18
* Mynpurie	182	200
* Etah	50	15
Etawah	70	4
* Morar .....	....	....
Jhansi .....	....	....
Futtehpore	40	....
Allahabad—Kutra.....	159	} 75
Allahabad—Jumna.....	325	
Totals.....	1,479	511

* Report of last year.

Orphans at Futtehpore, girls, 55; women and girls taught in zenanas, 434; Sabbath-school scholars, not reported; Christian girls' boarding-school at Allahabad, 39.

Lodiana Mission.*Rawal Pindi.*

At this remotest station of the mission, in the northwestern part of India, the labors of the two missionaries, Messrs. Ullmann and R. Morrison, have been conducted in nearly the same lines as described in the last annual report; the former continued as acting pastor of the church, but gave the larger part of his time to religious work for the press; the latter was occupied with repairs of buildings at the station and at Murree, the hill outstation, and in addition supervised the erection of a school-house; but he also engaged in evangelistic work at the station, and made a short evangelizing journey to a district not before visited. The statistics of the church and schools are given above. A case of apostasy is mentioned, that of a woman, a member of the church, but not apparently earnest in her calling, who wished to marry a Hindu. In order to be married with less difficulty, they both became Mohammedans. Her fall from her Christian standing is spoken of with more regret than surprise. Such changes to Mohammedanism in India from pagan ranks, in nearly all cases, both of men and women, are not uncommon. Of the Rawal Pindi church members in general Mr. Ullmann gives a favorable account. His work for the press shows remarkable industry, and it was, no doubt, marked by equal ability. He refers to monthly religious handbills, tracts, new and revised editions of larger works, new publications, etc., which may be very useful. Miss Craig's report speaks briefly of her continued ill-health, as the Board regrets to learn. This unfits her for much, if any, missionary work.

Lahore.

Religious services and Sabbath-school meetings have been held regularly in the Union Church. Worship has been conducted for Presbyterian and Wesleyan soldiers in the cantonments. Full services have been conducted for the native congregation by the missionaries and by native Christian volunteers. A large degree of preaching has been maintained in chapels, bazaars, and various places in the city. The station report says that "little opposition" is shown to these labors, but the missionaries long to see deeper interest manifested. The aged missionary, Dr. Newton, is still permitted to engage in these preaching services in some degree, and his heart is still in his work for Christ, as all who know him will feel assured. In the native congregation "one of the missionaries has the pastoral care of the church"; but others, and also some of the elders and church members, "aid in trying to edify the church." It is stated with regret that "the church has not yet been placed on an independent basis in calling and supporting its own pastor," but this is hoped for in the near future. Ten new communicants were received last year, of whom nine were converts from heathenism. Eleven had been dismissed regularly to other churches, and four had removed without taking their letters, leaving eighty-eight on the roll. The number last year should have been stated at ninety-three.

In schools for girls, with 436 scholars, and in zenana work, and also at an outstation, Vaga, faithfully occupied by Miss Thiede, dis-

couragements occur, but also interesting signs that these labors are not in vain. In boys' schools 1,192 pupils are reported, and in the Christian College 68 young men are students. Thus in educational work this station still holds a prominent place. The college is regarded with warm interest, as supplying a great want, that of *Christian* instruction. In the Government schools no religious teaching is permitted. Liberal aid from the Government has been extended to this college, however, in the grant of a very eligible site of five acres of land, and of funds in part for the building, under the wise policy of fostering education. The Board also made a small grant for its expenses, and three of the missionaries are members of its faculty—Dr. Forman as its president and Messrs. Velte and Orbison as professors, yet all three taking active service in other kinds of evangelistic work. A Scotch professor and two native teachers would probably be obtained, to be supported from local funds. Most of the missionaries hope to see this college become an institution like the college at Beirut, or the Robert College at Constantinople. Both of these colleges were formed at a large outlay of funds, far beyond any expenditure by the Board at Lahore; indeed such costly educational seminaries seem to require separate foundations from those within reach of a missionary board. The trend of recent public opinion, moreover, seems to call for higher education in the native languages, in some countries, rather than in a foreign tongue, as a means of best reaching and influencing the masses of the people. In this respect the example of the school or college of the Board at Tungchow, China, may be regarded as worthy of special consideration. But while thus briefly adverting to this subject, the Board refrains from discussing it, and it expresses only its great satisfaction at the thoroughly Christian training and influence which is to mark from the beginning the college at Lahore.

Ferozepore.

At this station the plans of work for the year preceding were followed with interest, but not with marked spiritual results. Mr. Newton's report of his medical labors gives very pleasing proofs of friendly feeling as compared with the indifference and dislike evinced in former years. Evidently the missionary is exerting a greater influence for the Gospel than ever before. In his medical work, now pursued in more comfortable quarters, he has reached many persons heretofore inaccessible, some of whom have given pecuniary aid in the securing of dispensary and hospital rooms. He and the native minister, Mr. Uppal, besides their usual services in the city, spent the cold season largely in the district, and in attending melas, or fairs, in preaching to the people as opportunity offered—a good work, which was limited by the want of funds to defray its expenses.

Mrs. Morrison writes of her work as follows, in a general review of it for the last year:

"There is little to be said different from last year's report. Visits have been made as usual, with varying interest. Some new houses have been opened for zenana visits, and some of the old ones closed.

There are one or two women in whom I feel much interested, but as yet there is nothing definite to say about them.

"In May I went for a week to Dharmkot with a catechist and his wife, who were to stay there. I was the first white woman who had ever been there, and women of all classes crowded about me to see the curious sight. They all listened quietly enough to what I had to say, but the rich women evidently despised my report. Some of the poorer ones seemed interested, and several took the opportunity to hear the story more than once.

"After my return from Dharmkot some Hindu boys in the city requested me to open a Sunday-school for them. This was done, and the school was kept up with a good deal of interest until I went to the hills. Some of the boys were disappointed to find that I did not teach *English* in the Sabbath-school, and they did not return after the first Sunday; but there were several new boys each week. I hope, through this boys' Sabbath-school, to be able to get a girls' day-school after a time. Hitherto this has not been possible."

Hoshyarpore.

This is the station which has been long occupied by the Rev. K. C. Chatterjee. His visit to this country with his wife and daughter; their services among the churches here, including especially his attendance on the General Assembly as a commissioner; and their return to their native country, form the chief part of the station's history for the last year. Both Mr. and Mrs. Chatterjee, and their little daughter, were warmly welcomed in the families of our people. Their religious life, from the confession of their faith, has always been in connection with our churches in India, so that they could gratefully share the communion of the mother church here. Mr. Chatterjee's discourses, in excellent English, and Mrs. Chatterjee's addresses, also in our language, beautifully spoken in our women's meetings, gave a fine impression of what their gifts of instruction must be in their own tongue. It is believed that their sojourn amongst our people will tend to call forth deeper interest in behalf of their countrymen, and of the missionary work of the Church of Christ amongst them. And many prayers will follow them to their station and work in India. It is pleasant to add that funds were contributed by ladies of our churches toward enlarging the work at Hoshyarpore, especially in forming there a Christian orphanage under their charge. The lateness of their arrival at home no doubt prevented a particular report of work at the station.

The Rev. H. Golok Nath, who occupied Hoshyarpore in the absence of Mr. Chatterjee, writes as follows of his labors:

"Mornings were spent in visiting the girls' schools, and for want of a Christian teacher in teaching the girls a little arithmetic, and hearing Scriptural lessons, which consisted of the Ten Commandments, the Lord's Prayer, and stories from the Scriptures. Days were spent in reading and writing religious subjects for papers. I studied Hindi, and am fairly able to read it. Evenings were regularly spent in preaching out; Monday evenings were spent in delivering lectures to the

more educated people in the city. Evenings at home were spent in family worship among the native Christians. For about a month and a half I was out in the district preaching. I conducted regularly the Sunday and weekly exercises of prayer. I taught a Bible-class every Sunday. I supervised the work of my assistants in the neighboring villages and suburbs of the town. I baptized 3 persons at Hoshiarpore. On the whole the work is very encouraging, a little has been done, but much remains yet to be done. May the good Lord bless our work."

Jalandhar.

The work of Miss Pratt amongst the women and school girls has continued to be one of importance, prosecuted with marked ability, but not as yet accompanied with much visible success. It is with regret that the Board has learnt that owing to impaired health her return to this country at an early day on a visit has become unavoidable. She will receive a cordial welcome here.

The number of girls enrolled in the schools last year was 168; of boys, 569. Among the latter Dr. C. W. Forman, Jr., gave much of his time and labor, besides other services, as set forth clearly in his report:

"I spend three hours a day in the school, where I am employed in teaching the Bible. I then go to the Dispensary, and am there for two or three hours. This is the rule during the summer, the order being reversed during the cold season. Five days of the week on alternate evenings I preach in the city chapel, and in some one of the villages within a radius of three or four miles of Jalandhar.

"On Sundays I have a service for the boarding-house boys, and immediately afterwards a Christian Sunday-school. When our pastor is prevented by illness I also frequently conduct the afternoon Sunday service. The rest of my time is taken up with business and preparation for teaching and preaching."

The Board calls attention to the varied labors thus briefly described as giving in its judgment the correct idea of lay medical missionary work. It is, in all ordinary cases, whether by man or woman, that of using their professional skill as directly tributary to evangelizing ends as its main purpose. The Board appoints physicians as missionaries not chiefly for their professional skill, but for making known the way of salvation to perishing souls. To this great end their medical character and work gives them remarkable advantages. This general idea in no sense lessens, but greatly increases, the responsibility of the Church and of Christian physicians for rightly conducted medical missionary labor.

Lodiana.

The general "station" report of work at or connected with this city makes 35 large and closely written pages, and about an equal number of pages of other reports have been received. They are papers of great interest and value, relating not only to our oldest station in India, but also to its substations and native laborers. The particulars cannot be fully presented here, but many of them will reach the churches in the periodicals.

The statistics of the church and educational work are given in the tables above. In both there has been encouragement; but the removal of many communicants, owing chiefly to families seeking occupation at other places, and the deaths of five, make the number somewhat less than it was a year ago, notwithstanding the accessions. Besides 98 communicants on the church roll, 48 are referred to as not enrolled, chiefly, it is supposed, persons whose stay is uncertain. The whole number is 146 "out of a total Christian population of 342." The brethren, both American and native, have been unwearied in their preaching at the station and at the outstations, in regular meetings or by the wayside. Not all of them are equally occupied in this direct work of spreading the Gospel. Mr. C. B. Newton has had the care of the press and other duties; Mr. McComb, of the Christian boys' Industrial school with other matters, and Mr. E. P. Newton has given his time and heart chiefly to preaching, not only in Lodiana but on journeys in the district for this purpose. It may well be hoped that such varied labors are not in vain.

In the schools, the leading place is properly given to the Industrial Boarding-school for Christian boys—of whom 77 are reported. They are expected to pay for or earn their board when practicable; and besides attending to the usual studies they are required to learn also some trade or kind of business, which may provide for their support when they leave the school. Their religious instruction is conducted as in other mission schools, but with particular reference to the Christian principles and practice which should be exemplified in the daily business of life, whether they become carpenters, weavers, shoemakers, tailors, or other artisans. Hardly in any country would such religious and industrial instruction be without good results, but in India, where most people find it hard to make a living, where caste hinders all changes for the better, where native Christians learn that it is almost impossible to obtain any employment from their countrymen, this kind of a school has a special importance. And under Mr. McComb's able and successful superintendence, it has certainly made remarkable progress. It is already evident that this school tends to break down caste, to call forth respect for labor, to secure a good report among the people of the practical effects of the new religion. Some of the scholars, now almost young men, could now gain the means of support as workmen of superior character and skill. Some of them were employed in helping to build a new house for the station. Others can make their own clothes and shoes. Others still can weave the Oriental rugs so much in demand. Some are under the care of Presbytery as candidates for the ministry. One promising young man died during the year of consumption, who was sustained by a blessed hope. The Board recognizes the practical importance of this school, as well as the mission, and they both see the difficulties in its way. One of these is the almost impossibility of getting competent industrial teachers; a missionary Board could hardly be expected to send out skilled mechanics for the purpose, even if suitable men could be found, without large expense. Another is the combined hostility of native working people to the new competitions, far worse than that of our

"trades unionists" to employés not of their ranks. It would seem that the old theory must still govern all progress—first the Gospel, then its good fruits in all walks of life. But the eclectic idea of our religion may come to our aid—first the small beginning, the training of the few whom Providence may bring within reach, and to whom the Spirit of God may impart all needed grace and gifts of training. Afterwards by their labors God will multiply their successors. This school therefore may be regarded with hope as one of the signs of the times.

Most of the attendants at the schools of this station, 833 in number, are boys from heathen families, and their progress is reported as satisfactory in the usual lessons. Though not yet marked by many cases of conversion, these schools, conducted as they have been for so many years, and taught so largely in Christian knowledge, have no doubt been highly useful in diffusing the leaven of divine truth amongst many Hindu families. But the missionaries long to see more evident fruit of their labors in souls brought to Christ their Saviour. In the girls' schools and zenana instruction, both of later growth, the report speaks with encouragement. The visits of Mrs. E. P. Newton and the two single ladies, Miss Downs and Miss Given, to zenanas and to many villages are described as full of interest. Accounts of their labors will appear in the missionary periodicals; some of these incidents are very touching. It is with regret that recent letters refer to the early return of Miss Downs to this country on a visit for her impaired health, with the consent of the mission and the Board.

The Printing Press sent forth last year 6,342,000 pages, mostly publications for Bible and Tract Societies. It also printed the *Nur Afsan*, a weekly paper, edited by Mr. C. B. Newton, which is rendering good service. The report, however, gives statements and views which make it probable that this Press will soon have to be discontinued. Its issues in 1886, the preceding year, were 10,000,000 pages; and in 1885 they were 14,000,000, showing a steady and great decline, which is not likely to be retrieved. The reason is one rather of congratulation than of regret, as it shows progress. It is the competition for printing by other presses now established in that region of the country.

Ambala.

Good reports have been received from Mr. Bergen, at the old city, and from Mr. Morrison, in the cantonments, four or five miles distant. The former was engaged in preaching services chiefly in the city last year, and aiding the native brethren in their evangelistic work, extending into the adjacent districts. Among these native brethren is the Rev. Sandar Lall, Mr. George H. Stuart, licentiate preacher, and others as catechists, whose labors are commended with warm feeling, but also with discrimination. The church received seven members on confession of their faith—three of them Hindus, three Mohammedans, and one the son of Christian parents—making in all 51 communicants, of whom 15 are lepers. Mr. Bergen has given a large part of his time to Sabbath-school instruction, and he regards it as even more useful than preaching sermons to the

large attendance of scholars from the day-school and others. He has also the charge of the Leper Asylum, which requires a great degree of watchful care. He gives distressing accounts of these afflicted people. Some of them seem to have been brought to a saving knowledge of Christ—sadly imperfect disciples as most of them are. In the schools at both stations, under the superintendence of the two missionaries respectively, about 800 scholars are enrolled, of whom 15 are in a school for girls. The boys' schools show their good superintendence in both places by the satisfactory examinations of the Government Inspector—giving them higher grades than usual, and a larger proportional number than usual being admitted to entrance as college students. Mr. Morrison was much hindered in his work in the cantonment school by having to take the charge of building a dwelling-house, but the school examinations were quite encouraging. Many of the scholars in the two schools are found also in the Sabbath-schools. Important as these day-schools are, here as at other stations, but few of the scholars have become converts as yet to Christianity. Mr. Morrison has still given much of his time to religious work among the soldiers. The regiments are changed every two or three years; the last and the present consist of Scotchmen. The Government in the absence of a chaplain makes some compensation for the services of a missionary, which is here turned over to the mission treasury, under the Board's rules. There is some difference of views concerning missionaries engaging statedly in quasi chaplaincy work, which need not here be further stated. It is with sincere regret that Mr. Bergen and his family have felt constrained to return to this country, on a visit chiefly for Mrs. Bergen's seriously impaired health, and partly for the further education of their children. Their return receives the cordial consent of the mission and the Board.

The names of Mr. Carleton, Dr. Carleton, and Miss Carleton, M.D., are entered at Ambala in the Annual Report, for convenience—their places of work being in districts at some distance, yet within reach of that city; but Miss Carleton expects to live in Ambala. From Mr. Carleton, now one of the older missionaries, neither report nor letters have been received, as it is needful again to state. Dr. Carleton, his son, and Miss Carleton, M.D., his daughter, both born in India and educated in this country, are in their native land under commission of the Board as medical missionaries, the latter but recently. By this title it is not meant that their work is to be only nor even chiefly medical, but that their professional labors are to be used as tributary to evangelizing work, as stated in connection with Jalandhar, above. The Board is glad to see that Dr. Carleton rightly understands the main object of his appointment as a missionary. He says, "I have sought to bring the people into closer relationship with my aims and wishes as regards their spiritual welfare. As far as possible I have endeavored to speak to them of the needs of the soul for a better life." He regrets that his efforts in this respect have been so very small, compared to what might or should have been done, and feels the need of an earnest native Christian as an assistant. An increased attendance is reported; the number of patients and visitors at Ladena in the year

was over 20,000. Miss Carleton, M.D., spent her first year chiefly in re-learning the native language and preparing herself for active missionary work.

Sabathu.

At this station and its vicinity in the Hills, and also in the Plains, Mr. Wyckoff, aided by Mr. Wylie, spent several months in itinerant preaching work, from village to village, thus speaking to over 10,000 persons, as it was estimated. Mr. Wyckoff also conducted services at the Leper Asylum, and had the supervision of the day-schools for boys, 36 scholars, and girls, 8 scholars—the health of Mrs. Wyckoff not permitting her to give much attention to the latter. The boys are taught by a son of the late Ishwari Das, ‘Adam,’ of Futtehghurh, and the girls by his wife. Good hopes are expressed of the usefulness of these schools. Messrs. Wyckoff and Wylie gave frequent and regular services in the bazars; and for some months the former conducted religious worship on the Sabbath for British troops at a Hill station not far distant from Sabathu—probably on the usual semi-chaplaincy arrangement, as at Ambala. Mr. Wyckoff and his family were to be transferred by the action of the mission to take the station of Mr. and Mrs. Bergen at Ambala, on their leaving it. The mission requested Mrs. J. H. Morrison to remove from Ferozepore to Sabathu, to be in charge of the work previously in Mrs. Wyckoff’s care, and Mr. Wylie would remain there.

Dehra.

The reports are all good from this station, so far as missionary work is concerned; not so much so as to health. Mr. Thackwell has been able to continue in his usual labors, though not free from chronic suffering. Miss Pendleton, against her purpose to stay at least another year, has been compelled to ask for a furlough, which was granted with regret and with sympathy. She will be gladly welcomed in India, when she can go back.

Epidemics of the measles and afterward of cholera caused serious alarm, and the latter some deaths; but passed away leaving the missionaries and their boarding scholars unbroken in number—largely owing to the efficient precautions taken by the surgeon of the station, Dr. McLaren, the kind and generous friend of the mission.

The church received 9 new members on confession, three of them Hindus and 6 of Christian parentage. This church has a pastor of its own for native members, the Rev. Prabhu Das, supported partly by their means, and partly by the mission, for which he acts as a catechist; and its English members, fewer in number, look to Mr. Thackwell as their minister. This arrangement results from the difference in the language of the two classes. The number who are communicants is 67; besides 17 others, communicants by invitation, mostly persons not permanent residents, or connected with other churches; but all enjoying the privilege of worshipping with this church. In the Sabbath-schools and other services, these foreign communicants add much to the influence of the church for good. Mr. Thackwell found in the services connected with the congregation, in the general charge of

the day-school for boys, and in the general oversight of the station, a work to task all his time and strength, but it need not be dwelt upon here, being much the same as described last year. In Miss Geisinger's growing work in zenana visiting and teaching, and also in labors in the day-school for girls, she has met with much encouragement. For the same reason as just mentioned, this part of the station's work may receive only this brief reference. The chief school is for native Christian girls, as paying scholars and boarders according to their parents' means; its "paying" feature had been allowed to fall too much in abeyance a few years ago, but has been toned up in some degree under its present régime; and it should be insisted on. The scholars are 93 in number—all girls, under Miss Pendleton as superintendent, and Miss Wherry in charge of some departments, aided by teachers found in the country. "Six of the girls," Miss Pendleton writes, "during the year have made profession of their faith in Christ, so that now all the members of our first three classes are professing Christians, and also some of the fourth class. Our religious meetings have been well attended during the year, and our girls have been growing in grace." Some of the recent graduates have now homes of their own in married life, where they try to live as Christians. Six new workers from this school were put in the mission field last year, four in zenana work. A bright Abyssinian girl, led by Providence to this Dehra school, drawn to Christ as her Saviour, qualified here to be useful as a teacher, was hoping to be useful to her own people; but she was called to the "better country." "Amid occasional discouragement and frequent perplexities, we still have abundant reason to record God's unfailing goodness towards us, and His manifest presence with us."

Woodstock—Landaur.

The seminary for girls at this station in "the Hills," (7,000 feet above the sea, in the Himalayas,) is under the superintendence of Mrs. J. L. Scott, with the aid of four young ladies as teachers, appointed by the Board, besides two appointed at the school. One of the teachers, Miss Condit, to her great regret, as well as that of the Board, has been compelled to leave for this country for her health. Though but lately appointed, she had shown that she is highly qualified for the duties of Woodstock, and the hope is cherished that she may be able to return to that station.

Another year of usefulness and success is reported. The number of students was 108—a good many of them the daughters of missionaries, but most of them of permanent residents in India. It is a school which is already exerting a fine Christian influence in that country, where so many of its graduates will find their homes for life.

The property occupied by this seminary has been gradually enlarged and extended until it is now an attractive place, and well adapted to its purpose. Its beautiful mountain scenery can seldom be equalled elsewhere. The cost of this property has been defrayed partly by the Woman's Foreign Missionary Society, the Board's auxiliary; liberal gifts were also received in India, and latterly the income from board and tuition has contributed to its improvement, as well as to the current

expenses of the school. The building still needs some enlargement, and a small debt of \$500 should be extinguished. With the continued favor of Providence this Woodstock school will be altogether self-supporting.

Referring to the Annual Report of last year for general information concerning this school, it need only be added here that under new chapel arrangements the religious services on the Sabbath are such as to give good satisfaction. The chapel is too far distant, however, from the seminary.

A committee consisting of Messrs. Seeley, Wherry, D.D., and Alexander, examined the accounts and reported on the condition of this Woodstock school, making a very favorable report to the Board concerning it on September 16, 1887. They say, amongst other things favorable, "It gives us pleasure to bear witness to the efficient and economical management, flourishing condition and good work accomplished by this institution."

A similar school for boys in Landaur is earnestly desired by the missionaries and others; and also the usual and general work of a mission station to be entered upon by the Board at that place.

Saharanpore.

The brethren at this station were engaged last year, as in former years, in varied and large labors. Preaching services, both by the American and the native missionaries, in the city by all, and in the districts by evangelizing visits of the native brethren; regular church services; the supervision of schools, and of the orphanage for boys, visits and teaching in zenanas—the latter chiefly under Mrs. Kelso's charge; the preparation of works for the press, by Dr. Wherry—on the Mohammedan controversy, and on subjects important to native Christian readers; the theological school, under the instruction of Drs. Wherry and Ewing—the latter on his having to leave for his health being succeeded by Mr. Kelso; and in connection with this seminary, a school conducted by the ladies for the benefit of the wives of the students. It is difficult to give a satisfactory brief statement of these labors, but the missionary periodicals will contain some of the reports.

Ten persons were admitted to the church on confession—two of them converts from Mohammedanism, five from Hinduism, and two of Christian parentage. Three former members had to be excommunicated for apostasy—a sad duty, and one giving pleasure to the Mohammedan and the Arya Hindu opposers of Christianity. Great zeal was shown by these opponents, especially by the former class. They both set up for a time opposition meetings, in the immediate vicinity of the missionary meetings in public places, not so much to advocate their own religion as to decry and denounce Christianity; but this zeal has already awakened deeper interest in the Gospel. The schools of the mission, of 218 boys, and 152 girls; the orphanage, of 37 boys, and zenana work, including a school of 13 women, continue to be conducted with interest. The school for educating native ministers makes good progress, reporting 29 students. One of its graduates and his

wife were sent to a town in the district, as a sub-station, where it is hoped they will do a good work ; others found work in other places.

The laborious work of this station may be partly the cause of the failure of the health of Drs. Wherry and Ewing—the latter having had to return to this country last summer, and the former expected to arrive in May. Both have the full sympathy of their brethren and the Board. Dr. Ewing hopes to go back next autumn. Mr. Henry Forman was appointed by the trustees to supply Dr. Wherry's place. The brethren gratefully acknowledge the valuable and generous services of Dr. A. Garden, S.M., Civil Surgeon at this station.

Mozaffarnagar.

Mr. Calderwood was faithful in preaching, both in the city and the district ; but was laid aside from his work a part of the year by sickness. The Rev. Kanwar Sain aided him in his evangelizing labors, both in town and country. No converts were added to the church. The missionary is afraid that they may have "carried caution to the extreme" in not baptizing "some of the interesting and promising inquirers." By removal and death, the number of communicants has been reduced to two. In the school for girls, 30 scholars are enrolled.

A singular instance of attempted imposition is mentioned—that of several leading Hindus calling on the missionary to make inquiries about the Christian religion, apparently much in earnest. After a time it was discovered that their object was to secure him and his helpers as allies on their side in their controversy with Mohammedans. The contending parties became so incensed against each other and so violent as to require the intervention of the police. These Hindus were of the Arya denomination.

Furrukhabad Mission.

Furrukhabad—Futtehgurh.

These stations, but two or three miles apart, are usually described together. The last year in their record was marked by great changes, some of them full of sorrow. Mrs. Woodside had been led to visit Ireland for her health. Afterwards Miss Woodside, her daughter, as mentioned in the report of last year, was called from her station to her heavenly home. Later Mr. Woodside was required to be with his wife in her last illness. Both daughter and mother were saintly, devoted missionaries, who were held in the greatest esteem. They "rest from their labors; and their works do follow them." The health of Miss Bell, M.D., compelled her to withdraw from the climate of India, to her own regret and that of the other missionaries. The health of Mr. Seeley and of his family, and also of Miss Seeley, made it necessary for them to visit this country, under urgent medical orders, and with the consent of the mission and of the Board, and their arrival may soon be expected. Their heart is in their chosen work, to which they hope to return. Changes more grateful occurred at these joint stations in the return of Mr. Woodside ; the arrival of Mr. and Mrs.

Janvier, new missionaries who were stationed there by the mission, and the transfer also by the mission of Mr. H. Forman from Allahabad, and Mr. Rajaram Chitambar from Etah, to this important field. Most of these rearrangements took place near the end of the year. With a renewed force of laborers renewed progress in missionary work may be expected; but the report of last year's labors is unavoidably incomplete.

In the girls' schools Miss Seeley was aided by Miss Hutchison before her transfer to Allahabad, and they were happy in their work. Miss Hutchison was making good progress in learning the native language. In twelve schools, taught by native teachers, and superintended by the ladies, 248 scholars were enrolled. Scripture lessons and the simpler rules of vernacular learning were chiefly taught, and this was attended with some encouragement. In zenana visiting and teaching, the latter partly through native teachers, changes take place; some zenanas are open for a time and then closed; new ones are opened, and the number is on the increase; at the latest date 108 were accessible, in which 115 pupils were under instruction. In both these kinds of work, and in meetings for teaching the teachers, as well as in visits to the women in their homes, opportunities of great influence were well improved, though interrupted by the times of illness, which required a visit to the Hills, and at length to Miss Seeley's return home for a season.

Mynpurie.

Mr. and Mrs. Inglis, succeeding Mr. and Mrs. Pollock, entered on the duties of this station with warm interest. They spent the year there, without having to go to the Hills in the hot season. Mr. Inglis took up the usual kinds of missionary work, and found great satisfaction in these duties; and Mrs. Inglis was also glad to be of service to the native women and children. She was happy to enlist a class of girls to make gifts to the missionary cause, though their poor condition hardly enabled them to make any, but which at the end of the year amounted to seventy rupees, or over \$25.00, sent to the treasury of the Board. Besides regular services in the church and in the principal school, Mr. Inglis writes of visits to villages near the city, and he expected to visit others within five miles; and he hoped then to go to others more distant. "The communicants' class was omitted in the intense heat, but the Bible-class with the teachers on Saturdays for the study of the Scriptures has continued with fair regularity. The regular services in the church and school of course have been kept up, and the bazar preaching too has been regular. The schools too are flourishing, and fast becoming a most gratifying feature of my work."

Etah.

No report has been received from this station. The respected native minister, Rajaram Chitambar, was transferred by the mission to Furrukhabad, and he was added to the committee on the revised translation of the Scriptures in Hindui. The missionary interests of Etah are placed in the charge of native Christian laborers, and for the present it is an

outstation of Mynpurie. This arrangement results from the small supply of missionaries, not from the discouraging outlook of the place ; but more and more is it evident that native missionaries of suitable qualifications are indispensable to the conversion of the Hindus, as they are indeed of all peoples.

Etawah.

A full report of this station has not been received, excepting of Miss Beltz's work. Mr. and Mrs. Tracy found opportunities of usefulness, in his preaching services of various kinds, and in her intercourse with the native women. Their faithful labors were continued last year as heretofore. Their children have now reached the age which requires further education than they can obtain there, and it is now settled that Mrs. Tracy will bring them to this country, and stay with them for some time, Mr. Tracy remaining at his post and work. This separation of parents and children is one of the greatest trials of missionary life, calling for true sympathy and prayer.

Miss Beltz, on her return from Germany, her native country, took up her work with her usual energy. She visited many villages and attended fairs, besides her many days of religious instruction of the women in the city of Etawah. She also superintended work in zenanas, where 87 pupils were under her teaching. She speaks of conversations with native women concerning Christianity and the salvation of their own souls, often apparently of much interest, though sometimes calling forth objections. As these women become acquainted with her, their intercourse seems to be attended with deeper feeling. In schools, but little has been done, owing partly to the preference of parents for schools aided by the government, in which religious instruction is not given.

Gwalior.

The last Annual Report expressed the hope that Mrs. Warren's missionary work at Morar, Gwalior, would not be disturbed by the transfer of that city to the local government of a native ruler. This hope has been fulfilled. Her Christian labors have met with no hindrance from the native authorities. She is confident that "no inch of vantage ground has been lost" by the change, and is very thankful that she has been enabled "to hold on." Some of the Hindu soldiers, as formerly of the British, manifest a favorable interest in her work—that of instructing any she may reach, and encouraging the native Christian assistant in his evangelizing labors. It is learned with regret, however, that the impaired health of Mrs. Warren required her to spend a part of the hot months in the Hills ; from which she derived benefit. While there she met with many laborers on the tea plantations, who come from Nepaul for a few months each year, then returning to their homes, where they are as yet inaccessible by Christian missionaries. Her sympathies were enlisted for these Nepaulese, and she indulges the hope of in some way promoting efforts for giving them the Gospel. She also pleads for a missionary and his wife to be stationed at Gwalior ; and certainly there is a large population in that part of the country for whom no adequate missionary work has yet been established.

Jhansi.

The last Annual Report gave a short statement of the interesting circumstances under which this city was taken on the list of the Board's stations. Nothing has occurred to lessen the hope of great usefulness from missionary labors at this place. A valuable property of several acres has been purchased at a moderate price, with a dwelling-house on it ; the cost will be defrayed by the Philadelphia Women's Society, auxiliary of the Board. The house has been adapted to its future use, and is occupied by Mr. and Mrs. Holcomb. The land is larger than is required for use at present ; it affords room for church and school buildings, and additional dwelling-houses for mission families ; while in the growing city, it will be practicable if it should be expedient to dispose of a part of it to advantage, so that this purchase may be regarded as a good investment ; but it was made as of necessity, if a missionary station were to be occupied there.

Mr. Holcomb continued to give much of his time, in connection with a committee of missionaries of different denominations, to a revised translation of the Scriptures in Hindi ; but he spent a part of the cold season in preaching to the villagers within reach of Jhansi, and conducted religious meetings at the station when at home. Mrs. Holcomb took charge of a school on the mission premises. She had also used her ready pen in preparing some of the Historical Sketches in the book commemorating the fiftieth anniversary of our Missions in India. Her well-written pages, relating to the Furrukhabad Mission, in the volume of which they form a part, as also the larger part by Dr. John Newton concerning the Lodiana Mission, and the pages for the Kolhapur Mission by the Rev. G. W. Seiler, make it an invaluable book of reference. Copies of this interesting volume can still be ordered from the Treasurer of the Board—price 75 cents.

Futtehpore.

This city, the place of chief influence in a district of the same name—the district having a population of 300,000—has the services of a native catechist. It ought to have at least one missionary family. It is connected with our work in Allahabad, from which it is distant a few hours by railroad. Mr. Alexander visits this station regularly, spending two or three days, including the Sabbath ; he regards it as one of great opportunities for evangelizing work, and deplores the inadequate means available for making known the Gospel to the people of this district. The usual statistics have not been received, except as given in his report in connection with his work at Allahabad. The school enrolled 40 scholars, and the church 17 members.

Allahabad.

The labors of the missionaries at this city were maintained with encouragement. The tables above give a general idea of their work in the churches and schools. Mr. Alexander's chief work was at the Kutra church and school in Allahabad. Other and varied duties also occupied his attention and that of the other brethren. Besides his stated services

in the Jumna church, and visits to the Blind and Leper Asylums, Mr. Lucas entered on the preparation of a Commentary in Urdu on 1 Corinthians—a work much needed by the native Christians. For their benefit also he continued in the editorial charge of the *Makhzan i Masili*, a Hindustani magazine, with a few pages in English, to which he gave two days on the average each week, and in which he was assisted for the last three years by the lamented Yunas Singh. Mr. H. Forman was in charge of the Anglo-vernacular school for the year as heretofore. This he conducted with so much success that the scholars lamented his transfer by the mission to another station, and gave him a public and warm-hearted farewell address. Mr. Forman also prepared a Review of the Arya Somaj—the liberal club or society—which was published in a pamphlet of 64 pages, and is highly commended in the *Makhzan*.

Miss Seward, M.D., reports 2,358 new patients at the Dispensary—an average of 25 daily, besides 7,621 visits paid—a remarkable work, performed with singular professional skill. Her health required her to spend a part of the year in the Hills. She greatly needs an assistant medical lady missionary, and also better buildings for her work—now indeed a matter of necessity. Near the end of the year Miss Mary B. Lawson arrived, and the school for native Christian girls was opened under her charge, aided by Miss Susan A. Hutchison, transferred from Mynpurie. The attendance of scholars, 39 in number, still increasing, showed that this school was not begun too soon.

An interesting report is given of the Kutra church, of which a native minister, Mr. Caleb, is the pastor. During his illness Mr. Alexander conducted the services. Five adults were baptized, and six children; two communicants were received by letter. The year was marked by much sickness, and seven deaths are reported. Speaking of the newly admitted converts, Mr. Alexander gives special notice of two of them—one, Jhandu, was a Brahman: the other was a Mohammedan. The former, as a boy 14 years of age, obtained some knowledge of Christianity from a primary school for girls in his village, which Mrs. Alexander, then stationed at Mynpurie, had established under a native teacher. Other residents in the village also became somewhat acquainted with the Scriptures, and a little company joined in the study of the Bible. Mr. Alexander met with them several times, and was impressed with their evident sincerity. The hindrances of caste and the opposition of family and friends delayed this youth's progress for ten years, when on a visit to his missionary friends in Allahabad, 230 miles from his home, he resolved to confess Christ as his Saviour; but still dismayed by the dangers, he deferred applying for baptism and started on his return to his home. Meeting on his journey some of the native Christians, he yielded to their persuasions, went back and was again in Allahabad. Mr. Alexander then adds: "On the following Sabbath he was baptized. After acknowledging and confessing Christ, his desire became strong to return to his heathen friends and tell them more of the riches of God's grace.

"Two months after his baptism he turned his face toward his village, with fear and trembling as he afterward told me, not knowing what awaited him. He reached his home to find that his mother and

only brother were dead. Soon a crowd assembled, curious to see what change had taken place in the young man, as the news of his baptism had preceded him. His uncle called him away from the crowd, and alone with him, inquired if it was true that he had become a Christian. He then asked him to deny it before those present, and live as before in the enjoyment of all the privileges of his caste.

"Jhandu assured him that he would never deny Christ, and there in the presence of those who had known him from boyhood, he declared his faith and trust in the Lord Jesus Christ, and his determination to remain faithful to Him all the days of his life. After this he lived in his village for six weeks, preaching daily the Gospel of Christ; the only Christian in the place.

"He is now at Saharanpore, a member of the preparatory class in the theological seminary. His strong desire is to gain such a knowledge of the Bible and Christian evidences, as to be able to answer the common objections brought forward by the opponents of Christianity, and then to live in his village among his people to work for their salvation.

"Mir Hassam Ali Shah, the other convert of whom mention is made, was a Bengali Mohammedan. He received his early impressions of Christianity in Dr. Duff's school in Calcutta, where he was a student when the mutiny of 1857 began. This interrupted his studies when he was 13 years of age, but the truth remained with him, and after 30 years, he has made a public profession of his faith in Christ."

The varied work of preaching or evangelizing at Allahabad, and also at other stations, is shown by an extract from the report of Mr. Lucas: "During January and part of February, I preached quite regularly to the pilgrims at the great Mela at the junction of the Ganges and Jumna. Many heard the Gospel. A few drank in the truth, and I have little doubt that the day that reveals will show that this one and that one was born there. One young man, Ram Chandar Chakarbatty, received a tract at the Mela which made a deep impression on him. He visited us, and after a few weeks was baptized and admitted to the Jumna church.

"I have preached frequently in the chief bazar of Allahabad city, but under great difficulties on account of the noise, dust, and confusion. We hope soon to have a church building in the heart of the city, and shall then be able to organize and carry on work in the city and bazar under far more favorable circumstances than at present. I have also preached frequently in the morning on the banks of the Jumna near the mission-house. Here also I have distributed a large number of small tracts and handbills.

"*The Jumna Church.*—I have acted as pastor of this church during the year. I wish a qualified native could be secured for this work, but as yet no one suitable has been available. The total number of the Christian community at the Jumna is 135. The number of communicants is 71. The collections amount to Rs. 144—about \$48. This does not include contributions by church members to outside objects, nor the donation of one of the elders for whitewashing the church. While in the station I have preached quite regularly in the church on the Sabbath. Mr. Forman took the week-day service and recently be-

gan dividing all the church services with me. I am convinced that time spent in building up the spiritual life of our native churches is well spent. To neglect this is a serious mistake. There have been nine additions to the church on confession of faith in Christ, viz., eight Hindus, and one of Christian parentage. One of the Hindus baptized, a few months later died a peaceful, happy death, in simple faith looking to Christ and drawing strength and comfort daily from Him. Two of those baptized, a man and his wife, had been taught years before by an English lady of Fyzabad, and the seed then sown at last brought forth fruit. 'And herein is that saying true, one soweth and another reapeth.'

It is of interest to state that of the new converts baptized last year, a considerable proportion had been Mohammedans. And it is of general encouragement to end the review of our missionary work in Upper or North India, by quoting the opinion of Sir William W. Hunter, long high in official life in India, a very able recent writer on its great questions. He says, referring to the British Census results: "So far as any estimates for British India can be deduced the normal rate of increase among the general population was 8 per cent. But taking the actual rate of the Christian population, it was over 30 per cent." Then taking the Census Returns for one-third of the whole population of India for the nine years preceding 1881 [specifying territory, but not including the provinces, in which far the largest numbers of communicants have in late years been received in the Protestant Church of different denominations], he writes: "The general population increased in the nine years preceding 1881 at the rate of 10.89 per cent.; the Mohammedans at the rate of 10.96 per cent.; the Hindus at some unknown rate below 13.64; the Christians of all races at the rate of 40.71 per cent.; and the native Christians at the rate of 64.07 per cent."

This distinguished writer sees clearly the great conflict now going on in India between Mohammedanism, Hinduism, and Christianity. He writes with remarkable discrimination, and not in a sanguine spirit. Perhaps he does not fully understand the spiritual force that renders certain the triumph of Christianity. But whatever may be true in the discussions of able and learned men as to questions of race, language, relative progress of non-Christian peoples, or even in comparison of visible Christianity itself, the Church of God in its work of missions rests on Bible truths: 1. Men are lost and perishing, "dead in trespasses and sins." 2. They may be saved by grace, and by faith in Christ. 3. His Gospel is to be preached to every creature. 4. And this by the Church as an organized body, and by all its members. 5. The "Power" of the Holy Ghost. 6. Success and victory, to the glory of God in the highest, and on earth peace, good-will toward men. And by none should these truths be remembered and more deeply felt than by the friends of Christian missions in Upper India.

Kolhapur Mission.

This mission comprises but three stations this year—Ratnagiri having been abandoned, at least for the present, on the recommendation

of the mission and with the consent of the Board. The missionary force has been increased by the return of Mr. and Mrs. Goheen, after an absence in this country, and by the addition of Mrs. R. G. Wilder and her daughter, Miss Grace E. Wilder. Mrs. Wilder is the widow of the late Rev. R. G. Wilder, through whom the mission was established, and who, together with his wife, began work in 1853. Mrs. Wilder has returned to her chosen field at her own charges, to serve without salary, intending to devote the evening of her life to work among the women, a number of whom were her pupils during her former missionary life in India. Owing to the chronic illness of a son of Mr. and Mrs. Graham, it became necessary for the mother to return to this country with the children, leaving the father to prosecute his work without the comfort and support of his family. This phase of missionary experience, involving as it does a most painful separation, appeals to the sympathy of all friends of missions. In addition to the reinforcements already sent, the mission calls loudly for three ordained missionaries, one of them a physician.

Kolhapur.

In the absence of Mr. and Mrs. Goheen the responsibility and labor of this station devolved upon Mr. and Mrs. Seiler, together with Mrs. Hull. The reports of the several departments of work give evidence of diligent and faithful service rendered, although the hearts of the laborers have not been cheered by welcoming souls won from the darkness of heathenism. Regular services were maintained in what is called the "city church," but none were received into fellowship on confession of faith. On the contrary, three members were suspended for improper conduct, one of whom was subsequently restored on giving evidence of repentance. The total membership reported is 51. Two Sabbath-schools are conducted at this station—one in connection with the church, and the other in the Shukrawar piet, or ward, under the superintendency of Mrs. Seiler. In the former the number in attendance ranged from 150 to 200, including some students from the Rajaram high-school, a Government institution; and in the latter the average attendance was 75. A Christmas offering of about \$12 was made by these schools and forwarded to the treasurer of our Board.

More than usual attention has been given to *evangelistic work* in the city, and surrounding towns and villages. Mr. Seiler was assisted in this work by Mr. Ferris, who spent the rainy season in Kolhapur and by two native evangelists. In this way the Gospel has been proclaimed in forty-six towns and villages. Referring to this work Mr. Seiler says: "I notice that more people are disposed to inquire into the way of salvation than formerly. More than one caste Hindu has broken caste this year by eating with our native Christians; and one, a well-to-do carpenter, has given us, rent free, a large new home in Mangalwar piet, in which we have a vernacular school and a Christian family. In a letter to me the carpenter expressed his strong faith in Christianity, and his desire that the Gospel of the Son of God be preached there." The wife of one of the native evangelists has acted as a Bible-reader, under the direction of Mrs. Seiler.

Mr. Seiler has recently opened a school for instruction in *English*, with a view to making the influence of the mission felt among the higher classes. About sixty boys are already enrolled, and more are expected in January. The exercises are opened with the reading and exposition of the Bible and prayer, and the course of study is to embrace such books as "Paradise Regained," "Compendium of the Bible," etc. By such methods it is hoped that the leaven of divine truth may find a lodgement in some young hearts. What is known as the *Christian school*—a school for the members of native christian families—reports a diminished roll, but eighteen having been in attendance during the year. This is accounted for in part by the removal of families elsewhere, and by a necessary change of teachers. One of the most serious obstacles to effective work in this, as in many other missions, is the lack of well-trained native teachers who are in thorough sympathy with the work. The mission at its last meeting resolved to have but two christian schools for the entire mission—one for boys at Sangli, and one for girls at Kolhapur.

Four *vernacular day-schools* have been in operation during the whole or a part of the year. The one among the Chambhars (low castes) met with such indifferent success that it was given up. Two others report a roll of forty boys each, and one recently established had an attendance of twenty-five. These schools are conducted on the principle that they are to be as much as possible missionary agencies, and that to this end some religious instruction is to be given.

Orphanage.—This institution is designed to shelter and train to lives of usefulness both boys and girls. All the christian boys in the high-school, save one, have their homes here. During the year one enlisted in a regiment of native infantry, carrying with him his letter of dismission to a church where his regiment was stationed; another left to seek employment at a distance; while a third has begun to learn a trade in what is called the "art school" in this city.

Colportage work by an agent of the Bible Society has been prosecuted under the direction of Mr. Seiler, and a larger number of books and tracts sold than during the previous year. In the midst of pressing duties in other directions, Mr. Seiler devoted some spare moments to the preparation of a Marathi commentary on Isaiah. This work would seem to be much needed, as there is no commentary in this language on any book of the Old Testament save Genesis.

Panhala.

The regular work at this station was somewhat interfered with by the absence, during part of the year, of Mr. and Mrs. Ferris and Miss Patton in North India, in quest of rest and health. There are *two churches* in connection with this station, one at Panhala, with a roll of 23 communicants, and one at Aitawadi with 12, to the latter of which two additions were made on confession of faith during the year. Mr. Ferris writes discouragingly of the attendance at the town chapel, there being more disposition on the part of the people to crowd around the windows for a few minutes, and then retire, than to enter

the place of worship and remain during the service. A total of sixty-eight pupils is reported in the Sabbath-schools connected with the two churches, and fourteen as in attendance on the Sabbath-school at the outstation Kodoli. In the midst of discouragement as to ingatherings, Mr. Ferris notes with gratitude increasing constancy of character on the part of native Christians, and the consequent power of their lives to impress their heathen neighbors. Mention is made of testimony borne by a Brahmin occupying a high position in the Government, to the effect that among his acquaintances he knew no such men as two native Christians whom he named.

The *Girls' School* felt the absence of Miss Patton during her furlough in North India, the number of pupils having diminished to 20. The year, however, closed with a roll of 25. One of the serious difficulties encountered in educating girls in India is illustrated in the statement made by Miss Patton that four of the older girls were taken out of school during the year because their parents thought they were too old, they having reached the age of ten or twelve years. Two others were withdrawn lest they should become christians. Progress has been made in studies, and there have been commendable efforts on the part of the children to be clean and neat. In addition to her work in the school, Miss Patton has given instruction to a christian girl whom she is training for a teacher. This girl, with another, opened schools in their own homes for low-caste girls, and met with encouraging success. Access has been had to the homes of some of the larger girls whose age forbids their attendance at school. Four zenanas are thus open to missionary effort. Weekly prayer-meetings for the women were sustained by Mrs. Ferris and Miss Patton. These ladies also rendered good service among the women during a missionary tour made in company with Mr. Ferris. Mention is made of a woman in one village who caught the hands of one of the missionaries and begged her to go to her mother and tell the story of salvation. Other instances of a similar character are reported, showing that the women are accessible to the Gospel, and that many of the zenanas would be cheerfully opened if missionaries were present to enter them.

Six *day-schools* are connected with this station, three at Panhala, two of them for girls, and three at the outstations for boys. One of the latter has been established during the year at the special request of the residents, who seemed anxious to have their children enjoy educational advantages.

Mr. Ferris places a high estimate upon *village preaching*, such as has been conducted by a native licentiate, Bhivaji. He writes: "I feel that in order to reach the people there must be more attention devoted to the villages than there has been in times past. Could we have two or three missionaries free to devote all their time to village work, I have no doubt that with God's blessing there would soon be large additions to the native church." The missionaries spent five weeks in tents among the people, going from village to village proclaiming the Gospel. There is reason to believe that the Holy Spirit is pleased at times to bless the seed thus scattered, but the fact that these visits can only be repeated at great intervals, introduces an

element of discouragement into this kind of work, which almost gives rise to a doubt as to its efficiency. Were it possible to cover the territory in such a way as to secure a good degree of general oversight on the part of the foreign missionary, and somewhat continuous labor on the part of native helpers, such methods might realize the highest expectations of those who advocate them.

Through the kindness of friends, and through other outside sources, Mr. Ferris has been enabled to erect a dispensary building at a cost of about \$850. Here he hopes to dispense medicine in ordinary cases of sickness, mainly through a trained assistant, looking anxiously for the coming of the medical missionary asked for by the mission at its last annual meeting. During a brief visit to Kolhapur, Mr. Ferris translated and published the "Catechism for Young Children," issued by our Board of Publication.

Sangli.

When it was determined to suspend work at Ratnagiri, the mission transferred Mr. and Mrs. Tedford to Sangli, where the increasing demands of the station and the providential absence of Mrs. Graham, made their presence most welcome. The most notable event at this new station during the year, was the organization of a church on April 6th, with an adult membership of four native Christians, two having been received by certificate from the Kolhapur church, and two being the "first-fruits unto God" in Sangli. In addition to these, four young men, Mangs or out-castes, had also applied for baptism, but their reception was postponed. Besides the Sabbath services in the home chapel, located in the mission compound, a daily religious service is held, conducted on alternate weeks by Mr. Graham and Mr. Tedford. An important feature of this service has been the attendance of twenty-three Brahmin young men belonging to the Seventh Standard in a private English high-school. In July last Mr. Tedford organized these young men into a class for English study, devoting two hours each day to the work. Of this work he writes: "The class is a very interesting one, not only as an opportunity is afforded of teaching the higher English studies, but of imparting a knowledge of salvation through the only Saviour from sin. I am glad to say that all these young men gave respectful attention to the Word of God given them in their own language."

The *school for high-caste Hindu and Mussulman boys* had a year of chequered experience owing to a persistent and underhanded attempt on the part of a rival school to secure the boys. Sixty-nine names still remain on the monthly examination roll, and it is believed that the opposition will soon spend its force. The only other school in connection with this station is in the Mang wadi, across the Krishna River from Sangli, where seventeen pupils were in attendance.

Of the *girls' school*, taught by a native teacher, formerly under the superintendency of Mrs. Graham, and now under that of Mrs. Tedford, no extended report has been received. From intimations given, there is reason to believe that it has fully held its own during the year, and that the number in attendance has not fallen below that of last year, viz.: 62.

The *Zenana work* which had been prosecuted with encouraging success by Mrs. Graham, is now in the hands of Mrs. Tedford, with the assistance of a native Bible-woman, and is full of interest.

In the Sabbath-school which is attended by all the boys and girls in the day-schools, the International Lessons have been followed. "During the latter half of the year a number of the boys and girls recited at one time all the golden texts of the preceding quarter, for which they received illuminated texts presented by Mrs. Tedford."

Of the beneficence of the native Christian population Mr. Graham writes: "The tithes of church members and the collections at the Sabbath-afternoon services have together aggregated about \$27, U. S. gold, of which amount \$10 was given to the Board of Foreign Missions as the Christmas offering from the church and Sunday-school."

Very great difficulty has been encountered in laying the foundations for the new church building authorized by the Board, because of the proximity of the trenches to other property, but it is expected that a satisfactory adjustment will soon be made. Sangli is the centre of a densely populated region and is regarded as of strategic importance in missionary operations. It ought, therefore, to be so manned as to admit of devoting attention to the outlying districts.

Statistics.

Ordained missionaries.....	5
Unmarried lady missionaries.....	4
Licentiate.....	1
Native teachers and helpers.....	19
Number of churches.....	6
Communicants.....	90
Added during the year.....	4
Number of schools.....	13
Total number of pupils.....	362
Pupils in Sabbath-school.....	451
Contributions.....	\$42.05
Students for the ministry.....	3

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. E. Wachter, W. G. McClure, Dr. T. Heyward Hays, and their wives, Miss Edna S. Cole, two native licentiate preachers, six native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 85 miles southwest from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. and Mrs. Eugene P. Dunlap, James B. Thompson, M.D., and Mrs. Thompson, Rev. C. A. Berger, Miss Mary L. Cort, Miss Jennie M. Small, Miss Kate N. Fleeson, five native helpers, two licentiates, ten native teachers. *Outstations*: Bangkaboon, Paktalay, Ta Rua Ban Pai, and other places.

In this country: Miss Laura A. Olmstead.

The stated work at Bangkok during the past year has been the maintenance of preaching at the two churches and the Bazaar chapel, the care of five schools and one dispensary, and the issue of nearly a million pages, chiefly Holy Scriptures, from the press.

Rev. Mr. Wachter has been the only missionary at the station able to preach in the Siamese language, Rev. Mr. McClure and Dr. Hays having arrived there only about a year ago. Dr. McFarland, although not connected with the mission, has preached often at the upper church at Wang Lang. During the year thirty-nine persons have been admitted to the church, but Mr. Wachter writes that not all the care which they were able to exercise prevented great disappointment in several of these. They had come from distant provinces. Writing of the church in Bangkok, Mr. Wachter says that almost all the members are as independent of the missionary, so far as relying on them for support and favor is concerned, as the members of the churches in America, but these newcomers from a distance, apparently seven or eight in number, appear to have been secretly aiming at the loaves and fishes.

The boys' school at Sainray has had an attendance of fifty. Most of the year it has been under the superintendence of Mr. McClure, with a very faithful and efficient native teacher.

The girls' school, under the care of Miss Cole and Mrs. McClure, formerly Miss Henderson, of Petchaburi, has numbered twenty-eight, nearly all boarders, requiring constant and watchful oversight in school and out, a laborious work for the teachers, under great disadvantages and dangers. The public examinations showed clearly that the people about them appreciate this part of the mission work. The minister of education, a prince of the highest rank, attended the examinations, expressed himself as greatly pleased, and gave presents and prizes to the children. He also contributed largely toward the supply of text-books. These favors are the more significant since the religious instruction of the scholars is never intermitted nor concealed, and not a year passes without the public admission of some to the church. They attend Christian services on the Sabbath, are taught in the Sunday-schools, give and sew and work openly, as children in America, for the spread of the Gospel. Although, compared with children in America, they are very poor, yet the gift of the school last year to missions amounted to thirty dollars, earned, most of it, by diligent work. The care of the girls' boarding-school must have fallen mainly upon Miss Cole, the principal. We have reason for thankfulness that her health has been equal to the heavy task. Happily, the fears as to her strength which some of her friends felt when she returned to Siam, do not seem thus far to have been justified.

Mrs. Wachter, although busied with two or three classes throughout the year in the boys' school, in addition to all the cares of Siamese housekeeping, also opened early in the year another girls' school, with the help of a Siamese Christian woman. And Mrs. Dr. Hays has opened still another on the east side of the river, in a part of Bangkok where the mission has long sought to plant a school. These ladies have had experience in teaching, it is true, but such mission work, superadded to their other duties, and undertaken in the climate of Bangkok, will be appreciated by busy women at home.

Medical Work.

Dr. Hays is reporting only his first year's labors, but he is able to report more than thirteen hundred cases coming under his care—too many, in fact, to allow him such study of the language as is to be desired, especially the first year. The government declined to aid in furnishing him a hospital, on the ground of his unconcealed purpose to make his medical practice tributary to a Christian influence. Officials are apparently more timid or less liberal in the capital than in the provinces. A general of the Siamese army, however, has placed at Dr. Hays' disposal as a free gift two rooms in his own official building to be used as a dispensary. This was opened last September. In the first three and a half months, while the doctor was comparatively untried, unknown, and ignorant of the language, came four hundred patients, with one hundred and twenty asking visits at their homes. The dispensary is on a great thoroughfare, with thousands daily pouring by. A dispensary, although very valuable, is a poor substitute for a hospital, and it is greatly to be desired that some friend of missions would give \$10,000 *as a special gift* to erect and maintain a hospital in that city of nearly a million people, where, entirely untrammelled by any favors from officials, the Christian physician may fulfill Christ's own command, "Into whatsoever city ye enter, heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you." There is in the Scriptures no more explicit and positive direction to *teach* the heathen in mission schools than there is to *heal* them in mission dispensaries and hospitals.

Literary Labors and Issues of the Press.

We have already mentioned the fact that this little company of missionaries have during the past year added nearly another million of pages to the circulation of Christian literature in Siam. Whoever will refer to *The Church at Home and Abroad* for May of last year will find this department of the mission work fully set forth. Rev. Mr. Wachter has had charge of the press during the past year.

Petchaburi.

Connected with the mission station at Petchaburi there are now five churches, with a membership of 274. Eighteen were added during the year on confession of their faith. In these churches Sabbath services, Sunday-schools, prayer-meetings and missionary societies are maintained, although it has not been possible to have services in all every Sabbath. They are all under the care of that much-overworked man, Mr. Dunlap, the only missionary now at Petchaburi who has command of the language. Two licentiates and the elders have given him valuable help, but when to these duties falling to him are added still others, such as assisting in the schools and the hospital, with his tours to other towns and other provinces, it is no wonder that his brethren write of their fears that at any day his strength may utterly give way. He is already suffering the consequences of his excessive labors, and, as one of his fellow missionaries writes, "only his indomitable faith

and will keep him staggering on under a load which he does not see how he can lay down unless it is to step into his grave."

Ten Schools.

The mission schools at this station number ten: two boarding and eight day schools. What these schools would do but for the long-continued and vigorous health of Miss Cort it is difficult to see. Although so often left with the main care of the girls' school upon her, and charged with the supervision of the eight day-schools and the training of Bible-readers, and labors among the women of other districts, she has hitherto been marvellously preserved from sickness and resists as stoutly as ever all imputations on the climate of Siam. Miss Small has already acquired some knowledge of the language, and with Miss Fleeson, who has recently reached the field, will soon be rendering efficient aid in the schools.

The Howard Industrial School, the girls' boarding-school, in addition to ordinary studies and Bible lessons, gives the girls practical training in household affairs. It is made so attractive and valuable that the governor of the province of Petchaburi is sending five of his daughters to the school. The average attendance has been twenty-seven. Six hundred and fifty garments were made by the industrial department during the year.

The boys' boarding-school has been under Dr. Thompson's care. This was Miss Nielson's place of labor until her recent marriage to Dr. Hays and removal to Bangkok.

In the day-schools is an average daily attendance of 140 pupils, taught by native Christian women under the supervision of Miss Cort. Three more day-schools will probably be organized within a few months.

Medical Work.

The medical work under Dr. J. B. Thompson has gone on most satisfactorily, especially when it is remembered that this has been Dr. Thompson's first year on the field. Yet, aided by Mr. Dunlap and by the native assistants trained in part under Dr. Sturge, he has kept up the reputation and the good-will which was won for this hospital and for the medical work by that admirable missionary. He has treated 2,838 new cases during the year, but his patients have required his attendance in all nearly 6,000 times, not to mention his care of the missionary families. His surgical cases have numbered 952, several of them of a serious character, such as excision of the ankle, lithotomy, the removal of tumors, cataract, iridectomy. Burns, scalds, dislocated joints, broken bones, gunshot and knife wounds have been very numerous. It will be seen that Dr. Thompson's practice is one involving great and sudden responsibility for a young physician, where consultations are impossible. He, with his young comrade, Dr. Hays, at Bangkok, should attract the interest of all our Christian physicians and not be forgotten in their prayers. All races and ranks in Siam have been among Dr. Thompson's patients, the prime minister of the kingdom and the governor of the province of Petchaburi, with their

families, other nobles, governors, judges, through all the petty officials, down to the poorest people and the lowest of the slaves. His tours have been numerous, reaching five provinces. The plan of requiring the people to pay for the medical treatment which they receive has been steadily followed, except where humanity forbade. While careful to make it perfectly clear that the physician was not there to make money, nor to "make merit," the people have been taught that they ought to pay for a work conducted for their benefit. The consequence has been that the greater part of the support of the hospital has been drawn from the people themselves, while Dr. Thompson expresses the conviction that they have not yet reached the limit of their income from this source. Two medical students are under training. A growing familiarity with the language will enable the physician to undertake more of such work, and also to improve to a greater extent the excellent opportunities for religious teaching, although this has been by no means neglected. By the other missionaries and by the native helpers much knowledge of the Gospel has been given to the patients through regular services in the hospital, visits to their homes, and gifts of the Scriptures and tracts.

The King's Favor.

The visit of the king to Petchaburi a year ago last February, and his generous gift to the mission hospital, has been repeatedly referred to in our missionary journals. Having examined well this department of the labors of the missionaries, as well as their schools and their efforts in behalf of the women, he called them to the palace, held an entirely informal and most friendly interview with them, and, on their leaving, gave them twenty-four hundred ticals to enlarge the hospital building, and instructed one of his ministers to aid them also in supplying their schools with books. The queen, to whom the ladies of the mission had at the same time presented an account of their work, sent to them a gift of fifteen hundred ticals to aid their plans. The proposed addition to the hospital, which the king's gift provided for, has already been made. This incident adds another to the frequent illustrations of the thorough respect and confidence felt by many of the upper classes in Siam for our missionaries.

The Prime Minister's Offer.

Still another incident of this kind has occurred during the year, and of even a more striking character. The prime minister of Siam has one of his residences at Ratburi, a city about equidistant from Petchaburi and Bangkok. He has again and again expressed his desire that the mission would open a station in that city. This year he has repeated his requests, and with earnestness, offering to the mission as a gift a good, large brick dwelling-house, well located, saying to them, "When you are ready to occupy, call upon me, and I will furnish you with the necessary papers to secure full possession. It shall not cost you a tical." He will also aid in the necessary buildings for medical work, which, of course, with a mission school, is the principal thing

which he is aiming at. Yet without any restriction whatever on their use of this property for all Christian and mission purposes, he offers it if the Board will accept and use it. The missionaries write, imploring that they may not be forced to refuse this offer, nor to delay longer its acceptance. A generous gift of \$5,000 from a lady in Philadelphia will enable the Board to send out this fall the additional clergyman and the physician who will be needed in order that the mission may take possession of this new station. Its occupancy will at once add to the parish of the Siam mission fifty or seventy-five thousand souls, among whom there is no Christian teacher or missionary of any denomination whatever.

Mr. Dunlap and Dr. Thompson, already overburdened as they are, have determined to give, each of them, one week a month to Ratburi until the reinforcement arrives. Miss Cort will also visit the place, with one of the Bible-readers, and do what she can among the women. Meantime the great anxiety of the Board is that the right men and women may be selected to occupy this difficult but inviting field.

Missionary Tours.

"This branch of our work," writes Mr. Dunlap, "has been greatly helped by the gift from friends of a mission schooner, the *Kalamazoo*. We have made two tours in her to the east and the west coast provinces, reaching scores of coast and inland villages, and proclaiming the precious Name to thousands who had never before heard the Gospel. On the west coast tour I was accompanied by Rev. Mr. Eaton, of the Baptist mission to the Chinese.

"During the dry season many tours were made by wagon. On one of these the ladies of the mission accompanied me, holding special meetings for the women and children. In every place we were kindly received. The native preachers have given great help in this work. One of our students for the ministry is now down the west coast, five hundred miles from Petchaburi, earnestly at work in three large provinces, and reports a large number interested, many of them willing to confess Christ. But we should have the force necessary to push the work in that direction. Those distant, needy provinces are all open to the proclamation of the truth. How dare we neglect these perishing millions? Beseech God's people to open their ears and hearts to the Master's command, 'Go teach them all things whatsoever I have commanded you.' He means these very Siamese whom we are so cruelly neglecting. If our Church continues withholding the glad tidings, what right has she to expect the divine blessing?"

The Needs of the Station.

Mr. Dunlap closes his report by a brief paragraph, which he has headed "Needs." It is as follows:

1. Dr. Thompson needs an anatomical model for teaching students. He dare not dissect bodies.
2. We need all the money we have asked for in the estimates. You will see that we have cut down from the last year's estimates, but we cannot bear another cut.

3. We need at least one more ordained missionary and one young lady for this station.

4. We need the daily prayers of God's people.

5. We need, above all, the power of the Holy Ghost. Cease not to pray that He may come with power upon all the missionaries, all the native Christians, all the multitudes in darkness!

We ask all in the Saviour's name.

Statistics.

Ordained missionaries.....	4'
Missionary physicians.....	2
Lady missionary teachers.....	5
Native licentiates.....	4
Native helpers and teachers.....	21
Churches.....	7
Membership.....	393
Added during year.....	39
Schools.....	15
Pupils.....	361
Pupils in Sabbath-schools.....	235
Benevolent contributions.....	\$257.60

MISSION AMONG THE LAOS.

CHIENG-MAI: on the river Quee-Ping, 500 miles north of Bangkok; occupied as a mission station, 1876; missionary laborers—Rev. Jonathan Wilson, Rev. Messrs. Daniel McGilvary, D.D., D. G. Collins, and their wives; Rev. W. C. Dodd, and A. M. Cary, M.D.; Miss Eliza P. Westervelt, Miss Belle Eakin and Miss Mary Van Eman; two native assistants; ten outstations.

LAKAWN: Rev. S. C. Peoples, M.D., and his wife.

In this country: Miss Isabella Griffin.

The year just closed has been, on the whole, one of great encouragement in the Laos Mission. During the first six months the force at work was unusually small, including only Dr. and Mrs. McGilvary, and Misses Griffin and Westervelt at Chieng-Mai, and Dr. and Mrs. Peoples at Lakawn. To the assistance of these the Board sent Rev. D. G. Collins and A. M. Cary, M.D., with their wives, and Rev. W. C. Dodd. A heavy cloud was thrown over the entrance of these brethren upon their missionary life, by the sudden death of Mrs. Cary from cholera, during the river journey from Bangkok to Chieng-Mai. Under this sore trial Dr. Cary was wonderfully sustained by Divine grace, and though his health was seriously injured by the blow, he bravely set about his work as a missionary physician. In view of his bereavement it was thought best that Mr. and Mrs. Collins should remain in Chieng-Mai to make a home for their brother, instead of going to Lakawn, as had originally been planned. Dr. and Mrs. Peoples are therefore still left alone at Lakawn. Perhaps no station under the care of the Board calls so loudly as this for prompt reinforcement.

In addition to the death of Mrs. Cary, the mission suffered a severe loss in the enforced return to the United States, on account of ill-health, of Miss I. A. Griffin, after a faithful and successful service of more than four years in connection with the girls' school at Chieng-

Mai. With the exceptions noted the health of the missionaries has been good. The new missionaries give unusual promise of physical adaptation to the climate, and have all entered with enthusiasm into the work of the mission. Mr. Collins has already made a beginning at the much-needed school for boys; Mr. Dodd, besides sharing the evangelistic work with Dr. McGilvary, will undertake a training-class for native workers,—a matter of the first importance, especially at the present stage of missionary progress in the Laos provinces.

In spite of the fact that the working force during most of the year consisted of but two men and four ladies, all the usual methods of missionary activity were employed. Mrs. McGilvary revised the Laos version of Matthew's Gospel, and translated for the first time about half of the book of Acts. These, it may be noted, are the only portions of Scripture which have been translated into Laos (as distinguished from Siamese), and these exist as yet only in a few manuscript copies. At the last annual meeting the mission took action, requesting Rev. Chalmers Martin, now in this country, to undertake the preparation of Laos type, in order that at least a small body of Christian literature may be furnished to the Laos in their own character and idiom.

Several long tours and a number of short ones were made by Dr. McGilvary, either alone or in company with one of the new missionaries. In one instance, at least, the ground thus gone over was again traversed, after an interval of a few weeks, by a company of native Christians, under the leadership of an elder of the Chieng-Mai church. These native brethren were very successful in deepening and extending the impressions made by the missionary.

At the stations, Chieng Mai and Lakawn, there was throughout the year daily study of the Scriptures for all servants and dependents, weekly church prayer-meeting, and regular Sabbath services for preaching, social worship, and Sunday-school instruction. In connection with all these services special attention was given to the memorizing of Bible verses, the Catechism, and hymns.

As in former years, the only organized educational work was the girls' school at Chieng-Mai, under the joint care of Misses Griffin and Westervelt. In this were enrolled twenty-five boarding pupils and twelve day scholars, with an average attendance of twenty, and four for each class respectively. School was maintained for twenty-six weeks, the usual term having been considerably shortened on account of the illness of Miss Griffin. The ladies in charge report good order, diligence, and an increasing zeal for good scholarship, as having marked the pupils throughout the year. The industrial department turned out three hundred finished pieces of clothing and bedding. Five of the pupils applied for admission to the church, and three were received, while the other two were asked to wait until they could be more fully instructed. Gratifying testimony to the success of the school in the past, was given in the fact that in three provinces former pupils are rendering valuable service as school teachers. Perhaps it may be worth while to note, for the encouragement of those who have only mites to give to missions, that the net expense of this school, ex-

clusive of the salaries of the lady teachers, for a term of twenty-six weeks, was 634 rupees, or just about five cents a day for each pupil.

The medical work, both at Chieng-Mai and at Lakawn, has been of increasing value. In the former place it had become somewhat disorganized, owing to the fact that for a considerable period there had been no missionary physician on the ground. By the aid of Dr. McGilvary and his son Norwood, who acted as interpreters, Dr. Cary was able to begin work immediately upon his arrival in Chieng-Mai, appointing regular hours for consultation and surgical practice. A new dispensary was completed, and a temporary hospital with accommodations for twelve patients was erected, while substantial progress was made in the preparation of timbers for the erection of a permanent hospital. During seven months six hundred and fifty persons applied at the dispensary for treatment; medicine was sold to the amount of five hundred and twenty-seven rupees; and twenty patients were received into the hospital. A number of important cases were treated surgically, in all but three with complete or partial success. The physician in charge also made a large number of professional visits in the city and its suburbs.

In Lakawn the medical work has from the first been an important factor in the success of the new station. During the last year almost all the high officials of the city had occasion to call in the missionary physician, and as a result there has been a marked increase of friendliness, evidenced especially in the grant of a very desirable site for hospital purposes. A number of surgical patients have come from distant parts of the province, and as these usually remain some weeks and are accompanied by friends, they offer special opportunities for combining medical treatment with religious instruction, and this has been done with encouraging results.

Upon all these efforts to advance His kingdom the Lord has bestowed His marked approval. So far as tangible results are concerned, the past year has been the best in the history of the Laos Mission.

Baptism was administered to 110 adults on profession of their faith, and to 108 infants upon the faith of their parents, and fifteen Christian marriages were solemnized.

Among those received on profession of faith were several persons of considerable official rank; some were head priests, who abandoned the service of Buddha for that of Jesus; many were heads of families. In one case, eight out of ten persons composing a household were baptized all at once, and in another representatives of three successive generations of the same family made profession of their faith on the same day.

The additions to the church include residents of many different towns and villages, some of whom had never heard the Gospel before, scattered over five provinces; and as the result of a tour made by Dr. McGilvary an encouraging interest has been awakened in the hitherto untouched provinces of Muang Ngai and Muang Fang.

An unusual proportion of the new converts have been persons entirely above suspicion of any mercenary end—well-to-do people, not in debt or under accusation of witchcraft. "If they are rice Chris-

tians," says Dr. McGilvary, "it is because they have rice to sell to their neighbors."

Aside from results such as these, there are several features of special hopefulness in the record of the year. One is the substantial evidence of spiritual growth among the native Christians, appearing in the increasing zeal for study of the Scriptures and growing readiness and ability for Christian work. The reports of the brethren speak of the number of those who are willing to take part in public prayer, and who can do so in a manner edifying to all; of Sabbath services at Chieng-Mai conducted by the native elders in the absence of Dr. McGilvary; of native assistants continuing religious instructions until after midnight; of Sabbath services and weekly prayer-meetings regularly maintained at several outstations, with no other help from the missionaries than an occasional visit for the administration of the sacraments; of successful tours undertaken by natives unaccompanied by any missionary; of a growing number of households in which family worship is observed; of some houses which "seem like perpetual Sunday-school," so constant was the giving and receiving of instruction; of useful service rendered by some of the second generation of Laos Christians, notably by the children of the first convert.

While there has been this growth within the church, there have also been signs of promise without it in an unusual readiness in many places to receive the Gospel at the first hearing; in a change of attitude in others from suspicion and hostility to a conviction that Christianity would prevail; in the disappearance of misconception in regard to the Gospel and the aims of the missionaries, and in the favor shown by the authorities. "The mission now enjoys," says the annual report, "the favor of the governors of all the provinces."

It is never out of place to remind our Presbyterian Church that it is to her alone that God has committed the evangelization of these Laos tribes. For nearly twenty years she has been the sole occupant of the field. The record of the past year in a special manner calls on her to thank God for His manifest favor; it throws down a challenge to her faith to look for still greater success in the year to come; it calls upon her to see to it that she supply to this growing work all of men and means that may be needed for its speedy completion.

Statistics for Laos.

Ordained missionaries	5
Medical missionaries	2
Female missionary teachers	4
Native helpers	2
Churches	4
Communicants	432
Number added	110
Number of schools	1
Number of pupils	37
Number of girls in day-school	12
" " " " boarding-school	25
Pupils in Sabbath-school	180

MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs. A. P. Happer, D.D., H. V. Noyes, B. C. Henry, W. J. White, A. A. Fulton, and their wives; John G. Kerr, M.D., and J. M. Swan, M.D., and their wives; Rev. O. F. Wisner, Miss Alverda Happer, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. Baird, Miss J. E. Wisner, Miss M. H. Fulton, M.D., and Miss Sophie G. Preston. *Rev. Quan Loy, Rev. E. Sikkau, and Rev. Lai Po Tsun*; 19 unordained evangelists, 17 native assistants, 33 teachers, and 18 Bible-women.

MACAO: Miss Hattie Lewis.

HAINAN: Rev. F. P. Gilman and wife; H. M. McCandliss, M.D., and Mr. C. C. Jerimiassen.

YEUNG KONG: Rev. J. C. Thomson, M.D., and wife.

In this country: Miss Hattie Noyes.

Peking Mission.

PEKING: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting, Daniel McCoy, and John Wherry, and their wives; Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, Miss Mary A. Lowrie and Miss Grace Newton, B. C. Atterbury, M.D., and George Y. Taylor, M.D.; 4 licentiates, 8 helpers, and 1 Bible-woman.

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., Charles R. Mills, D.D., and W. M. Hayes, and their wives; J. B. Neal, M.D., and wife; *Rev. Yue Kih Yin*; 2 licentiates; 9 teachers.

CHEFOO: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., Hunter Corbett, D.D., and Geo. S. Hays, and their wives; Miss Fannie Wight; 1 licentiate, 16 helpers, 4 Bible-women.

CHE-NAN-FOO: capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray and Paul D. Bergen and their wives; Rev. Messrs. Gilbert Reid and W. P. Chalfant; Robert Colman, Jr., M.D., and wife; Miss Lulu H. Boyd; 3 helpers.

WEI HEIN: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. R. M. Mateer, Rev. J. A. Leyenberger, and Rev. Messrs. J. H. Laughlin, S. A. Hunter, M.D., and F. H. Chalfant, and their wives; Miss Emma Anderson; 3 teachers.

In this country: Mrs. J. A. Leyenberger.

Central Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. and Mrs. W. J. McKee, Mrs. John Butler, and Miss Sarah O. Warner; *Rev. Messrs. Bao-kwong-hyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu-Cing-ung, Liang-Ling-tiao, Ye Yin-coh and Leo Ping-fong*; 12 licentiates and helpers, 5 Bible-women, 6 teachers.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. J. M. W. Farnham, D.D., Rev. J. N. B. Smith, Rev. George F. Fitch and their wives, Rev. John A. Silsby; *Rev. Messrs. Woo Ts-ziang, Wong Bung-lan, Bau Tsih-dzae, and Tang-Toh-tsoong*; 6 native helpers, 19 teachers, and 3 Bible-women.

HANGCHOW: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. Messrs. J. H. Judson and Frank V. Mills and their wives; *Rev. Messrs. Tsiang-Nying-Kue and Yu Zong-foh*; 6 native teachers, 1 Bible-woman.

SUCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. and Mrs. J. N. Hayes and Rev. David N. Lyon; 2 teachers.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Messrs. Charles Leaman and R. E. Abbey and their wives; 1 ordained native 1 Bible-woman, 3 teachers.

Canton Mission.

During the year one only has been added to the Canton Mission, in the person of Miss Sophie G. Preston, daughter of the late Rev. Charles F. Preston, who spent so many useful years in Canton in chapel preaching, a work for which his thorough knowledge and use of the Cantonese dialect eminently fitted him. Miss Preston returns to her old home, and is permitted to take a part in the girls' boarding-school, which has so long been under the general superintendence of Miss Hattie Noyes.

The work in Canton has been pursued along its usual lines, the First church and the training-school having been under the care of Rev. H. V. Noyes. The Second church and the boys' school connected with it, and the various duties of chapel preaching and itinerating have been conducted by Rev. B. C. Henry. He has also made a journey into Hainan, in connection with Mr. Gilman, for the purpose of exploring the country and ascertaining the extent and opportunities for the prosecution of mission work. At Lien Chow, largely through his effort, a new footing has been secured for the mission work, and a small church has been organized under hopeful auspices.

The efforts of Mr. Fulton to gain a settlement at Kwai Peng have not been successful, though he has made various trips into the country districts of Kwong Sai Province, where he has been able to distribute Bibles and tracts to a large extent. On one of the tours made by Mr. Fulton and other missionaries, mob violence was experienced, and various effects belonging to the missionaries were stolen by the people, while their boat was lodged upon a rock in the midst of the stream.

The general policy of the Viceroy of the Canton Province has been adverse to granting titles to property or any kind of permanent settlement to missionaries in the interior cities. United States Consul Seymour has been active in striving to secure privileges of this kind through his own direct correspondence with the Viceroy and through appeals to the Government in Peking. So far, however, little has been secured beyond vague promises. The indemnity long since promised for the losses sustained at Kwai Peng has not been realized.

Specific reports from the Canton Mission have not been received at the time at which it becomes necessary to formulate this report, but the tenor of letters received during the year has been encouraging. A statistical table, however, has been received, from which it appears that the present number of communicants is 419, the number of additions during the year being 68.

The various correspondences indicate a successful prosecution of the school work in all its branches and grades. The number of boys in the boarding-school under the care of Mr. Noyes is reported at 72. In the Female Seminary under the care of Miss E. M. Butler, the number reported is 139. In the 32 day-schools connected with the mission, 814 pupils are reported. The number in Sabbath-schools is 380.

Miss Butler has been constrained, by earnest requests on the one hand, and by personal contributions of tourists and other friends on the other, to establish a kindergarten department in connection with the Female Seminary, and an appeal is made for assistance in the prosecution of this work.

Doctors Kerr and Swan, in the hospital, and Dr. Mary W. Niles, in her dispensary, have had their hands, as usual, full of work, though no formal report has been received. Miss Niles has continued her lectures to the medical students in connection with the hospital, and also her work among the women. The dispensary in another part of the city has been kept open as usual.

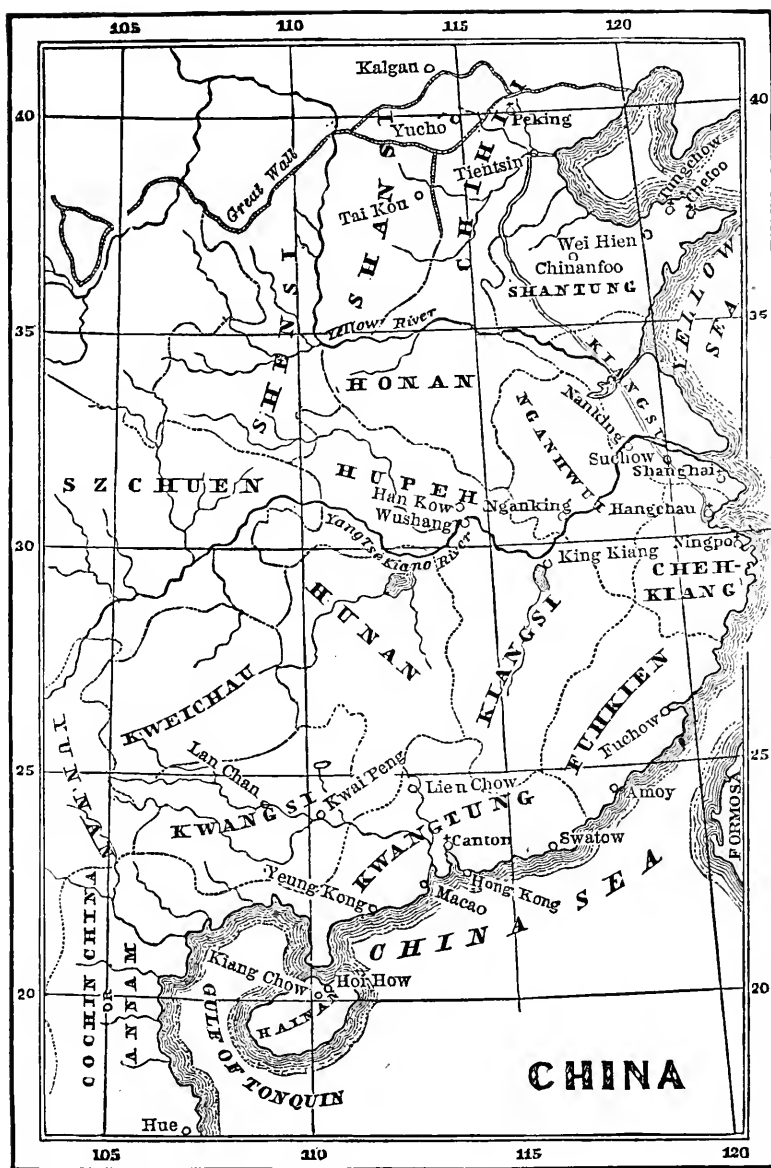
Rev. H. V. Noyes has been granted a leave of absence with a view of returning to this country for the recruiting of his health, after a long period of service. Rev. O. F. Wisner has been appointed to take his place, temporarily, in the oversight of the training-school for boys and young men.

Dr. Thomson has found much to encourage him at Yeung Kong, and there is a good prospect that he will soon be able to secure a permanent settlement. A recent letter from Dr. Thomson says: "The people have generally learned our object. The Governor himself says that had he been here the year before last we would not have fared so badly. A good number are interested, and from twelve to twenty come in to prayer or Bible-class every evening. Several wish to be baptized. I think that the next year will tell in results."

Rev. Mr. White has been engaged, as usual, in chapel preaching and itinerating in the country outstations. To get permission from the Government to establish two or three outstations has been the desire of the Canton Mission for several years. Less liberty in this respect is granted to our missionaries in South China than to those in the North, who are nearer the seat of general Government. It is not perhaps strange, when we remember how much Canton has suffered from the browbeating of unscrupulous foreign residents, and from the tyrannical exactions of foreign governments in years past. Gradually, however, it is hoped that the prejudice against foreigners will be overcome, especially as the advantages of educational and medical work in the missions are clearly seen.

During the year Rev. Dr. Happer arrived in Canton with an endowment and other requisites for the establishment of a Christian college. This had been solicited by a very large number of native residents, many of them even of high position. Already fifty applications have been made for admission as students in the college, although the accommodations which can be secured will only meet the wants of half that number. It is very desirable that Dr. Happer's enterprise should be so sustained by friends at home that it shall not be necessary to turn away promising and worthy young men who seek admission. Not only increased endowments, but provision for buildings will be necessary to give the institution the success which it deserves.

The health of Mrs. Happer, since her arrival in Canton, has been



precarious. During a severe illness in February, her life was despaired of for many days, but at last accounts she has measurably improved.

Hainan.

The work in Hainan has had its lights and shadows during the year, but, on the whole, the retrospect is full of encouragement. Mr. Gilman and Dr. McCandliss, at Kiung Chow, have had the same difficulties that have been experienced in so many instances on the mainland, in securing title to property. For more than a year funds have been waiting for the erection of a hospital building under the direction of Dr. McCandliss, but the aristocracy of Kiung Chow have exerted themselves in every way to resist the transfer of titles to property for such a purpose, and the land agent who had been employed by the mission to secure property has been imprisoned. Consul Seymour, of Canton, has done all that lay in his power to secure the rights of land-tenure for the mission, but at the last accounts received from the field he had not been successful. Nevertheless, the work goes steadily on, though all structural interests are delayed.

The work and influence of the mission as a whole, are striking their roots into the soil. Believers are won to the truth, and the demonstration of the humanity of the Gospel, as shown in the medical missionary work, is exerting its silent but resistless power over the public sentiment of the community.

The work carried on under the special direction of Mr. Jerimiasen at Nodoa, Damcin, Nam Fung, and other small outstations among the aborigines of the interior, has been uninterruptedly prosperous. Among the aboriginal tribes are the Mian Lois, who appear to have migrated from China to Hainan two or three generations ago. These people appear to be monotheists. They have never adopted any of the three religions of China,—Confucianism, Buddhism, or Taoism, with the countless superstitions which have grown out of them—but are worshippers of one god who made heaven and earth. The name of the one god is Pan Kee. Here, evidently, is a most inviting field. To declare to these people this one unknown god whom they ignorantly worship, would seem to be a great privilege for any who love the kingdom of our Lord upon the earth. It has not often been the fortune of the Presbyterian Board to open missions among aboriginal tribes in Eastern lands. It has more commonly dealt with the great, entrenched systems of error, the “book religions” of the Orient; but here are a people who, like the Karens of Burmah, or the Sandwich Islanders, whose gods had been thrown aside, are groping after the Creator and Ruler of the universe. It is not strange that our one clerical missionary, Rev. Frank P. Gilman, urges in every letter the sending of more laborers to so interesting and inviting a field. Among the reasons which he assigns are: First, the extent of the work, for our mission stands alone so far as Protestantism is concerned in that great island, whose inhabitants number a million; and, second, the fact that every kind of work is yet to be done. No foundations in

literature have been laid, no translations have been made into the dialects of the country, no work of training has been undertaken or can be with only one man to conduct the work. Dr. McCandliss, with his hospital at Kiung Chow, has his hands more than full, and should have an assistant. Mr. Jerimiassen, with such medical knowledge as he has been able to attain, is conducting a like work in a hospital at Nodoa. The circumstances under which this latter hospital was established, are full of interest and encouragement. While Mr. Jerimiassen was urging forward his self-denying and varied work, not only healing the body but instructing the mind, and while always more or less opposed by the aristocratic class, a high mandarin in charge of a body of troops returned from the far interior with a long sick-list on his hands. Nearly a hundred cases of fever were reported among them, and they were dying with great rapidity. From the time that Mr. Jerimiassen took charge of the sick in connection with his hospital, no deaths occurred. His treatment proved entirely successful, and it is easy to understand that the convincing power made by such a success was irresistible. The mandarin general not only gave the land for a hospital, but added, also, contributions in money, until the total of his gifts reached the sum of \$300. This, being supplemented by an equal amount from the mission funds, secured the erection of permanent hospital buildings, and from that time on the work has gone forward with great success and with an irresistible prestige.

The character of these aboriginal tribes is shown by their desire for education, two schools having been already established among them, and also by the fact that, in one or two instances, they have with their own means erected small chapels, in which a native preacher is holding services.

On a recent visit to Nodoa and Nam Fung, Mr. Gilman administered the Lord's Supper and baptized six converts. Two Christian men are under training for future work.

The work in Hainan should be at once enlarged. Not only should at least one missionary and his wife be sent, but at as early a day as possible an unmarried female missionary should be added, to engage in school work at Kiung Chow.

Statistics of the Canton Mission.

Ordained missionaries, of whom one is a physician.....	8
Physicians.....	5
Female missionary teachers.....	7
Native pastors.....	3
Unordained evangelists.....	19
Colporteurs.....	17
Teachers.....	33
Bible-women.....	18
Churches.....	8
Number added.....	68
Total membership.....	419
Contributions.....	\$452
Boarding-schools.....	2
Boys in boarding-schools.....	72
Girls " ".....	139
Boys' day-schools.....	16
Boys in day-schools.....	348
Girls' day-schools.....	16
Girls in ".....	466
Total attendance in schools.....	1,025
Pupils in Sabbath-schools.....	380

The Peking Mission.

While the mission work in North China has proceeded with greater or less degrees of encouragement, changes have occurred in the attitude of the Government and in the social and political interests of the empire which cannot be without important results in the ultimate evangelization of the country. Whatever tends to break the dominion of old custom and to quicken the activities of thought and enterprise, will contribute to that general progress which the Christian nations have long since realized.

For ages the Confucian classics, consisting almost exclusively of ethical maxims, have constituted the only learning recognized in the Chinese education. Under such a system science was discouraged, and with whatever excellences the Confucian ethics may claim, there was a stereotyped and immovable condition of things which barred the way to the introduction of Western ideas and of the free Gospel of Jesus Christ.

Recently the Chinese Government has made important changes in its standards of education. The competitive examinations have been confined almost exclusively to the system of ethics above named. Science, history, international law, etc., have been excluded, and the one standard of excellence was found in the familiarity with the moral aphorisms of Confucius. Now a knowledge of modern science, history, engineering, and all practical arts is required in the examinations for civil service.

As another step of advancement, reported by Rev. Dr. Corbett, new buildings have been erected at Tientsin for an Anglo-Chinese College, where 300 students will be accommodated while pursuing all departments of modern science. It is significant of the general influence of missions in China that Rev. Charles D. Tenney, formerly a missionary of the American Board, has been placed at the head of this institution. He has won the confidence of the Viceroy, Li Hung Chang, as tutor to his sons and grandsons.

Equally indicative of the march of events is the fact that a former Governor of Formosa and Admiral of the Chinese fleet, has been sent to Europe with thirty-six students, who, under the direction of the Chinese Government, will pursue their studies in military and naval science and in the various arts.

The power of fung shuay and the general superstition and necromancy which have held back China from all kinds of modern progress, are beginning to lose their power. Gold mines are now operated with all the appliances of modern machinery, while a coal mine, under the direction of foreign engineers, has been so developed as to reduce the price of coal at Tientsin from \$10 to \$4 per ton.

Medical science also, under the influence of Li Hung Chang, has continued to gain influence not only with the Government officials, but with the people generally. A number of selected young men, formerly educated at Hartford, have been trained under the direction of the London Missionary Society in connection with their medical college at Tientsin, and are now scattered over the empire under the

direct control of Government as practitioners and teachers of medicine.

Ten high officials of the empire have been commissioned to spend two years in travelling through Western countries, with a view of studying their governments, commerce, arts, etc., the object being to make their researches profitable in the advancement of the empire.

An order of the Government requiring all foreign missionaries to secure passports from their own governments respectively, is deemed important as removing the supposed protectorate which France has claimed to exercise over Catholic missionaries, in order that the Chinese Government may deal directly with the respective governments under which missionaries, Protestant or Catholic, are to labor in China.

The courtesies shown by the Chinese Government during the past year have been significant, the Empress Regent having sent presents to the sovereigns of Germany and Great Britain. Cordial congratulations were sent by His Majesty, the young Emperor, to the British Government on the occasion of the Queen-Empress' jubilee celebration.

Meanwhile the work of extending railroad and telegraphic lines through the empire has gone forward, and all things indicate that the old order of things is passing away, and that China is coming into active sympathy with the advanced movements of other nations. These changes, while not directly bearing upon the spread of the Gospel, are all important in opening the way and in hastening on the conflict of truth with error upon an open field; and with barriers and restrictions thus removed, the duty of the Christian Church becomes more and more imperative and pressing as the range of its opportunities is thus so greatly extended.

The Shantung and Peking Mission having during the past year been divided by the sanction of the Board, the Peking Mission now stands as a complete organization by itself. It has during the past year lost one member in the person of Miss Fannie Ward, who was obliged to leave on account of ill-health. Miss Grace Newton, however, has been added to the force, and has taken Miss Ward's place in the girls' boarding-school. Rev. John Wherry and family have, after a leave of absence, returned safely and resumed their work.

During the year the mission has been exempt from mob violence or persecution in any part of the field.

A church has been organized in the part of the city occupied by the boys' school and the hospital. The organization began with fourteen members and has received various additions since. It has made a vigorous outstart thus far, having called as its pastor Mr. Usii, a graduate of the theological class at Tungchow. This young man, who received his early education in the boys' school at Peking, distinguished himself thus early by committing the entire New Testament to memory. He is spoken of as very able, though but twenty-three years of age. As the first native Presbyterian pastor installed over a church in Peking, he attaches to himself peculiar interest. It is the purpose of this young church to support its pastor wholly.

Dr. Taylor, who arrived about the beginning of the new year for the purpose of assisting Dr. Atterbury in the hospital and dispensary work, and in the instruction of the medical class, has made such progress in the language as to be able already to dispense with an interpreter in the prosecution of his medical practice. He opened a dispensary during the summer months at the "Hills," some fifteen miles from Peking, where once each week he prescribed for the sick.

The medical class has made good progress under the instruction of the two physicians, and this promises to constitute a very useful part of the work. During the year 16,275 patients have been treated in the hospital, 113 in-patients have been received, besides 115 opium-smokers, who were received for a brief period. It is hoped that most of these have been permanently cured of the evil habit. All opportunities for conversation in the chapel and in connection with the medical work have been embraced.

The girls' boarding-school is larger than ever before. Two of its members have united with the church. Of the whole number, about thirty, sixteen are communicants. The boys' boarding-school suffered in the early part of the year from an epidemic of scarlet fever. One of the most valued native teachers died, and the influence of this misfortune has been felt during the year in the diminished attendance.

The boys' day-schools have been under the care of Mr. Lowrie, who has faithfully supervised the work and has been the means of inducing several connected with the school, either as pupils or parents, to become church attendants.

The girls' day-schools have been carried forward vigorously and with good results. Four of the pupils have united with the church, besides six adults. There are 110 pupils in the various day-schools. Three former pupils are pursuing higher education—two at Tung Cho, in the institution of the American Board, and one at the Tung Chow College, under the care of Dr. Mateer and Mr. Hayes.

Many homes have been visited by Mrs. Lowrie and Mrs. Whiting. The opposition which but a few years ago was so strong and bitter, has almost entirely ceased, and the vast population of Peking lies open to the efforts of the Christian women who are able to visit from house to house.

In the work of itineration Mr. McCoy and Mr. Lowrie have given such time and strength as could be spared from other work. In one little community six persons were baptized, and elders have been chosen with a view to the organization of a Christian church. Dr. Atterbury and Mr. Lowrie made a tour during the year into Manchuria. It is confidently hoped by the mission that much more itinerating work will be done by the missionaries during the coming year.

In connection with the North China Tract Society considerable work has been done during the year by Mr. Whiting, who has prepared several vernacular works. A work on moral philosophy which he prepared last year has this year been published by the Tract Society. Mr. Lowrie has aided Mr. Whiting in the work of preparing Sabbath-school papers for use throughout North China.

During the year many refugees from the districts affected by the

droughts or floods have poured into Peking. Great suffering has been witnessed among them. At the same time that temporal help has been extended to them, Mrs. Lowrie in particular has been able to accomplish much spiritual good by visits of sympathy and instruction to these poor waifs.

Statistics of Peking Mission.

Ordained missionaries.....	4
Missionary physicians.....	2
Female missionary teachers.....	3
Licentiate.....	4
Native helpers.....	9
Churches.....	2
Communicants.....	107
Number added.....	18
Pupils in boys' day-schools (6).....	110
" girls' " (4).....	36
" boarding-schools (2).....	53
Total number of pupils.....	199
Sabbath-school pupils.....	160

Shantung Mission.

Tungchow.

The work connected with the Tungchow station is now limited to the prefectures of Tungchow and Laichow, Dr. Mills having resigned his distant work lying westward of Wei Hein. Much time has been lost on the part of the missionaries of the station during the last year by the illness either of themselves or members of their families. With a single exception, however, all adults are at last reported as in good health and spirits.

There has been very little increase in the membership of the churches connected with this station. In the outstations of the Ping Tu district, where in recent years there has been a great decline owing largely to the want of thorough working of the field, there are now indications of reviving interest. A class of six young men from this district have been studying in preparation for future work among their people. Several boys from the district have also entered the boys' high-school at Tungchow, where some of them have hopefully found the Saviour. Two boys who had avowed their faith in the Gospel have suffered persecution from their heathen parents residing in the Ping Tu district.

The high-school for boys has numbered 70. Three young men were graduated and found positions of importance waiting for their labors. A much larger class each year would find occupation in departments of useful work. The school has suffered the loss of a valuable native teacher of mathematics, who died during the year.

A theological class of nine, embracing helpers from the surrounding district, has for a part of the year been under the instruction of Messrs. Mateer, Mills, and Hayes.

A girls' school of 30, under the care of Mrs. Neal, has been prosperous, and has accomplished a good work.

The amount of itineration has been curtailed by the sickness above

alluded to, but nearly all the members of the mission, including the ladies, have shared more or less in this work.

The Sabbath services in the Tungchow church have been under the care of Doctors Mateer and Mills, Mr. Hayes laboring on Sabbaths in street preaching in the surrounding villages.

The native Christians connected with the Tungchow church made an additional contribution of \$31.13 toward the debt which the Board carried two years ago. At the time the subscription was made it was with the understanding that the greater part of it was not to be paid until the end of the Chinese year. When they heard that the debt was removed they still felt themselves morally bound to pay what they had promised, and when at the end of the year it was found that two or three dollars had not yet been paid in, the church voluntarily advanced the deficiency so that they could show a clean record.

The Preaching Doctrine Society, as it is called, composed of young men, still numbers over 30, one of the rules of the organization requiring each member to contribute \$3 per annum toward the spread of the Gospel.

Although Dr. Neal has suffered more or less from illness, he has carried on an important hospital and dispensary work. In addition to this he has instructed five medical students. This work continues to challenge the most favorable estimate of all who observe the influence of different lines of missionary effort. It opens the way for the Gospel everywhere, at the same time that it trains up men who shall be instrumental in the hand of God, in revolutionizing the wretched medical science and practice which have prevailed in China.

Dr. Neal reports that the dispensary has been open on 241 days of the year, and that 3,500 persons have been treated, of whom 1,620 were new cases. Of the in-patients 1,361 were men and 259 women or girls. The latter fact undoubtedly indicates timidity on the part of the female sex, and the need of a female department in the hospital. The influence of the hospital is being felt in promoting habits of cleanliness among the people. In this matter undoubtedly a general leaven of influence of the most salutary kind will be exerted upon the life and at the same time upon the moral character of the Chinese.

The statistics of the Tungchow station are as follows: Ordained missionaries, 3; ordained native, 1; licentiates, 2; physician, 1; female missionaries, 5; native teachers, 9; churches, 5; communicants, 728; added during the year, 28; boys in boarding-school, 66; girls in boarding-school, 27; boys in day-schools, 70; number of schools, 8; total number of pupils, 163; pupils in Sabbath-school, 207; students for the ministry, 5.

Chefoo.

The corps of laborers at Chefoo has been somewhat reduced by the removal of Dr. Hunter and Mr. Leyenberger to Wei Hein. Dr. Corbett returned with his family near the beginning of the year, and entered with vigor upon his manifold work of chapel preaching and pas-

toral care in Chefoo, visiting the distant outstations under his care, and taking part in the instruction of theological students during a part of the year. A letter bearing date of December 1st speaks of his return from a journey of seventy-nine days' duration, during which time he visited the outstations under his care in the interior, where although great numbers have not been received, the general work of spiritual upbuilding has been constantly progressing. Something of a sifting process seemed to be necessary among the large numbers who for the first three or four years had been gathered into the church, so that although the numerical exhibit may show little improvement, the work of solidifying and establishing the church has been on the whole encouraging.

In a letter dated March 3d, Dr. Corbett says: "I have had a very busy winter of hard but pleasant work. Daily preaching and distributing tracts—teaching a class of inquirers, many of whom give promise of being useful men—and teaching the young men in our training-school. I expect in a few days to leave for a long trip in the interior. There are many hopeful indications in reference to the extension of the work, as well as some hindrances. In many places the people now are willing to listen and manifest an interest, which is a great contrast to years of painful indifference, if not positive opposition. The conviction is taking hold of some that we have come to stay, and that sooner or later the Gospel must work a change. We are hoping and praying that a great wave of blessing will soon sweep over the land, and gladden our hearts and hasten the work of evangelizing China."

Dr. Nevius has up to the present time continued his work among the distant country stations which were established mainly through his instrumentality in the years immediately following the great famine in Shantung. The work, which has been largely self-sustaining and full of promise, has suffered within the last year or two owing to certain public agitations, particularly the excitement in connection with silver mining. Many have fallen away as a result, and the total increase has not been large.

Dr. Nevius has also found his hands full of work, when not engaged in tours among the outstations, in the preparation of books and in the training of a theological class which meets annually in Chefoo for the purpose of studying the Bible.

The school work of the ladies of the mission has been carried on as usual, as appears from the correspondence, though formal reports from Chefoo have not been received.

Miss Fannie Wight has labored faithfully during the year in the girls' boarding-school, where she should be supported by an associate. The principle of employing missionaries, two at least together, is nowhere more important than in the work of unmarried female missionaries. The social isolation which otherwise they must suffer is not a favorable condition either to efficiency or to the health of the missionary. The question has been raised of removing the Chefoo girls' school to Wei Hein, but wherever it may be located, an associate teacher should be provided.

The following letter has been received from Drs. Corbett and Nevius, accompanying an appeal from the Shantung and Peking Mission, for a reinforcement of ten ordained missionaries, besides three medical men and four unmarried women. The mission letter in calling for reinforcements says:

"This province contains about 27,000,000 of inhabitants. Every part of it is fully open to missionary effort, and in most of it much labor has already been expended. We now have within the province connected with our mission more than 2,000 converts. In the central part of it are more than 100 stations scattered over a region about 150 miles in diameter. Only three missionaries can be spared from other work to take the care of these stations, and their services are only available for this purpose during part of the year. Two schools which have already been established in Chinanfoo and Wei Hein, are, as a matter of necessity, not as effectively cared for as they should be, and would be, if our stations were more fully manned; while the establishment of other schools which are thought to be most needed, has been postponed for years for want of foreign superintendents and teachers.

"In Chinanfoo, the capital of the province, we have but two men whose knowledge of the language enables them to engage in full work. These are barely sufficient to attend to the routine work of the mission, and to chapel preaching in the city, a department of work which is here specially encouraging. Promising outstations, which would in all probability richly reward the labor which they need, are necessarily to a great extent neglected; while unoccupied and inviting fields in the western part of the province, and in the adjoining province of San-ci, remain untouched.

"About a hundred miles south of Chinanfoo is the large and important city of Chi-ning Chin, where our lamented McIlvaine did much efficient work. In many towns and villages in that region his name is still gratefully remembered. We feel that had his labors been followed up immediately, very important results might have been secured; but seven years have passed without reinforcements for that city, and the fruits of his sowing have to a considerable extent passed into the hands of the Romanists, who are pushing their work in that neighborhood, and also in almost every part of the province with vigor. That city is on the grand canal which connects Central China with the capital, in a region which from earliest times has been one of the most populous and important in the empire. It has already a telegraph station; it may be reached by boat from Shanghai, and the first trunk railroad from Central China to the capital will in all probability pass through it. It contains 150,000 inhabitants. Eight cities surround it within a radius of forty miles. It is near the home and grave of Confucius. In this whole populous region there is not a single Protestant missionary."

Chinanfoo.

The force at the Chinanfoo station has been diminished during the year by the return to this country of Rev. Mr. and Mrs. Murray

on leave of absence. Returning to China about the beginning of the year 1888, they were called to part with one of their children, who died on the passage from New York to Liverpool, and was buried at sea. It seemed good to the Divine Providence that they should re-engage in their work chastened by this heavy sorrow. Rev. Messrs. Gilbert Reid and Paul D. Bergen have remained at their posts, and Dr. Coltman has continued his medical work with good success. This station has been reinforced during the year by Miss Lulu H. Boyd, who has already begun the study of the language, and with good prospect of success.

A very interesting account of a journey in the interior has been received from Rev. Paul D. Bergen, from which the following extracts are taken :

"This work is one of more or less privation and hardship, but when rightly pursued it may be a source of great satisfaction to the missionary as well as of profit to the people."

Some of his experiences with the flood are graphically described. He says :

"The Yellow River has suddenly left us after a stay of over thirty years. Where lately rolled its huge turbid flood, now flows a small and crystal stream. Some 300 miles to the west the dikes suddenly weakened, and in an instant a roaring torrent swept over the fair plains of Honan. Villages in its path dissolved like salt. No one can tell the number of people who found their graves beneath that awful flood. A huge inland sea soon filled the plain more than 100 miles in extent. Its waves dashed against the walls of cities. The calamity is simply frightful in its extent and severity. It was some time before the floods found vent, part flowing into the Yang-tse-Kiang and part finding their way to the sea."

With regard to the sufferings of the people, he adds :

"Farmers were seen here and there wading in the mud and water waist deep, gathering the miserable remnants of a harvest which promised well before the water came rushing over their fields. In this section of the country, where the people live in their water-soaked mud houses; where their streets are stagnant canals, and where their corn-bins are empty and it becomes a terrible problem often how to support life, disease reigns in many forms. Fevers in all shapes are very common. Old people and infants especially have succumbed in great numbers from disease and exposure. I drew a breath of relief when after a journey of 20 miles in an old scow we were at last landed once again on comparatively dry ground at 9:30 P.M."

As to the cordiality of the people in some of the country districts, Mr. Bergen writes as follows :

"The Christians received me joyfully, and literally dragged me into a house which had lately been built by one of their number and dedicated to the worship of the true God. They also used it as a guest-room, and here I stayed during the five days of my visit. The walls were decorated with Christian calendars, tracts, and small Bible pictures. Though the entire structure was built of

mud, it seemed strikingly neat and clean in comparison with the slovenly, dirty rooms of the inns where I had spent the two previous nights."

The fidelity of some of the native Christians in the outstations is illustrated in the following sketch :

"On Sabbath we celebrated the Lord's Supper, and all our hearts were refreshed by the sacrament and gladdened with the pleasure of receiving two into the number, upon profession of their faith in Christ.

"At night, after the day's work was done, neighbors from villages near often dropped in, and many an hour was spent explaining over and over again in the plainest and simplest language at our command, the fundamental doctrines of our faith. Many had heard before, and now had their memory of previous conversations refreshed."

The tour in the country above referred to occupied ten weeks. A still longer time would have been given to the work of itinerating, but for the troubles which the station has experienced with regard to the possession of property. The health of the station has been remarkably good.

The boys' school has secured a lease of property and is in a prosperous condition. It is now under the care of a thoroughly qualified Christian teacher, a graduate of Tungchow College under the presidency of Dr. Mateer.

A peculiar phase of the present condition of the work is the interest shown by those who are not professing Christians. Mr. Bergen's report refers to several villages in which a decided interest is shown, though there are no Christians resident. In one village a wealthy Chinaman opens his house regularly for services which are held for the purpose of inquiring into the religion of Jesus. In these villages not many years since a most intolerant spirit was shown, and every missionary was sure to be hailed as a foreign devil.

Rev. W. P. Chalfant, of the same station, though mainly engaged in the study of the language, in which he has passed a very creditable examination by the mission, has had charge of the boys' school since August last, and has also had some experience in itineration. He also has encountered the great floods attendant upon the overflow of the Yellow River, and speaks of one instance in which a voyage of twelve miles was made in a rickety boat over what had been fields of grain.

Rev. Gilbert Reid, in addition to other work, has been much engaged in securing the rights of the mission in the matter of property. No direct report has been received from him. Nine persons have been added to the church. Other statistics have not been received.

Of the condition of the work Mr. Bergen says :

"In certain districts the work is opening up wonderfully, although it is too early yet to speak positively as to how soon or how great the harvest is to be. But on one of my last trips I saw enough to

make my heart glad with expectation, and to cause me to thank God for evident answer to long-continued prayer."

Wei Hein

The Wei Hein station has been reinforced during the past year by Rev. F. H. Chalfant and wife, and Miss Emma Anderson, and early in the year Rev. S. A. Hunter, M.D., and Rev. J. A. Leyenberger and their wives removed from Chefoo with the expectation of working temporarily at Wei Hein. On the other hand, Rev. Robert Mateer has been obliged to return home on leave of absence.

The station report says: "Mr. Leyenberger reports having made two evangelistic tours during the year in which he was absent seventy-seven days. In the spring tour he visited the stations of Dr. Corbett, which were under his care during Dr. C.'s absence." Of the condition of the work he says: "During the past year the work in one part of my field has been passing through a crisis. In former years no opposition was aroused, because the number of converts was so few. At the beginning of 1887, however, the number of inquirers largely increased, and immediately the lawless classes began to organize repressive measures. They seemed to fear that if nothing was done the whole region would embrace Christianity. They resorted to the usual tactics to arouse the passions of the multitude. They endeavored to collect money from the Christians for the repair of heathen temples, and to assist in paying for theatrical entertainments for the delectation of their gods. They refused the Christians the right of drawing water from the public wells. They endeavored to cut them off from all intercourse with the rest of the people and to boycott them in the most effectual manner. They reviled them with the most shocking language when they appeared upon the street. They stole their animals, ruined their crops, and finally burned the house of one of the Christians. This brought matters to such a crisis that I appealed to the district magistrate, who, although he refused to see me, received a statement of the case, and ultimately issued a proclamation which had the desired effect. The ill-treatment of the Christians has ceased at least for the present. In other parts of the field the Christians have not been molested, and in some places inquirers are numerous. Twenty-six persons have been baptized since the last annual meeting, and the prospects for the future are good. I am happy to report that there have been no suspensions or excommunications in connection with my work. The hardships which some have endured have not dampened their zeal, nor discouraged them in their Christian life. At two of the stations substantial buildings have been erected by the church members, as places of worship, and the general outlook is encouraging."

Mr. Mateer reports having made five short evangelistic tours to more distant stations, and having spent a goodly number of Sabbaths at stations nearer Wei Hein, being absent in all about fifty days. He has preached in Chinese nearly every Sabbath dur-

ing the year. He reports the work in Lo An as specially encouraging. In connection with his evangelistic work, Mr. Mateer has had the care of the boys' boarding-school, in which he has personally taught two branches throughout the year. The school has thirty-five pupils, and employs two native teachers, both of whom are Christian men. In the spring months he took the oversight of building the memorial chapel erected in memory of Mrs. Annie K. Laughlin, which was completed in June, and is a substantial and roomy structure. During the summer months he was engaged in the study of the language, and in the closing months of the year taught a class of twenty-five station leaders, with whom he spent three or four hours a day.

Mr. Laughlin's work has been confined to the oversight of native Christians. He has had charge of fifty stations, comprising seven hundred and eighty church members, and has spent one hundred and ten days in this work, including a large proportion of the Sabbaths during the year. During the spring he was occupied in superintending the building of his house, which required constant attention.

Mrs. Laughlin reports having taught a class of women during the spring months, and having made many short trips to country stations during the year, often going out for Sabbath service to instruct the women. After Dr. Matthewson's return to the United States, patients still continued coming, and Mrs. Laughlin, with her usual pluck and determination, opened the dispensary and carried on the work successfully, seeing both men and women until Dr. Hunter's arrival. Since then she has dispensed medicine during her country trips to women and children only, and has sometimes treated as many as one hundred patients in a day.

Dr. Hunter reports that, in the absence of Dr. Corbett, he made the usual spring tour among the stations in Chi-Mi. Since coming to Wei Hein he has had charge of the medical work in the station. The dispensary has been open every day with a fair average attendance of patients.

Mr. and Mrs. Chalfant and Miss Anderson are busily engaged in studying the language, and hope ere long to take a share in the work.

Each member of the mission has taken part in the regular Sabbath services in Chinese, which consist of a sermon in the morning and Sabbath-school in the afternoon. The mission work under control of this station is, as a whole, quite encouraging. But we require immediate and full reinforcement. By the retirement of Dr. Nevius and the withdrawal of Dr. Corbett from work in this region, and the consequent division and rearrangement of the whole field, we now have charge of about twelve hundred Christians. With our present force it is impossible to provide for their proper oversight.

There is an earnest call for a medical missionary to take up the work which Dr. Hunter must soon lay down on account of the health of his wife, and the necessity for asking a leave of absence. The Shan-

tung Mission, in calling most earnestly for ten ordained men and three medical missionaries, had this portion of the field in view. No less a number than is called for can meet the wants of this wide-spread field.

The statistics of the Wei Hein station are as follows :

Ordained missionaries, 5 ; native helpers, 3 ; communicants. 879 ; added during the year, 45 ; boys in boarding-school, 35 ; pupils in Sabbath-school, 830 ; contributions, \$370.

Statistics of Shantung Mission.

Ordained missionaries, of whom one is a physician.....	15
Missionary physicians.....	2
Female missionary teachers.....	3
Ordained native.....	1
Licentiate.....	3
Native teachers and helpers.....	35
Churches.....	11
* Communicants.....	2,858
Added during the year.....	82
Boys in boarding-schools (4).....	123
Girls in " (2).....	73
Boys in day-schools (13).....	138
Total number of schools.....	19
" " pupils.....	334
Sabbath-school scholars.....	351

Central Mission.

This mission occupies five important cities in the two provinces of Kiangsu and Chehiang, together with a number of outstations. Two of these cities, Nanking and Hangchow, are the capitals of their respective provinces. They were each for a time the metropolis of the empire, and still retain much of their former greatness. Shanghai, first opened to foreign commerce in 1843, is still a prominent commercial port, while Soochow and Ningpo are centres of wealth and influence. Mission work was begun by our Church in this field in 1845, although Nanking, the last station established, was not occupied till 1876. The territory covered contains an immense population which is quite accessible to evangelistic effort, and, though the responsibility of reaching those millions is shared by other bodies of Christians, the urgent call for reinforcements from every station in order to the more effective occupancy of the field should rouse the Church to more vigorous measures in its behalf.

Ningpo.

The work at this station represents a growth of more than forty years. During part of that time a large force of foreign missionaries was engaged in laying the foundations upon which a modest but excellent superstructure has been gradually reared. It is to be regretted, however, that during the past year Mr. Fitch was the only ordained missionary at this important centre. Mr. and Mrs. McKee, after an absence in this country, have since rejoined the mission and entered

* Only partially reported.

anew upon their work. What has been lacking in the foreign missionary force has been made up in some measure by native laborers measurably well equipped. Of these there are seven ordained ministers and six licentiates, besides a goodly number of other helpers. It is to be recorded with profound gratitude that, although the city and surrounding country was visited with the cholera during the year, and many thousands fell victims to the scourge, our little company of missionaries was mercifully preserved. Quite a number of our native Christians, however, died, including two of the most efficient workers.

In connection with this station ten churches are reported, with an aggregate membership of 599. The largest of these churches is located in Ningpo, and the others at various outstations. Fifty-four persons were received on confession of their faith, but the net gain was only 20, three having been expelled, and a large number having died. Among the most encouraging signs of vigorous growth in the Christian community are to be noted, increased efforts at self-support, and the formation of a Home Missionary Society looking to the publishing of the truth throughout the adjacent region by means of voluntary work on the part of the members of the churches. Many of these members have pledged themselves to devote two months each year to Christian work in the villages. Those who can afford it are to bear their own expenses, and those whose slender means will not admit of this are to give their services free, their expenses being borne by voluntary contributions to the missionary society. The contributions of the churches for all purposes during the year amounted to \$734.60, quite an increase over the year preceding. At one of the outstations the faith of the Christians has been severely tested by persecution. One of the members died from the effects of a brutal beating at the hands of rowdies; another was taken from his home and shut up for several days in the ancestral buildings of the clan for the purpose of compelling him to perform certain idolatrous rites. He refused to yield, however, saying that he could die if necessary, but that he would not deny his Lord. He was finally released through the friendly offices of the native assistant in that region and sent to his home in a chair with a small present, and an acknowledgment on the part of the people that they had been in the wrong.

Among the *educational enterprises* in connection with this station may be mentioned first, the *Presbyterial Academy*, under the superintendency of the Rev. Yang Ling-tsiao, one of our native ministers. The superintendent, with an assistant teacher, spends nine hours a day in the school giving instruction in the Scriptures, geography, mathematics, and the Chinese classics. Thirty-one pupils were in attendance during the year. Mr. Fitch says with reference to this school: "This institution continues to thrive, though perhaps not accomplishing all its original designers hoped." English is a great desideratum with the patrons of the academy, but so far they have been unable to secure regular foreign teachers." The Board appropriates but \$150 per annum toward the support of this school, the rest being obtained by subscription or tuition fees.

The work among the *women and girls* at this station has had a year

of encouraging growth. The *Girls' Boarding-School*, now under the exclusive superintendency of Mrs. Butler, reports a roll of 33. Very decided improvement has been noticed in the deportment and scholarship of the pupils. Five of the girls made a public profession of their faith in Christ, and several others are inquiring. Concerning the effort to discountenance the binding of the feet on the part of the girls, Mrs. Butler writes: "There are now about twenty-two girls in the school with unbound feet, but my troubles in that direction are by no means ended. The parents do not approve of the movement, and the battle to get the girls to give up the bandages entirely is prolonged. Neither do the shoes and stockings increase in size as rapidly as I desire." The superintendent speaks highly of her native assistants in the school as efficient helpers. Instruction is given both in the classical and colloquial languages. In addition to the usual services on the Sabbath, and the weekly prayer-meeting, a meeting for Bible instruction and prayer is conducted by the superintendent once a week for the benefit of the scholars who are old enough to take part in the exercises. Notwithstanding prevailing sickness in the city, the health of the pupils was excellent during the year, not a single case of illness having occurred.

Four *day-schools for girls*, under the superintendency of Miss Warner, with an aggregate attendance of 100, have been in operation. The determination of the missionaries to stop paying a trifle to the children for their presence at the school very seriously interfered with the attendance. Concerning one of these schools, Miss Warner writes: "It has been the custom in this school, as in most day-schools at Ningpo, to pay the girls from four to fifteen cash (10 cash equal one cent) per day for attendance. Last year we decided that no more cash would be given, and immediately all the children from heathen families left the school. Only six scholars remained for the examination at the last of June, and these were from christian families." The new method, however, is working more satisfactorily in the other schools, and there is reason to believe that it will be accepted by all and result in good both to the parents and the children. Two day-schools for *boys*, with an aggregate attendance of thirty-two, were begun during the year under the oversight of two native ministers. These schools draw nothing from the mission treasury, being so nearly self-supporting that the requisite amount is secured from outside sources.

In addition to her work in the boarding-school, Mrs. Butler has also given instruction to a class of christian women during a certain portion of the year. "This is not a training-class to prepare women for special work, but simply to teach them to read their Bibles and other religious books, and to instruct them more thoroughly as to their christian duties and privileges." The chief aim of the effort was to call together from various outstations as many women as could respond and give them instruction for two or three months in the year. During the past year eleven weeks were so spent, fifteen women being in attendance, and the necessary expenses being borne by the missionaries of the station.

An *Industrial Class*, under the care of Miss Warner, met every Friday afternoon for instruction in sewing. About 100 women were enrolled, and the average attendance was 20. The work is prepared beforehand for these pupils, and the women are paid at the rate of two cents for two hours' work. Miss Warner writes: "While the women are busy with their sewing we read to them, exhort, question, and pray with them." By this means an earnest effort is made in connection with the cultivation of industry to impart religious truth to the wives and mothers who attend. Miss Warner has also the supervision of five *Bible-women*, who spend four hours each day during five days of the week in visiting. The method of overseeing the work is this: "Bible subjects are prepared and copies of the same given to each woman, and every Monday afternoon is spent in reading reports, conference, study of the Bible, and prayer." During the year, 1,826 families were visited by these Bible-women and access was had to about 12,000 individuals. When it is understood that these helpers receive the very small compensation of from \$2.00 to \$3.50 per month, and spend twenty hours each week in carrying the Word of God into heathen families, it must certainly be regarded as a most economical method of proclaiming the Gospel to the daughters of China.

Shanghai.

Our missionary force at this great commercial centre during the past year has admitted of little more than holding well in hand work already begun. Of the two ordained missionaries at this station, the time of one is almost wholly occupied with the affairs of the Press, and the treasurership of the Central and North China Missions. The station has recently been reinforced, however, by the addition of Rev. J. A. Silsby, who has been assigned to work at the South Gate. Regular services have been conducted in the two churches, and in the Sabbath schools connected with them. Twelve additions were made to the church at the South Gate on profession of faith, and two to the church located at the Mission Press. The total membership of the two churches is 147. A shadow, not uncommon in churches composed of converts from heathenism, has fallen upon the church at the South Gate in the necessity of excommunicating three of its members. This church continues to be self-supporting, and maintains a Bible-woman for work within its bounds. The church at the Press, in addition to its roll of 23 members, has an attendance of some 35 employes connected with the Press, who are members of churches located at other mission stations. The native minister reports a Sabbath-morning attendance of about 120, and of 140 at the Sabbath-school. With reference to this work Dr. Farnham writes: "There is here a good chance to carry on spiritual work among a class of people able to support themselves. From first to last a good number have been hopelessly converted, and at least three men, who were formerly employed in the Press, are now acceptable ministers of the Gospel, and recently two more have gone to engage in evangelistic work."

Preaching has been constant during most of the year at three *chapels*, though under some discouragement at two of them because of

diminished attendance. Mr. Smith has visited the several outstations during the year. In order to encourage and strengthen the hands of the native helpers at these outposts, he held a conference with them for prayer and instruction. A native preacher, who formerly supplied the Press church, spent three months in itinerating under the direction of Mr. Smith, preaching the Word, and distributing copies of the gospels and religious tracts.

Educational.—The *Girls' Boarding-School*, under the superintendency of Mrs. J. N. B. Smith, has had an attendance of 36 during the past year, ranging from seven to twenty years of age. The usual studies have been pursued, including Chinese classics, arithmetic, and some branches of the natural sciences. Stated instruction has also been given in the Word of God. One of the girls publicly confessed her faith in Christ, making ten of the pupils now enrolled as members of the church. The comfort and health of the girls has been promoted by their removal into the new dormitory recently completed. An earnest appeal is made for the addition of two unmarried ladies to the teaching force at the South Gate, as the burden of family care renders it impossible for Mrs. Smith to give that attention to the work which she considers essential to its thorough development.

The *Boys' Boarding-School* has had a prosperous year. Forty boarders and ten day scholars have been enrolled. Seven of the boys are members of the church, two of them having united during the past year. The dormitory of this school has been enlarged during the year, and the general health of the pupils is reported as good. Mr. Smith has given instruction in arithmetic and the life of Christ. He laments the tendency of the boys to drop out of school for the purpose of making a little money, but expresses the hope that a few of the older pupils may develop into ministers of the Gospel. There are thirteen *day-schools* in connection with this station,—eight of them in Shanghai, seven of which are under the superintendency of Mr. and Mrs. Smith, and one under that of Mrs. Farnham, the remaining five being connected with the outstations. The schools in Shanghai have an aggregate attendance of 161, and those at the outstations of 114. The school superintended by Mrs. Farnham is held in the house of the minister of the Press church, where a weekly religious service is also conducted for the benefit of the pupils and neighbors.

Mission Press.—Dr. Farnham, the superintendent of this important arm of the service, reports the work of the year under its twofold aspect of a business enterprise and missionary agency. The business of the Press comprises two departments—the manufacturing and the distributing. The former includes the foundry, type-setting, printing, and binding. The foundry has seven casting-machines constantly at work, which cast six sizes of Chinese type, besides English, Korean, Manchu, Japanese, Hebrew, etc. There is also machinery for stereotyping, electrotyping, matrix-making, type-cutting, and engraving. In the type-setting departments (Chinese and English) a number of men and boys have been kept busy on books and tracts for the British and Foreign Bible Society, and American and Foreign Bible Union, the various Tract Societies, and others. The work set up in these two de-

partments has been printed on three presses run by gas, and five hand-presses. The bindery is fitted up for work both in the native and foreign style. In the manufacturing department Mr. R. J. McGowan, son of a missionary and a practical printer, has rendered efficient service during the year. The report does not give the number of books or pages printed. In the other division of the business department Dr. Farnham has had valuable help from Mr. Lam, a native christian, son of the first convert of the Canton Mission, and now a member of the Press church. From 80 to 100 persons, including a number of apprentices, have been employed. The earnings of the Press for the year, including increase in the plant, stock, etc., were \$12,629.65, of which \$5,000 were turned into the mission treasury for current mission work.

With reference to the missionary side of the work the superintendent reports: "As a missionary agency efforts are being made, both in public and private, to bring the unconverted to Christ, and to build up the christians in their most holy faith." A licentiate of the Ningpo Presbytery has supplied the church, and conducts prayers with a half-hour's service every morning, Mrs. Farnham playing the organ and leading the singing. In addition to the usual church work at the Press already reported, the native minister conducts cottage meetings, either in his own house or at some other available point, Mrs. Farnham and a Bible-woman attending with him and conversing with the women.

The superintending of this many-sided enterprise, and the exacting demands of the treasurership of the Central and North China Missions, throw an immense burden of care on the missionary in charge. Although printing establishments have been multiplied in China in recent years, it is believed that there is still a wide field of usefulness for this missionary agency which has accomplished so much in scattering the seed of the kingdom.

Hangchow.

The report from this station opens with devout acknowledgment of God's distinguishing goodness in preserving the missionaries in the midst of abounding sickness. The year's work is regarded by the brethren as more than usually successful, the number of conversions reported being larger than for several years past, fourteen having professed their faith in Christ. The Sabbath-school connected with the church in Hangchow has made special provision, by penny offerings, for the support of a Bible-woman to work in the community where the church is located. The only other church in connection with this station is that at *Sin-z*, which reports a roll of 46 members, three of whom were received during the year. It indicates a healthful condition of things that something has been pledged by this church toward self-support for the next year, besides one hundred days of labor for repairing their house of worship. Preaching has been conducted as usual in three chapels at Hangchow. At the outstation Zang-peh stated services have been held in a private house, conducted for the most part by one of the members. The Hangchow pastor visited this outpost several times during the year, and a helper was sent repeatedly, who spent a few weeks at each visit.

More than usual attention has been given during the year to *itinerating*, an aggregate of thirty-four weeks having been devoted to this work. The plans of the missionaries in this direction for another year have been seriously interfered with by the transfer of several native helpers to other stations. It seems impossible to supply their places until several very promising young men, who are now in course of training in the boys' boarding-school, have entered upon and completed their theological course. The report of the station dwells upon the necessity of thoroughly-trained men for aggressive work, as well as for holding the ground already occupied. An earnest plea is made for concentrating the attention and expenditure on one boys' boarding-school in the mission, with a view to the training of men for the ministry. Meanwhile, arrangements have been made with the brethren of Tungchow to have advanced pupils sent to the training-school in that city under Drs. Mateer and Nevius. This, however, is not only an experiment, but in the nature of things cannot be regarded as meeting the demands of the field in Central China. It may answer an important purpose for the present, but it ought to give place to some well-equipped institution within the mission itself at no distant day.

Educational.—The *Boys' Boarding-School*, under the superintendency of Mr. Judson, reports an attendance of 30 for the year. Two of the boys made a profession of their faith in Christ—one of them a child of the covenant, and the other the son of heathen parents. Although the number of conversions were few, it is said that a healthful religious atmosphere pervaded the school. With reference to the curriculum the superintendent says: "In addition to the native classics, the following studies are taught: mathematics (including the higher branches), natural philosophy, geography (including map-drawing), English, chemistry, political economy, moral philosophy, etc." The work of the school is so arranged that each student has three daily studies, one of which is either the Bible or some religious book. At the close of the Chinese year, five of the young men, having completed the prescribed course and fulfilled the time of their agreement, left to enter upon their life-work. For the first time in the history of the school the closing exercises were public. Each of the young men delivered an original oration on subjects selected by themselves, and approved by Mr. Judson, such as "The advantage of Machinery in China," "The advantage of learning English," "China should open Mines in the near future." It is gratifying to add that all those who have finished their course are professing christians. Two of them have entered upon the study of medicine at the Methodist Hospital in Nanking; two are teaching at other stations connected with our own mission, and one has opened a private school in Hangchow. A noteworthy departure in this institution during the year was the introduction of English, a small tuition fee being charged, which the parents of the boys seemed quite willing to pay. The present class numbers six, and the parents have entered into an agreement to allow the boys to complete the prescribed course. The missionaries had hoped within the past year to have an industrial department, in charge of a well-qualified American, added to the equipment of the boarding-school.

The way, however, did not seem open for such an expensive experiment; but a small appropriation has been asked with which to give the boys instruction in native industries, and in this way qualify them in some measure for careers of usefulness.

Three *day-schools* for boys have been in operation under the superintendency of Mr. and Mrs. Judson, with an aggregate attendance of 84. With reference to the day-school for *girls*, Mr. Mills writes: "The girls' day-school which was so encouraging last year has yielded to adverse circumstances, and was given up during the early part of the current year. As soon as the girls were old enough to do a little work they were kept at home, so that the school became little more than a nursery. Then, too, the teacher was unable to continue her work, and a new one of proper age and qualifications was not available." The report adds that other missions in the city have had a similar experience, and that it seems difficult to maintain a school for girls unless the scholars are paid for attending. The former plan of subsidizing scholars has been abandoned. Patience and wisdom will be required to devise some more excellent way. It is much to be regretted that, while our missionaries are accomplishing a good deal for the boys, both in the boarding and day schools, so little is being done for the girls.

Soochow

The work for the past year in this Island city of Central China presents but few salient points. In the line of equipment it may be mentioned that the Rev. D. N. Lyon, who had been assigned to this station at the last Annual Meeting of the mission, has added materially to the mission force. A new chapel also has recently been erected under the supervision of Mr. Lyon, at the North-west Gate of the city, which has considerably increased the facilities for christian work. The site of this building is quite a thoroughfare for foot passengers. The structure is a neat and well-lighted edifice, 36 x 28 feet, with a seating capacity of 140 and standing room for at least 100 more. The chapel work in other parts of the city has been conducted as usual, though with the ordinary elements of discouragement which arise from a constantly shifting audience. *Five persons* have been received into the church on confession of faith. It is worthy of note that two of these first heard the truth at other mission stations, though finally brought to Christ in Soochow. Similar experiences elsewhere, encourage the hope that much of the seed-sowing which yields no immediate fruit may not be in vain. The outstation *Qunn Sa*, some thirty miles from the city, has been given up. While the surrendering of a foot of soil once occupied for Christ is to be regretted, it sometimes becomes necessary to the most economical use of the native force in hand. A few preaching tours are reported for the year, where the usual distribution of books and tracts was made, but nothing of moment is recorded as having transpired.

Day-Schools.—Three such schools have been in operation under the superintendency of Mr. and Mrs. Hayes, with an aggregate attendance of 52. The location of one of these was changed during the

year to a more central place with a marked improvement in the number of scholars. It is gratifying to notice that the teacher of one of these schools is the son of the pastor of the church in Hangchow, and has had special training in the school conducted by Mr. Judson in that city. Another is taught by a man and his wife, both of whom are members of the Soochow church. Wherever possible our missionaries employ *christian* teachers, and it is earnestly hoped that the supply of such workers, thoroughly equipped for their work, will soon be equal to the demand. Mr. Hayes mentions one of the peculiar drawbacks of this form of work. He says: "With the day-schools we find that when the boys are just getting a good start they are taken away to learn trades, some are put into heathen temples, and other places little better. The day scholars also must return to homes (if we may call them such) where idolatry is taught and practiced."

From this, as from other stations in Central China, an urgent appeal comes for two unmarried ladies to work among the women. Such reinforcements are greatly needed. The freest access can be had to many homes. This field of usefulness is full of promise to well-furnished Christian women who will consecrate themselves to the Lord in this work. Mr. Lyon writes: "We are looking very hopefully for immediate fruits of our labors here, and we trust that God has much good in store for all our stations," and Mr. Hayes, in closing the report for the year, says: "While the standard of Christian character is not what we would like to see, and while there is lack of zeal among our members, we yet rejoice in what God has done, and go on trusting Him for all that is needed." May the hopes of these toiling brethren be realized speedily, and their hearts gladdened by the advancement of Christ's kingdom in and around Soochow!

Nanking.

This ancient capital of the Empire with its half million of souls yields but slowly to the power of the truth. Our missionaries report another year of patient sowing, but of meagre reaping. In chapel, day-school, and boarding-school, as well as by the wayside during itinerating tours, the Word of God has been faithfully proclaimed, but no one from the midst of that dense heathen population has been found to take his stand for Christ. Over this dearth of spiritual results the missionaries mourn, and yet they toil on with a courage and hope worthy of commendation. They say, "We hope that the Board and friends in the churches at home will not grow discouraged on account of our lack of manifest results, for God's word will not return unto Him void, and in due season we shall reap if we faint not." Chapel preaching by Mr. Leaman and Mr. Abbey has been kept up throughout the year, except when they were necessarily absent from their post because of serious illness in their families—illness which in the case of Mr. Abbey's family, resulted in the death of a beloved child. In this way the Gospel has been preached to large numbers, many of whom are from outside the city.

With reference to his itinerating work, Mr. Abbey writes: "I think I see a cloud the size of a man's hand, the promise of future blessing

in my itinerating work. I continue to go over and over the territory along the river, which has its source at the end of a valley about fifty miles south of the city." During these tours the missionary met with persons who had heard of Christ at other mission stations, such as Shanghai and Soochow; and he found them much more ready to listen to the Gospel than those who had never heard the message of salvation. In one instance a farmer threw his house open, and, asking the missionary to wait a little while, gathered in his neighbors that they might hear the Word of God. Mention is made of a work of grace some twenty-five or thirty miles north of Nanking, in a neighboring province under the China Inland Mission, begun by a man who had learned the truth from one of our own missionaries in Shantung province. The hope is entertained that that leaven may spread, and that better things may be in store for Nanking and the multitudes who live in the region adjacent.

The Girls' Boarding-School.—This school continues to be one of the marked features of the mission work in Nanking. It is much to be regretted that the double pressure of family cares and school work upon Mrs. Leaman required her, under peremptory orders of her physician, to withdraw for a time and seek rest and change in Japan. Her earnest plea, seconded by the unanimous vote of the mission, to have two young ladies sent to Nanking to take part in the work ought to receive a ready and cordial response. During the year 35 pupils were in attendance, 17 of whom were boarders and 18 day scholars. Three of them were women in the industrial training-school, where they are taught "to spin, weave, braid, sew, and embroider." The school has now such a firm hold in the city that no pupils are received unless the parents are willing to enter into a written agreement that they shall continue for a specified number of years. Mrs. Leaman speaks in the highest terms of the progress made in the studies in all the departments. Special mention is made of two girls of ten years of age who have committed to memory and recited the first three Gospels, and are now learning the Gospel by John. Important changes at some expense were made in the building during the year, adding very much to its safety and comfort. One of the women in the training-school is the mother of a young man recently brought to Christ, who out of a slender income insists on paying his mother's board in the school. Mrs. Leaman mentions as one of the encouraging features of the work much greater respect for the religion of Christ on the part of the pupils, more truthfulness and a greater disposition to do that which is right from a sense of duty. Those familiar with heathen character will not wonder that the missionary teacher hails with joy every such evidence of growth in the apprehension and discharge of duty. One of the great difficulties to be encountered in the school is the fact that the girls come from heathen or Moslem homes, as no christian community yet exists in Nanking from which covenant children can be secured. While lamenting this, Mrs. Leaman with characteristic hopefulness writes, "With a clinging faith we also remember that He hath said, and 'to all that are afar off, even to as many as the Lord our God shall call.' Trusting, watching, and waiting, we enter upon the duties of a new year."

In addition to the day scholars who attend the girls' boarding-school there are *three day-schools* for boys under the superintendency of Mr. and Mrs. Abbey, with an aggregate of 70 pupils. These scholars are instructed in Chinese classics, the catechism and the Gospels, together with such simple religious books as "Peep of Day." An earnest plea is made for a boys' boarding-school, in order that the boys may have some of the advantages which are afforded the girls. With a view to the opening of such a school, Mr. Abbey at heavy personal expense has made such changes in the mission buildings as will enable the Board to begin the enterprise at a comparatively small outlay. It is certainly high time that something more were done for the instruction of the boys than can possibly be accomplished in the brief time spent each day in the day-school! It may be that the Lord is leading the missionaries on the field to this experiment as His chosen method for blessing the work.

Statistics.

Ordained missionaries.....	11
Female missionary teachers.....	7
Ordained natives.....	14
Licentiate.....	7
Bible-women.....	10
Native teachers and helpers.....	48
Number of churches.....	15
Communicants.....	933
Added during the year.....	56
Boarding-schools.....	6
Boys in boarding-schools.....	105
Girls " ".....	79
Day-schools.....	28
Boys in day-schools.....	459
Girls " ".....	173
Total number of pupils.....	816
Pupils in Sabbath-schools.....	607
Contributions.....	\$1,044
Students for the ministry.....	6

MISSIONS IN JAPAN.

Tokyo Mission.

YOKOHAMA: on the bay a few miles below Tokyo; mission begun, 1859; laborers—James C. Hepburn, M.D., and his wife.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., and their wives; Rev. Theodore M. MacNair, Mr. and Mrs. John C. Ballagh, Mrs. Maria T. True, Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, Miss Isabella A. Leete, Miss Carrie T. Alexander; Miss Annie R. West, Miss Mary L. Reade, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Gertrude S. Bigelow, Miss Etta W. Case, and Miss Effie Light, M.D.

In this country: Rev. Messrs. George William Knox and James M. McCauley and their wives.

Osaka Mission.

KANAZAWA: on the Japan Sea, about 185 miles northwest of Yedo; station occupied, 1879; Rev. Messrs. Thomas C. Winn, James B. Porter, M. C. Hayes, B. C. Haworth, and their wives; Miss Francina Porter, Miss Mary K. Hesser, Mrs. S. M. Naylor.

OSAKA: a seaport in the Island of Nippon, 33 miles from Miako; station occupied, 1881; Rev. Messrs. Thomas T. Alexander, Charles M. Fisher, John P. Hearst, and their wives; Miss Ann Eliza Garvin, Miss Antoinette Warner, and Miss Alice R. Haworth.

HIROSHIMA: Rev. Messrs. A. V. Bryan, F. S. Curtis, and their wives; Miss M. N. Cuthbert.

In this country: Rev. T. T. and Mrs. Alexander.

Tokyo.

The year has been one of decided progress in this mission. The absence of Mr. and Mrs. Knox and Mr. and Mrs. McCauley in this country, threw unusual burdens upon their companions in labor, but the health of the missionaries has been for the most part good. The force was increased by the addition of Miss Effie Light, M.D., who has taken charge of the training class in connection with Bancho school. Commercial enterprise in the empire, especially in the direction of railroad building, has been marked, and, by greatly increasing the facilities for travel, has made some parts of the field more accessible. Recent measures taken by the Government against the Liberal party and the indefinite postponement of the revision of the treaties, so long under consideration, have been regarded with apprehension by some of the friends of progress. We are assured, however, that there is no cause for alarm concerning Christianity, as those in authority seem anxious to avoid everything which would impede its progress.

It may be necessary to remind the Church once more that our work in Japan is carried on in connection with the "United Church of Christ," and that in this our missionaries are associated with the representatives of four other Christian bodies. The general report of the year, from the pen of Dr. Imbrie, says:

"The most notable event in the history of the church occurring during the year has been the manifestation of the spirit of ecclesiastical union now filling men's minds everywhere. In the month of March a letter from Bishop Bickerstith of the Church of England was received by the Council of the Missions connected with the United Church, enclosing a copy of resolutions adopted at a conference of Episcopal missionaries held in the city of Osaka. This letter led to a correspondence between the Bishop and the Council: but during the correspondence it became evident to all that it would not be possible for the two churches to find a common ground upon which to meet; and so the correspondence terminated. For more than a year, however, it had been becoming increasingly evident that there was another movement toward ecclesiastical union: the United Church and the Congregational churches had been drawing toward each other. Accordingly the subject was brought before the Synod of the United Church and the General Conference of the Congregational churches, both of which met at the same time in the city of Tokyo. A general basis of union was agreed upon, and a committee of ten from each body was appointed to prepare standards of government and doctrine to be presented to the churches for consideration. The matter has been in the hands of the committee for nearly a year, but with what result has not yet transpired. If it prove possible for these two bodies to unite harmoniously, the consequences cannot but be of great moment in the religious future of Japan. The result of such a union will be a church occupying the whole country: and, owing to its numbers, vigor, liberality, and the forces behind it, one that will, humanly speaking, have no small share in determining the type of Protestant Christianity throughout the empire.

"The work of the United Church has been carried on as hitherto.

Public lectures to get the ear of the people ; tours through the country ; the instruction of individuals in the mission-schools and elsewhere ; the quiet work done by the churches, and the regular preaching of the Gospel from week to week ; all these must be counted in as having each a part in the general result."

The *Board of Home Missions* of the United Church rendered efficient service during the year. It consists of an equal number of Japanese and foreigners and is responsible to the Synod. It operates through the Presbyteries, assisting weak churches and helping to organize new ones, dividing the funds received as equitably as possible. For every dollar given by the Japanese churches for this purpose three are given by the missions, an arrangement which yielded \$6,000 (silver) during the past year for home evangelization.

The *statistics* for the year ending September, 1887, are as follows : "Synods, 1 ; presbyteries, 5 ; ministers ordained during the year, 8 ; whole number of Japanese ministers, 34 ; licentiates, 48 ; churches organized during the year, 8 ; whole number of churches, 58 ; churches wholly self-supporting (*i. e.*, such as meet current expenses and also pay the entire salary of a pastor or stated supply), 22 ; persons baptized during the year, 1,887 (note the coincidence ; 1,887 in the year 1887) ; entire membership of the church, 6,859 ; amount of contributions during the year, 18,553 (silver) dollars.

"As the work goes on it becomes increasingly difficult to separate the statistics properly belonging to the different missions. For example : two or more missions unite to carry on a piece of work ; a church founded by our mission has a pastor educated by another mission ; as the classes in the theological school graduate, the members go where they are called, regardless of previous mission connection ; churches founded by different missions unite ; colonies from churches founded by different missions unite to form a new church and call a pastor educated by a third mission. These are not imaginary cases ; each is an example of what has actually happened. Nor is this all ; for another reason the distribution of statistics is becoming more and more difficult. During many years the mission of the Presbyterian Church (North) and that of the Reformed (Dutch) Church were alone in the field ; and they laid the foundations of the United Church. Then came the mission of the U. P. Church of Scotland ; and for years these three were alone. Within the past few years the missions of the Presbyterian Church (South) and the Reformed (German) Church have arrived ; and it need not be said that these and the mission of any other Presbyterian church are welcome and more than welcome ; for each new mission means a new force and a church at home behind it. But as each new mission comes, as a matter of course a piece of work is given to it to care for and men to carry it on ; and from that time all the results of each work are credited to the new mission. We would not have it otherwise ; and we refer to it only because of misunderstanding on the part of some in our own Church at home. After all that has been said it will be readily understood that the following should be regarded as only approximately correct ; probably no one else would have reached precisely the same conclusion. Jap-

anese ministers especially connected with the mission of the Presbyterian Church (North), 14; churches, 30½ (of which 10 are wholly self-supporting); number of church members, 3,458; added during the year, 800 adults; contributions during the year, 10,840 (silver) dollars."

Educational.

The work of Christian education continues to occupy a large place in this mission. The Government is still making ample provision for secular education throughout the empire, and it is important that the Christian Church take advantage of the present crisis to introduce an education saturated with the Word of God. This is the aim of the institutions supported in whole or in part by the Presbyterian Church.

The *Meiji Gaku-In* is an institution carried on jointly by our own mission and that of the Reformed (Dutch) Church. It comprises three departments—academic, theological, and special. "Students having passed through two years of preparatory study are admitted to the academic department. The course there pursued does not differ widely from that followed in our smaller home colleges, excepting that the classics are omitted. A service is held in the chapel on Sundays; the students have their prayer-meetings, and also a missionary society which from time to time carries on evangelistic work in the city and surrounding country; and the Scriptures are taught daily to each of the classes. Like the home colleges, the *Meiji Gaku-In* has its commencement, its Junior Orator exhibition, and its literary societies. Thanks to the kindness of a friend in America, it has also two scholarships yielding \$50 each, which are awarded after competitive examination. The students at present number as follows: Preparatory school, 75; Seniors, 10; Juniors, 26; Sophomores, 28; Freshmen, 29; in all 168, of whom 66 are professing Christians.

"After long waiting, the academic department was during the last autumn moved from Tsukiji to Shirokane, a beautiful location toward the suburbs. The plot of ground contains about eight acres, and is in every way admirable. Through the liberality of friends at home in our own and the Reformed (Dutch) Church, the ground was bought, the two churches dividing the cost equally. And now we may add that the same liberality, including a special grant by the Presbyterian Board of Foreign Missions, supplemented by a gift of \$2,000 from a member of the mission, has given the institution a dormitory and a recitation hall. The latter contains eight lecture-rooms, an office, a library, and a chapel seating 300, and is known as Sendham Hall. The dormitory contains a dining-room and bedrooms for 120 students. The educational department of the Government has shown its appreciation of the latter by ordering plans of it from the architect. The building is known as Hepburn Hall.

"The *theological department* numbers 32 students; Seniors, 10; Mid- dlers, 5; and Juniors, 17. As at home, the colder months are occupied with study, while during the summer most of the students are engaged in evangelistic work. The last graduating class numbered 9, and all with one exception are now laboring as pastors or home missionaries."

The teachers in both departments form the faculty, of which Dr. Hepburn is President.

The *Tsukiji Bible Institute*, under the direction of Miss Youngman, is designed to fit women for Christian work. The course of training covers four years, and includes tours into the country during the spring and summer for practical work. Nineteen pupils were in attendance during the year. Its facilities for effective work have been greatly increased by enlarged accommodations. In connection with the institute are two Sunday-schools and two primary day-schools, the two latter having a roll of 266.

Miss Smith has continued to teach in the *Normal School at Sapporo*, a position she accepted with the consent of the mission, because of the field of Christian usefulness which it opened to her. Nineteen of the pupils of this school attended a Bible-class conducted by Miss Smith, three of whom have confessed Christ. In addition to this, Miss Smith has established a school of her own which numbers 40 scholars, 11 of whom are boarders. She has been assisted by two Japanese teachers, trained in Bancho, one of them having charge of the kindergarten department. The Government has shown its appreciation of her work by building an addition to her house of a large school-room, with sewing-room and dormitory above. Miss Smith is greatly encouraged in her work, though taxed beyond her strength in overseeing its several departments.

The *Sho Yei Koto Jo Gakko* in the Dia Machi district is a private enterprise, owned and managed by a Japanese gentleman of means, who is an elder in one of our churches. The financial responsibility and general supervision of the school are in his hands, while the teaching of English and music, as well as the religious instruction, are committed to three ladies of our mission—Misses Alexander, West, and Case. During the three years of its existence the growth of the school has been constant, so that increased accommodations have recently been added. The institution has two departments and a roll of 65, of whom 10 are Christians. This does not include a primary-school, which has a roll of over 200. Grateful mention is made of the manifest influence exerted by many of the day scholars in the homes from which they come. A weekly prayer-meeting is conducted by the pupils, many of whom attend the Dia Machi church. Miss Alexander gives instruction to a class of ladies of the nobility, who have purchased Bibles and read with avidity Christian books. A *knitting-meeting* is held weekly, at which a Bible-lesson is taught. Those who attend it have recently formed themselves into a Benevolent Society, devoting the monthly fees to work among the poor of the church.

The *school at Shinagawa* continues small because of the unfavorable location. Concerning the *Sumi yoshi Cho school*, Dr. Imbrie writes: "In Yokohama the Dia Machi ladies carry on a flourishing day-school of 270 scholars, the children of officials and merchants. The instruction is given by an excellent Christian woman, with eight assistants, by whom the Scriptures and the Catechism are taught under the supervision of the ladies. The high praise received from the Gov-

ernment inspectors is proof of the quality of the teaching in other departments. During the year the fees paid for tuition amounted to \$515 (silver). Connected with the school are two large Sunday-schools, and work is done among the families of the children and elsewhere, chiefly by Bible-women specially trained by the ladies."

Graham Seminary, under the supervision of Miss Leete, Miss Bigelow, and Miss Reade, efficiently aided during the past year by Mrs. Davidson of the Scotch Mission, has a roll of 131 pupils, arranged in two departments. Of these, 41 are professing Christians. A quiet but deep work of grace has been in progress during part of the year, and 12 have made a public confession of Christ, while others have written their parents for permission to join the baptism class. The ladies note with special gratitude their ability to retain scholars from year to year. The fees from tuition and board during the year amounted to \$2,781 (silver).

Bancho School.—The corps of teachers here comprises Mrs. True, and Misses Davis, Milliken, Rose, and Ballagh. The full course of instruction covers nine years—three in the preparatory department, in which the kindergarten system is made a specialty; four in the regular course, and two in a post-graduate department. Three special courses are also provided: (1) for graduates of good Japanese schools who have a fair knowledge of English; (2) for young women who are obliged to give half of their time to manual labor to gain their livelihood; (3) for the "Training-School for Nurses," to take charge of which Miss Effie Light, M.D., has recently been added to the mission. Seven of the women belonging to this training-school, having received instruction in the theory, are now acquiring practice in the hospitals under competent supervision. Dr. Imbrie, in summarizing the reports of the ladies, adds: "Connected with the institution are two day-schools, and to four others the ladies lend their aid. The daily attendance at the institution itself has been 250; the receipts during the year from tuition and boarding fees (including also a gift of \$140) have been \$3,191 (silver). The report of the ladies refers particularly to a manifest growth in grace among the scholars; in many of the older ones the broadening and deepening of Christian character being evident. Special mention is made also of the help and comfort rendered by some of the girls educated by friends in America." Although accommodations were increased somewhat last year, the rooms are crowded beyond the point of comfort, if not of health. A very earnest plea has been made for additional grounds and buildings. As this school is patronized largely by the better class of Japanese, it seems important that its capacity should be increased, so that work may be done with greater ease and with more satisfaction.

One of the marked events of the year has been the completion of the Japanese Bible, a work in which our veteran missionary, Dr. Hepburn, has taken a prominent part, having served on both the Old Testament and New Testament committees. Dr. Hepburn has also, at the request of both foreigners and natives, translated the Psalms into the Roman letter. He is now about to enter upon his duties as President of the Meiji Gaku-In, to which position he was recently elected.

Osaka Mission.

The Osaka Mission embraces more than one-half of the Empire of Japan, including, as it does, one-half the Hondo, or main island, together with Kiyushu and Shokoku, the other two principal islands of the Japanese group. The area is probably about 80,000 square miles and the population twenty millions or more. There is, therefore, abundant room for the work of our own missionaries and also for the operations of the other missionary societies laboring within the same bounds. Our work in this field began a little more than eight years ago. Previous to that time nothing had been done except in Tokyo and its vicinity. The mission, though few in numbers, has been especially favored from the beginning. It now reports four schools in successful operation and ten churches with an aggregate membership—including baptized children—of about 900. Total contributions for all purposes, yen 3,141 (\$2,360). Four ordained men and eleven licentiates are employed in the churches and outstations, some of them paid by the mission and some by the Board of Home Missions in Japan, while others are supported by the churches to which they minister. There are three mission stations—Kanazawa, Osaka, and Hiroshima.

Kanazawa.—This station was first occupied in 1879 by the Rev. T. C. Winn and his wife, accompanied by Mrs. True. Though some changes in the working force have taken place from time to time, the work has been one of ever-growing prosperity. The prospects of success have been greatly enhanced by the timely arrival, in November last, of the Revs. B. C. Haworth and M. C. Hayes, with their wives. The educational work of the whole mission has thus far been done, for the most part, at Kanazawa; theological students, however, being usually sent to the seminary at Tokyo.

The Kanazawa Boys' School.—This has continued to prosper throughout the year under the efficient management of the Rev. J. B. Porter, who has been assisted in the work of teaching by his sister, Miss F. E. Porter. The record of the past year is an exceptionally good one. The attendance of the pupils (apt to be very irregular in Japan) has greatly improved, and the character of the students is much better than ever before. The character of the school is decidedly Christian. The Bible, with the consent of the native authorities, is used as a text-book. There is a special preaching service for the boys every Sabbath morning. There is also a Y. M. C. A. in the school. Twelve of the students made a public profession of their faith in Christ during the year 1887, and during the term just closed two of the most advanced class were baptized, while several others are asking for baptism. Some of the Christian boys are carrying on mission work at their own charges in a town seven or eight miles away. The school is receiving recognition and approval from the Japanese officials and other prominent men.

The Girls' School at Kanazawa.—Miss Hesser and Mrs. Naylor have given almost their entire time to work in connection with this school. Mrs. Naylor writes: "Our school work has been most encouraging throughout the year. . . . With the allowance made last

year by the Board and the gifts of individuals for furnishing, we have now a comfortable and commodious building for 50 pupils. We could readily double this number had we the necessary accommodations and the time and strength to teach them." Popular opinion in regard to female education is changing so thoroughly throughout Japan, and the thirst for English is so great, that the most bigoted Buddhists even are willing to expose their children to Christian influences in order to give them an English education. Mrs. Naylor continues: "The Bible has been introduced into our schools as a regular text-book by the consent of the Government. We are free to give all the religious instruction we choose. During the past year the first recitation of the day was from the Book of books. On Wednesday afternoons one of our native pastors came to the school and gave a Scripture lesson. . . . Eleven of our dear girls have during the year made a public profession of their faith in Christ. Others have been deeply interested; but afraid of the threats of parents and friends, they have hesitated to make an open profession."

Children's School in Kanazawa.—This is a school for small children of both sexes. It was organized a little more than three years ago by Miss Porter. The design is to give instruction similar to that given in the common schools, accompanied by religious instruction. There is also a kindergarten in connection with the school. For lack of room not more than forty pupils have been in regular attendance during the year. As many as one hundred have been refused through want of accommodations for them. A number of parents have been led to embrace Christianity through the influence of their children who attend this school.

The Kanazawa Churches.—The First Church of Kanazawa has for its pastor the Rev. Mr. Aoki, and is entirely self-supporting. Early in the year the chapel was found to be too small, and was enlarged. In raising the sum necessary for this the women of the church took a leading part. The chapel will now seat 250 or 300, and is frequently well filled. The church has a membership of 117. The record of the year has been one of steady growth. The Second Church of Kanazawa also presents a good report. It was organized in October, 1886, with 13 members. It now numbers more than 40, having doubled its membership within the last year. The church pays one-third of the native pastor's salary and is raising money to erect a chapel, the meetings now being held in a cabinet-maker's shop. Both of the above churches have flourishing Sabbath-schools connected with them.

Outstations connected with Kanazawa.—Of these there are several, the chief of which are the large towns of Daishōji and Kōmatsu on the southwest and Toyama and Takaoka on the northeast. These four places are supplied with regular preaching by two native evangelists. At Toyama there are 15 Christians already, and it is expected that a church will be organized soon. Work is also being done in two other towns besides the four above mentioned. It is thus that Kanazawa is becoming the centre of light and truth for the whole surrounding country.

Osaka.—With the exception of Tokyo, this is the largest and most

important city in Japan. It is situated near the centre of the main island and has a population of about half a million. Work has been in progress there six years. The station was opened with the idea of getting a central position from which to communicate readily with Kanazawa and with the outstations in the west, where work had already been begun.

Osaka Girls' School.—Much could be said of the interesting work in this school. From its humble beginning a year and a half since in the home of the Misses Garvin and Warner, it has grown into a large and flourishing school, the number of pupils being limited only for want of room and of time and strength on the part of the teachers. A large, new building, well located, is now nearing completion, which will accommodate 100 boarders. The present number of students is 52, and it is thought that the number will be doubled as soon as the new building can be occupied. The motto inscribed on the cornerstone is, "The fear of the Lord is the beginning of wisdom." This proclaims the decidedly religious character of the school. Religious instruction is given to all the students every day and a preaching service is held in the chapel every Sabbath evening. Many of the pupils are already believers and show a very commendable zeal in their endeavors to lead others to Christ. Some of the girls come from families of wealth and position. The school is thus bringing Christian influences into homes which could not be reached in any other way.

Osaka Churches.—There are two. The whole number of communicants is 236, 100 having been added during the year, a clear gain, over deaths and removals, of 90. There are flourishing Sabbath-schools in connection with both churches. The activity of the believers is most gratifying. The First Church has within the last year secured a good site and erected a handsome chapel with very little aid. It has an efficient native minister and is wholly self-supporting. Last spring one of the women of this church, assisted by the married ladies of the mission, began a school for women in which both English and Japanese and needle-work are taught. This school has been instrumental in bringing several women of a high class into the church. The women of the church have a monthly missionary meeting, which is described as very interesting and well attended. By means of a collection at each meeting they are supporting a Bible-woman. The Second Church is at present without a pastor. There are, however, in it many faithful workers. An interesting work has been done by members of this church, aided by Mr. and Mrs. Fisher, among the very poor people in one of the most destitute parts of the city. Twice a week a company of the helplessly poor were gathered and a warm supper served to them and a talk about Christianity given. From among those reached in this way some have united with the church. At almost every communion season the Osaka churches receive new members. Recently 18 persons were added to the First Church on profession of their faith. The total of contributions in both churches for the year was about \$1,600. Besides the work in connection with the churches, a new preaching-place has been opened by Mr. Hearst in another part of the city. At first there was much opposition on the

part of the people of the neighborhood, who were backed by Buddhist priests. The work has, however, gone steadily on and as many as ten persons have been baptized.

Outstations connected with Osaka.—They are ten in number,—six on the main island, three on the island of Kyushu, and one on the island of Shokoku. In five of these places churches have already been organized. The record for the year of these country churches is a good one. There have been additions to them all, and in some cases the growth both in numbers and Christian activity has been marked—*e. g.*, in the church at Yamaguchi 18 adults were baptized, and the contributions for the year amount to 182 yen (\$130), while the zeal of many of the older members has been quickened into renewed activity. In some of the stations where churches have not yet been organized, considerable progress has been made—*e. g.*, at Kokura and Tsuwano. In both these towns the number of Christians has increased, until, it is hoped, churches can be organized soon. Two new outstations were occupied for the first time during the year just past—one of them at Hagi and the other at Usuki. The first is an old historic town of considerable importance, 25 or 30 miles distant from Yamaguchi. In response to repeated calls from people living in the place, the mission located a native licentiate there last autumn. Hagi is one of the strongholds of Buddhism, and the man stationed there has met with decided opposition, amounting to persecution. The preaching-place was torn up at one time and the preacher threatened by a mob. The police were appealed to, however, and under their protection a new place was secured and the work still goes on. At Usuki a very interesting work is being done. This is a large town on the northeast coast of the island of Kyushu. The work there was begun by an old lady, a member of one of our Tokyo churches. She began by telling a few of her friends about Christianity. Soon, interest in the subject began to show itself and to spread from house to house. About this time the place was visited by a Bible-seller from the Toyora church, and through his influence Rev. Mr. Hearst went down from Osaka in November. Twenty people were found to be sufficiently instructed to receive baptism and were accordingly baptized.

Hiroshima Station.—This place was occupied for the first time last September by the Rev. A. V. Bryan and his wife. Previous to that time it had been cared for as an outstation from Osaka. The church has been in existence for several years. It reports a membership of 71, more than 30 having been added during the year. The native preacher in charge of the church is a very active, earnest man, and, with Mr. Bryan, is pushing the work both in the city and in the neighboring towns. The occupying of Hiroshima as a mission station is an important step in advance. It is the largest city west of Osaka, being about 200 miles distant. There is a military garrison in the place. It has also recently been made a naval station, and the Government has just established a school of high grade in the city. It is an important centre for missionary operations. Miss Cuthbert joined Mr. and Mrs. Bryan in November, and it is expected that the working force will be still further increased at an early day. By

establishing this new station and by opening up one outstation after another, our missionaries are steadily pushing the work into every part of the field, and God is blessing their efforts with success. Mr. Alexander writes: "At no time in the history of the mission has the outlook been so promising as now. God is simply overwhelming us with golden opportunities. Let the whole Church rise to meet the demand and Japan may soon become a Christian nation."

Statistics for the United Church of Christ in Japan.

Ministers ordained during year.....	8
Japanese ministers.....	34
Licentiates	48
Churches organized during year.....	8
Whole number of churches.....	58
Churches wholly self-supporting.....	22
Persons baptized during year.....	1,887
Membership.....	6,859
Contributions.....	\$14,504

Of the above summary, about one-half could be fairly credited to the Presbyterian Church.

MISSION IN KOREA.

Mission begun in 1884; station, Seoul, the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpho; laborers—J. W. Heron, M.D., and wife, Rev. H. G. Underwood, Mrs. Annie Ellers Bunker, M.D., and Miss Lillian S. Horton, M.D.; native helpers, 6.

The work in the Korea Mission during last year has been more prosperous than our publications have indicated, from the fact that the propagation of Christianity among the natives has not been formally approved by the Government. The old restrictions remain in force, and however favorable the attitude of those in power may be, the chances of disturbance by the Conservative party are always to be considered. It has become sufficiently evident, however, that the most enlightened Koreans are rejoiced at the progress of American influence, and are not averse to the quiet advance of Christian truth.

The prestige gained by our medical missionary work at the outset has been maintained, and was never stronger than now. Dr. Allen, the physician who first gained access, and who was rewarded by the confidence of the king and court for his distinguished success, is now entrusted with the responsibility of a confidential relationship to the Korean Legation in Washington, while his associate, Dr. Heron, now in charge of the Government hospital at the Korean capital and physician to the king, has won a like confidence by his skill. The position of physician to the queen is still accorded to Mrs. Bunker, *née* Ellers, and medical successes gained at Court have won increasing favor for the mission and for the whole cause of missions in Korea. Disturbances of this confidence and danger to our mission and the missions of other denominations, are not likely to occur except in the possible event of a revolution and the advance to power of a more conservative party. The interests of Christian missions and every



interest of the Government and of the people seem to bespeak stability and peace. What is needed is the maintenance of the *status quo* and the avoidance of political disturbance and diplomatic complications. With peace and quiet a few years will accomplish much for the advance of a Christian civilization and the upbuilding of a Christian Church.

The work of our clerical missionary, Rev. H. G. Underwood, has been attended with a degree of prosperity quite remarkable during the year. A church now numbering nearly thirty members has seemed to spring up as a mysteriously sudden growth. While there has been the avoidance of all display, the influence of this church has extended beyond the capital, and in the various country towns inquirers have been found. In one village, according to the reports, there is a little band of nine Christians who meet regularly for worship. Mr. Underwood says:

"The outlook is brighter and brighter every day. The number of seekers is steadily increasing. I have recently had two applicants for baptism from Song Do, the old Korean capital, where they tell me there are several more desirous of baptism and over seventy adherents. At the opening of the Korean New Year we are to have a week of prayer, and the Presbyterian church has asked the Methodist church (native) to unite. This they have consented to do, and we are looking forward to a glorious season. We will close the week with the celebration of the Lord's Supper."

Mr. Underwood has made one extended tour into the country districts, where he has been hospitably received and warmly welcomed by those who were eager to learn of the new religion, and a few converts have been baptized at these remote points. His correspondence expresses the opinion that in each one of the provincial capitals of the country a judicious missionary would be tolerated and by many persons welcomed, and that there is really no serious barrier to the prosecution of the work in any part of Korea. Not only Mr. Underwood but several others have expressed the opinion that with the continued and undisturbed reign of the present king, the advance of Korea in Christianity, and in all that pertains to Christian civilization, will be even more rapid than that of Japan. The country is not wealthy. It has no class corresponding to the feudal barons or daimios of Japan, whose power was laid down in 1869. It has no chivalrous middle class ready to push forward all forms of social and political progress, like the Japanese Samurai or Two Swordsmen. These elements of promise and of growth are lacking in Korea, but the masses of the people are full of spirit. They are incited also by the example of their neighbors on the East. The work of progress is to them less of an experiment by reason of the success which Japan has gained. There is also the same desire for close relationships with America, the same confidence in Americans as being disinterested and free from political or diplomatic aims, and there is a feeling that the stronger the union formed with this country, the greater the safeguards against the intrigues of any of those great powers which threaten Korean liberty.

Meanwhile, Korea is described as a country naturally attractive in

its salubrity of climate, productiveness of soil, and abundant mineral resources. It is less damp than Japan, and has more verdure than China. Its mountains and lesser hills are wooded; the skies are more uniformly clear than in Japan, and its beauty of scenery will compare favorably with that of almost any country of the world. As to population, it has been found that the estimates which have been commonly given are too small. The Koreans themselves place the population at nearly double that which has generally been accorded to the country, though this estimate should probably be received with great allowance. But there is a vigorous population which might be thrifty and even wealthy were a fair opportunity afforded. With the development of mining interests, the extension of education, and, above all, with the enlightenment of the Gospel and all that it brings with it, Korea might be a prosperous and even a powerful nation.

To be permitted to plant the good seed of the Gospel and to establish the first elements of a Christian civilization in such a land, is a great and unspeakable privilege. To contribute to this end by one's prayers and substance is within the reach of all.

The call for a great increase of our missionary force has been loud and almost importunate. It has been impossible for our missionaries to understand how, with such openings as appear before them, the Church should seem to be so little awake to their opportunities, and that young men and women should not come forward in more adequate numbers and say to the Church, "Send us." The appointment of another medical missionary, even for the occupation of the capital, is delayed for want of a suitable candidate, while at least two other large centres might be occupied by medical and clerical missionaries, at the same time that female missionaries might open a blessed and promising work among their sex.

Statistics.

Ordained missionary.....	1
Missionary physicians.....	3
Native helpers.....	6
Churches.....	1
Communicants.....	25
Added during the year.....	20
Boys in boarding and day-school.....	25

MISSIONS TO THE CHINESE AND JAPANESE IN THIS COUNTRY.

SAN FRANCISCO: Mission begun 1852; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives, and E. W. Sturge, M.D., and wife; Miss Maggie Culbertson, Miss E. R. Cable, and Miss M. M. Baskin; three teachers in English; three native helpers.

OAKLAND: Mission begun 1877; two teachers; one native helper.

LOS ANGELES: Rev. I. M. Condit and wife; two native helpers; four teachers in English.

PORTLAND, Oregon: Rev. W. S. Holt and wife.

NEW YORK: One native teacher.

San Francisco and Oakland.

The mission among the Chinese in San Francisco and Oakland labors under many discouragements, owing to the gradual diminution of the Chinese populations. It is also seriously affected by the temporary absence of church members. Discouraged from becoming citizens and settling down in permanent homes, the Chinese regard themselves as sojourners only. They are found now in San Francisco, but a few months hence may report from Montana and later still from China. But one comfort sustains our missionaries amid these difficulties, and that is the evidence which, after years of absence, these wanderers still give of fidelity to their faith and their Christian profession. The report given by Dr. Loomis instances one, who after fourteen years of absence, during which he had lived successively on both hemispheres, returned to give a good and cheering account of his stewardship, not only in his personal life, but in his usefulness toward his countrymen.

Another who was among the first converts of the mission in 1850, and who left San Francisco in 1864, returned recently to the Mission-House, to which by tender associations he still felt bound. Wong Ah Hing, the first convert of Dr. Loomis on the Pacific coast, recently sent special messages of greeting from Hong-Kong, where his wife and family are all members of the church and are doing well. Still another residing in Baker City, Oregon, has shown that although absent, he has remained faithful to his vows since 1862.

This roving character of many of the Chinese Christians involves much correspondence on the part of the missionaries, and many shipments of books and tracts. Men are coming and going, and although there is at no time a great show of results, the seed-sowing of the truth over wide fields goes forward.

The morning congregation in the Chinese church is always large and attentive, though scarcely equal to the congregations of three or four years ago. Preaching on the street is maintained every Sabbath afternoon by missionaries of different Societies and their native preachers.

The five different missions at work among the Chinese in San Francisco hold a union service once a month. The meetings are always presided over by native preachers, taking the missions in rotation. The results of this work in the promotion of Christian unity are excellent, and the Union has the advantage of presenting both to the heathen of the city and to the offscouring of the white population, who are if possible worse than the heathen, a practical exemplification of the Christian spirit.

The night-school has been kept up in the Mission-House during the year, one of the missionaries always being present. From forty to seventy pupils avail themselves of the advantages of the school. Religious services always follow the session of study. Mr. Coe, Mrs. Phillips, and Mrs. Dunn are named in the report as having rendered faithful service.

In regard to the contributions of the Chinese Christians in California, Mr. Kerr's report says :

"The contributions are larger than ever before, except the year the first church was bought, when special efforts were made and contributions solicited toward the purchase of that building. From the outstations the contributions are double what they usually are. The little company at Oakland have been especially generous. There are not more than thirty members on the ground. They are, without exception, servants in families. Almost every one has a family to support in China, and several have aged parents also dependent upon them. Not one gets over \$30 a month wages. Most of them do not get so much, and yet gladly, willingly, and piously they have contributed \$227 for purely benevolent purposes during the eleven months of the year. This does not include what they collected for their own New-Year's services and for the delightful Christmas entertainment which they gave, at which time they presented their teachers, the superintendent of the Sabbath-school, and myself with valuable shawls, umbrellas, and handkerchiefs."

Mr. Kerr has given much attention to the work in Oakland, and it has also received support and help from the First Presbyterian church, Dr. Horton, pastor. Mrs. L. Farrel and her daughter and others have also rendered valuable assistance.

The Young Men's Christian Associations, both in San Francisco and Oakland, have kept up their meetings with the usual interest.

The work of Miss H. R. Cable among the Chinese women and children of San Francisco is soul-stirring in its recitals of sad and yet hopeful experiences. "Six years ago," says the report, "I began my work among the better class of Chinese children, having only one little girl at that time that I was permitted to teach, while now I have 100 under my care, whom I visit from house to house and teach as time and strength will permit. And instead of begging the privilege of teaching them as I formerly did, I am now met daily with the reproach, 'Oh, Shing Shang (teacher), what for you no come so long?' and I could readily find employment for three active workers besides myself. I have been particularly anxious this year over a class of children growing up in the back streets and alleys of Chinatown. This is the most degraded part of the city. It is the centre of corruption and vice. Opium dens, gambling dens, and houses of prostitution abound. In one of these houses we have a class of five little girls whom we have been teaching. These children are being raised for immoral purposes. The oldest of them, about eleven years of age, has, I think, been already bought by a procuress, and although we have reported her case several times to the officials, yet the law is evaded, and it now remains for Christian women to so arouse public opinion that these things cannot exist in our country. It is a burning disgrace to our boasted civilization. But you exclaim, 'Is not the law powerful enough to remedy this evil? No country so well protects its children as America.' Doubtless it is very satisfactory to read the law which declares that any little girl under the age of thirteen, found in a house of ill-repute, can be taken in defiance of parental authority and placed where the discretion of the court may decide, and yet the lives of little children are daily sacrificed in the dark alleys of this city of San Francisco."

The details of Miss Cable's report are heart-sickening, and the fact that such a state of things exists, is a disgrace to the city and the State, and to our whole Christian civilization.

One little waif has been rescued. She had been made to sit up every night until one or two o'clock, sewing on buttons; and when she became so weary that she could no longer work, her ears were nipped with scissors to arouse her. Her hands and face are covered with scars, giving unmistakable evidence of cruelty. She is in the mission home, where her "wrinkled old face," that looked as if there was no joy on earth, has begun to freshen and brighten under the kindly influences of love and Christian training.

The Japanese in San Francisco.

The Japanese church has received nineteen additions—fifteen on profession, and four by letter. The whole number received since the organization of the church to the close of last year was 67. Some of these have removed to other towns or have returned to Japan. The present number of communicants is 62. The average number present at the various religious services is something over 30. The collections during the year amounted to \$175.75, of which \$25 has been sent to the Board of Ministerial Relief. Collections are now taken quarterly for Foreign Missions. In addition to their contributions, the young men have paid the rent of their building, \$47.50 per month. There have been 79 names on the roll of the night-school, though the average attendance has only been about one-third of that number.

In connection with the gift of \$25 for Ministerial Relief, the question naturally arises, whether a Japanese minister of this church would, if necessary, receive aid from the Relief Fund. Dr. and Mrs. Sturge have labored faithfully in this new work, and with very encouraging results.

Alameda.

At Alameda an interesting work has been carried on largely under the auspices of Mrs. F. J. Fraser, who has for two years opened her house for regular services in the interest of the Chinese. She has for a part of the year been generously assisted by a gentleman who felt anxious to share the pecuniary burdens of the work. Most of the instruction had been gratuitous. Members of the Chinese churches of San Francisco and Oakland, residing temporarily in Alameda, have endeavored to promote the work to the best of their ability.

For a time the Japanese in Alameda were united with the Chinese in a school; but the Japanese having considerably increased, it seemed desirable to provide a separate school under the care of Rev. E. Y. Garrette, pastor of the Presbyterian church.

Sacramento.

In Sacramento the number of church members is 29, and the work has gone forward with the usual interest, though with diminished numbers as compared with former years, owing to the fact that three other

missions—established respectively by the Congregationalists, Baptists, and Methodists—have entered the field. The work, therefore, though harmonious is subdivided. Mrs. Wilder, who for many years has been very efficient in the general management of the school, has been obliged to resign, and her place is filled by Mrs. Melvin and daughter. The contributions of the church amounted to \$57.

Napa.

At Napa all the work among the Chinamen has from the first been gratuitous on the part of teachers and friends. The number of church members at present is but six. The gifts of the little congregation have been \$38, besides various outlays for taxes, fuel, and general expenses. Rev. Mr. Wylie of the Presbyterian church, and one of his elders, have taken a deep interest in the spiritual welfare of the Chinamen, and some prominent men are engaged in Bible-class teaching. Mr. Nam Art spent some time with this little congregation, but at present has been withdrawn for work elsewhere.

Santa Rosa.

At Santa Rosa the work has suffered from the cruel raid made a few years ago upon the Chinamen. The church members were scattered abroad, and few have returned. An evening-school is kept up, and also a Sabbath-school. In this work some of the most esteemed ladies of the place are active workers. An attempt was made some months since to burn the mission-house, but it was foiled. From Santa Rosa station some of the brightest and most useful Chinamen of our California mission have been sent forth, among them Nam Art. Santa Rosa reports eight members on the roll. The contributions have been \$76.35.

San Raphael.

San Raphael has but four communicants upon the roll, but the contributions of the Chinese community have amounted to \$88.50. The little fishing villages which skirt the place furnish a good field for house-to-house work among the Chinamen. Thirty pupils are in the school. Miss Agnes Walker gives her gratuitous services to it three evenings of the week, and Sabbath evening. Rev. Arthur Crosby, pastor of the Presbyterian church, and his elder, Mr. Fish, are earnest workers and fearless defenders, to whom the Chinese love to look in time of need.

San Jose.

At San Jose mob violence has destroyed the building which had been used as a mission-house; and wherever attempts have been made to rent new accommodations, they have been met by hostile pressure which has thwarted all effort. Persons who showed sympathy with the movement, by renting property, were made objects of persecution. In cases of fire, the fire companies showed no zeal to quench the flames which were consuming Chinatown. Men, women, and children, driven from their homes with the loss of their possessions and the ruin of their

business, have found difficulty in securing even temporary shelter. "And yet," says the report of our missionary, "San Jose still stands and is apparently as prosperous as ever!" Finally, however, the Chinese, after living in sheds and various refuges, have succeeded in securing accommodations a mile out of the city, where a landholder is building a new Chinatown. Eight names are still on the roll of the Chinese church at San Jose, nineteen having been added to the church since the beginning.

Los Angeles.

The work of Rev. Mr. and Mrs. Condit at Los Angeles, though not without difficulties and discouragements, has been on the whole prosperous. While in other parts of California the Chinese population has diminished, at Los Angeles there has been an increase, owing to the great thrift and enlargement of the city. The fire which occurred some time since in Chinatown, doubtless through the incendiarism of a hostile American population, has proved a blessing in some respects. The whole vicinity is greatly improved by the removal of objectionable features and the substitution of better tenements. The Chinese heathen temple which was burned has not been replaced as yet, though heathenism is by no means dead.

The Christian Chinamen have been active in promoting reform among their countrymen, thus not only seeking their own spiritual good, but the removal of those vices which tend to perpetuate hostility on the part of the American community. They have waged war especially upon the Chinese gambling dens, and they have exerted themselves to save from destruction young Chinese girls who had been purchased for immoral purposes. Of course this activity in the interest of good morals has created a bitter hostility on the part of their heathen countrymen, sometimes involving even threats of assassination. The position of Chinese Christians, therefore, in a community like Los Angeles, is one which should excite the deepest interest on the part of the Church and all the better portions of the community. They are really between two fires. On the one hand they are persecuted by the Irish hoodlums and all the lowest elements of the community, and on the other hand, by the heathen Chinamen around them, the former visiting upon them the vices and crimes of the latter. They are striving to improve the morals of their countrymen and make them law-abiding, and yet instead of finding their efforts welcomed and appreciated by American citizens, they are visited with injustice not only by the mob, but in some instances even by the courts.

In addition to the Sabbath services maintained in the church in Los Angeles, the Thursday-evening meetings have been very fully attended. Mrs. Noble and her daughter are named in the reports as having rendered most efficient service.

The membership of the church at present is 38, though many of these are scattered in other parts of California and even in China. The spirit of liberality has been shown as usual by the Chinese, \$81 having been contributed by this little church toward the new chapel in Santa Barbara. It also contributed \$32 to the Foreign Board, and \$130 for congregational purposes, making a total of \$243.

Mrs. Condit has visited the homes of Chinatown, where she has had abundant opportunity to act as comforter to those who have had to endure persecution from the mob in addition to all the disabilities incident to heathenism.

In regard to the organization of mission work among the churches, a letter of Mrs. Condit says :

"My work among Bands has been singularly blessed. Two years ago, when I became Secretary for Bands in this Presbytery, there were only nine. Last year they doubled, and eighteen were reported. This year thirty-seven are enrolled, and all in good working order. Eighteen hundred and thirty members in all was a good showing."

Santa Barbara.

The Santa Barbara church rejoices in a chapel which was built during the past year through the encouragement and assistance of Mr. Adams of New York. The little congregation contributed \$150 toward the purchase of the lot. In the last two years it has given altogether \$500 toward the enterprise. The Foreign Board, also, made a contribution toward this object. Efficient services have been rendered in the school by Miss C. C. Twitchell, who has been assisted by two other ladies. A Band has been formed, known as the "Adams Band."

San Diego.

At San Diego, Rev. W. B. Noble, pastor of the Presbyterian church, has taken great interest in the Chinese work, and on the roll of his church there are sixteen Chinese names. This is an indication of a fact existing in many places in California and throughout the Pacific coast, showing that the full measure of the work is not indicated by the organization of distinctively Chinese churches. While it is in many cases desirable to form such organizations and to throw upon the Chinese the responsibility of maintaining them, there are also advantages in the connection of Chinese Christians with the existing American churches. Such fellowship helps to overcome the prejudice and the barriers existing between the two races, and to prepare the way for a broader and more thorough Christian brotherhood of all races and kindreds of mankind.

Portland.

Of the work in Portland, Mr. Holt reports that there has been less hostility to the Chinese during the last year than for some time previous. The number of these people in that city has been greatly diminished, however, so that now there are only from two to three thousand. The night-school has been maintained, though somewhat decreased in number. In other respects the school has been prosperous. At the various festivals given by the Chinese, large audiences of Americans have been present to show their friendly interest.

The Bible-class on Saturday evenings, for the study of the New Testament in the Chinese language, has continued in interest and use-

fulness. The fact that these young men, after working from 6 A.M. to 7 P.M., are willing to meet from 8 to 9 o'clock to study the Bible, speaks well for the interest which they take.

The Sabbath-school has not grown in number. The international lessons have been studied.

Preaching services have been held on Sabbath mornings, the services being conducted in the Chinese language. When Mr. Holt has been absent among the churches, this service has been conducted by his wife. Prayer-meetings have been held on Sabbath and Thursday evenings, the former being conducted by the Chinese Christians.

The number of Chinese converts now reported is nine. These have united with the different Presbyterian churches of the city. This station, like all others on the coast, suffers much from the removal of those who have united with the church. Interesting personal experiences of converts are mentioned in the reports. Those who remain of the Chinese converts are active in Christian work.

The contributions of the year have been as follows: Board of Foreign Missions, \$22; aid in building a church in China, \$44; miscellaneous purposes in Portland, \$74. In addition to these, the pupils in the night-school have each paid \$1.25 per month.

Efforts have been made in other parts of the State for the good of the Chinese. At Roseburg, Mrs. Swick has had a small class in her own home. Such instances of voluntary individual effort are worthy of a more general following.

At Eugene City a small school has been maintained by voluntary labor. Mr. Holt has visited the Chinese at Seattle, Astoria, Salem, and other places, distributing tracts and Gospels.

New York.

The Chinese mission under the care of Mr. Huie Kin, whose headquarters are at 15 University Place, has been carried on with uninterrupted prosperity during the year. Faithful co-laborers have engaged in the Sabbath-school and night-school work, mostly members of the University Place church, Rev. George Alexander, D.D., pastor. Several converted Chinamen are now members of this church, and the sympathy practically shown to the Chinese in this school and in the Sunday services, has been of itself a telling commendation of the Gospel of Christ. The average attendance at the Sabbath services has been 30. The contributions amounted to \$144.71.

Statistics of Chinese and Japanese in this Country.

Ordained missionaries.....	4
Physician.....	1
Missionary teachers.....	3
Native helpers.....	7
Churches.....	4
Communicants.....	335
Added during the year.....	45
Girls in boarding-school.....	45
Day and night-schools.....	16
Pupils in day and night-schools.....	940
Total number of pupils.....	985
Pupils in Sabbath-schools.....	500
Students for ministry.....	4
Contributions.....	\$1,842.66

PAPAL EUROPE.

In assisting various churches in Papal Europe the Board has pursued its usual course of sending disbursements of limited amounts directly to the treasurers of those churches. The reports of their work and the high character of the cause which they represent are so fully reported and so well understood by many friends in this country that it is unnecessary to repeat them here.

Appropriations for 1887-88 :

Evangelical Society of France.....	\$488 00
Free Church of France.....	488 00
Evangelical Society of Brussels.....	483 00
Evangelical Society of Geneva.....	483 00
The Waldenses.....	974 50
The Interest on Permanent Fund.....	1,326 00
Special for Spain.....	25 00
Special for Free Church of Italy.....	35 00
Total	<u>\$4,312 50</u>

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1888.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.		LAY MISSIONARIES.			Churches.	Communicants.	Number added.	Contributions.	Number of Schools.	SCHOLARS.						Pupils in Sabbath-schools.	Students for Ministry.
			American.	Native.	American.		Native.						Boarding.				Total.			
					Male.	Fem.							Boys.	Girls.	Boys.	Girls.				
INDIAN TRIBES:	Upper Cattaraugus, Alleghany, and several Outstations.	1811	3	1	..	..	2	7	4	345	71	\$225 00	1	..	..	7	7	160	..	..
	Lac Cour d'Oreilles and several Outstations . . . . .	..	1	2	..	..	2	..	1	70	6	16 00	1	..	18	12	30	20	..	..
	Blackbird Hills	1846	2	..	..	..	6	..	1	72	7	....	1	..	..	..	44	..	..	..
	Five Stations and 5 Outstations.	1835	3	2	2	..	6	3	5	363	131	833 00	6	12	16	74	76	178	250	..
	Two Stations and several Outstations.	1838	1	8	2	..	2	1	7	770	25	428 00	1	..	..	..	8	8	105	8
	WINNEBAGOES	1841	2	..	..	..	1	..	..	20	9	....	..	..	..	..	..	..	..	..
	CHOCTAWS	1881	1	..	..	..	1	..	..	..	..	....	..	..	..	..	..	..	..	..
	SAC AND FOX	1853	1	..	..	..	2	..	..	..	..	....	..	..	..	..	..	..	..	..
MEXICO:	Total.....		12	13	4	..	22	11	18	1,640	250	\$1,502 00	10	12	60	92	103	267	475	8
	Six Stations and several Outstations.....	1872	7	27	21	..	11	39	90	4,976	319	\$3,390 00	36	22	75	620	305	1,002	1,774	30
GUATEMALA:	One Station.....	1882	1	..	..	..	3	..	1	4	..	...	1	..	..	4	23	27	..	..
SOUTH AMERICA:	UNITED STATES OF COLOMBIA.....	1856	2	..	..	..	3	5	1	68	14	\$185 00	1	..	17	15	28	60	60	1
	BRAZIL.....	1859	11	6	2	1	12	29	32	2,098	202	10,303 00	18	25	17	20	251	433	704	..
	Five Stations.....	....	6	3	2	..	8	18	4	265	42	623 00	2	85	106	103	103	334	256	..
	Total of S. Amer. Missions..		21	9	4	1	23	52	37	2,431	348	\$11,181 00	21	60	34	411	382	187	580	1
AFRICA:	Seven Stations.	1842	4	1	..	2	..	..	7	284	\$3	....	5	..	..	101	56	157	357	..
	GABON AND CONGO.....	1842	5	3	3	2	8	26	7	747	94	671 00	2	..	..	75	40	115	627	8
	Total of African Missions..		9	4	3	4	8	26	14	1,031	97	\$671 00	7	..	..	176	16	272	984	8

MISSIONS.	STATIONS.	MINISTERS.			LAY MISSIONARIES.				Communicants.	Number added.	Contributions.	Total of Schools.	SCHOLARS.					Pupils in Sabbath-schools.	Students for Ministry.	
		American.	Native.		American.	Native.		Boys.					Girls.	Boys.	Girls.	Total.				
			Ordin'd.	Lic'tiate.		Male.	Fem.													
ASIA: INDIA: LODIANA.....	Twelve Stations and 7 Out-stations.....	18	15	1	2	84	83	11	550	69	....	..	114	201	5,118	1,358	6,786	2,437	..
		18	4	4	..	17	83	9	395	\$5	....	..	..	39	1,479	511	2,029	\$1,000	..
		1853	5	..	1	..	9	19	6	90	4	\$42 00	13	230	162	362	451	..
		Total of India Missions.....											114	240	6,792	2,031	9,177	3,888	..	
SIAM: LAOS.....	Two Stations and several Out-stations.....	4	..	4	2	10	21	7	393	39	\$257 00	15	*37	56	100	168	361	235	..	
		1867	5	1	7	2	4	432	110	1	..	25	..	12	37	180	..
		Total of Siam Missions.....											114	240	6,792	2,031	9,177	3,888	..	
		Four Stations & 20 Outstations.....											114	240	6,792	2,031	9,177	3,888	..	
CHINA: CANTON.....	Five Stations & 20 Outstations.....	11	14	7	..	11	58	15	933	56	1,044 00	28	72	139	348	466	1,225	380	10	
		1861	15	1	8	2	17	35	11	2,858	82	310 00	*19	123	73	138	334	351	..	
		1861	4	..	4	2	6	9	2	107	18	...	12	28	25	110	36	139	160	..
		Total of China Missions.....											114	240	6,792	2,031	9,177	3,888	..	
CHINESE AND JAPANESE IN UNITED STATES....	Three Stations and several Out-stations.	4	..	..	1	8	7	4	835	45	\$1,942 00	17	..	45	540	..	985	500	4
		1859	14	17	24	2	86	..	29	3,429	943	7,253 00	11	..	200	00	300	760	2,000	..
		1864	1	1	3	6	1	25	20	1	23	..	2	..	25
		Five Stations & several Out-stations.....											114	240	6,792	2,031	9,177	3,888	..	
JAPAN:	Four Stations.....	12	4	29	1	22	138	19	1,403	104	8,114 00	416	129	143	8,493	1,155	4,950	3,732	6	
		One Station.....											114	240	6,792	2,031	9,177	3,888	..	
KOREA:	One Station.....	13	40	43	5	32	147	25	2,199	260	2,462 00	122	257	169	1,850	570	2,846	5,042	18	
		Five Stations & 91 Outstations.....											114	240	6,792	2,031	9,177	3,888	..	
PERSIA:	Five Stations & 91 Outstations.	12	4	29	1	22	138	19	1,403	104	8,114 00	416	129	143	8,493	1,155	4,950	3,732	6	
SYRIA:	GENERAL TOTAL.	177	151	171	28	297	804	311	\$3,370	\$2,907	\$58,478 00	464	982	1,363	15,675	5,150	23,770	21,768	91	

* Last year's report. † Not including Syrian College and Medical School. ‡ The number of native ministers, communicants, etc., in the Japan Missions, here reported is based upon the estimate of one-half the entire number connected with the United Church of Christ in Japan; only an approximate estimate is possible. § Only partially reported.

FINANCIAL REPORT.

*Payments by the Board of Foreign Missions of the Presbyterian Church
from May 1, 1887, to May 1, 1888.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission.....	\$79,678 93	
Furrukhabad Mission.....	45,528 64	
Kolhapur Mission.....	13,465 81	138,673 38

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		34,143 10
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission	29,091 51	
North China Missions.....	72,642 91	101,734 42

MISSION IN KOREA.

Expenditures on account of		12,412 01
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MISSIONS TO CHINESE IN THE UNITED STATES.

Expenditures on account of		17,896 27
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MISSIONS IN JAPAN.

Expenditures on account of		
Tokyo Mission	44,875 49	
Osaka Mission.....	30,961 17	75,836 66

MISSION IN SYRIA.

Expenditures on account of		60,500 81
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MISSIONS IN PERSIA.

Expenditures on account of		
West Persia Mission.....	43,441 30	
East " "	37,944 03	81,385 33

MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission.....	4,405 29	
Gaboon and Corisco Mission.....	19,298 77	23,704 06

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission.	6,588 81	
Brazil Mission.....	52,407 69	
Chili Mission.....	18,839 17	77,825 67

MISSIONS IN MEXICO.

Expenditures on account of		
Northern Mission.....	34,377 24	
Southern Mission.....	53,592 63	87,969 87

MISSION IN GUATEMALA.

Expenditures on account of.....		4,594 96
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MISSIONS TO AMERICAN INDIANS.

Expenditures on account of

Chippewa Mission.....	974 50	
Creek “	1,098 26	
Choctaw “	918 50	
Seminole “	1,626 33	
Seneca “	3,362 10	
Dakota “	6,607 47	
Nez Perce “	4,545 80	
Omaha “	4,639 82	
Winnebago “	872 95	
Sac and Fox “	974 99	25,620 72

MISSIONS IN PAPAL EUROPE.

Remittances to

France.....	976 00	
Belgium.....	488 00	
Spain	25 00	
Geneva.....	488 00	
Italy.....		
Free Church.....	35 00	
Waldenses.....	\$974 50	
“ Int. on Endowment.....	1,326 00	4,312 50

Total expenditures of Missions..... \$746,619 76

PRINTING.

The Fiftieth Annual Report—expense of publishing 6,500 copies, and postage.....	1,637 89	
“The Church at Home and Abroad.”.....	541 71	
Christmas Offerings, Cards, Postage, Packages, Circulars and Blanks.....	3,090 77	5,270 37

SECRETARIES' AND TREASURER'S DEPARTMENT.

Rev. John C. Lowrie, D.D.....	\$3,000 00	
“ F. F. Ellinwood, D.D.....	5,000 00	
“ Arthur Mitchell, D.D.....	5,000 00	
“ John Gillespie, D.D.....	5,000 00	
William Rankin, Treasurer.....	3,000 00	
Clerk hire.....	9,269 00	
Travelling expenses.....	1,135 17	31,404 17

MISCELLANEOUS.

Postage.....	1,213 85	
Library, binding, and stationery.....	375 35	1,589 20

REAL ESTATE ACCOUNT.

23 Centre Street.		
Taxes, insurance, and legal expenses....	1,288 63	
Janitor and care of Mission House.....	1,365 15	
Moving expenses and refitting library.....	1,307 77	
	3,961 54	
Less rents and sale of waste paper, etc.....	414 50	3,547 04
Fifth Avenue.		
Cost of buildings and lots*.....	100,000 00	
Alterations and repairs.....	17,052 78	
Janitor, cleaning, and coal.....	1,777 53	
Furniture.....	1,757 33	
Taxes and legal expenses.....	1,757 65	122,345 29

\$910,775 83

* Not including one-half of \$50,000 donated by Robt. L. Kennedy and paid to the executors of Henrietta Lenox, being part of the purchase money.

TREASURER'S REPORT.

DR.	THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER.	CR.
1888.		
May 1.	To payments as per accompanying statement.....	\$910,775 83
	Appropriations for dwellings for new missionaries	
	and buildings deferred last year,.....	60,000 00
	Balance to new account.....	4,214 28
		<u>\$974,990 21</u>
1888.		
May 1.	By Donations from Churches.....	\$670,174 90
	" Individuals and Miscellaneous sources.....	\$68,281 37
	" Legacies.....	16,724 53
	" Proceeds of sale of 23 Centre Street.....	\$901,480 80
	Balance from last year	70,000 00
		<u>\$3,809 41</u>
	* Included in "Miscellaneous," from	
	Robt. L. Kennedy and Miss Ken-	
	neddy, for alterations in building,	
	5th avenue and 12th street.....	\$10,000
	Earnings of Shanghai Press.....	4,250
	Interest on Waldensian Endowment.	1,326
		<u>\$974,990 21</u>

The undersigned have examined the foregoing accounts, and find them correct.


GEORGE R. LOCKWOOD, } *Auditors.*
F. A. BOOTH, }

NEW YORK, May 8, 1888.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1888.

 The contributions under the heading of "Sabbath Schools" are not included in the first column, which represent the donations of churches.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
SYNOD OF ATLANTIC 6 00			Starke		
<i>Pby of Atlantic.</i>			St. Andrew's Bay		
Aimwell	1 75		St. Augustine	115 00	11 72
Berean			Waldo	5 00	
Bethel		50		169 00	17 22
Bethlehem		1 50	<i>Pby of Fairfield.</i>		
Beaufort, Salem			Bethlehem		
Calvary		5 00	Blue Branch		1 00
Congruity			Calvary		
Ebenezer		3 95	Ca. mel		5 26
Edisto			Cneraw		
First Presbyterian			Dutchman's Creek		
Friendship			Ebenezer	3 00	
Goodwill		7 22	Hebron		
Harmony Chapel			Hermion		3 02
Hebron		1 00	Hopewell		
Hopewell	3 00		Howell, Salem		
James' Island			Ladson		43 68
Melina			Lebanon		
Mt. Carmel			Little River		
Mt. Lisbon			Macedonia		
Mt. Pleasant			McKay		
Mt. Sinai		2 50	Nazareth		
New Haven		1 62	Olivet	2 00	
Olivet			Pleasant Grove		5 00
Orangeburg, Grace			Shiloh		
River's Chapel			Tabor	2 00	15 00
Salem		50	White Oak, 1st		
Shiloh			Yorkville		
St. Andrew's				7 00	72 90
St. Michael's			<i>Pby of Knox.</i>		
St. Paul			Antloch		
Summerville			Augusta, Christ		
Sumter, 2d			Columbus, 2d		1 65
Trinity		5 00	Ebenezer		
Wallingford			Ezra		
Zion			Greenboro		
Miscellaneous		5 26	Hopewell		
	6 00	4 75	Macon, Washington		
<i>Pby of East Florida.</i>			ave	2 00	15 00
Buffalo Bluff			Macon, 2d		
Candler			Marietta, Grace		
Crescent City	7 00		Memorial		
Gainesville, Col.			Medway	2 00	
Green Cove Sp'gs	10 00		Mt. Sinai		
Hasthorne	5 00		New Hope		
Interlachen			Oglethorpe Chapel		
Jacksonville 1st			Pleasant Grove		
" Laura St.	3 00		Riceboro, 2d		
" 3d		5 50		2 00	3 65
Mary Esther			<i>Pby of McClelland.</i>		
Mill Cove			Abbeville		52 50
Palmer	2 60		Bethel		
San Mateo	22 00		Belle Way		
Satsuma					
South Lake Weir					

	SAB. S.	W. B'Ds.		SAB. S.	W. B'Ds.
Bowers Chapel			Havre de Grace	4 00	14 00
Calvary do			Lonaconing		120 00
Fair Forest			Mt. Paran	3 30	
Immanuel		8 00	New Windsor	4 95	
Lites Chapel		2 00	Paradise	7 00	
Mattoon		6 50	Piney Creek	46 00	30 00
Mt. Pisgah		5 50	Relay		
" Zion	1	12 50	Taneytown	64 22	58 00
Pitts			The Grove	15 00	17 35
Pleasant View			Welsh		
Sloan's Chapel			Williamsport		25 00
Walker's Chapel			Zion	1 00	
		87 00	Miscellaneous		14 30
				4,902 80	648 89
					5,807 84
<i>Pby of South Florida.</i>			<i>Pby of New Castle</i>		
Alexander Memorial	3 00		Barre Cr'k Springs		
Altoona			Blackwater	4 00	
Anburdale			Bridgeville		
Bartow			Buckingham	36 50	9 15
Eustis	37 50	3 02	Chesapeake City	13 00	40 00
Homeland			Christiana		
Higley Westm'd	15 30		Church Hill	2 60	2 40
Kismet			Cool Spring		19 50
Kissimmee			Delaware City	20 00	40 00
Lakeland	12 00		Dover	80 00	33 00
Longwood			Drawyers	7 00	142 51
Pittman			Eden		
Seneca	21 00		Elkton	20 00	10 70
Sorrento	21 00		Federalburg		8 50
Tarpon Springs			Felton		
Titusville	4 00		Forest 1st	36 92	38 42
Winterhaven			Georgetown		160 00
	113 80	3 02	Grace		
			Green Hill		5 00
			Harrington		
			Head of Christiana	10 00	16 00
			Lewes		12 00
			Lincoln		
			Lower Brandywine	15 00	
			Manokin	9 00	56 56
			Mespillon		
			Milford	59 63	23 53
			Newark	46 00	55 00
			New Castle, 1st	302 85	12 90
			Pencader	20 00	37 00
			Pitts' Creek	12 13	12 12
			Port Deposit	25 50	30 15
			Port Penn	13 56	6 80
			Red Clay Creek	10 86	
			Rehoboth, Del.		30 00
			" Md.		20 00
			Rock	15 00	30 67
			Rockawalking		
			Rockland		16 00
			Smyrna		19 83
			Snow Hill	4 00	7 00
			Stanton		
			St. George's	8 60	30 00
			Westminster		
			West Nottingham	53 00	24 75
			White Clay Creek	81 30	75 50
			Wilcomico	7 00	44 50
			Wilmington, 1st	20 00	23 40
			" Central	388 47	25 10
			" Hanover st	52 65	360 00
			" Olivet		192 03
			" Rodney		10 00
			" st	110 00	
			" West	123 00	30 67
			Worton		238 25
			Zion	55 00	83 40
				1,763 63	274 85
					1,985 89

	SAB. S.	W. B'DS.		SAB. S.	W. E'DS.
<i>Pby of Washington City.</i>			Davidson College		
Albright			Emmanuel	1 50	
Alexandria		15 00	Ebenezer	2 00	
Big Oak			Good Hope		
Boyd's			Hamilton		
Clifton			Huntersville		
Darnestown	18 00	15 00	Lawrence Chapel		
Falls Church	30 00	6 50	Lincolnton		
Georgetown, W. St.	157 62	102 85	Lloyd's		
Gurley Mission			Love's Chapel	71	
Hermon			Mills River	8 22	
Hyattsville	28 05	30 00	Mathews		
Lewinsville	7 00	12 40	Mt. Olive		
Manassas	12 00	12 00	Miranda		
Mt. Hermon			Murkland		
" Zion			Mt. Zion		
Neelesville	10 00		New Hope		
Oak Grove			Poplar Tent		
Prince William, 1st	2 00		Salem Hill		
Russell Grove			Shelby		
Vienna	10 40	6 20	Shiloh		
Washington 1st	205 68	155 00	Siloam		
" 4th	160 75	146 00	St. James	1 50	
" 6th	8 00	32 00	St. Paul	1 00	
Washington As-			Wade-boro		
sembly	85 00	60 00	Woodland		
Wa-h'gton Cove-				9 00	5 60
nant	166 04	503 28			
Wash'ton Eastern		39 22	<i>Pby of Yadkin.</i>		
Wash'gton, 15th st	2 00		Allen's Temple		
Wash'ton, Metro-			Blue Cross-ing		
politan	12 10	269 80	Booneville		
Wash'ton, N. Y. av	584 92	883 96	Eowes' Chapel		
Wash'gton, North		2 50	Cameron	1 38	
Wash'ton, Unity	9 60	48 00	Chapel Hill		
Wash'ton, West'n	127 00	26 26	Christian Hope		
Wash'ton, West-			Freedom	6 58	
minster	110 00	93 17	Gold Hill		
Miscellaneous		26 24	Hammers		
	1,746 16	304 86	Hillsboro		
		2,841 73	John Hall Chapel		
SYNOD OF CATAWBA.			Lexington		
<i>Pby of Cape Fear.</i>			Lillington		
Allen's Chapel			Logan	7 70	
Blandonian			Mebane		
Bethany			Mt. Tabor		
Chadbourn			Mt. Airy		
Chestnut St.			Mt. Vernon		
Ebenezer			Mt. Zion		
Freedom, East			Nazareth		
Fayetteville			New Centre	5 76	
Friendship			Oakland		
Mt. Calvary			Pittsburgh		
Mt. Olive			Rockingham		
Pilgrim Chapel			Salisbury		
Panthers Ford			Statesville, 2d	1 38	
Raleigh			St. James		
St. Paul			Thomasville		
Shiloh			Williams Chapel		
White Hall			Wilson		
			Winston		
				22 80	
<i>Pby of Catawba.</i>			SYNOD OF COLORADO.		
Bethpage			<i>Pby of Boulder.</i>		
Bellefonte			Akron		
Bethlehem			Verthoud		
Ben Salem			Boulder	23 00	35 00
Eddleville		5 60	Brush	10 75	
Black Mem'l			Cheyenne		10 00
Bethel			Douglas		60 00
Caldwell			Fort Collins	38 00	38 50
Charlotte			Fort Morgan	7 09	
Cleveland Mills			Fossil Creek		5 00
Coacord					

	SAB. S.	W. E'Ds.		SAB. S.	W. E'Ds.
Greeley	10 00		<i>Pby of Santa Fe.</i>		
Laramie		30 00	Agua Negra		
Longmont	55 00	20 00	Albuquerque	6 00	
Otis	3 60		Capulin		
Rawlins			El Rito	2 00	
Timnath	11 55	15 00	Jemes	2 00	
Valmont	15 43	25 00	Laguna		
Wray			Las Cruces		
Yuma			" Spanish		
	173 32	35 00	Las Vegas	28 00	
<i>Pby of Denver.</i>			" Spanish		
Black Hawk	7 00		Moro		
Brighton			Ocate	3 00	
Central City	20 00		Pajarito	2 00	
Denver, Central	273 45	426 45	Phoenix	38 02	
" Capitol Av	30 00	103 00	Raton		
" Highland			Rincones		
" 23d Ave	129 42	78 00	Sacaton	5 00	
" Westminster		23 30	Santa Fe	5 00	
Georgetown			Silver City		
Golden	7 70	2 45	Soc ro		
Idaho Springs	10 00	75 00	Taos		
Littleton			Tombstone		
	477 57	2 45		91 02	
<i>Pby of Gunnison.</i>			SYNOD OF COLUMBIA.		
Aspen, 1st	18 00		<i>Pby of Idaho.</i>		
Bonanza			Arlington		
Delta			Baker City	6 00	
Fair Play			Bend		
Grand Junction			Brents		
Irwin			Davenport	3 65	
Lake City			Deep Creek		
Leadville	29 15	22 50	Joseph	3 00	
Poncha Springs			Kamiah		
Salida	3 00		La Grande		
Tabernacle	8 00		Lapwai		
	58 15	22 50	Lewiston	4 58	7 42
<i>Pby of Pueblo.</i>			Lostine		
Alamosa	13 00		Moscow	3 65	2 50
Bessemer			North Fork		
Bowen	3 00		Peudleton		
Cañon City	345 00	16 00	Prescott		
Clulcero			Rathdium		
Colorado Springs	60 05	354 48	Rockford	8 00	
Castilla			Shiloh		
Del Norte		5 00	Spangle	7 00	
De Herrera			Spokane Falls	32 00	17 99
Durango	6 00		Summerville	2 00	
Elmoro	7 00		Unatilla		
Engleville	12 00		Union		
Huerfano Cañon			Wattsburg		
Julesburg			Walla Walla		
Las Animas			Wellpinit		
La Junta			Weston	2 00	
La Luz	1 00			71 88	27 91
La Veta			<i>Pby of Oregon.</i>		
Mesa	143 50	227 90	Albany	37 00	5 00
Monte Vista	8 00		Albina	5 00	5 00
Monument	25 00	3 25	Ashland	13 00	
Ouray			Astoria	6 00	
Pueblo	79 28		Beaver Creek		
San Rafael			Bethany, Ger.		
Silver Cliff	12 00		Bethlehem		
Table Rock	10 00		Brownsville	6 00	
Trinidad, 1st			Catsop Plains		
" 2d	5 00	15 00	Corvallis		
Valley View			Crawfordsville	5 50	
Walsenburgh			Eagle Creek		
Miscellaneous	15 00		" Park, Germ.		
	744 83	8 25	" Point	3 65	
		613 38	East Portland	5 25	11 75
			East Port Mi-pah		

	SAB. S.	W. B'DS.
Eugene City	20 00	10 00
Gervais		20 50
Grant's Pass	3 62	
Grass Valley		
Independence, Cal-		
vary	9 00	
Jacksonville	6 00	
Knapapa		
La Fayette		
Lebanon	6 00	
Linkville		
Marion	6 50	
Medford	6 25	
Myrtle Creek		
North Yamhill		
Oakland		
Old Ridge		
Octorara		
Phoenix	2 41	
Pleasant Grove		
Portland 1st	20 88	20 84
" 4th	13 00	11 05
" Chinese	3 15	5 00
" Calvary	94 25	61 53
" St. Johns		40 06
Roseburg	2 00	
Salem	24 00	10 55
Sellwood		
Spring Valley	5 00	
Tualitan Plains	3 00	
Wilber		
Yaquina Bay	5 00	
Zena		
Miscellaneous	4 40	
	347 85	180 78
		20 50

Phy of Puget Sound.

Bellingham Bay		
Carbonado		
Centreville		
Chehalis		
" Indian		
Cleveland		
Cosmopolis		
Dungeness, 1st		
Ellensburg	20 00	
Fourth Plains		
Gig Harbor		
Herderson		
Hoquiam		
Klilkitat, 1st		
" 2d		
La Cacias		
Lincoln Creek		
Lopez Island, So.		
Montesano		
Mt. Pisgah		
Nisquilly, Indian		
Nooksack		
North Yakima		
Olympia	16 50	8 63
Port Townsend	4 80	
Port Townsend Bay		
Puyallup, Indian		
Renton		
San Juan		
Seattle		8 00
" 2d		
Shobomish City	2 00	
South Union		
Sumner		
Tacoma	22 00	33 46
" 2d		
Toledo	2 00	
Union Ridge	4 35	
Vancouver		

	SAB. S.	W. B'DS.
Vashon		
White River		
Wilderness	3 15	
Miscellaneous	2 00	
	73 55	53 26

SYNOD OF DAKOTA.

Phy of Aberdeen.

Aberdeen	51 50	51 50
Andover		
Bangor		
Big Stone City		
Bowdle		
Brandtford		
Britton	3 00	
Castlewood		
Doland		
Ellendale		
Emmanuel	3 00	
Estelline		
Frederick		
Gary		
Groton	10 00	18 00
Hillsdale		
Holland, 1st		
Homer	1 25	
La Foon		
La Grace		
Le Beau		
Leo a		
Mellette		1 00
Mina		
Mound City		
Northville		
Pearbrook		
Raymond		
Rondell		
Roscoe	2 93	
Rosedale		
Uniontown	2 00	5 00
Warner		
Westminster	1 00	
Willmot		
	74 68	75 50

Phy of Central Dakota.

Altoona		24 03
Artesian	3 00	5 09
Bear Butte Valley		
Benlah	2 35	
Blunt	6 05	6 71
Brookings	9 69	5 50
Canning		
Colman		
Crandon		
Fairbank		
Flandreau, 2d	5 00	4 00
Forestburg	2 00	
Hitchcock	1 55	2 15
Howell	64	
Huron	30 29	93 70
Madison	5 00	9 00
Manchester		
Miller	13 50	3 86
Miner		
Pierre	10 00	8 35
Rapid City	7 10	
Rock Hill	4 00	6 00
Rosewell		
St. Lawrence	3 90	
Sturgis		
Union		
Volga	5 00	5 32
Wentworth		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Wessington	3 60	5 92	Marine		
White			Moro		
Wolsey			Nokomis		10 00
Woonsocket	4 66	5 00	Old Ripley		
Miscellaneous		2 74	Plainview		
	117 33	22 55	Pleasant Rldge		
<i>Phy of Dakota.</i>		178 22	Plum Creek		
Ascension			Raymond	1 45	
Brown Earth			Reno		12 50
Buffalo Lakes			Rockbridge		
Flandreau, 1st			Rockwood		5 00
Good Will			Salem, German	10 80	
Hill			Shipman		
Long Hollow			Sparta	31 97	32 80
Maya-an			Spring Cove		91 70
Mountain Head			Stanton	6 00	
Wood Lake			Steeleville		2 00
Yankton Agency	40 00		Sugar Creek		
	40 00		Trenton		37 50
<i>Phy of Southern Dakota.</i>			Troy		
Alexandria			Upper Alton		
Bohemian, 1st	12 00	2 00	Virden		31 50
Bridgewater	4 00		Walnut Grove		32 00
Canistota	3 00	17 75	Waveland		5 50
Canton	3 00	4 00	Whitehall		
Chas. Max Co.	5 00	85 50	Woodburn, Ger.	10 00	
Dell Rapids			Yankee town	5 00	
Fulton			Zion, German	11 00	
Germantown				364 61	176 74
Harmony			<i>Phy of Bloomington.</i>		782 55
Hope Chapel			Alvin	3 00	
Kimball	9 00	5 00	Bement	22 50	6 25
Lennox, 1st Ger	5 00		Bloomington, 1st	68 00	11 00
Marion			" 2d	350 00	18 90
Mitchell	4 00	3 00	Buckley		10 00
Mottrose	1 00	11 00	Cayuga		
Parker	13 65	3 60	Cerro Gordo		
Park-on		5 00	Champaign	106 36	12 05
Pleasant Prairie			Chatsworth		268 56
Scotland		44 00	Chen a		76 92
Sionx Falls	22 00	1 00	Clarence	9 00	
Turner Co., 1st Ger	15 00		Clinton	39 50	17 00
Tyndall	12 00		Cooksville	9 00	176 25
Union Centre			Covel		
White Lake	3 00		Danville	80 25	14 35
	108 65	25 75	Dwight		145 65
<i>SYNOD OF ILLINOIS</i>			Elm Grove		
<i>Phy of Alton.</i>			El Paso	20 21	13 00
Alton	26 76	74 59	Fairbury	10 00	10 70
Baldwin	2 15		Farm-r City		20 09
Bellevue			Gibson	19 00	36 70
Belleville	5 20	1 00	Gilman	13 50	15 80
Bethel			Hel-worth	36 00	15 00
Blair	16 10		Hoimer		11 96
Brighton	4 00		Hoopeston	20 00	9 00
Butler	4 00		Jersey		11 84
Carlinville	61 15	58 00	Lexington	20 00	10 75
Carlyle		4 50	Long View		5 00
Carrollton	53 28	25 00	Mackinaw	17 00	3 00
Chester	19 50	66 00	Mansfield		26 06
Collinsville		3 65	Minonk	20 62	8 05
East St. Louis		25 00	Monticello		37 54
Edwardsville	2 50	5 25	Normal	112 84	20 94
Elm Point			Onarga	60 00	50 00
Greenfield	16 00	4 25	Paxton		131 06
Greenville	8 75	13 50	Philo	31 00	30 00
Hardin			P-per City		281 87
Hillsboro	44 00	31 00	Pontiac	8 52	24 00
Jerseyville	20 00	9 10	Prairie Home		45 00
Lebanon	5 00	6 25	Prairie View		
Litchfield		17 25	Rankin		
			Reading		
			Rossville	11 00	10 00
			Seldon	5 00	4 65
			Seymour		
			Sidney		

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	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.		
Tolono		22 30	Chicago 4th	4,212 65	3,056 60		
Towanda		25 45	" 5th		126 32		
Union			" 6th	402 62	503 38		
Urbana	6 33	13 10	" 8th	127 43	189 01		
Watseka		5 00	" Belden av.	25 00			
Waynesville	3 00	17 00	" Campbell				
Wellington	3 00		" Park				
Wenona	33 00	14 00	" Central				
Miscellaneous		512 11	" Park				
	1,137 13	268 09	3,102 17	" Covenant	355 44	27 58	295 28
<i>Pby of Cairo.</i>				" Forty-first st	91 12		109 98
Allendale				" Fullerton ave	50 03		175 00
Alto Pass	5 00			" Holland	3 00		
America				" Jefferson Park	63 00		135 50
Anna	40 00	23 05		" Re-Union	10 00	10 00	12 50
Ava		20 00		" Railroad Chap			
Bridgeport		50 70		" River Park			
Cairo	9 00			" Scotch	62 00	9 13	
Caledonia				" Westminster	163 41	63 59	
Carbondale	11 65	54 31		Deerfield			
Carmi	14 02	58 95		Dunton			
Cartersville	5 50			Du Page	20 00		
Centralia	14 93	23 00		Elwood			10 00
Cobden	17 01	4 75	15 00	Emanuel	6 37		
Du Bois				Englewood		50 00	125 62
Du Quoin	16 06	90 43		Kvanston	376 53		637 50
Eagle Creek				Frankfort			
Enfield	10 06	5 01		Gardner			
Equality				Glenwood	9 50		
Fairfield	7 85			Haw Day		3 25	
Flora	3 00			Hercher		11 45	154 85
Friendsville				Highland Park	73 00		10 00
Galun				Homewood	4 47		
Gilead				Hyde Park, 1st	361 74	68 40	702 73
Goconda	47 00	4 25		Itaska			
Grand Tower	11 60			Joliet, 1st	20 00		97 03
Harrisburg	4 01	15 99		" Central			415 76
Hermion				Kankakee, 1st	49 71		139 71
Kincaid				" 2d			
McLeansboro	3 00			Lake, 1st			22 25
Metropolis	7 60			" Forest, 1st	785 06		1,470 98
Mound City				" View	26 50		13 00
Mt. Carmel				Libertyville			
Mt. Vernon	21 00	23 40		Manteno	38 00	2 00	26 00
Murphysboro	5 01	7 75		Maywood	5 00		3 00
Nashville	3 50			Morland			100 60
Oak Grove				Moseley			
Olia				New Hope	5 10		
Olney		15 00		Normal Park	21 03	10 54	8 00
Pisgah				Oak Park	131 10	15 55	65 00
Potter Memorial	1 00			Peotone	228 27		124 06
Richland		10 00		Pullman	31 00	10 12	30 00
River view	2 00			River Forest	10 50		
Salem		18 50		Riverside			47 00
S. line Minus				South Chicago	9 00		
Sharon				" Evanston	43 00	12 00	70 18
Shawneetown		16 80		S. e. Anne, 2d			
Sumner		13 00		Waukegan	7 00	7 44	165 05
T. carora	10 00	73 00		Wheeling, German			25 00
Union				Will	18 00		
Vergennes				Wilmington	13 20	30 00	16 75
Wabash	5 84	13 63		Woodlawn Park	58 44		25 00
Walnut Hill				Miscellaneous			1,107 30
	285 63	44 14	509 37		11,151 75	348 07	16,312 08
<i>Pby of Chicago.</i>				<i>Pby of Freeport.</i>			
Arlington Heights		72 89		Apple River			
Austin	58 69	15 05		Belvidere	42 00	20 00	80 27
Bloom	35 40	84 50		Cedarville	10 00		20 00
Braimwood		7 02		Dakota			
Brookline				Durand			
Chicago, 1st	1,438 80	1,601 56		Elizabeth	6 00		
" 1st Ger.	5 00			Foreston, Ger.	42 90		
" 2d	1,375 00	1,905 65		Freeport, 1st	224 66	51 14	371 00
" 3d	366 64	2,414 49		" 2d			43 00
				" 3d, Ger.			
				Galena, 1st	50 00	23 32	86 15

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Galena Ger	31 30			West Okaw	11 50		
" South	89 55	10 20	90 15	York			
Honover	12 25		75	Miscellaneous			12 18
Harvard	6 00	3 50	12 65		435 83	68 35	610 94
Lawrence							
Lena	19 65		75 15	<i>Phy of Ottawa.</i>			
Lion & Hebron		60 27	25 00	Au Sable Grove	13 00		29 20
Marengo	64 61		37 06	Aurora	17 20		78 42
Middle Creek	57 00	20 50	172 58	Brookfield			
Monticello				Earlville	11 50		
Oakville				Elgin			
Oregon	17 00		36 96	Grand Ridge			20 00
Prairie Dell				Granville			
Ridgefield	42 00		31 00	Mendota	120 00		106 00
Ridott, Ger				Mirden			
Rockford, 1st	37 00		100 16	Morris	14 00		91 55
" Westm'ter	36 46	1 88	123 11	Oswego	2 80		20 00
Rock Run	9 00			Ottawa, 1st			8 60
Scales Mound, Ger.	18 50			" South		25 00	56 73
Shannon				Park		5 00	25 10
Warton			10 00	Paw Paw	15 00		44 25
Willow Creek	57 25		175 50	Plato, 1st	4 00		4 75
Winnebago	48 00		142 80	Po'o			55 00
Winslow				Rochelle	32 00		127 40
Woodstock and				Sandwich			
Queen Anne	12 00		11 43	Troy Grove	3 57		
Zion, German	9 00	16 00		Union Grove	10 00		
Miscellaneous			1 10	Vienna			
	941 83	207 66	1,586 07	Waltham			39 55
<i>Phy of Mattoon.</i>				Waterman	20 00	6 64	
Anderson				White Rock			
Arcoa	6 00			Wyoming			4 40
Assumption	7 00		1 00	Miscellaneous			
Beckwith Prairie	3 00				273 07	36 64	713 85
Bethany				<i>Phy of Peoria.</i>			
Bethel	5 00			Alta			
Brownstown				Altoona			4 25
Cassey			1 00	Astoria			6 00
Charlestown	27 45	4 40	41 20	Brimfield			
Chrisman and				Brunswick			6 00
Edgar	6 50		15 00	Canton	54 00	16 50	167 05
Dalton				Crow Meadow			
Davley			5 00	Deer Creek	8 57		19 15
Edgingham				Delavan	14 64		53 50
Grand View	17 60	4 40		Elba			
Greennp				Elmira	21 35		90 05
Hebron	10 00		47 40	Elmwood			35 89
Kansas	50 00	11 00	83 26	Eureka	28 51		61 88
Marshall				Farmington	38 00	27 00	98 58
Mervin				French Grove	5 25		32 00
Mattoon			18 00	Galesburgh	92 30	23 00	127 06
Milton	3 10			Green Valley			63 50
Morrisonville	9 65		28 10	Ipava			68 00
Moxequea	25 00			John Knox			8 30
Mt. Olivet				Knoxville	44 90		117 19
Neoga	7 45		60 50	Lacon			
New Hope				Lewistown	122 04	56 77	190 28
New Providence	3 00			Limestone			8 00
Newton				Low Point	15 00		10 00
Oakland		3 00		Mansfield			
Palestine	4 00			Oneida	8 50		41 60
Pana	67 83	10 00	113 00	Peoria, 1st	128 48	20 00	472 20
Paris	40 00		53 50	" 2d	168 47		484 65
Pearson				" Calvary	12 00		82 57
Pleasant Prairie	19 85			" Grace	26 63		91 30
Prairie Home			35 00	Princeville	67 11	21 00	97 80
Robinson	6 00		10 00	Prospect	172 75		97 86
Shelbyville	20 00		20 00	Salem	8 00		15 00
Shobonier				Sparland			
Taylorville	23 00		66 70	Vermont			11 50
Tower Hill	16 00		5 00	Washburn			
Tuscola	16 90	20 55	13 10	Washington	8 00		18 35
Vandalia	15 00	15 00	76 00	West Jersey			
Walnut Prairie							
Watson							

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Yates City		70 51	New Salem	15 00	
Miscellaneous	5 00	27 00	Oak Valley		
	1,052 50	165 27	Olive		
<i>Pby of Rock River.</i>		2,654 42	Quawaka	11 50	8 14
Albany		5 00	Junction		7 50
Aledo	22 73	69 75	Perry		42 85
Alexis	93 55	100 35	Pittsfield		
Arlington			Plymouth	16 92	
Ashton	6 00		Pontoosuc		
Benlah			Prairie City	11 00	86 16
Buffalo Prairie		3 00	Quincy, 1st	36 76	77 95
Calvary	4 55		Rushville	77 52	33 82
Centre	29 18	3 37	Salem, Ger.	20 00	62 00
Coal Valley			Walnut Grove	8 00	
Dixon	36 93		and Shiloh		6 00
Edgington	21 70		Warsaw		40 00
Edwards			Wythe		24 50
Franklin Grove	4 00	5 24	Miscellaneous		
Fulton	4 00	17 50		672 49	256 46
Garden Plain	12 60	46 50	<i>Pby of Springfield.</i>		
Geneseo	31 00	67 49	Auburn		
Hamlet	19 00	16 00	Bates	20 25	57 80
Keithsburg			Chatham		
Kewanee			Decatur	54 00	100 00
Milan	12 00	13 00	Farmington	32 94	16 15
Millersburg	9 00	12 50	Greenville		
Morrison	53 43	184 00	Irish Grove	15 00	35 00
Munson		22 67	Jacksonville		
Newton	9 00	41 75	1st Port'se		
Norwood	30 65	7 35	2d Port'se		
Peniel	9 00	10 00	Central		50 00
Perryton	2 00		State St.	212 84	312 34
Pleasant Ridge	3 80		Westm'r	100 00	122 70
Pre-Emption			Lincoln	9 00	36 71
Princeton	141 66	20 00	Macon		6 00
Rock Island B'dw'y	71 75	137 92	Manchester		
Central	6 60	34 79	Maroa		3 75
Sharon			Mason City	23 00	56 74
Spring Valley	4 25		Murraysville		
Sterling	83 00	102 00	Naples		
Viola			North Sangamon	22 13	74 85
Woodhull	8 50	10 72	Pennsylvania		
	729 85	113 47	Petersburgh	18 72	31 32
<i>Pby of Schuyler.</i>		1,114 37	Pisgah	57 30	83 94
Appanose	6 00	41 00	Pleasant Plains	3 50	38 60
Augusta	33 00	5 00	Providence		
Bardolph	2 50	42 85	Rush Creek		
Brooklyn	8 00		Springfield, 1st	129 85	510 06
Burton Memorial	20 00		2d	234 96	271 17
Bushnell	31 00	47 82	3d	92 42	80 51
Camp Creek	20 00	8 00	1st Port'se	6 15	
Camp Point	53 07	15 00	2d		
Carthage	33 57	5 70	Sweet Water	3 00	
Chill			Union		
Clayton	12 00	16 00	Unity	24 38	14 95
Doddsville	2 60		Virginia	35 00	79 43
Ebenezer		2 50	Winchester		2 50
Ellington, Me'l			Miscellaneous	48 52	65
Elvaston	7 00	31 00		1,142 96	162 19
Fairmount	1 00		<i>SYNOD OF INDIANA.</i>		1,854 25
Fountain Green		20 00	<i>Pby of Crawfordsville.</i>		
Good Hope			Alamo		
Hamilton		2 00	Attica		20 00
Hersman		31 50	Benton	9 00	
Horeb			Bethany	223 00	2 43
Huntsville	5 00		Bethel	9 00	90 17
Kirkwood	10 00	57 50	Benlah	7 00	33 20
Lee			Clinton		77 00
Liberty	4 00		Colfax		
Macomb	52 00	24 70	Covington, 1st		
Monmouth	115 00	75 00	2d		10 10
Montebello		188 50	Crawfordsville, 1st		240 96
Mt. Sterling	54 05	75 20	Central	104 08	
Nauvoo, Ger.					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Darlington			Troy		
Dayton	90 00	218 18	Warsaw	34 50	44 60
Delphi	24 22	436 77	Waterloo	3 00	
Dover				654 92	30 00 2,161 38
Earl Park Bethlehem		4 00	<i>Pby of Indianapolis.</i>		
Elizaville			Acton	10 00	
Eugene			Bainbridge	5 00	
Fowler	2 00		Bethany	24 40	32 68 9 00
Frankfort	205 00	97 29 88 66	Bloomington,		
Hickory Grove			Walnut st	27 50	68 50
Hopewell			Beggstown		
Judson	11 00	22 15	Brownsville		
Kirklin		2 50	Carpentersville	3 50	3 50
Ladoga		17 26	Clermont		
La Fayette, 1st	21 74	80 00	Columbus		6 50 62 05
" 2d	87 96	85 00	Danville		12 50
Lebanon	82	25 25	Edinburgh		2 44
Lexington	27 25	5 00 40 50	Franklin, 1st	57 00	242 35
Marshfield	2 57		Georgetown		
Montezuma		8 00	Greencastle	52 00	19 00
New Bethel			Greerfield		
Newport			Greenwood		33 92
Newtown	14 00	11 50 45 00	Hebron		
Oxford	3 00		Hopewell	73 00	112 01
Parkersburg			Indianapolis, 1st	74 70	677 09
Perryville			" 2d		47 31 765 00
Pleasant Hill	3 10		" 4th		177 49
Prairie Centre			" 5th		17 00
Rock Creek		10 00	" 6th		10 00
Rockfield	45 34	23 65	" 7th		110 00
Rockville			" 8th		
Romney	30 00	43 75	" 9th		
Rossville	5 44		" 11th		
Russellville		6 77	" 12th	15 51	72 06
Spring Grove	4 00		" Me'l		
State Line	3 43		Indianapolis		
Sugar Creek	8 00		Oliver St		4 20
Terhune			Indianapolis Tab-		
Thorntown	26 36	55 03	ernacle	19 92	14 90 480 75
Toronto		15 10	Nashville		
Union	2 00	22 00	New Pisgah		
Veedersburg			Putnamville		
Waveland	10 50	72 00	Shiloh		
West Lebanon	2 57		South Port	4 00	7 34 39 00
West Point			White Lick	14 00	
Williamsport		5 89	Miscellaneous		15 70
	982 43	116 22 1,801 89		285 53	114 67 2,878 62
<i>Pby of Fort Wayne.</i>			<i>Pby of Logansport.</i>		
Albion	5 75		Akron		
Auburn	5 00	19 00	Bethel	4 00	
Bluffton	9 00		Bethlehem		
Bristol			Bourbon		
Columbia City			Centre		
Decatur			Concord		16 98
Elkhart	202 20	30 00 160 86	Crown Point	13 00	5 00 15 50
Fort Wayne, 1st	148 16	1,193 34	Francisville		
" 2d	10 86	168 10	Goddard	3 00	10 00
" 3d	73 00	65 00	Granger	6 70	
Goshen	102 50	211 76	Hebron		
Highland			Idaville		
Hopewell	7 00		Kentland	10 14	8 00
Huntingdon		44 48	La Porte	133 77	75 00 136 98
Kendallville	17 42	98 35	Lake Prairie		17 40
Kingsland			Logansport, 1st		106 00
La Grange	6 00	37 70	" B'way	46 75	14 00 169 50
Larwill			Meadow Lake	4 00	6 00
Lima	9 00	88 19	Michigan City		15 00 106 47
Millersburg			Mishawaka	5 00	41 59
Murray			Monon		
Orland			Monticello	73 00	91 01
Ostran	24 53	30 00	Mt. Zion		11 00
Piercetown			Pisgah		25 45
Pleasant Grove			Plymouth	3 32	58 72
Salem Centre			Remington	7 60	37 70
Swan					

	SAB. S.	W. E'DS.		SAB. S.	W. E'DS.
Ransselaer	5 00		New Albany, 2d		75 00
Rochester	4 60	57 48	" " 3d	28 00	149 65
Rolling Prairie			" Philadelphia	1 00	8 00
Salem			" Washington		10 00
South Bend, 1st	48 34	118 12	North Vernon	1 35	
" 2d	8 00		Oak Grove	1 00	
Sumptions Prairie			Orleans		
Tassinong	2 50		Otisco	3 00	
Tippecanoe			Ow n Creek		4 00
Union	3 00	32 68	Paoli		
Valparaiso	39 00	36 72	Pleasant Hill	1 41	
Walkerton	5 84	182 00	Pleasant Township	4 00	
West Union	2 00	12 00	Rehoboth		5 00
Winamac			Salem		17 80
			Seymour	4 00	28 25
	428 56	145 72	Sharon		
		1,311 18	" Hill	3 45	1 00
<i>Phy of Muncie.</i>			Smyrna	1 10	
Anderson		30 00	St. John		
Centre Grove	2 00		Unity		
Elwood	2 00		Utica		
Hartford	11 36	9 64	Valley City		
Hopewell	13 00	2 00	Vernon	8 50	74 85
Jonesboro	2 00		Vevay		
Kokomo		3 25	Walnut Ridge	3 00	
La Gro		7 75	Miscellaneous		956 53
Liberty	6 90	5 75		234 15	60 61
Marion		34 50			1,696 82
Muncie	24 21	60 00	<i>Phy of Vincennes.</i>		
New Cumberland	8 13		Bethany		
" Hope	2 00	8 50	Bowling Green		
Noblesville	15 00	42 00	Brazil	47 00	14 00
Perrysburg		3 25	Bruceville		
Perru	31 28	67 30	Carlisle	1 00	
Portland	10 00	12 50	Chaborno	5 00	18 65
Rich Valley			Evansville, 1st ave		17 80
Shiloh	2 00	15 00	" Grace	54 40	113 49
Tipton	7 00	5 00	" Walnut st	55 00	182 65
Union City	5 45	101 02	Graysville	3 00	
Wabash	131 42	45 00	Howesville		
Winchester	5 00		Indiana	5 00	
Xenia	4 00	7 50	Koken		
Miscellaneous			Mt. Vernon	6 65	12 00
	283 35	56 64	Oak Grove		
		403 32	Oakland City	1 00	13 80
<i>Phy of New Albany.</i>			Ohio		
Anderson			Olive Hill		
Bedford	20 00	6 00	Petersburg		46 00
Bathel		10 77	Poland	5 08	
Bethlehem			Princeton	30 00	10 00
Bridgeport			Royal Oak		
Brownstown	2 55		Salem		
Charlestown		21 00	Saline		
Corydon		25 00	Smyrna		30 00
Crothersville			Spencer		
Elizabeth			Sullivan	5 00	
Graham	2 00		Terre Haute, Cent'l	45 05	61 55
Greenville			" " Moffat st	2 00	25 60
Grantsburg and Eng.			Upper Indiana	6 50	59 60
Hanover	21 87	56 72	Vincennes		75 07
Jackson Co	14 56		Washington	6 50	45 25
Jefferson	59 05	15 10	West Salem		
Jeffersonville		90 50	Worthington	9 00	7 80
Laconia			Miscellaneous		10 66
Leavenworth	5 00			287 18	31 30
Lexington					717 03
Livonia		1 00	<i>Phy of White Water.</i>		
Madison, 1st	47 46	31 35	Arlington		
" 2d	17 00	1 80	Aurora	12 25	
Mauckport			Bath		20 00
Milltown			Brookville	8 95	6 00
Mitchell	6 00		Cambridge City		
Monroe	4 00		Clarksburgh Memorial		
Mt. Lebanon		4 36	"		
Mt. Vernon			College Corner		20 00
New Albany, 1st	25 25				

			SAB. S.	W. B'DS.				SAB. S.	W. B'DS.
					<i>Pby of Muscogee.</i>				
Concord					Achena	3 00			
Connersville 1st	28 00			98 80	Muscogee	31 90			
" Ger					North Fork				
Dunlapsville					Nuyaka	9 00			
Ebenezer				10 00	Red Fork				
Greensburg	105 03			391 64	Tulsa				
Hagerstown					Wealaka	7 25	6 75		
Harmony	8 00			10 00	Wewoka	67 60			
Homer						118 15	6 75		
Hopewell					SYND OF IOWA.				
Kingston	20 00			74 70	<i>Pby of Cedar Rapids.</i>				
Knightstown		5 00		50 20	Anamosa	5 84			5 70
Lawrensbu	6 70	3 33			Andrew				2 60
Lewisville					Atkins	3 15			
Liberty	8 00	36 53		10 00	Bellevue				
Metamora	4 00			7 78	Bethel	18 30			
Mt. Carmel	5 65	2 85		5 00	Big Grove				
New Castle					Blairtown	16 17	3 75		15 00
Palmetto					Cedar Rapids, 1st		59 85		524 96
Providence					" 2d	150 63	90 00		60 00
Richmond	81 25			154 00	Central				
Rising Sun	5 61				Centre Junction	7 00			5 00
Rushville	26 00			106 11	Clarence	3 00	10 20		26 00
Sardina				17 00	Clinton	105 40	45 00		130 61
Shelbyville	36 60			186 64	Delmar	4 00			2 60
" Ger					Elwood	1 00			
Sparta					Fulton				
Tracy					Garrison				13 29
Union					Hope Chapel				
Versailles					Hickory Grove				
Zoar					Linn Grove	8 30			58 81
	306 04	48 01		1,167 87	Lyons	11 00			5 00
SYND OF INDIAN TERRITORY.					Marion	22 53	2 88		37 76
<i>Pby of Cherokee Nation.</i>					Mechanicsville	9 35	12 70		45 00
Awe-ga-ley					Monticello				
Barren Fork					Mt. Vernon	24 31			50 00
Coody's Bluff	3 20				Onsl w	26 70			19 52
Eureka				15 00	Pleasant Hill				
Fort Gibson					Richland Centre	14 00			
Oowala	2 80				Scotch Grove	4 00			21 95
Park Hill					Shellsburgh				4 00
Pheasant Hill					Springville				
Pleasant Valley					Vinton	72 28	64 00		272 55
Tablequah	15 00			10 00	Watkins				5 00
Vinita	6 00			2 00	Wheatland				
	27 00			27 00	Wyoming	65 72			61 29
<i>Pby of Choctaw.</i>					Miscellaneous				9 05
Atopa				1 10		569 28	258 38		1,370 09
Apelt					<i>Pby of Council Bluffs.</i>				
Beaver Dam					Adair	6 00			6 65
Bethel					Afton	15 00			20 51
Big Lick					Atlantic	21 00			13 00
Caddo					Audubon	7 09			
Durant					Avoca				
Forest					Bedford				46 35
Hebron					Brooks	1 00			
Johnsonville					Caledonia				
Lehigh					Carson	8 00			20 00
Mt. Zion					Casey	3 20			
" Gilead					Clarinda	48 93			45 50
McAllister					Corning	50 00	30 60		94 04
Mountain Fork	6 00				Council Bluffs	136 95	59 59		25 00
New Hope					Creston	14 00			
Oak Hill					Emerson				10 00
Paul's Valley					Essex	2 25			34 51
Philadelphia					Glenwood				
San Bois					Goshen				
St. Paul					Greenfield				26 25
Savannah					Griswold	4 00	18 00		12 50
Teacher					Guthrie Centre				
Wealock	4 00	2 26			Hamburg				15 00
Miscellaneous	5 00				Imogene	5 50			
	15 00	2 26		1 10					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Knox			Russell		13 00
Lenox	7 00		St. Charles		
Logan		17 95	Seymour	6 00	
Malvern	1 83	31 50	South Des Moines		10 25
Marne	11 52		Unionville		7 57
Menlo	10 00	30 50	Waukesa	5 00	
Missouri Valley			White Oak		
Morning Star			Winterset	80 50	18 25
Mount Ayr	7 00	2 00	Woodburn		51 65
Neola	5 00	5 00	Miscellaneous	15 00	
Nodaway	1 00			560 62	49 52
Norwich					793 31
Panora		3 25			
Pilot Grove			<i>Phy of Dubuque.</i>		
Platte Centre			Bethel	38 35	1 65
Prairie View		2 10	Camp Creek		9 55
Randolph	19 86		Centretown, Ger.	7 00	
Redding			Clermont		
Red Oak	12 14	52 28	Dayton		
Sharon	5 00		Dubuque 1st	103 30	
Sheboy		40 00	" 2d		45 00
Shenandoah	26 50	6 00	" German	15 00	229 55
Sidney	17 21	15 60	Dyersville	2 00	
Villisca		1 65	Epworth		
Walnut			Fairbanks		
Westminster	5 70		Farley	3 05	
Woodbine	16 30	28 70	Frankville		
Yorktown		17 10	Hazleton		1 95
	468 97	168 14	Hopkinton	15 43	11 19
			Independence, 1st	116 00	13 00
			" Ger	12 00	59 17
			Jesup		142 84
			Lansing, 1st	11 00	20 00
			" Ger		13 19
			Line Springs		25 50
			McGregor, Ger.	3 00	
			Manchester	7 00	
			Maynard		8 75
			Mt. Hope		
			Oelwein		9 35
			Peosta		
			Pine Creek	10 87	3 00
			Pleasant Grove	5 00	25 92
			Prairie		
			Rossville		
			Rawley		9 75
			Sherill's Mound	7 00	3 00
			Waukon, Ger	41 00	14 70
			Wilson Grove		
			Zion	3 75	8 25
			Miscellaneous		5 01
				400 75	89 59
					576 62
			<i>Phy of Fort Dodge.</i>		
			Alta		5 40
			Areadia		
			Ashton		7 00
			Bancroft		
			Battle Creek	11 50	
			Bethel	8 00	
			Boone	11 00	9 00
			Burt		
			Calliope	21 65	12 35
			Carroll	16 00	8 00
			Cherokee		25 00
			Churdam	3 00	60 70
			Coon Rapids		
			Dana	12 00	5 42
			Dedham		
			Deulson	5 49	
			Emmanuel, Ger	2 00	
			East Cedar		
			Emmit Co. 1st		
			" Scotch		
			Estherville		15 37
			Fairview		
			Fonda	7 00	1 00
					10 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Fort Dodge	75 04	47 36	128 75	Sharon	
Glidden	3 70			Shiloh	4 20
Grand Junction	17 00		11 00	Shunam	3 25
Hospers	4 00			Spring Creek	
Ida	12 00		44 50	St. Peter's Evan'l	10 00
Ireton				Trenton	
Jefferson			54 49	Troy	5 00
Lake City		18 45		Union	56 80
Lemors	10 00		75 95	Wapella	
Liberty	5 00			West Grove	
Lohrville			16 25	" Point	
Manning				Winfield	
Mapleton					595 02
Marcus	2 00				175 09
Merriden	43 00		10 00		987 51
Moinzonia				<i>Phy of Iowa City.</i>	
O'Brien Co Scotch	6 84		19 61	Atahissa	2 00
Odebolt				B thel	
Paton	5 00			Blue Grass	1 66
Pennington				Brooklyn	21 70
Pleasant Valley				Cedar Valley	
Plymouth Co.				Columbus Central	12 00
Pomeroy	3 34		5 75	Crawfordsville	14 00
Providence				Davenport, 1st	19 11
Ramsey, German	3 00			" 2d	
Rippey				Deep River	4 00
Rockwell			4 50	Eldridge	3 21
Rolfe 2d				Elm Grove	
Sac City	19 76			Fairview	2 30
Sanborn			23 24	Herron	5 41
Schaller	20 10			Iowa City	33 00
Sionx City	25 00		32 50	Keota	81 00
" " 2d	2 35			Ladora	8 75
" " 3d	1 15			La Fayette	5 00
Spirit Lake	5 00	5 00		Le Claire	
Storm Lake	5 00			Malcolm	12 00
St. Andrews				Marengo	6 19
Sunny Side				Montezuma	
Vail	10 03		20 90	Mount Pleasant	31 00
West Bend				Mt. Union	5 00
Wheatland, Germ.	5 00			Muscatine, 1st	100 00
Westminster				" Ger.	9 10
	380 86	92 16	593 23	Nolo	4 20
<i>Phy of Iowa.</i>				Oxford	9 00
Batavia				Princeton	11 00
Bentonsport				Red Oak Grove	
Birmingham	8 15		31 85	Scotch	2 00
Bloomfield	5 78	3 53		Sigorney	
Bonaparte				Sugar Creek	10 00
Burlington, 1st	58 86	50 00	239 03	Summit	6 32
Chequest	2 00			Tipton	13 23
Codon				Union	7 00
Ebenezer, Ger.				Unitz	10 50
Fairfield	51 91		159 12	Washington	23 51
Grandview				West Branch	7 25
Home Prairie				" Liberty	36 00
Keokuk, Westm'r	108 71	65 00	90 61	What Cheer	12 00
Kirkville	5 79			Williamsburg	7 00
Kossuth, 1st	9 20		25 00	Wilton Junction	6 00
Lebanon	6 00		5 85		602 14
Libertyville	3 00	1 38	14 61		69 93
Martinsburgh	33 75	8 47	6 35	<i>Phy of Waterloo.</i>	
Mediapolis	33 62		95 95	Ackley	40 00
Middletown	18 43		16 25	Albion	3 25
Montrose	8 00			Aplington	
Morning Sun	40 50	46 71	30 00	Berler Centre	
Mt. Pleasant, Ger	15 00	3 00	132 00	Cedar Falls	12 00
Mt. Zion				" Valley	
New London	6 80		10 60	Clarksville	3 00
Oakland				Concord	10 40
Ottumwa	38 76		25 00	Dows	8 00
Perlee				Dysart	3 00
Pleasant Plain				East Friesland	9 00
Primrose				Eldora	21 00
Salina				Greene	
				Grundy Centre	23 32
				Holland, Ger.	60 00
					6 77
					58 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Janesville ¹		11 50	Potwin		
Kanrar	36 00	8 60	Prairie Ridge		
La Porte City	7 00	18 00	Quenemo		10 00
Marshalltown	12 00	1 50	Red End		
Morrison,		12 00	Reece		
Nevada		14 00	Rock Creek		
Pisgah			Salem Township		
Point Pleasant			Welsh		
Rock Creek	2 00		Scranton		
Salem		85 58	Sedan	5 00	
State Centre		17 00	Silver Creek ¹	3 00	
Steamboat Rock			Slate Valley ¹	6 00	
Tama	6 17	9 20	Star Valley		
Toledo	22 47	20 31	Union		
Tranquility	12 00	37 38	Walnut Valley		
Union			Walton		
Waterloo	40 00	7 55	Wauneta		
Waverly			Waverly	19 08	93 17
West Friesland	9 00		Wellington	81 29	131 30
Williams			Westminster		
	222 36	19 18	White City	7 00	6 50
		355 38	Wichita	133 00	85 80
SYNOD OF KANSAS.			Mission		
<i>Pby of Emporia.</i>			Dodge ave.	24 85	
Agricola			Wileie	3 00	
Argonia	8 00		Winfield	20 00	85 50
Arkansas City		6 00	Westminster		25 00
Augusta		94 95	Miscellaneous		38 25
Belle Plaine	7 62	4 38		629 05	119 17
Big Creek		21 50			1,121 86
Brainerd	10 00	10 00	<i>Pby of Highland.</i>		
Burlingame		16 00	Atchison		
Burlington	8 31	43 00	Avoca		
Caldwell	5 00	32 37	Axtel		6 20
Calvary			Baileysville		
Clear Water			Blue Rapids	12 00	5 14
Council Grove	5 49	8 44	Clifton	7 00	
Collonwood	10 32	31 12	Corning		
Davis Co., 2d			Deer Creek	5 00	
Dexter			Effingham	5 65	2 50
Dunlap			Fairview		
Eldorado	64 45	80 22	Frankfort		
El Paso	5 00	7 30	Greenleaf		
Emmendaro		22 23	Hiawatha	48 00	
Emporia, 1st	125 30	24 00	Highland	21 00	36 95
2d		7 66	Holton, 1st	16 18	20 00
Welsh	13 49		Ger.		
Rumdel Av.		9 00	Horton	5 00	
Eureka	7 00		Huron	3 75	
Fa rview			Irving	2 00	
Florence	2 75		Lancaster	11 00	
Grand Summit			Leghorn		
Harmony			Marysville	40 00	8 00
Hamilton			North	6 00	
Hunnell			Netawaka	4 00	
Howard	5 00	39 30	Neuchatel	6 00	
Indianola			Nortonville	5 00	5 00
John Knox			Omaha		
Kedron			Oneida	3 85	
Le Roy			Paralel	5 00	
Lyndon			Pleasant Hill, Ger		
Maple City	9 00		Troy	5 50	2 00
Marion	13 55	58 64	Vermillion		
Maxson			Washington	8 20	
Mayfield	8 00	5 00	Willis		
Melvorn				221 13	13 84
Morris Co.	2 13				71 95
Mulvane			<i>Pby of Larned.</i>		
New Salem	25 88	190 65	Anthony	10 00	
Newton			Arlington	5 00	
Osage City			Ashland		5 00
Oxford			Attica		
Parkerville			Avilla		
Peabody	15 00	74 50	Bazame		
Peotone			Beaver		
Pleasant Unity					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Bellefontaine			Fish Creek		
Bethel			Fort Scott	48	5 00
Bross			Fredonia		
Burrton	8 50	53 84	Galena	1	
Canton	5 00	5 00	Garnett	7 34	
Cairo			Geneva	1	
Chase	7 00		Howard	13 34	
Claffin			Glendale		
Cimarron			Harrison		
Cold Water			Humboldt		50 00
Crissfield			Independence		14 77
Danville			Iola		8 00
Dodge City		10 00	Kingston	1	
Ellinwood	2 95		Lake City		
Fargo Springs			La Cygne		
Freeport			Le Loup		
Galva	3 00	1 75	Liberty		
Garden City	12 00	12 43	Lone Elm		
Genesee	1 94		Louisburg	2 35	22 15
Great Bend	8 00		McCune		
Greensburg			Mapleton		
Halstead		13 48	Miami, 4th		
Harper	5 00	12 90	Mill Creek		
Hartland	1 57	4 00	Mineral Point		
Hugston			Monmouth		
Hutchinson	40 00	53 75	Montana		
Iuka			Moran	6 50	4 00 5 10
Kendall	1 00		Mound Valley		
Kingman			Mount Hope		
Kinsley	4 75		Neodesha	2 00	
Larned		5 92	Neosho Falls		2 50
Leesburgh	2 05		New Albany		
Lyons	13 71	20 00	New Lancaster		
Marquette			New Scotland		
McPherson	85 00	33 17	Osage, 1st	13 25	
Meade Centre		5 00	Osage, Mission		
Medicine Lodge		9 50	Oswego		7 00
Mt. Nebo			Ottawa	36 05	42 68
Ness City	5 00		Paola		12 21 1 50
Ninnescah			Parsons	50 36	33 70
Pleasant Valley			Pittsburgh		
Prairie Lea			Pleasant Hill		
Pratt Centre	10 48		Pleasanton	6 00	
Richfield			Prescott		
Roxbury			Princeton	5 70	
Santa Fe			Richmond		
Saratoga			Round Prairie		
Spearville	13 73	90	Somerset	9 00	
Sterling	29 00	6 75	Springdale		
Syracuse	5 00		Sugar Valley		
Sylvia			Thayer	5 00	
St. John			Toronto		1 42
Valley Township	8 00		Uniontown		
Wendell			Walnut		
West Plains			Weir City		
Zion			Williamsburg		
Miscellaneous	1 00	12 00	Yates Centre		
	233 68	11 50 251 36	Miscellaneous		15 50
				236 94	24 98 279 19
<i>Phy of Neosho.</i>			<i>Phy of Osborne.</i>		
Altamont	7 50		Achilles		
Baxter Springs	7 00		Atkin		
Bethel			Beaver Valley		
Carlisle	4 99		Blakeman		
Central City		5 00	Bow Creek		
Chanute	9 00	8 72 20 55	Colby		
Cherokee		3 00	Cora		
Cherry Township			Covert		
Cherryvale		2 75	Cresson		
Chetopa		29 92	Crystal Plains		
Coffeyville	4 00		Downs		
Colony	3 21		Enstis		
Columbus	3 22	2 50	Fairport		
Elk City		5 25	Graham		
Erie			Gettysburg		
Fairview	3 15				

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Grainfield	13 00		Wilson		33 97
Gove			Wolf Creek	1 00	
Hays City			Miscellaneous	1 00	12 50
Hoxie				282 72	20 00 159 94
Kill Creek			<i>Phy of Topeka.</i>		
Long Island	3 62	1 05	Adrian		
Mt. Salem			Armourdale		
New York			Anburn	12 15	10 95 5 00
Norton			Bethel	8 00	10 25
Oakley 1,			Black Jack		
Oberlin	4 00		Clay Centre		10 00
Olivet			Clinton	9 00	
Osborn	17 03	5 00	De so o		
Plainville			Edgerton	2 50	
Phillipsburg	5 00		Exeter	1 00	
Pleasant Hill			Fa rmount	2 00	
Prairie View			Gardner	3 50	7 35
Rose Valley			Hebron		
Russell	12 00		High Prairie		
Sharon Springs			Idana	2 00	
Sheridan			Indu-try	1 05	47 00
Shiloh			Junction City		
Smith Centre			Kansas City	90 00	
Wakeeney	20 05		Lawrence	104 00	6 31 142 40
Wallace			Leavenworth, 1st	100 00	100 00
Zion			Leonardville		
	74 67	5 00 1 05	Manhattan	88 00	
<i>Phy of Solomon.</i>			Meriden	2 25	
Abilene	30 00	2 00	Mission Centre	5 00	
Arbitello			Mulberry Cr'k, Ger.	5 00	
Ba-han			North Topeka	4 00	27 00
Beileville	5 00	38 50	Oak Hill	2 00	
Beloit	5 00		Okth, 1st	4 00	13 00
Bennington	4 00		Oskaloowa	5 60	
Blue Stem			Palmyra		
Bridgeport			Pauline	2 45	11 40
Carlton	2 00		Perry	9 00	
Cawker City	12 00		Riley Centre, Ger.		
Cheever	2 26		Rosedale		
Clyde	20 00	15 00	Rossville		
Concordia	57 61	5 90	Sedalia	2 00	
Culver	5 50		Sharon	5 00	9 00
D. lphos			Silver Lake & Ridge		
Dillon	1 00		Spring Hill		
Ellsworth	10 00	3 15	Sta ley		
Fort Harker	2 00		Topeka, 1st	886 87	125 40 95 57
Fountain			" 3d	10 00	
Gasco			Vineland	11 50	3 65
Glen Elder	2 00		Wakarusa	7 00	
Herrington	5 00		Wameg	6 00	
Hope			Willow Springs		21 60
Kanopolis	2 00		Wyandotte		
Lincoln Centre		5 00		840 87	154 06 491 82
Mankato	25 17	10 00	<i>SYNOD OF KENTUCKY.</i>		
Milo	1 00		<i>Phy of Ebenezer.</i>		
Minneapolis	42 36	11 35	Ashland	71 12	
Mt. Pleasant			Augusta	20 00	
Mulberry, French	2 60		Burlington		
New Tabor			Concord		
Orbitello			Covington	204 64	148 98 1,153 82
Plum Creek			Dayton	8 50	
Pobeta			Ebenezer	4 00	50
Providence			Falmouth	7 50	
Salina	39 64	21 17	Flemingsburg	24 50	29 59
Saltville	2 00		Frankfort	45 27	280 00
Scandia			Greenup	5 00	3 00
Scotch Plains			Lexington, 1st		50 00
Seapo			" 2d	776 77	40 62 305 42
Solomon		20 00 1 50	Ludlow	15 60	
Sunny Side			Maysville	14 50	20 00
Union Grove			Moorefield		
Vesper			Mt. Sterling	13 90	18 37
White Creek			Murphysville	4 50	
White Rock City	2 00		New Concord	81 50	
Willowdale	1 18				

	SAB. S.	W. B'DS.
New Hope		
Newport, Col'bia st.	5 00	2 50
Paris	25 00	6 00
Pikeville		
Salyersville		
Sharpsburg	7 00	2 26
Valley	1 60	
Williamstown		39 15
	1,245 00	201 06
		1,977 15

Phy of Louisville.

Bowling Green		
Bradensburg		
Caney Fork		
Cloverport		8 00
Crale		
Elizabethtown		
Hodgensville		13 52
Hopkinsville		21 00
Kuttawa		156 00
Louisville, 4th		165 00
" Central	150 50	108 39
" College st	39 41	25 50
" Hopkins st		3 75
" Jefferson st		
" K ox		18 00
" Olivet		48 72
" Walnut st	63 58	360 00
" Warren M'l	92 55	
Marion		
New Castle		
Olivet	5 00	
Owensboro, 1st	52 20	90 00
Penn Run		
Pewee Valley	5 00	36 00
Pisgah		
Plum Creek	95	4 25
Princeton, 1st	14 75	32 65
" 2d		
Salem		
Scottsville		
Shelbyville, 1st	13 25	45 25
South Carrollton		
Miscellaneous	3 00	
	449 18	1,136 08

Phy of Transylvania.

Barbourville		
Bethel Union	3 00	
Boyle		
Burkesville		
Columbia	19 15	10 00
Concord	9 00	
Danville, 2d	100 00	402 00
Dix River		
East Bernstadt		5 00
Ebenezer		
Edmonton		
Greensburg		
Harmony		
Harrodsburgh	31 00	69 43
Hustonville		
Knox		
Lancaster		
Lebanon, 1st		45 00
Livingston	2 00	
Lowell		
Manchester		
Meaux Chapel		
Mt. Pleasant		
Paint Lick	16 55	
Perryville		
Richland		
Richmond		10 00
Stanford		
	173 70	531 43

SYNOD OF MICHIGAN.

Phy of Detroit.

Ann Arbor	53 95		189 30
Birmingham			49 00
Brighton	9 00	5 00	16 81
Canton			
Dearborn			
Detroit, 1st	860 57		590 00
" Calvary			83 00
" Central	250 00	25 00	25 00
" Fort st	918 26	100 00	1,963 14
" Jeff'son			
ave	1,613 00	25 00	250 00
" Memor'l	81 31	33 96	71 75
" 3d ave	78 00		30 00
" Trumbull			
ave	23 82		15 00
" Union	53 56	29 64	55 00
" Westmin-			
ster	1,070 05	141 15	262 95
East Nankin			
Erin	15 00		
Hamtramac	35 00		37 15
Holly	14 00		17 00
Howell	85 00		199 13
Independence			
Marine City			
Milan			
Milford	201 51	46 40	218 93
Mt. Clemens	25 00	3 00	62 50
Plainfield			
Plymouth, 1st	25 90	4 96	30 18
" 2d	6 00		
Pontiac	114 71	28 83	187 66
Saline	11 30		28 35
South Lyon	27 00	12 72	27 91
Southfield			5 00
Stony Creek	20 00	3 00	43 00
Una-tilla		5 00	
White Lake	11 00	7 00	
Wing Lake			
Wyandotte	11 86		
Ypsilanti	40 00		456 50
Miscellaneous	10 00		11 00
	5,099 30	470 72	4,908 11

Phy of Grand Rapids.

Alanson			
Big Rapids, West-			
minster	14 00	20 00	
Boone City	1 00		
" Falls	2 25		
Cadillac	29 20		16 00
Cross Village			
Crooked Lake			
East Bay			
" Jordan	20 00	4 35	
Elk Rapids			
Elmira			
Evart	22 00	6 00	10 00
Ferrysburgh	3 00		
Grand Haven	50 00		75 00
" Rapids, 1st	40 33		58 91
" Mi-s'n			
Wood	7 25		
" West'r	85 58	35 00	104 07
Greenwood	6 00		
Harbor Springs	22 00		9 56
Ionia	29 32		22 25
Ludington	11 00		4 00
Mackinaw City			1 50
Montague	20 40		44 60
Muir	2 00	5 00	6 00
Omena			
Peto-key	29 20		10 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Pewano			Reading		2 50
Seweba			Tecumseh	95 00	248 56
Spring Lake	12 50	12 50		639 70	80 87
Tustin	5 50	1 00			867 62
Miscellaneous		7 85	<i>Pby of Saginaw.</i>		
	412 83	183 85	Alcona		
<i>Pby of Kalamazoo.</i>			Allis		
Allegan		42 40	Argentine	9 59	
Buchanan		58 50	An Sable & Osceola	10 00	
Burr Oak	6 00	1 60	Bad Axe	4 00	
Cassopolis		16 88	Bay City	97 25	13 12
Constantine	8 75	5 00	Belbel		
Decatur	10 00		Bingham	2 00	
Edwardsburgh	15 00		Brookfield		
Hamilton			Byron		
Kalamazoo 1st	115 00	329 89	Calkinsville		
" Holland			Calvary		
" North	13 00	5 00	Caro	18 00	13 12
Kendall	5 00		Caseville		
Martin	3 30	12 00	Cass City	5 00	9 22
Niles	74 03	110 75	Coleman		
Paw Paw		25 00	Columbia		
Plainwell		5 00	Corunna		10 00
Richland	69 70	6 63	East Saginaw 1st		10 00
Schoolcraft	7 00	29 90	" Wash-		
Sturgis		10 00	ington av	6 00	46 34
Three Rivers	15 95	69 37	Emerson	40 00	
White Pigeon		6 50	Fenton		
Miscellaneous		25 00	Flint	172 52	
	343 53	130 39	Flushing		
<i>Pby of Lansing.</i>			Frazer		
Atbion	30 58	78 00	Fremont		
Battle Creek	48 03	20 00	Gaines		
Brooklyn		1 60	Gladwin, 1st		
Concord	21 73		" 2d		
Delhi	6 20	5 00	Grindstone City		
Eckford	6 10	13 00	Grayling		
Hastings		30 00	Harrisville	5 62	15 00
Homer	35 00	11 00	Ithaca		
Jackson	8 00	21 00	Knox		
Lansing, 1st	21 85	38 25	Lafayette, 2d	2 00	
Lansing, Frank'nst	22 30	42 00	Lapeer	8 22	119 00
Marshall	57 40	93 53	Linden	3 41	
Mason	75 00	19 00	Maple Ridge		
Oneida	9 03	12 00	Marlette, 1st	14 50	13 65
Parma	8 26	12 00	" 2d	9 00	
Springport			Midland City	22 19	41 02
Stockbridge			Merrice	12 00	26 03
Sunfield			Mt. Pleasant		27 75
Tekonsha		5 90	Mundy	12 10	
Windsor			Omer		
Miscellaneous	5 00		Pinconning		
	857 58	57 69	Pine River, 1st	16 00	
<i>Pby of Monroe.</i>			" 2d		
Adrian	223 50	248 73	Port Austin	2 80	
Blissfield	6 00		Port Hope		
California		6 00	Saginaw	4 00	637 25
Clayton	6 00		" City	561 95	15 18
Coldwater	57 20	4 68	Sand Beach	4 00	
Deerfield			Sterling		
Dover	4 50		Tawas	1 25	
Erie	2 00	19 25	Tam-uth	28 63	40 00
Hillsdale		93 51	Vassar	2 00	
Hudson			Verona	31 99	82 76
Jonesville	22 50	6 00	Westminster		
La Salle				1,106 02	82 44
Manchester	7 00	14 85	SYNOD OF MINNESOTA.		1,233 09
Monroe	208 00	125 42	<i>Pby of Mankato.</i>		
Palmyra		5 00	Amboy	15 00	15 57
Petersburg			Balaton		
Quincy		13 85	Beaver Creek	5 30	
Raisin	8 00	6 34	Blue Earth City		31 19
			Canby		
			Currie		

	SAB. S.	W. D'S.		SAB. S.	W. D'S.
Delhi	4 00		Jordan		
Grand View		5 06	Litchfield	20 00	23 75
Home			Long Lake		
Jackson		19 36	Macalester	14 00	62 50
Kasota	11 17	12 93	Maple Plain		
Lake Crystal	3 25		McNair Mem'l	5 00	
Le Sueur	25 61	6 13	Merriam Park	14 50	39 74
Luverne	18 00	10 40	Minneapolis, 1st	414 84	230 27
Lyons			" 5th		20 20
Madelia	11 00	5 00	" House of		
Mankato		135 00	" Faith	4 00	20 00
Pipestone	5 00		" Andrew	1,068 88	230 35
Porter			" Bethlehem	59 20	14 16
Redwood Falls	5 00	25 44	" Bloomington		
Stayton			ave.	25 80	20 00
St. James	8 00		" Franklin av.	2 75	24 57
St. Peter's Union	38 40	3 75	" Highland P'k	25 70	14 00
Swan Lake			" Hope		62 33
Tracy	8 56	7 16	" Riverside		
Wells		5 00	" Shilon	4 40	5 00
Westminster	154 81	47 92	" Stewart		
Windom	12 00		Chap.		
Winnebago City	10 00	3 00	" Stewart		
Miscellaneous		23 00	Mem'l	29 00	
	335 10	16 10	Westm'r, 1,739 81	61 38	3,731 50
<i>Pky of Red River.</i>			Murdock		
Angus			North St. Paul	6 00	
Argyle			Oak Grove	23 00	
Bethel	3 00		Pine City		2 00
Bradford			Red Wing	30 00	20 00
Crookston	5 00	6 35	Rice's Point		126 33
Davis		21 52	Rockford	3 25	
Elbow Lake			Royalton		
Euclid	18 00		Rush City	2 75	
Evansville			Shakopee	5 00	2 00
Fergus Falls	39 78	161 79	Spring Grove		4 10
Goodale			St. Cloud	52 97	94 16
Halluck	2 00	3 95	St. Croix Falls	10 00	29 03
Knox			St. James	5 00	
Keystone			St. Paul, 1st	47 00	46 25
Lawrence			" 9th	10 00	
Maine			" Central	11,125 75	1,251 80
Maplewood			" Dayton Ave.	152 17	536 98
Moorhead	9 00	49 40	" East		1,030 00
Northcote			" Fort st		
Red Lake Falls	16 82		" Goodrich Ave.	316 63	25 00
Ridge			" House of		
Sabin	4 00		Hope	1,353 39	71 76
Scotland		1 00	" Westminster		768 46
Spring Brook			" Ger. Bethlehem	6 21	20 00
St. Hilaire			Stillwater	41 43	127 75
Tamarac			Taylor's Falls	9 00	
Warren		10 00	Tower		
Western	2 00		Two Harbors		
	99 60	7 35	Vermillion	5 00	
<i>Pky of St. Paul.</i>			Vermillion Lake		
Browns Valley			White Bear Lake	9 99	1 06
Buffalo	113 03		Wilmar	4 50	6 00
Cloquet			Winsted	2 00	
Delano			Miscellaneous		8 85
Diamond Lake				16,693 46	237 41
Duluth, 1st	28 51	195 30	<i>Pky of Winona.</i>		
" 2d	2 00		Albert Lea	153 25	215 40
Dundas			Bethel		
Eden Prairie	7 00		Caledonia		
Empire			Canton		
Farmington			Chatfield	66 22	23 00
Forest			Chester	6 00	53 00
Goodhue			Claremont	8 90	9 25
Greenleaf			Ebenezer		
Hastings		55 53	Frank Hill, Ger.	6 25	
Hickley			Fremont	6 00	3 60
Howard Lake	8 00		Glasgow		11 85
			Harm ny		
			Henrytown		

	SAB. S.	W. B'DS.
Hokah		
Houston		
Ka-son		12 97
La Crescent	4 99	3 35
Lake City	76 75	69 36
Lanesborough		
Le Roy		
Oakland		
Oronoco		
Owatonna	8 07	39 66
Preston	11 00	3 00
Ripley	3 60	
Rochester	42 78	19 33
Sheldon		93 05
Stewartsville		
Washington		
Winona, 1st	23 00	51 00
" German	4 00	20 00
Woodbury		
Wyckoff		
Miscellaneous		1 00
	420 74	172 69
		460 18

SYNOD OF MISSOURI.

Pby of Osage.

Austin		
Bethel		
Brownington		6 00
Butler	30 00	23 05
Centre View		
Clinton	12 90	43 00
Craighton		5 00
Dubble Spring		
Deepwater	5 00	
El Dorado		
Greenwood		
High Point		
Hill Memorial	2 47	1 53
Holden	13 65	10 55
Independence		212 00
Jefferson City	31 40	14 35
Kansas City, 1st	119 41	31 00
" " 2d	1,48 87	250 00
" " 3d		
" " 4th	28 00	10 00
" " 5th	49 18	37 04
Knob Noster	5 09	7 00
Lee Summit		
Lone Oak		
Malta Bend	3 30	
Montrose		
Nevada	5 00	9 98
Olive Branch		4 25
Osceola	12 00	
Pleasant Hill	3 60	
Prosperity		
Raymore	29 14	31 26
Rich Hill		
Rockville		
Salem		
Salt Spring	2 30	
Sedalia	127 25	30 03
Sharon		9 10
Shell City	2 50	5 00
Sunny Side		1 50
Tipton		25 00
Warrensburg		
Warsaw		
Westfield	8 00	28 50
Miscellaneous	25 00	10 00
	1,921 47	838 27
		710 88

Pby of Ozark.

Ash Grove	5 00	6 00
Bellevue		4 88

	SAB. S.	W. B'DS.
Eolivar		
Buffalo		
Cartage	26 75	97 49
Conway		
Ebenezer	10 00	7 54
Eureka Springs		
Golden City		2 00
Grace		
Granby		
Grand Prairie		
Home		
Irwin		
Joplin		11 30
Lehigh		8 22
Lockwood	2 00	
Madison		
Mountain Grove		
Mount Bethel		
" Vernon		
" Zion		
Neosho	15 33	2 58
North Prairie		
Ozark Prairie	15 00	9 70
Preston		
Salem		
Shiloh		
Springfield 2d	5 00	
Calv'y	143 00	10 10
Trinity		121 53
Waldensian		
Webb City		
Westminster		
West Plains		
White Oak	5 00	
White Rock		
	227 08	37 32
		272 87

Pby of Palmyra.

Bethel		
Bevier	1 00	
Birdseye Ridge	5 00	
Brookfield	17 09	85 00
Canton		
Clarence		
Edina	15 00	
Glasgow	1 10	
Glass Town		
Glenwood		
Grantville		
Hannibal, 1st	15 00	60 00
Kirksville	7 50	100 00
Knox City	7 00	92 80
La Clede		
La Grange		4 55
Louisiana		15 00
Macon	2 00	
Milan	5 00	40
Millard	1 30	
Moberly	12 00	
Newark	1 00	
New Cambria	5 00	5 00
New Providence	5 00	
Pleasant Prairie	2 00	
Salem		
Salisbury	2 30	3 00
Sedgwick		
Shelbina		
Shelbyville		
Sullivan, 1st	2 00	
Unionville		
West Ely		
Wilson		
	106 20	155 95
		210 80

Pby of Platts.

Akron	4 00
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	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Albany		11 00	Laketon	2 00	
Avalon	20 00	14 00	Marble Hill		
Barnard			Mine La Motte		
Bethel	1 00		Mine Hill	1 35	
Breckenridge			Moelle		
Cameron	3 12	1 88	Nazareth, Ger.	4 00	
Carrollton	12 10	9 90	Ozark		
Chillicothe	6 90	2 00	Pacific		
Craig		4 00	Patton		
Dawn			Pilot Knob		
Easton			Pleasant Hill		
Fairfax			Point Prairie		
Fillmore			Poplar Bluffs	6 25	
Forest City			Ridge Station		
Gallatin			Rock Hill	15 00	
Gothen			Rolla, 1st	13 00	3 00
Graham		6 00	Round Pond		
Grant City	7 00	7 67	Salem, 1st		
Hackberry Ridge	1 00		" Ger.	4 00	
Hamilton		11 00	Smithville		
Hodge		5 00	St. Charles, 1st	10 75	1 50
Hopkins			St. Charles, Jeffer-		30 00
Jameison			son st	13 08	
King City	11 00		St. Louis, 1st	158 20	46 00
Kingston			" 1st Ger	19 00	
Knox	3 00		" 2d Ger.	10 00	
Lathrop			" 2d	763 00	6 00
Lincoln			" Glasgow Ave	9 51	465 00
Long Branch			" Lafayette Pk	76 48	5 48
Martinsville	2 20		" Men'l Tab.		306 47
Maryville	32 00	54 70	" North		22 51
Mirabile			" South		43 09
Mizpah			" Wash. Ave		
Mound City	19 30		" Westminster	30 10	5 00
Mount Zion			" McCausland		
New Hampton	1 00		Ave	12 00	
" Point	12 00		Sullivan		
" N. Y. Settlement			Surgeon Market	11 00	
Oak Grove	1 32		Union		
Oregon		7 50	Washington and		
Parkville	44 84	20 00	Compton ave	350 00	629 00
Rockport	3 00	58 00	Webster's Grove	30 00	31 25
Rosendale	1 00		White Water		
Savannah	3 00		Windsor Harbor		
Stanberry			Zion, Ger.	3 00	
St. Joseph, North	1 33	2 68	Zoar	42 00	24 26
" Westminster	100 00	1 00	Miscellaneous	15 00	15 00
Tarco	20 00	10 00			58 57
Tinco				1,728 67	238 21
Union	3 00				1,770 87
" Star	7 00	75 00			
Westboro	11 70				
Weston					
Wheeling					
Willow Brook					
	313 31	62 78			
		337 70			
<i>Phy of St. Louis.</i>					
Bethel, Ger.	5 25	38 00	Alma		
Bethlehem		20 00	Aurora		8 10
Bristol			Axtel		6 00
Barbois			Ayr	8 00	
Carondelet		32 50	Benkleman	6 50	
Cornwall			Beaver City		
Cote Brillante	77 50		Bloomington	1 00	20 60
Cuba			Blue Hill	11 20	8 91
De Soto			Catherton		
Elk Prairie			Calberton		
Emmanuel, Ger.	15 00	19 10	Edgar		
Ferguson	5 50	15 00	Elkton		
Fredericktown			Elwood		
Hot Springs, Cent'l			Fairview		
Indian Prairie			Glenville		
Iron Hill			Hanover, Ger	5 00	
Ironton	13 70	5 00	Han-en	14 50	5 00
Kirkwood	24 00	70 35	Hardy	3 00	
		41 00	Harrison		
			Hartwell		
			Harvard		
			Hastings	103 60	60 80
			" Ger	2 00	

SYNOD OF NEBRASKA.

Phy of Hastings.

Alma		
Aurora		8 10
Axtel		6 00
Ayr	8 00	
Benkleman		6 50
Beaver City		
Bloomington		1 00
Blue Hill	11 20	8 91
Catherton		
Calberton		
Edgar		
Elkton		
Elwood		
Fairview		
Glenville		
Hanover, Ger	5 00	
Han-en	14 50	5 00
Hardy	3 00	
Harrison		
Hartwell		
Harvard		
Hastings	103 60	60 80
" Ger	2 00	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Holdredge		2 25	Firth		
Inland		6 00	Goshen		
Kearney			Hebron	15 00	11 65
Marquette		35 89	Helena		
Minden	10 06		Hickman, Ger.	17 00	
Nelson	7 59	2 53	Hopewell	8 44	
Orleans			Hubbell		1 50
Oscoe			Humboldt	8 27	27 95
Oxford	4 00	3 00	Liberty	6 00	4 15
Ragan			Lincoln	234 57	308 15
Red Cloud		4 00	Little Salt		
Republican City	11 00		Mcriden, Ger.		
Riverton			Nebraska City		17 20
Ruskin	1 55		Nehama		
Spring Ranch			Oniowa		
Superior	6 00		Odell		
Union			Palmyra		25 00
Unity			Panama		
Verona			Pawnee City	26 00	4 10
Waveland			Plattsmouth	39 60	41 25
West Blue	1 00		" Ger.	5 00	
Williamsburg			Prairie Centre	1 00	
Wilsonville Furnace	1 75		Raymond		
Wallace			Salem		
	190 19	21 94	Seward	7 70	15 30
		148 64	Simeon		10 00
<i>Pby of Kearney.</i>			Staplehurst		
Anslie			Sterling	16 00	6 80
Berg			Summit		
Box Elder			Table Rock	9 41	94
Brokenbow			Tamora		7 18
Buffalo Grove, Ger.	10 00		Tekamah	20 00	6 88
Burr Oak	3 00		Tecumseh	5 00	30 00
Cherry Creek			York		16 00
Central City		20 00		497 16	26 29
Clontibret	6 00				614 24
Fullerton	12 50	30 00	<i>Pby of Niobrara.</i>		
Gibbon	1 00		Atkinson		
Grand Island	29 69		Bethany		
Litchfield	4 00		Centre Park		
Kearney	25 00	26 15	Cleveland		
North Loup	9 55	5 08	Coleridge	2 50	
North Platte	16 93	12 00	Daily Branch		
Ord City			Dorsey		
Plum Creek	11 00		Elgin	2 00	
Salem, Ger.	4 60		Emerson		12 00
St. Edwards	4 75		Gordon		
Shelton	3 00		Grand Lake		
Scotia			Greeley		
St. Paul	7 00	45 82	Green Valley	15 00	
Turkey Creek	3 00		Hainesville		
Wilson Mem'l	22 56	3 55	Hartington	3 00	23 50
Wood River	3 00		Inman		
	176 56	8 63	Lambert		
		133 97	Lone Tree		
<i>Pby of Nebraska City.</i>			Madison		12 45
Adams	1 88	4 30	Millierboro		
Alexandria	10 00	3 00	Mt. Zion	55	
Auburn	8 50	4 05	Niobrara	5 00	
Barne-ton		10 00	Norden	4 00	10 00
Beatrice	26 35	45 95	Oakdale	5 00	
Belvidere			O'Neill		1 52
Bennett			Penders		8 00
Bethel			Pleasant View		
Bower			Ponca		15 00
Blue Springs	11 34	6 42	Rushville		
Brownville			St. Helena		
Burchard	4 00		St. James		
Carleton			Scottville		
Diller			South Fork		
Endicott			" Sioux City		
Eureka			Stuart		
Fairbury	11 00		Valentine		
Fairmount	5 00	3 00	Wakefield		11 00
Falls City		28 46	Wayne	4 00	
			West Union	1 00	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Cream Ridge	8 00		12 00	Wyoming	6 16
Delanco				Miscellaneous	20 00
Englishtown		14 75			
Farmingdale	639 00	8 42			9,263 98
Forked River	10 00				2,097 00
Freehold	137 45		365 73		5,337 11
Hightstown	145 00	35 00	91 00	<i>Phy of Newark.</i>	
Holmanville				Bloomfield, 1st	477 72
Jacksonville	4 81			" German	
Jamesburg	90 90		193 00	" Westm'r	167 00
Keyport	3 00			Caldwell	66 00
Lakewood	118 29	36 31	66 00	L on's Farms	48 74
Long Branch		7 00		Montclair	1,517 19
Manalapan	12 41			" Trinity	125 25
Manasquan	45 89	5 50	25 00	Newark, 1st	226 44
Manchester	13 00	25 00		" 1st Ger	23 35
Matawan	43 82	56 18	136 39	" 2d	200 92
Mount Holly	15 05		68 33	" 2d Ger	
Ocean Beach	12 50		3 00	" 3d	794 26
Oceanic	121 00		6 00	" 3d Ger	
Perrineville				" 6th	25 00
Plattsburgh	9 00		13 00	" Bethany	5 00
Plumstead	6 50		15 50	" Calvary	61 34
Point Pleasant	15 00			" Central	1,300 00
Providence	9 09	5 50		" High st	441 87
Red Bank	73 00			" Knox	15 00
Sayerville, Ger.	7 43			" Memorial	23 00
Shrewsbury	126 33		91 00	" Park	212 09
South Amboy	3 00			" Plane st	
Tennent	12 47	11 05	80 00	" Roseville	591 24
Tom's River	6 50		10 00	" S'th P'k	565 71
Tuckerton	4 18	13 82		" Wickliffe	40 00
Whiting and Shamong	3 40			" Woodside	25 00
	2,093 32	396 13	2,296 61		6,952 12
<i>Phy of Morris and Orange.</i>					702 22
Berkshire					4,540 45
Boonton	205 00	68 00	88 20	<i>Phy of New Brunswick.</i>	
Chatham	183 37	14 39	190 00	Alexandria, 1st	2 00
Chester	90 00	75 00		Amwell, 1st	31 00
Dover	60 61	75 00	35 30	" 2d	20 00
" Welsh	15 00			" United, 1st	
Elmwood		50 00		Bethany	
E. Orange, 1st	655 45	75 00	413 25	Bound Brook	40 00
Fairmount	10 00			Dayton	136 47
Flanders	55 00	56 00		Dutch Neck	135 33
German Valley	54 00	10 00		Ewing	18 79
Hanover	62 00		195 69	Flemington	243 44
Madison	666 45	81 50	819 38	Frenchtown	40 00
Mendham, 1st	88 26	6 40	169 69	Hamilton Square	30 00
Mendham, 2d	37 00			Holland	
Mine Hill	15 00			Hopewell	3 50
Morris Plains	13 00		11 25	Kingston	15 00
Morristown, 1st	360 82	597 84	236 21	Kingwood	5 00
" S'th st	1,564 68	355 33	961 13	Kirkpatrick Mem.	17 25
Mt. Freedom	36 00	2 10		Lambertville	417 00
Mt. Olive	40 00			Lawrence	127 16
Myersville, Ger	4 00	2 00		Millford	31 35
New Providence	33 00	9 25	151 00	New Brunswick, 1st	453 21
New Vernon	99 90			" 2d	100 00
Orange, 1st	1,471 85	200 00	455 00	Pennington	107 90
" 2d	792 36	50 00	770 00	Princeton, 1st	271 08
" Bethel	36 55			" 2d	80 42
" Central	1,300 00	200 00	551 75	" Witherspn st	1 00
" German	22 20	6 00		Stockton	14 00
Parsippany	65 49		30 00	Titusville	10 50
Pleasant Grove	46 00			Trenton, 1st	2,134 71
Pleasant Valley, Ger	5 00			" 2d	59 60
Rockaway			29 50	" 3d	220 00
Schooley's Mount.	42 00	8 44	64 50	" 4th	125 00
South Orange	37 05	64 75	305 25	" 5th	
St. Cloud	270 00		147 00	" Prospect st	700 76
Stirling			5 00	Miscellaneous	1,000 00
Succasunna	47 00	90 00	143 01		6,601 47
Summit, Cent'l	551 98				793 29
Whippany	31 80				8,191 47
				<i>Phy of Newton.</i>	
				Andover	11 20
				Asbury	234 10
				Beatystown	9 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Conklin	42 90		Brooklyn		
Cortland	484 94	100 00	Greenpoint!		75 16
Coventry	18 72	61 84	Green Ave	2 30	40 94
Deposit	26 68	22 00	Hopkins st.	20 00	32 07
East Maine	3 00		La Fayette		
Freetown			Ave	3,565 02	550 00
Marathon			Mt. Olivet	4 85	731 23
Masonville	8 00		Memorial	932 43	53 59
McGrawville	19 93	15 16	Navy Yard		371 22
Nichols	5 00		Cn		
Nineveh	110 31	82 01	Ross st	134 75	20 00
Owego	56 00	190 33	Noble st.	30 50	122 29
Preble			Seventh av		
Smithville Flats	10 40	32 28	Mission		28 09
Truxton			Siloam	8 00	
Union	18 00	10 70	South 3d st.,		
Virgil			E. D.,	501 91	245 00
Waverly	113 11	66 38	Tabernacle	137 87	364 25
Whitney's Point	5 54	15 00	Throop Ave	253 94	185 00
Willet			Trinity	100 00	244 65
Windsor	12 86	26 70	Westminster	407 98	65 13
	1,708 00	147 97	E. Williamsburgh,		148 15
			Ger.	10 00	
<i>Phy of Boston.</i>			1st		
Antrim	33 00	6 00	Edgewater, 1st	206 94	136 74
Bedford	6 50	30 00	W. New Brighton,		
Boston, 1st	77 11	115 33	Calvary	40 75	40 00
" 4th	31 89			8,841 23	23 33
East Boston	35 00	65 00		1,376 42	7,228 61
Fall River	2 00		<i>Phy of Buffalo.</i>		
Holyoke			Akron	2 00	
Lawrence Ger	20 00		Allegheny	11 10	2 50
Litchfield		5 00	Alden		10 00
Londonderry	2 00	52 00	Bradford		61 16
Lonsdale			Buffalo, 1st	900 00	268 75
Lowell	12 00	25 00	Brecken-		
Manchester, 1st			ridge St.		6 50
" 2d			Bethany	50 00	29 64
" Westminster			Calvary	257 00	225 21
New Boston			Central	300 00	309 42
Newburyport, 1st	542 29	53 53	Covenant	8 00	
" 2d	60 00	100 00	East	22 00	10 00
Portland		10 00	Lafayette		55 40
Providence	7 00	75 00	st.		147 77
Quincy	15 00		North	847 81	66 00
Roxburg		57 84	Wells st.	23 00	360 00
Reading			West Side	21 00	13 26
St. Andrews	8 25		Westmins-		12 00
South Boston		95 00	ter	297 50	75 00
South Framingham	13 00		Clarence	10 00	197 47
South Ryegate			Colden		17 87
Somerville			Conewago	14 88	7 27
Taunton	2 00		Dunkirk	11 50	25 00
Windham	35 85	5 00	East Aurora	43 00	12 00
Woonsocket	10 00		East Hamburg	13 00	6 25
Worcester	20 00	10 17	Ellicottville		
Westminster			Franklinville	12 00	5 00
	932 80	227 54	Fredonia	74 00	104 04
		588 33	Gowanda		4 78
<i>Phy of Brooklyn.</i>			Jamestown	270 20	30 00
Brooklyn, 1st	1,446 97	3,946 70	Kendall Creek		
" Bethany	9 30		Lancaster	116 00	16 00
" 1st German	25 00	84 43	Olean	19 00	34 45
" 2d	480 90	100 00	Panama	3 00	80 60
" 5th German	15 00	243 36	Portville		
" Ainslie st	12 00	32 08	Ripley	18 00	135 00
" City Park			Sherman		30 00
Chapel			Silver Creek	51 00	27 72
Classon Ave	350 00	373 83	South Wales		35 00
Cumberland			Springville	20 00	18 00
Duree		30 16	Towanda	59 72	43 23
Durycia	100 00	160 98	Mission		
Franklin Ave	35 82	34 56	United	3 23	
German Ch.			Westfield		50 00
of Peace	14 00	5 00	Miscellaneous	86 00	
				3,512 44	464 24
					2,252 05

	SAB. S.	W. E'DS.		SAB. S.	W. E'DS.
<i>Pby of Cayuga.</i>			<i>Pby of Columbia.</i>		
Auburn, 1st	400 24	160 00	Ancram L. Mines	3 50	3 00
" 2d	52 28	188 90	Ashland	3 31	21 60
" Calvary	34 43	20 00	Austerlitz		
" Central	90 42	100 00	Cairo		13 00
" Westm'r	13 45	2 01	Canaan Centre	11 64	30 00
Anrora	83 43	214 00	Catskill	160 61	200 60
Cato			Centerville	12 15	9 60
Cayuga	23 00	53 70	Durham, 1st	13 66	22 00
Dryden	10 00		" 2d		
Fair Haven	35 50	10 50	East Windham		
Genoa, 1st	31 71	79 55	Greenville	12 00	54 60
" 2d			Hillsdale	6 00	11 00
" 3d	3 09	5 76	Hudson	225 00	278 00
Ithaca	1,415 11	84 16	Hunter	32 36	37 00
Ludlowville	71 35	276 65	Jewett	174 88	46 00
Meridian	32 50	62 73	Livingstonville		
Owasco	11 25	29 00	Lebanon Centre		22 00
Port Byron	12 00	42 00	Spencertown	6 00	2 00
Scipio			Valatie	50 00	22 00
Scipio Ville		20 88	Windham	88 73	46 00
Sennett		20 00		749 84	111 38
Springport		18 00			895 20
Victory	2 00		<i>Pby of Genesee.</i>		
Weedsport	83 52	66 78	Alexander		
	2,405 14	141 42	Attica	159 57	98 00
		1,405 66	Batavia	202 32	388 38
<i>Pby of Champlain.</i>			Bergen		37 06
An Sable Forks			" Cong'l	28 27	38 76
and Black Brook	13 74	42 07	Bethany Centre	7 00	
Beekmantown		14 65	Byron	18 02	58 87
Belmont	20 00	19 00	Castile	1,023 34	73 88
Burke	20 00	2 00	Corfu	59 34	21 50
Champlain	43 25	36 57	East Bethany		
Chateaugay	6 85	30 00	" Pembroke	20 00	
Chazy	22 76	17 00	Elba	10 00	32 68
Constable		4 50	Leroy	75 50	77 94
Essex	11 64	20 00	Leroy and Bergen		
Fort Covington	79 70	20 00	North Bergen	14 00	5 62
Keseeville		15 77	Oakfield		24 00
Malone	159 79	61 00	Orangeville		
Mineville		20 00	Perry	115 00	10 00
Moore's	4 75	6 00	Pike		10 00
Peru	5 00	10 00	Portageville		
Plattsburgh	134 76	3 00	Stone Church		35 70
Port Henry	69 02	25 00	Tonawanda Valley	6 98	16 00
Westville		50 00	Warsaw	473 70	191 30
	601 26	23 00	Wyoming	14 16	45 00
		573 38		2,276 20	252 43
					1,279 73
<i>Pby of Chemung.</i>			<i>Pby of Geneva.</i>		
Big Flats	18 00	19 00	Bellona	20 22	40 00
Preedsport		4 50	Branchport		61 50
Burdett	113 20	43 75	Clifton Springs		55 00
Dundee		45 85	Canandaigua	62 65	115 67
Eddytown			Canoga	7 00	3 00
Elmira, 1st	358 78	288 90	Dresden		
" Franklin st.	5 00		Geneva, 1st	281 94	140 19
" Lake st.	54 47	58 37	" North	700 00	100 00
Havana	5 30	20 00	Gorham	12 70	22 50
Hector	21 25	20 00	Hopewell		
Horse Heads	23 00	85 72	Manchester	92 00	21 00
Mecklenburg	5 00	29 00	Naples		45 00
Monterey		10 00	Oak's Corner		53
Moreland		7 00	Ovid	26 05	14 00
Newfield		20 00	Penn Yan	122 35	15 00
Pine Grove	2 00		Phelps	162 63	167 50
Rock Stream		17 58	Romulus	77 76	165 56
Southport	14 03	33 75	Seneca	86 30	33 18
Spencer	26 00	10 25	" Castle	35 00	10 00
Sugar Hill		5 00	" Falls	114 00	148 39
Sullivanville			Trumansburgh	11 74	60 00
Tyrone	5 00	7 00	Waterloo	50 00	66 00
Watkins	113 66	20 27	West Fayette	5 00	50 00
	764 69	89 27		1,568 31	15 00
		943 85			77 70
				1,568 31	529 27
					1,537 89

	SAB. S.	W. B'DS.		SAB. S.	W. B'TS.
<i>Phy of Hudson.</i>			Fairville		3 00
Amity	17 00		Galen	62 03	80 84
Callicoon	1 00		Huron		3 00
Centreville	2 00		Junius		7 10
Chester	63 20	14 15	Lyons	105 18	61 97
Circleville	5 00	3 50	Marion	87 00	7 00
Clarkstown, Ger	8 00		Newark	81 17	169 28
Cochecton			Ontario		9 00
Denton			Palmyra	44 94	18 00
Florida	32 00		Rose	75 15	10 00
" 2d			Savannah		
Goodwill	86 79	12 50	Sodus	14 22	5 78
Goshen	223 00		" Centre		3 20
Greenbush	9 00	27 00	Wayne		
Hamptonburgh	60 00	10 00	Williamson		
Haverstraw, 1st	18 09	8 00	Wolcott, 1st	42 61	23 00
" Central	69 00	44 00	" 2d		9 00
Hempstead	5 00			477 47	85 45
Hopewell	23 00				488 22
Jeffersonville, Ger			<i>Phy of Nassau.</i>		
Liberty	28 00		Astoria	12 00	
Livingston Manor	4 00		Babylon	7 00	30 00
Middletown, 1st	42 79	117 50	Bellmore		20 00
" 2d	227 62	8 50	Christ Ch.	150 72	75 86
Milford	10 00		Christian Hook		
Montgomery	107 00	6 25	Comac		3 00
Monticello	6 00	10 00	Freepoint		11 01
Monroe	100 00		Glen Cove		
Mount Hope			Green Lawn		
Nyack	24 21	69 00	Huntington, 1st	332 00	195 50
" Ger	2 00		" 2d	33 00	49 00
Otisville	10 00		Islip	50 00	63 28
Paliades	87 77	34 18	Jamaica	71 38	262 06
Port Jervais	175 00	14 13	Melville	9 00	10 83
Ramapo	550 00	86 60	Newtown		40 83
Ridgebury	15 04	38 55	Northport	11 00	
Rockland, 1st			Oyster Bay		15 31
" 2d	1 00		Roslyn		3 00
Scotchtown	125 00	3 30	Smithtown	25 00	85 35
Stony Point	18 50	17 49	Springfield	30 00	
Unionville	14 00	2 72	St. Paul's		
Washing'nvllle, 1st	50 00	72 59	Whitestone		
" 2d	18 36	5 13	Woodhaven		
West Town	46 00	30 00	Miscellaneous	45 50	
White Lake		2 50		776 60	28 01
Miscellaneous		18 00			1,020 73
	2,284 37	204 42			
<i>Phy of Long Island.</i>			<i>Phy of New York.</i>		
Amagansett	4 00	2 58	N. Y., 1st	7,908 90	950 52
Bellport	9 00		1st Union	534 50	6 00
Bridgehampton	251 57	104 50	2d German	2 00	
Brookfield		2 50	4th	450 89	840 79
Cutchogue	15 00	50 00	4th ave	450 38	250 00
Easthampton	96 00		5th ave.	28,547 96	4,888 69
Franklinville	14 00	11 00	7th ave.		10 00
Greenport	56 40	21 67	" Chapel		
Holbrook			13th st	234 00	60 00
Mattituck	15 46	14 03	14th st	101 61	30 00
Middletown	29 74	22 50	Adams Mem'l	24 00	60 60
Moriches	46 16	65 50	Alex. Chap.		
Port Jefferson	42 79		Allen st		
Riverhead		5 00	Bethany	80 00	42 00
Sag Harbor	49 00	49 00	Bohemian	5 00	
Selden	3 46		Brick	1,059 94	66 00
Setauket	47 50	61 19	" ch Ch'l	51 00	10 00
Shelter Island	13 00	12 00	Calvary	35 30	
South Haven	6 00		Canal st	26 21	
Southampton	132 51	43 00	Central	154 84	160 00
Southold	30 00	110 55	Covenant	1,114 33	1,566 93
West Hampton	50 00	14 00	" Chapel		62 55
Yaphank	16 27	2 86	Emmanuel	12 45	47 25
	927 86	213 66	Faith		
<i>Phy of Lyons.</i>			French, Evang'l	20 00	12 50
East Palmyra	15 17	5 35	Grace Chapel		219 61
			Harlem	250 55	605 00
			Hope Chapel		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
New York, Knox	46 87		Newburgh, 1st	145 00	36 00
Madison Ave.	273 40	53 90	" Calv'y	146 11	119 00
Madison sq	4,294 44	1,224 66	" Union	273 00	50 00
Madison st Ger.	5 00		Pine Plains	10 00	11 00
Morrisania	10 00		Pleasant Plains		31 00
Mizpah Chapel			Pleasant Valley	9 00	5 00
Mt. Washington	1,456 25	10 00	Poughkeepsie	185 67	165 41
Murray Hill		140 65	Rondout	218 23	18 82
New York	13 56		Smithfield	21 25	132 79
North	200 00	90 00	Wappinger's Creek	50 00	
Park	41 46	42 65	Westminster	11 82	41 73
Phillips	516 00	60 00	Miscellaneous	50	
Puritans	257 02	222 35		1,537 92	369 69
Romeyn Chapel					1,287 93
Redeemer	2 00		<i>Pby of Otsego.</i>		
Riverdale	60 00		Buel	5 17	6 00
Rutgers	94 82		Cherry Valley	124 24	3 82
Scotch	1,131 00	265 00	Colchester		55 00
Sea and Land	20 00	802 50			8 50
Shiloh			Cooperstown	104 45	100 00
Springst	100 00	25 00	Delti, 1st	99 00	103 42
Tremont	26 00	10 00	" 2d	21 68	20 00
Union Tabor			East Guilford		38 10
University pl	9,022 94	48 51	Fly Creek	11 00	
Washing'n H'ts	67 05	1,388 23	Gilbertsville	40 00	29 66
West	953 65	60 00	Guilford Centre and		60 00
Westminster	85 13	35 00	Norwich	14 64	3 86
W-st 23d st	238 00	143 99	Hamden		
West S. Chap.		253 52	Hobart	10 00	10 00
West Farms		10 00	Laurens		30 00
Zion	48 78		Middlefield Centre	7 50	6 30
Miscellaneous		240 00	Milford	9 00	
	55,017 18	2,068 59	New Berlin		8 00
		15,601 67	Oneonta	28 85	35 00
<i>Pby of Niagara.</i>			Otego	5 00	
Albion	51 79		Richfield Springs	20 00	
Barre Centre		161 67	Shavertown		
Carlton	3 88	5 15	Springfield	147 38	10 00
Holley	20 00		Stamford	22 00	7 00
Knowlesville	13 00	25 00	Unadilla	10 00	23 00
Lewiston	10 00	10 00	Westford		
Lockport, 1st	152 88	17 72	Worcester	6 00	20 00
" 2d Ward	14 02	328 45		676 91	96 52
" Calvary		27 00			526 14
Lyndonville	20 00	5 45	<i>Pby of Rochester.</i>		12 00
Mapleton	9 15	10 00	Avon	10 00	5 00
Medina	58 00	25 75	" Central	17 00	10 00
Niagara Falls	91 65	108 00	Brighton	21 60	70 00
Somerset		56 24	Brockport	98 76	6 01
Tuscarora		10 00	Caledonia	69 39	25 00
Wilson	19 00	5 84	Charlotte	14 55	102 15
Wright's Corners		19 11	Chili	4 00	6 46
Youngstown	7 50	14 12	Clarkson	15 30	
Miscellaneous	10 00		Dansville	34 55	261 66
	483 37	80 00	Fowlersville	52 12	40 08
		822 50	Gates	20 00	
<i>Pby of North River.</i>			Geneseo, 1st	18 40	5 20
Amenia	25 00		" Village	456 00	67 75
Amenia South	62 15	16 00	Groveland	21 77	54 07
Bethlehem	39 00	70 47	Honeoye Falls	18 50	11 50
Canterbury		30 30	Lima	21 78	10 00
Cold Spring	50 00		Livonia	22 63	87 84
Cornwall	49 39	25 00	Menāon	18 25	25 00
Freedom Plains	45 00	10 62	Moscow	20 00	5 00
Highland Falls		156 76	Mt. Morris	30 93	20 00
Hughsonville		6 79	Nunda	25 00	54 95
Kingston		27 47	Ogden	44 13	10 00
Little Britain	22 25		Ossian	2 00	58 00
Lloyd	10 00	4 50	Parma Centre	1 00	
Malden	5 00		Pittard	5 00	
Marlborough	57 70	15 70	Pittsford	32 00	9 00
Matteawan	61 85	20 00	Rochester, 1st	974 75	228 37
Middle Hope			" Brick	810 09	1,000 00
Millerton	10 00	22 14	" 3d	502 18	492 00
Milton	25 00		" Calvary	25 00	195 86
			" Cent'l	936 60	41 83
			" Emmanuel	4 61	924 12
					12 31

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Rochester,			Wheeler	2 00	
" St. Peters	198 65	75 00	Woodhull	4 00	
" W'm'ster	78 14	39 00			
" Mem'l	131 00	31 00		482 48	60 39
" North					553 55
" Sparta, 1st	20 00	4 75	<i>Pby of Syracuse.</i>		
" " 2d	16 80	4 25	Ambey	16 00	11 00
Scottsville			Baldwinsville	50 00	
Springwater	5 00		Canastota	9 48	
Sweden	29 32		Camillus		
Tuscarora	2 00	14 85	Cazenovia	152 89	80 00
Union Corners	2 00		Cleveland		35 00
Victor	25 00	75 00	Collamer		
Webster	13 00	23 43	Constantia		
Wheatland	80 00	22 00	East Syracuse	40 00	54 00
	4,831 74	2,335 41	Elbridge		5 00
		4,254 82	Fayetteville	22 78	154 85
<i>Pby of St. Lawrence.</i>			Fulton	158 39	45 64
Adams		8 00	Hannibal	2 60	20 00
Brasher Falls	6 50	9 00	Jamesville		
Brownville	5 00		Jordan		
Canton	13 30	55 23	La Fayette		
Cape Vincent	18 00	20 00	Lenox	13 38	
Carthage	11 00	24 70	Liverpool	2 72	15 00
Chaumont			Manlius		
De Kalb	5 00		Marcellus	18 00	10 00
" Junction	5 00		Memorial, Syracuse	95 00	
Dexter	10 00		Mexico	112 30	4 00
Ellsworth			Oneida Lake	2 00	87 37
Gouverneur	206 14	126 03	" Valley		12 00
Hammond	40 00		Onondaga Valley	10 00	
Helena			Oswego, 1st	40 00	36 00
Heuvelton			" Grace	231 65	33 55
Le Roy			Otisco	15 00	34 25
Louisville			Pompey		54 00
Morristown	8 50	20 52	" Centre		
Orleans			Ridgeville	3 00	16 00
Oswegatchie, 1st	10 00	14 00	Skaneateles	163 07	123 25
" 2d	13 50	2 00	Syracuse, 1st	152 66	285 26
Ox Bow	5 00	33 50	" 4th	190 00	188 65
Pleissis	5 00		" 1st Ward	32 00	68 00
Potsdam	108 21	9 00	" Park Central	300 00	210 76
Rossie	4 22		Wampsville		354 25
Sackett's Harbor	10 00	18 50	Westminster		
Theresa	17 99	10 00		1,773 22	492 24
Waddington					1,918 15
Watertown, 1st	427 00	25 11	<i>Pby of Troy.</i>		
" Stone st	51 00	25 00	Argyle	8 25	4 25
	1,025 36	97 11	Bay Road		
		1,010 35	Bolton		
<i>Pby of Steuben.</i>			Brunswick	42 60	
Addison	51 01	50 45	Caldwell	12 00	
Almond	8 00	9 57	Cambridge	21 56	9 34
Andover		6 00	Chester		7 00
Angelica	21 37		Cohoes	1,072 00	219 77
Arkport	12 89		East Lake George		
Bath		48 30	Fort Edward		122 00
Belmont		72 50	Glens Falls	98 00	36 60
Campbell	140 00	39 00	Green Island	32 65	186 50
Canisteo	14 75	12 00	Hebron	5 00	
Canaseraga	4 25		Hoosic Falls	165 57	26 73
Centreville			Johnsonville	32 00	40 25
Coshocton		16 60	Lansingburgh, 1st	145 00	135 13
Corning	87 89	98 00	Lansingburgh, Oli-		
Cuba	9 00		vet	30 97	50 83
Elk Creek			Malta	5 00	14 00
Hammondsport		40 00	Mechanicville		9 26
Hornby			Melrose		25 00
Hornellsville	76 36	100 00	Middle Granville		
Howard	11 00	10 50	North	65 69	60 59
Jasper	17 96	14 82	South		3 00
Painted Post		20 00	Pittstown		
Prattsburg	13 00	16 00	Salem	113 00	70 00
Pultney	5 00	34 00	Sandy Hill	43 43	101 00
Rushford	4 00		Schaghticoke		8 29
					40 00

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Stillwater, 1st	10 00		66 31	Croton Falls	5 00		
" 2d				Darlen	25 00		
" 3d				Gilead	27 00		
Tonhannock	4 86			Greenburgh	358 59	25 00	50 00
Troy, 1st	289 87	18 08	436 80	Greenwich		93 00	
" 2d	349 85	25 00	412 38	Hartford			
" 3d				Huguenot Mem.	26 00		38 15
" 9th	150 00		210 68	Irrington	323 10		
" Bethany				Katonah	10 00	52 16	21 84
" Chapel			21 00	Mahopac Falls	25 51	17 47	25 00
" Liberty st				Mt. Kisco	45 00		
" Mt. Ida Me-				" Vernon	60 00	50 00	15 00
" morial	37 44		20 00	New Haven.			
" Oakwood	10 00		30 50	" Rochelle	250 52		160 13
" Park	32 43		9 00	North Salem	5 00		
" Second st	872 06		343 75	Patterson			
" Westminster	37 83		120 90	Peekskill, 1st	336 45	92 68	109 01
" Woodside	219 53	124 40	100 50	" 2d	106 02	15 00	46 26
Warrensburch	4 00		5 00	Pleasantville	5 01		
Waterford	685 77	10 50	350 35	Port Chester	12 65		35 00
Whitehall	28 70		97 82	Pott's Memorial			
Miscellaneous	875 00			Poundridge	30 00	71 00	
	5,491 30	335 94	3,482 75	Riverdale			
<i>Pby of Utica.</i>			25 00	Rye	312 28	273 82	348 51
Augusta	5 55		21 25	Sing Sing	243 65		36 50
Booneville	21 85		110 00	South East	13 10		
Camden	15 00			" East Centre	50 08	40 35	
Clayville				" Salem	110 00		76 37
Clinton	171 58	14 50	443 00	Stamford, 1st	337 78		297 60
Freestport & Al-				Thompsonville	177 86	29 76	25 00
der Creek	4 00			Throgs Neck	3 27	25 00	
Grant				White Plains			69 00
Hamilton College	12 00			Yonkers, 1st	250 62	15 00	135 00
Holland Patent	13 31		57 73	" Day Spring	31 11	8 89	
Ilion			14 00	" Westminster	174 26	100 00	150 00
Kirklin	84 00	10 00	9 00	Yorktown	50 00	17 00	
Knoxboro	15 50		99 77		3,606 81	1,004 57	1,840 97
Litchfield							
Little Falls			234 91				
Lowville	85 00		45 00				
Lyons Falls	9 50						
Martinsburg	4 01						
New Hartford	50 60		27 20				
North Gage	5 00						
Norwich Corners	3 00						
Olivet	9 00						
Ohio							
Oneida	224 71	59 27	79 60				
Oneida Castle	30 00						
Oriskany	4 93	5 05	10 00				
Redfield							
Rome	192 10	11 56	292 32				
Sauquoit	38 73	6 20	83 61				
South Trenton			4 00				
Turin	6 63	6 89	21 00				
Utica, 1st	579 42		1,075 44				
" Bethany	39 27		243 66				
" Elizabeth st							
" Memorial	117 00	12 66	160 00				
" Westm'ster	177 62		319 46				
Vernon		37 70	26 00				
" Centre	16 10	18 80					
Verona	74 12		45 00				
Waterville	31 57		46 55				
West Camden	13 50	13 26	8 64				
Westernville	47 00		127 62				
Whitesboro	16 00						
Williamstown	7 31	3 00	6 15				
Wolcott Mem'l	36 45		80 50				
Miscellaneous	10 00		17 00				
	2,170 80	198 89	3,783 61				
<i>Pby of Westchester.</i>							
Bedford	70 00		25 00				
Bridgeport, 1st	127 03	78 44	177 60				

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Pace City			Pomeroy	29 00	36 29
Sanborn			Rutland		
Sheldon			Stockport		
Tower City		30 00	Syracuse		
Wheatland	1 25		Tupper's Plains	2 00	6 00
Wild Rice			Warren	12 40	5 60
Miscellaneous	16 67	23 45	Watertown		
	61 17	30 00		250 92	159 12
		141 93			384 53
<i>Pby of Pembina.</i>			<i>Pby of Bellefontaine.</i>		
Alma			Bellefontaine	139 74	75 00
Ardoch	2 80		Belle Centre	12 00	70 98
Arvilla	7 60	28 00	Buck Creek	20 00	20 00
Bathgate	10 00	15 00	Bucyrus	27 69	56 00
Beauieu	5 00		Crestline	6 44	23 25
Bethel	5 00		De Graff		11 00
Bottineau			Forest	11 00	12 35
Dunseith			Galion	42 45	4 55
East Park			Huntsville	5 00	5 00
Elkmont	13 65		Kenton	66 69	47 14
Elkwood			Marcellus	10 00	25 00
Forest River	15 00		Mount Blanchard		
Gilby	5 00		Nevada		
Glasston	3 00	2 50	N. Washington	13 13	
Grafton			Patterson	13 51	1 40
Grand Forks	10 00	18 00	Rush Creek		
Greenwood			Rushsylvania		
Hamilton	5 00		Sandusky		10 00
Hyde Park		49 00	Spring Hills	12 74	6 53
Inkster	9 00		Upper Sandusky	11 00	13 00
Knox	25 00		Urbana	184 85	16 60
Larimore	10 60		West Liberty	8 90	13 20
Lincoln			Zanesfield	5 05	
Mekinok	22 00	20 00	Miscellaneous		20 00
Milton	2 00			590 19	177 82
Minnewaukon		12 50			880 13
Minot			<i>Pby of Chillicothe.</i>		
Mona			Bainbridge	4 00	
Mt. View			Belfast	6 00	
Neche			Bethel		
Osnabrook	2 00		Bloomingsburg	22 30	25 00
Park River			Bourneville	5 00	
Pembina			Chillicothe, 1st	265 00	50 00
St. Andrews			" 3d		235 13
Walhalla			" Mem'l	3 60	41 56
Westminster		4 00	Concord	8 50	
West Park	152 65	57 00	Cynthiana		43 00
Miscellaneous		6 50	Fall Creek		
	152 65	57 00	Frankfort	6 00	27 00
		328 40	French	4 00	
SYNOD OF OHIO.			Greenfield	170 00	85 00
<i>Pby of Athens.</i>			Greenland	1 00	
Amesville	15 00	12 70	Hamden		8 35
Athens	68 00	25 00	Hillsboro	210 66	12 04
Barlow	2 00		Marshall	4 00	87 80
Bashan	2 25	3 70	McArthur		11 30
Beech Grove			Mona		
Berea			Mt. Pleasant	14 00	20 00
Beverly		7 00	New Market		
Bristol	7 00	15 00	New Petersburg	20 00	
Carthage		5 00	North Fork	18 00	44 33
Chester			Piketon		
Cross Roads			Pisgah	46 65	23 45
Decatur			St. Lm	147 78	157 00
Deerfield	10 00	2 25	Union		
Gallipolis		55 00	Washington, C. H.	68 23	58 03
Logan	52 17	52 30	Waverly	20 00	
Marietta	10 86	19 12	Wilkesville		10 00
Matamoras	9 00	116 04	Wilmington		27 10
McConnellsburg				1,044 12	62 04
Middleport		20 00			904 05
Nelsonville	12 63	7 50	<i>Pby of Cincinnati.</i>		
New England	10 80	12 75	Avondale	90 00	184 58
Plymouth	5 11	14 00	Bantam		
Pleasant Grove	8 00		Batavia	22 16	

		SAB. S.	W. B'Ds.			SAB. S.	W. B'Ds.
Bethany Chapel	12 59			Guilford	130 73	4 87	15 00
Bethel	5 62	17 76	8 25	Independence	5 00		
Bound Hill				Kingsville	8 00		
Chevoit, Ger.				Lafayette	4 00		
Cincinnati, 1st	30 00	25 00	35 30	Milton	31 00	10 00	11 50
" 1st Ger				Northfield	63 00		30 00
" 2d	558 57	30 00	337 00	North Springfield	11 00		19 00
" 2d Ger				Orwell	31 00	5 00	39 00
" 3d	60 00		292 00	Parma	3 00		11 00
" 4th	10 00			Rome	21 00	21 50	12 00
" 5th	16 35	17 50	135 00	"olon			1 00
" 6th	15 00	9 65	46 37	Streetsboro			
" 7th	101 00		168 90	Willoughby	45 75	17 00	64 34
" Central	98 62	30 00	240 00	Miscellaneous			103 82
" Cummins-					7,287 42	1,159 04	4,099 36
" Cummins-	23 15	5 46	130 80				
" Mt Au-				<i>Phy of Columbus.</i>			
" burn	192 78	88 00	434 07	Amanda			
" Poplar st	25 35		48 76	Bethel	2 00		
" Walnut				Blendon	15 00		39 70
" Westm'r	800 15	260 00	452 33	Bremen	1 00		
Cleves	135 00		50 25	Central College	46 73	8 00	37 50
Clifton	64 94	50 00	43 00	Circleville	16 09	35 00	93 22
College Hill	74 12		152 90	Columbus, 1st	349 39	22 86	204 34
Delhi	19 00	20 00	43 00	" Broad st			60 29
Elizabeth & Berea			84 30	" 2d	200 00		451 14
Elmwood				" 5th ave.	15 20		37 11
Fontana				" Hodge			
Glendale	28 50		147 50	" West-			
Goshen	3 00			" minster	15 00		230 70
Harrison	4 00	5 00	5 00	Darby			
Hartwell	5 00	3 00		Dublin			
Lebanon	23 00		77 00	Green Castle			
Linwood Calvary	20 00			Greenfield	3 15		
Loveland	18 39	116 29	17 21	Grove City			
Madeira	2 79			Groveport	2 00		8 00
Madisonville			12 90	Lancaster	15 21		39 86
Maple Grove	1 00			Lithopolis	3 00		17 00
Mason and Pisgah				London	13 00	10 00	135 21
Monroe	8 00			Lower Liberty			55 00
Montgomery	22 00	24 45	43 00	Midway			
Monterey	5 00			Millin	10 00	14 00	42 03
Morrow	37 22	32 78	42 55	Mt Sterling	9 00		39 45
Moscow				New Holland			
Mt. Carmel	11 00			Reynoldsburgh			
New Richmond	7 85			" Rush Creek	9 00		53 81
Norwood				Scioto	6 00		8 00
Pleasant Ridge	10 30	11 00	19 50	Worthington			
" Run	2 00			Miscellaneous	100 00		21 66
Reading and Lock-					833 68	89 86	1,574 02
" land	23 00		4 75				
Sharonville	5 50			<i>Phy of Dayton.</i>			
Somerset	4 00		3 00	Bath			9 97
Springdale	22 00	5 00	23 86	Beil Brook		10 00	
Venice		20 00		Bethel			
Westwood, Ger.	8 93		60 00	Blue Ball			16 55
Williamsburg	4 00	2 00		Camden			7 70
Wyoming	365 00	135 00	137 60	Carrollton W.			
Miscellaneous	365 00		1,213 61	Clifton	23 15	33 13	145 00
	3,341 91	907 89	4,714 29	Collinsville	5 00		3 00
<i>Phy of Cleveland.</i>				Dayton 1st	234 00		845 80
Akron	10 00		17 30	" 4th	38 00	10 55	50 08
Ashtabula	63 20	42 15	62 35	" Memorial	53 25	17 63	208 98
Brecksville	20 00		5 00	" Park	24 34	17 44	155 25
Cleveland, 1st	3,597 56	455 33	1,031 97	" Third st	640 00		698 50
" 2d	1,488 20		1,068 75	Eaton			10 03
" Beckwith	57 76		40 25	Ebenezer	2 75		
" Case av	543 84	125 00	337 64	Fletcher	6 20		7 44
" Euclid av	511 42		376 05	Franklin	11 00	5 00	50 30
" Miles Park	117 75	33 24		Gettysburgh			
" North	11 25	74 80	97 50	Greenville	13 73		78 50
" Wilson av	51 00	14 00	45 10	Hamilton	52 47	59 38	100 00
" Woodland	350 00	356 06	601 54	Hartwell			
Collamer			117 65	Jacksonburg	6 75		
East Cleveland	111 36			Middletown	172 00		26 76
				Monroe			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
New Carlisle	18 00	20 00	50 00		
" Jersey	28 00	4 25	25 00		
" Paris	2 00				
Osborn					
Oxford	74 55		120 00		
Piqua	101 00		269 25		
Pleasant Valley			15 82		
Riley	2 00				
Seven Mile	15 60		40 93		
Somerville	4 00				
South Charleston	25 00	4 90			
Springfield, 1st	77 00		400 00		
" 2d	263 41		373 00		
Troy	47 66		200 00		
Washington					
Xenia	47 00		197 88		
Yellow Springs					
	1,991 86	182 28	3,640 22		
<i>Pby of Huron.</i>					
Bloomville	4 00		12 00		
Clyde			15 00		
Elmore			9 00		
Postoria			111 58		
Fremont	126 00	23 00	223 33		
Graytown					
Green Springs			5 00		
Huron	26 14	22 03	51 00		
McCutcheonville					
Melmore			10 00		
Milan	21 40	18 70	17 35		
Monroeville			20 00		
Norwalk	56 76		91 82		
Olena			10 50		
Pern	3 50		4 55		
Republic					
Sandusky	150 75	27 98	66 75		
Tiffin			116 29		
	388 55	97 31	764 17		
<i>Pby of Lima.</i>					
Ada	67 00		60 00		
Arcadia					
Blanchard			24 00		
Bluffton	3 75				
Celina	5 00	3 00			
Columbus Grove	21 00		12 75		
Delphos	57 20		65 80		
Dupont					
Enon Valley					
Fairview					
Findlay	50 00		130 00		
Harrison					
Kalida					
Leipsic					
Lima	33 00		180 00		
" Main st.	5 75	13 83			
McComb	31 00				
Middlepoint	5 00				
Mt. Jefferson					
New Salem					
New Stark	9 25	9 25			
North Baltimore	6 25				
" Bethel					
Ottawa			35 10		
Rockport	11 55				
Shanesville					
Shanes's Crossing	5 00				
Sidney	50 00	30 48	100 00		
St. Mary's			53 95		
Turtle Creek	4 75				
Van Wert	24 00	56 00	68 95		
Wapakoneta	3 50				
West Union	61 80				
	453 50	112 56	730 55		
<i>Pby of Mahoning.</i>					
Alliance, 1st	64 00		16 63		
" Westm'r	11 00		22 75		
Beloit	11 00				
Brookfield			12 25		
Canton	101 14	50 00	34 57		
Champion	106 00		10 75		
Clarkson	5 00	8 27	20 00		
Canfield	5 27				
Coitsville			16 00		
Columbiana	8 00	10 00			
Concord					
East Palestine	15 50		23 01		
Ellsworth	102 33	18 00	27 00		
Hanover					
Hubbard	5 00		21 00		
Kinsman					
Leeonia	12 00				
Liberty					
Lowell					
Massillon, 2d	120 44	17 46	57 50		
Middle Sandy	70 00		14 25		
Mineral Ridge	55 00		10 00		
Newton	15 00				
New Lisbon	30 00	54 74	218 25		
Niles	11 00		19 55		
North Benton	43 00	13 00	42 00		
" Jackson	66 00		9 00		
Pleasant Valley					
Poland	124 25	75 87	213 85		
Salem			53 97		
Vienna	3 00		3 40		
Warren	129 25		127 58		
Youngstown, 1st	877 39		264 21		
" Belmont Ave.					
	1,990 57	247 34	1,267 53		
<i>Pby of Marion.</i>					
Ashley			13 00		
Berlin	4 40	8 60	5 45		
Brown	2 00		8 29		
Caledonia					
Cardington			8 50		
Chesterville	12 15	12 93			
Delaware	212 00	72 00	302 60		
Delhi	21 00	10 00			
Genoa					
Iberia	11 00	4 00	28 00		
Jerome	2 30	4 05			
Kingston	7 00				
Liberty	8 00	13 00	47 00		
Larne	5 50				
Marion	40 00	60 00	216 06		
Marysville	19 57		105 00		
Milford Centre			28 44		
Mt. Gilead	21 37	8 44	69 50		
Ostrander	24 00	12 20	27 77		
Pisgah			17 00		
Porter					
Providence		4 25			
Radnor and					
Thompson	5 00				
Richwood	7 00		2 00		
Salem	105 95				
Trenton			50 00		
West Berlin			35 00		
York	14 00	2 00			
	522 24	206 47	963 61		
<i>Pby of Maumee.</i>					
Antwerp	2 00		17 74		
Bowling Green	31 76		39 60		
Bryan	7 13		59 40		
Cecil					
Defiance	36 00		130 49		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Delta	10 00	8 12	Bellaire, 1st	51 00	140 70
Eagle Creek	8 00	4 00	" 2d	37 00	122 75
Edgerton			Bethel	10 00	21 00
Fayette			Beulah	3 00	
Grand Rapids		28 36	Birmingham		
Haskins			Buchanan		
Hicksville		4 95	Buffalo	185 42	96 00
Highland			Cadiz		376 00
Holgate			Caldwell		33 75
Hull Prairie			Cambridge	5 00	29 00
Kunkle			Coal Brook	3 38	16 00
Lost Creek	5 50		Coneord	27 00	56 00
Milton Centre			Crab Apple	19 15	13 15
Montpelier	4 00		Farmington	8 39	12 73
Mt. Salem	5 00		Freeport		52 00
Napoleon		8 91	Kirkwood	26 82	2 00
Paulding	6 20	8 40	Lore City		25 00
Pemberville			Martin's Ferry	44 37	233 04
Perrysburgh 1st		35 00	Morristown		28 38
" Waln't st.			Mt. Pleasant	37 57	112 16
Toledo, 1st	82 53	50 00	New Athens	20 93	70 21
" 1st Cong'l			New Castle		32 00
" 1st Ger.	4 00		Nottingham	52 00	25 00
" 3d	9 64	76 18	Olive		
" South		5 94	Pleasant Valley	3 35	
" Westm'r	95 49	192 87	Portland	6 00	
Tontogany	2 00	10 24	Powhattan	3 00	5 00
Waterville			Rock Hill	22 25	
West Bethesda	53 00	42 57	Scotch Ridge	7 82	
West Unity	5 00	59 41	Senecaaville		8 00
Weston	6 50	5 94	Short Creek	15 00	30 41
Miscellaneous		33 85	St. Clairsville	40 00	38 00
	368 27	63 90	Stillwater		
		934 38	Washington		70 00
			Weger		
<i>Phy of Portsmouth.</i>			West Brooklyn		24 00
Buckeye			Westchester	1 00	
Buena Vista, Ger	1 00		Wheeling Valley	10 00	15 00
Cedron			Woodsfield		
Coalton				689 45	156 84
Decatur		5 00			2,277 32
Eckmansville	12 00		<i>Phy of Steubenville.</i>		
Feesburgh			Amsterdam	12 00	10 00
Felicity			Annapolis	21 00	
Georgetown	24 00		Bacon Ridge		27 00
Greenbrier		3 50	Bakersville		
Hanging Rock	16 15		Beech Spring	26 75	5 00
Higginsport			Bethel	52 00	12 57
Huntington			Bethesda	26 00	49 00
Ironton		113 42	Bethlehem	10 00	12 50
Jackson	20 00	21 07	Bloomfield	5 00	
Johnston			Brilliant		
Madison			Buchanan Chapel	2 09	5 00
Manchester	20 00	12 00	Carrollton	28 00	20 60
Mineral Springs	4 00	4 93	Centre	2 00	31 24
Mt. Joy			" Unity	4 00	
" Leigh	13 00	3 00	Corlnth	42 00	20 00
Oakland		30 00	Cross Creek	13 00	
Portsmouth, 1st	205 00	80 00	Deersville	11 50	20 00
" 1st Ger	7 00	8 25	Del Roy	10 40	11 85
" 2d	195 64	66 61	Dennison		
Red Oak	80 00	85 00	East Liverpool	91 00	117 75
Ripley	40 00		East Springfield	6 74	
Rome			Feed Spring	6 00	
Russellville	15 63	5 00	Harlem	1,023 00	25 00
Sandy Spring			Hopedale	8 00	7 00
Sardinia			Irontale	7 20	5 00
Wellston			Island Creek	4 75	
West Union			Kilgore	11 00	
Winchester	8 00		Leesville	5 24	
	611 42	106 75	Lima	9 00	5 00
		336 25	Linton	5 00	
<i>Phy of St. Clairsville.</i>			Long's Run	31 25	18 00
Antrim		6 30	Madison	49 75	42 50
Bannock		41 42	Minerva	9 00	
Barnesville	50 00	8 69	Monroeville	6 00	15 00
Bealsville		37 00	Nebo		

ANNUAL REPORT OF RECEIPTS.

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		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
New Cumberland	5 12			Chandlersville	45 65		12 28
New Comerstown	3 00	10 00		Clark	10 00		20 00
New Hagerstown	7 00	10 00	19 50	Corning			
" Harrisburg	8 00			Coshocton	77 00	68 86	71 55
" Philadelphia	26 00	12 00		Dresden	29 95		56 25
Oak Ridge	14 62	3 61	26 25	Duncan's Falls	32 25		22 75
Pleasant Hill	29 25			Fairmount	4 00		
Potter Chapel				Frazeysburg			
Richmond			17 00	Frederickstown			25 00
Ridge	5 00		49 50	Granville	178 65	6 25	187 54
Salineville	15 00		110 00	Hanover		6 84	
Scioto	9 00		31 10	High Hill	5 00	7 40	17 00
Smithfield	5 00			Homer	7 11	2 50	35 00
Steubenville, 1st	10 28	56 50	86 10	Jefferson			
" 2d	80 00	113 60	230 18	Jersey	24 75		48 00
" Old	24 90		51 00	Johnstown			
Still Fork	8 13		12 06	Keene	12 50		24 00
Toronto	17 00			Kirkersville	6 77		
Two Ridges	8 00	11 02	23 75	Madison			23 00
Urichsville	62 00		30 00	Martinsburgh			29 50
Unionport		5 00		Millwood			
Waynesburg	5 00		5 00	Mt. Pleasant			
Wellsville	235 00	98 00		Mt. Vernon	35 28	10 00	84 32
Wellsburg			210 82	Mt. Zion	10 40	10 00	23 30
Yellow Creek	66 00	181 21		Muskingum	30 30		28 49
Miscellaneous	6 00		8 50	Newark, 1st		35 00	43 50
	2,196 98	764 11	1,444 87	" 2d	10 00	45 84	165 00
<i>Pby of Wooster.</i>				" Seventh st	38 00		
Apple Creek	15 00	6 50	27 40	" Sal'm Ger.	10 81		
Ashland	28 67		70 00	New Concord	26 00		101 62
Belleville	7 00	10 00	14 90	" Lexington			
Berlin			5 00	Norwich	10 00		39 00
Bethel	3 00			Oakfield			
Black Creek				Otsego			
Blooming Grove	10 00		2 60	Pata-skala	8 10	4 50	18 95
Canal Fulton	10 00			Renville			
Chester	4 00			Roscoe			
Clear Fork	3 00			Roseville			16 00
Congress	9 50	6 70	35 53	Rural Dale			
Creston	17 67	15 63	28 72	Shawnee			
Dalton	2 00	8 83	12 00	Unlontown	2 00		5 00
Doylestown	17 30			Unity			
Fredericksburg	122 00	43 00	68 50	Utica	28 00	6 22	67 08
Hayesville			55 00	Warsaw	8 00		7 25
Holmesville	11 00	5 00		Waterford			
Hopewell	18 00		78 70	West Carlisle	10 00		11 50
Jackson	19 84		31 12	Zanesville, 1st	144 38	48 49	76 16
Jeromeville				" 2d	178 00		295 14
Lexington	21 10		24 00	" Putnam	47 00		156 91
Loudonville	5 35	2 54		Miscellaneous	40 00		14 07
Mansfield	103 61	100 00	118 75				
Marshallville	1 00				1,093 00	285 87	1,792 76
McKay	2 00			SYNOD OF PACIFIC.			
Millersburg	16 86		54 00	<i>Pby of Benicio.</i>			668 00
Mt. Eaton		5 50		Arcata	5 00		
Nashville	23 00		12 65	Big Valley	4 00		
Olivesburgh				Bloomfield	3 00		
Ontario				Hollnas			
Orange	12 00		7 00	Callistoga	4 00		
Orrville	6 11		14 51	Clear Lake, 1st Kel.			
Perrysville	17 25			" 2d			
Plymouth	5 00	5 00	37 50	Lakeport			
Savannah	39 60	27 60	79 85	Covelo	8 75		
Selby	21 00		1 00	Duncan's Mills	5 00		
Shiloh				Freestone	2 00		
Shreve	12 60	3 00	31 25	Fulton			
Wayne	10 67		17 13	Healdsburg	13 75	15 50	
West Salem	5 00		24 70	Mendocino	55 00		
Wooster, 1st	100 90	42 28	238 00	Napa	174 00		
" Westm'r	188 71	51 34	426 55	Petaluma	10 00		
	889 24	332 92	516 36	Point Arena			
<i>Pby of Zanesville.</i>				Pope Valley			
Bladensburg			2 00	San Rafael	184 15	125 20	
Brownsville	23 00	33 25	25 00	Santa Rosa	17 00		
				Shiloh	13 00		
				St. Helena	15 00	3 00	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Tomales	7 00		Placerville	17 00	5 00
Two Rocks	19 00		Plymouth		
Ukiah	8 00		Red Bluff	20 00	
Vallejo	25 00		Redding	10 00	
Willets	5 00		Sacramento, 14th st.	6 00	4 00
	575 65	143 70	" Westminster	30 00	
<i>Phy of Los Angeles.</i>		2,726 05	Stillwater		
Anaheim, 1st			Tehama		
" Spanish			Tremont West'm		
Alhambra	9 15		Vacaville	6 00	
Arlington	156 60	53 41	Virginia City		
Carpenteria			Willows		
Colton	43 50	40 00		233 55	23 00
Cre-centa	2 55				204 65
El Cajon			<i>Phy of San Francisco.</i>		2,408 70
Elmore			Alameda		
Etiwanda			Berk. ley, 1st		
Glendale	8 80		Brooklyn, 1st	25 00	
Grand View	87 10	4 52	Concord		
Hueneme	112 55		Danville		
Lamanda Park	6 00		Japanese		
Los Alamos,			Lebanon	10 50	2 70
Olivet	8 50		North Temescal	51 80	
Los Angeles 1st	1,042 00		Oakland, 1st	111 00	83 40
" 2d			" 2d	20 50	
" 3d	216 95	8 05	" Chinese		
" Boyle			Pacheco		
" H'ghts	57 50	18 90	San Francisco, 1st	500 00	
" Chin'e	120 00		" Calvary	143 00	
" Spanish			" Central		
Los Nietos, Span'h			" Chinese		
Ojai	20 00		" French		
Orange	104 36		" Ham'ton Sq		
Ontario			" Howard	52 00	15 00
Passadena	203 20		" " st	125 00	6 00
" Calvary	50 00		" Larkin st	20 50	
Pomono	88 10		" Memorial		
Redland	12 00	24 39	" Olivet		
Riverside, Calvary			" Spanish		
San Bernardino	47 00	144 35	" St. Johns		
" Buenaventura			" Welsh		
" Diego	45 75		" Westmin-		
" Gorgonia	5 00		ster	100 00	42 13
" Pedro			" Wood-		
Santa Ana	202 85		bridge		
" Barbara	130 00	15 09	San Pablo	15 30	2 80
" Maria	10 00		Walnut Creek	5 00	
" Monica	27 40		West Berkeley	20 00	
" Paulo	46 40			1,199 60	152 03
Saticoy					2,408 70
South Passadena		4 00	<i>Phy of San José.</i>		190 50
Tustin	20 65	11 00	Alvarado		
Westminster			Arroyo Grande		
Wilmington	3 70		Cambria		
	2,828 91	323 62	Cayucas	26 00	
<i>Phy of Sacramento.</i>		204 65	Centreville	7 50	
Amador			Gilroy	4 00	
Anderson	4 00		Holli-ter		
Arbuckle			Livermore	12 05	
Carson City	27 25	9 00	Los Gatos	31 70	
Chico	32 95		Menlo Park	10 00	
Colusa			Milpitas		10 00
Dixon	12 75	5 00	Monterey		
Davisville	8 50		Pleasanton	8 00	
Eldorado			Pleasant Valley	5 65	
Elk Grove	4 50		Salinas		
Elko	10 00		San José	415 00	150 00
Eureka			San Landro		
Fresno	19 55		San Luis Obispo		
Gridley	18 05		Santa Clara	30 00	
Ione City	7 00		Visalia		
Marysville			Watsonville	10 00	
Nord				559 90	160 00
Oleta					190 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Phy of Stockton.</i>			50 00		
Bakersfield			Cross Roads		36 21
Bethel			Derry	60 99	8 00
Columbia	4 10		Ebensburgh	12 00	10 00
Fresno			Fairfield	70 25	
Fowler			Greensburgh	56 28	20 00
Grayson	8 00		Harrison City	10 00	180 00
Modesto	11 55		Irwin	33 04	22 00
Merced	5 00		Johnstown	100 00	57 13
Oakdale			Laird	8 30	92 89
Plano			Latiobe	67 50	
Portersville			Ligonier	26 50	40 30
Sonora	5 00		Livermore	17 30	4 56
Stockton	49 00		Manor	4 00	55 00
Tracy			Murysville	175 00	20 50
Visalia			New Alexandria		15 48
			New Salem	35 00	270 93
			Parnassus	171 52	28 00
			Pine Run	12 14	52 00
	73 65	50 00	Pleasant Grove	11 00	18 52
			Plum Creek	34 74	
SYNOD OF PENNSYLVANIA.			Poke Run	42 00	10 00
<i>Phy of Allegheny.</i>			Salem	52 21	32 25
Allegheny, 1st	223 71	50 87	Union	41 75	43 50
" 1st Ger	24 34	14 77	Unity	24 75	
" 2d			Verona	16 00	12 15
" Bethlehem			Miscellaneous	8 02	15 00
" Central	92 17				28 01
" M'Clure	221 15			1,666 92	355 91
" North	574 04	215 00			1,741 62
" Providence	230 25				
" School st	60 00		<i>Phy of Butler.</i>		
Bakerstown	25 00		Allegheny	6 00	
Beaver	123 20	98 80	Amity		14 66
Bellevue	11 51		Buffalo	30 00	76 25
Bethlehem			Butler	200 19	58 55
Bethel	12 00		Centre	16 92	57 12
Bridgewater			Centreville		48 25
Bull Creek		56 87	Clintonville	12 00	56 35
Concord			Concord	21 55	14 50
Cross Roads	4 83		Fairview	6 00	79 40
Emsworth	45 00	6 72	Grove City	171 43	18 25
Evans City	5 00		Harrisburg	20 00	196 20
Fairmount	13 50		Harrisville		69 00
Freedom	18 00	6 00	Jefferson Centre	1 50	20 00
Glasgow			Karns City		
Glenfield	9 68		Martinsburgh	5 00	20 00
Glenshaw	15 86	2 60	Middlesex	10 00	42 00
Hilands			Mt. Nebo	3 36	46 00
Hoboken	10 00	4 00	Muddy Creek	7 58	25 00
Industry	5 00		New Hope	11 76	24 00
Leetsdale	129 72	101 29	New Salem	10 34	20 00
Millville	6 25		North Butler	9 70	4 57
Matrona	24 00		" Liberty	8 04	8 60
New Salem	21 00		" Washington	20 00	34 88
Pine Creek, 1st	5 75		Petrolia	3 00	17 84
" 2d	6 00		Plain Grove	29 00	20 57
Plains	10 00		Pleasant Valley	6 00	4 00
Pleasant Hill	7 40		Portersville	8 10	79 64
Rochester	8 00	6 00	Prospect	5 54	5 00
Seewickly	573 65	518 15	Scrub Grass	52 00	53 00
Sharpsburgh	83 34	57 93	Summit	15 00	24 60
Springdale	25 00		Sunbury	36 00	46 00
Tarentum	26 25		Unionville	7 00	11 00
West Bellevue	17 00		Westminster	16 00	107 07
Miscellaneous			Zellenople	5 00	53 00
			Miscellaneous	5 00	22 95
	2,967 60	1,082 13		759 01	35 56
		3,367 09			
				415 87	1,383 33
<i>Phy of Blairsville.</i>			<i>Phy of Carlisle.</i>		
Armagh	5 00	25 00	Big Spring	131 85	70 55
Beulah	82 00	2 00	Bloomfield	80 10	18 18
Black Lick	5 00		Back Valley		
Blairsville	403 48	100 71	Buffalo		
Braddock	30 42	59 53	Burnt Cabins	4 00	
Centreville	4 03	6 97	Carlisle, 1st	62 95	
Conemaugh	7 00		" 2d	223 93	50 00
Congruity	30 00	20 00	Centre	8 00	116 00
					232 57

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Chambersb'gh, C'trl	9 01	13 50	Media	52 48	46 17
" (Fall'g Sp'g)	250 00	198 20	Middletown, 1st		
Danphin	15 00	27 02	New London	52 00	40 36
Derry			Nottingham		
Dickinson		50 00	Oxford, 1st	320 73	20 25
Duncannon	34 59	10 81	" 2d		
Fayetteville		19 20	Penningtonville		14 50
Gettysburgh	70 50	186 50	Phoenixville	33 00	59 00
Gt. Conewago	16 50	30 00	Reeseville, Trinity		
Greencastle	31 00	155 07	Ridley		
Green Hill	30 84	575 00	" Park	94 38	
Harrisburgh, Elder			Trinity		48 70
st			Unionville	5 00	
" M'k't sq	396 63	71 12	Upper Octorara	40 57	140 00
" Pine st	697 42	47 00	Wayne	27 58	115 03
" 7th st	2 27		West Chester, 1st	70 94	485 00
" Westm'r	19 96	115 44	" 2d		
Lansingburg			" Grove	2 00	75 42
Lower Marsh Cr'k	33 00	22 84	Miscellaneous		88 03
" Path Valley	52 00	32 69		1,503 03	541 74
McConnellsburg	3 70	22 00			2,579 80
Mechanicsburg	34 74	122 00	<i>Phy of Clarion.</i>		
Mercersburg	36 42	159 00	Academia	14 00	
Middle Spring	50 00	90 80	Beech Woods	33 00	14 00
Middletown		31 50	Bethesda	15 00	100 25
Millerstown	14 40	10 00	Brookwayville	5 50	26 00
Monaghan	26 00	9 00	Brookville	29 08	19 15
Newport	18 00	45 69	Callensburg	30 00	20 00
Paxton	17 00	76 21	Clarion	22 00	291 30
Petersburgh		45 00	Concord	12 00	98 20
Rob't Kennedy			East Brady	5 00	215 00
Memorial	9 00	2 50	Edenburgh		11 21
Rock Spring		11 00	Elkton	10 60	90 00
Shermandale	5 75	241 32	Eminton	6 00	33 00
Shippensburg	190 30	30 83	Foxburgh		30 17
Silver Spring	14 00	10 00	Greenville	16 00	
St. Thomas	3 00		Leatherwood	14 00	105 60
Strasburgh		2 50	Licking	8 50	70 20
Steelton, 1st	9 00		Marionville		31 00
Upper	5 00		Maysville		
Upper Path Valley	15 00	81 10	Mill Creek	4 00	
Warfordsburg			Mt. Pleasant	2 60	
Waynesboro	63 38	8 30	Mt. Tabor	20 10	
Wells Valley	4 50	63 25	New Bethlehem	16 38	185 78
Miscellaneous	20 00	33 03	New Rehoboth	11 53	48 29
	2,709 14	885 99	Oak Grove	4 00	157 94
		5,140 36	Oil City, 2d	16 80	171 94
<i>Phy of Chester.</i>			Perry	10 00	13 50
Ashmun	35 00		Perryville		20 00
Avondale			Pisgah		50 60
Bryn Mawr	142 83	260 00	Punxsutawney	60 00	
Charlestown		178 91	Reynoldsville	14 00	
Chester, 1st	55 00		Richardsville		
" 2d		19 08	Richland		10 00
" 3d	121 49	23 40	Ridgeway	5 50	2 34
Christiana		26 00	Rockland	200 00	7 40
Chichester Mem'l			Scotch Hill		12 00
Clifton Heights			Shiloh	17 00	12 02
Coatesville	50 04	100 00	Sligo	3 00	
Darby, 1st	5 00	8 75	St. Petersburg		
" Borough	52 00	15 00	Tionesta	2 50	105 30
Dilworthtown		95 25	Troy		13 87
Doe Run			Tylersburgh		
Downingtown, Cen-			West Millville	3 00	17 04
tral	14 27	116 59	Wilcox	5 50	3 00
East Whiteland	20 00	110 00	Worthville	2 00	
Fagg's Manor	74 60	50 00		617 59	104 62
Fairview	26 25	47 00			972 70
Forks of Brandy-		21 00	<i>Phy of Erie.</i>		
wine	75 00	81 00	Atlantic	7 85	
Glen Kiddle			Belle Valley	7 55	7 08
Great Valley	7 50	102 25	Bradford	59 11	20 86
Honey Brook	192 75	58 10	Cambridge		85 12
Kennett Square	7 00	108 00	Cochrannton	5 00	27 85
Land-done, 1st			Concord	3 00	
Marple	20 00	54 00			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.		
Conneautville	12 83	2 00	44 34	Clearfield	76 12	25 22	58 00
Cool Spring	22 35		37 00	Curwensville	43 04		
Cornplanter and				Du Bois, 2d	35 10	12 20	
Allegheny	3 50		1 00	Duncansville			85 39
Corry		10 30	25 75	E. Kishacoquillis	107 00		97 52
Dempseytown				Everett			
East Greene	5 00			Fruit Hill	15 29	4 65	
Edinboro			49 98	Gibson Mem'l	8 00		49 41
Erie, 1st	208 73		145 00	Glen Hope			
" Central	25 01		285 35	Holidaysburg	127 82	26 26	357 13
" Chestnut st	18 26	14 33	44 40	Houtzdale	44 27		
" Park	275 00	232 00	448 50	Hublersburg			
Evansburgh				Huntingdon	170 00		190 92
Fairfield	6 25			Irvona	4 25		
Fairview			20 00	Kenmore			
Franklin	250 62	23 20	568 08	Kylertown			
Fredonia	6 28		46 16	Lewistown	265 94	108 00	112 00
Garland	10 78	5 00	4 84	Lick Run	5 00		
Georgetown	5 00		1 00	Little Valley	4 00	4 26	
Girard	30 45		65 25	Logan's "	24 75	30 30	13 75
Gravel Run			23 83	Lost Creek			18 76
Greenfield			219 32	Lower Spruce Creek	30 00		65 30
Greenville	100 00			Lower Tuscarora	37 00		12 00
Hadley	3 30		7 85	Mann's Choice	4 00		
Harbor Creek	6 49	5 51	23 40	Mapleton	13 00		
Harmonsburg	7 00	10 09	20 15	McVeytown		51 08	
Irvinton				Middle Tuscarora			22 50
Jamestown	8 00		13 83	Mifflintown			
Kerr's Hill	6 35	61	21 00	" Westminster	162 30	3 36	78 36
Meadville, 1st	16 00		77 43	Mifflintown			
" 2d	22 50	12 50	54 10	Milesburgh	2 00		
Mercer, 1st	15 00	27 00	58 91	Milroy	16 90		15 00
" 2d	48 12	65 92	118 35	Morrisdale Mines			
Miles Grove Branch				Moshannon and			
Milledgeville	9 00			" Snow Shoe			
Mill Village				Mt. Union	37 00	21 00	43 00
Mt. Pleasant	4 54		37 76	Newton Hamilton	4 50		
New Lebanon				Orbisonia			
North East	115 00		266 46	Osceola			
Oil City, 1st	43 19		446 96	Penfield	6 66	2 66	34 22
Pittsfield	10 01	4 73		Peru			3 01
Pleasantville			31 45	Petersturg	5 18	20 60	1 25
Salem				Phillipsburg	44 00	10 00	1 56
Sandy Lake	3 14		40 76	Pine Grove	73 75	5 00	44 50
Springfield	3 00		73 12	Port Royal	63 15		98 59
Stoneboro	2 45		16 64	Robertdale			
Sugar Grove	3 00			Saxton			
" Creek			26 00	Shade Gap	7 02	4 50	9 02
" Mem'l				Shaver's Creek			
Sunville				Shellsburg	4 00		
Tideoute	38 00	28 13	122 00	Shirleysburg	13 00		4 25
Titusville	500 00		1,211 74	Sinking Creek	11 85		93 53
Union	16 70		23 28	" Valley	24 00	12 00	126 57
Utica	7 00		12 91	Spring Creek	157 00		129 50
Venango				" Mills	6 00		
Warren	300 00		431 15	Spruce Creek	376 87	88 43	853 03
Waterford		20 00	34 93	Tyrone	96 62		140 68
Waterloo	1 06		23 86	Upper Tuscarora	31 23	3 06	22 45
Wattsburgh	5 50		18 58	Waterside			
Westminster	7 50			W. Kishacoquillis	43 00	114 91	
Miscellaneous	100 00		45 06	Williamsburg	37 75	68 00	50 00
	2,435 17	468 31	5,324 38	Winterburn			
				Woodland	607 43		
				Yellow Creek			
				Miscellaneous			84 17
<i>Phy of Huntingdon.</i>							
Alexandria	173 12		110 86	<i>Phy of Kittanning.</i>			
Altoma, 1st	128 65	24 16	215 03	Apollo	62 00	21 00	150 00
" 2d	69 47	54 42	129 25	Appleby Manor	7 84		
Bald Eagle	57 96			Atwood	5 00		
Bedford	36 56	10 00	25 00	Bethel	10 00	2 00	30 00
Bellefonte	167 00	144 03	323 92	Bethesda			15 00
Bethel	1 61			Bolling Spring	12 00		18 09
Beulah	14 00	26 92	20 00	Brady's Bend	1 00		
Birmingham	210 29	45 06	280 36	Centre			
Bradford			200 75	Cherry Run	18 00		6 00
Buffalo Run	43 80						
Coal Brook							
Cedar Springs	13 70						

	SAB. \$.	W. B'Ds.		SAB. \$.	W. B'Ds.
Cherry Tree	5 00	6 25	Liberty		
Clarksburg	35 00	3 00	Littlemeadow		10 00
Clinton			Meshoopany Creek		
Concord		18 00	Meshoppen		
Crooked Creek	7 00		Monroeton	44 00	50 00
Currie's Run	36 00	71 43	Montrose	200 00	29 20
East Union	9 06		Mount Pleasant	10 00	401 45
Ebenezer	35 00	40 00	Mountain Top	5 00	
Elder's Ridge	77 00	115 34	Nanticoke		26 00
Elderton		31 08	New Milford	30 21	50 03
Freeport	44 60	127 58	Newton		
Gilgal	4 50	13 75	Nicholson		6 35
Glade Run	30 00	49 00	North Wells		
Harmony	2 22	38 00	North Moreland		
Homer		25 00	Orwell	2 92	12 00
Indiana	53 25	325 00	Petersburg, Ger.		
Jacksonville	25 00	70 00	Pittston	31 39	357 00
Kittanning, 1st	230 00	455 00	Plains	6 00	256 43
" 2d			Plymouth	35 19	126 16
Leechburg	69 00	120 00	Prompton		10 00
Mahoning	6 00		Providence		
Marion	8 75	15 00	Rome		
Mechanicsburg	5 00	1 50	Rushville	15 00	
Middle Creek	6 00	35 13	Salem		
Midway	21 00		Scott		
Mt. Pleasant	2 00	9 00	Scranton, 1st	400 00	1,126 10
Parker City, 1st	31 21	15 60	" 2d	432 12	362 87
Pumville			" German	5 00	
Ravne	2 23		" Green Ridge		
Rockbridge	5 00	11 00	" avenue	165 00	91 92
Rural Valley	15 00	80 25	" Washburne st.	87 32	13 85
Saltsburg	135 22	40 00	Shickshinny	9 19	47 50
State L. ek	74 15	24 00	Silver Lake		
Smicksburg	1 50	65 00	Snowden Mem'l		
Trader's Grove	16 91	33 50	S. Wilkesbarre	15 00	137 00
Tunnelton	10 47	6 25	Springville		
Union	10 00		Sterling		
Washington	49 50		Stevensville	12 00	52 00
West Glade Run	41 00	12 00	Susquehanna, 1st		27 00
West Lebanon	10 00	86 50	Sugar Run		4 60
Worthington	30 00	8 83	Sylvania		
	1,259 41	221 52	Terrytown		
		2,571 91	Towanda	442 46	116 72
<i>Pty of Luckawanna.</i>			Troy	100 00	245 46
Abington			Tunkhannock	65 91	137 18
Ararat		3 50	Ulster	12 00	51 00
Archibald			Uniondale	6 00	
Ashley	30 00	74 71	Union, Cowansv'e	5 64	
Athens	30 00	65 35	Warren	6 00	
Barclay	6 00		Waymart		
Bennett		5 00	Wells and Col'bia		9 20
Bernice	7 50	7 50	West Pittston	255 00	121 80
Bethany	5 00	88 70	Wilkesbarre, 1st	432 20	321 66
Brooklyn	25 00	10 00	" Coven't	2 00	15 05
Bowman's Creek			" Mem'l	277 16	220 12
Camptown			Wyalusing, 1st	66 33	223 75
Canton	51 00	2 00	" 2d		20 00
Carbondale	272 42	71 32	Wyoming		61 75
Columbia Cross		198 73	Wysox	5 00	80 22
Roads			Miscellaneous	2,000 00	52 34
Dimock				6,695 28	1,705 05
Dundaff		10 00			5,839 96
Dunmore	14 00		<i>Pty of Lehigh.</i>		
Dushore		25 00	Allentown	95 45	261 92
Franklin	6 36		Allen Township	10 00	
Gibson	3 00	35 63	Ashland		24 22
Great Bend	7 10	12 50	Audens Reid	29 00	447 00
Halstead			Bangor	7 65	25 00
Harmony	50 00	30 00	Beaver Meadows		12 00
Hawley	5 00	30 00	Bethlehem	14 00	137 00
Herrick	40 00		Catasauqua, 1st	40 00	132 00
Honesdale	526 69	31 30	" Bridge st.	14 77	90 00
Kingston	111 00	32 70	Centralla		
Langclyffe	315 18	393 33	Conyngham Valley		
La Porte			Easton, 1st	303 00	50 00
Lebanon			" Brainerd	983 60	340 16
Lehman			East Stroudsburg		438 45
					28 15

	SAB. S.	W. B'DS.
Eckley		
Ferndale	20 00	
Hazleton	43 43	287 27
Hokendauqua		36 50
Leighton		
Lock Ridge	12 00	5 00
Lower Mt. Bethel		
Mahanoy City	26 02	9 80
Mauch Chunk	58 98	104 13
Middle Smithfield		20 00
Mountain	7 00	12 52
Pen Argyle		
Port Carbon	25 00	50 00
Portland	5 00	
Pottsville, 1st	71 86	36 32
" 2d	87 00	48 50
Reading, 1st	154 87	233 48
" Wash'n st.	5 50	6 15
Sandy Run		
Shawnee		51 63
Shenandoah	8 00	19 00
Slatington		
South Bethlehem	3 30	1 00
" Easton	4 09	18 79
Stroudsburg	10 00	65 09
Summit Hill	68 81	41 15
Tamaqua	21 10	2 00
Upper Lehigh	24 28	42 00
Upper Mt. Bethel	4 51	8 00
Weatherly	40 00	
White Haven	6 62	
Womelsdorf		
Miscellaneous	13 80	7 00
	2,181 76	415 45

Pby of Northumberland.

Bald Eagle & Nit-		
tany	50 20	53 50
Beech Creek	7 42	
Berwick	13 00	48 33
Bloomsburg	445 08	359 61
Briar Creek	6 00	
Buffalo X Roads	62 18	5 32
Chillisquaque	26 00	79 20
Derry		48 04
Elysburg		
Emporium	12 00	
Great Island	101 00	
Grove	80 00	30 00
Hazleton	21 00	70 50
Holland		18 00
Jersey Shore	51 00	100 00
Lewisburgh	137 75	90 97
Linden		185 35
Lycoming	138 00	54 75
" Centre	11 00	
McEwensville		
Mining	150 10	151 15
Mifflinburg	15 19	5 70
Milton	82 74	27 24
Montgomery	7 00	122 45
Montoursville	5 00	
Mooreburg	11 54	
Muncy	15 10	37 50
New Berlin	20 66	10 00
" Columbia	5 00	
Northumberland	35 65	42 59
Orangeville	23 00	25 00
Pennsdale		
Raven Creek	1 00	
Renovo	13 70	
Rushburg		
Shamokin		25 00
" 1st	89 71	
Shiloh		
Sunbury	72 00	12 87
Trout Run	3 00	84 75

	SAB. S.	W. B'DS.
Warrior Run		
Washington	77 75	17 89
Washingtonville		150 20
Watsonstown	30 00	48 04
Williamsport, 1st	260 00	158 40
" 2d	131 63	444 39
" 3d	17 24	474 27
Miscellaneous	5 00	124 24
	2,187 04	448 97

Pby of Philadelphia.

Philadelphia, 1st	2,812 51	
" 2d	1,739 05	209 00
" 3d	600 40	860 30
" 4th	20 00	46 04
" 9th	72 12	10 00
" 10th	3,559 09	50 00
Phila., 1st African	2 50	25 00
" Atoneement		916 43
" Bethany	500 00	12 50
" Calvary	2,994 48	460 90
" Chambers	83 00	951 72
" Clintou st.		250 00
" Imman'l	22 12	30 93
" Evangel.	20 00	106 52
" Grace	25 00	
" Greenwich	12 00	
" Holland		
" Memorial		34 94
" Hope Miss.	3 75	84 44
" Howard		
" Central		
" Lomb'd st		15 00
" Mariner's	9 51	
" Peace	5 00	
" Pt. Breeze		
" Mission		
" Scots		
" South	30 00	194 20
" Southwest-		
ern	61 38	238 00
" Southw'k st	10 00	
" Tabernacle	1,023 71	64 82
" Tabor	18 00	499 55
" Union	14 41	143 00
" Walnut st	1,630 09	79 08
" West S st	769 55	641 79
" Westmin-		1,092 56
ster		
" Wharton st	8 00	150 00
" Woodland	12 00	47 00
" Wylie Me.	166 55	796 78
	16,759 47	51 60

Pby of Philadelphia Central.

Phila., Alexander	101 24	325 67
" Arch st	552 94	682 00
" Beacon	25 00	19 09
" Bethesda		430 00
" Bethlehem	50 00	80 00
" Berean		
" Carmel, Ger		
" Central	721 22	485 93
" Chandler Me.		
" Cohocksink	316 92	195 20
" Columbia av	24 05	534 82
" Corinthian av	13 00	83 74
" Covenant	115 00	
" Gaston	143 73	48 50
" Green Hill	25 00	136 00
" Hebron Me.	8 52	
" Kensington	50 33	183 50
" " 1st	114 15	150 00
" Mantua, 2d	16 00	250 00
" Memorial		146 04
		118 33

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Phila., North	48 80	3 00	298 00	Torresdale	
" N. Broad St	110 74		723 25	Miscellaneous	39 18
" N. 6th St	18 50				4,150 19
" Northern Lib-		101 36	125 00		716 09
erties					4,221 41
" Northminster	131 43		348 00	<i>Phy of Pittsburgh.</i>	
" Olivet	28 61		450 75	Amity	14 90
" Oxford	205 22		769 73	Bethany	103 00
" Patterson Me.	5 00			Bethel	67 95
" Penn. Miss.	6 00			Birmingham	60 50
" Princeton	767 94		985 64	California	
" Richmond	2 66	28 40		Cannonsburg	161 28
" Spring Garden	32 68		97 00	Centre	78 76
" Susque. av.	12 00		338 00	Chartiers	49 50
" Temple	102 50		80 00	Crafton	13 00
" Tioga	62 85		30 00	Fairview	8 00
" Trinity	6 00			Forest Grove	27 00
" Union		25 00		Hazlewood	160 23
" West Arch st.	816 13	248 82	724 50	Hebron	35 00
" West Park	25 00			Homestead	15 00
" York st	15 00			Knoxville	9 71
" Zion, Ger	5 00			Lebanon	100 00
Miscellaneous	55 00		10 00	Long Island	106 27
	4,721 16	789 78	8,811 54	McDonald	54 00
<i>Phy of Philadelphia</i>				McKee's Rock	30 15
<i>North.</i>	134 73			Mansfield	36 07
Ablington	122 15		373 65	Middletown	21 00
Ann Carmichael	4 00			Miller's Run	23 00
Ashbourne			37 91	Mingo	8 00
Ben Salem and New				Monongahela City	200 00
Bridesburg	15 00		10 00	Montours	99 00
Bristol	40 70		147 75	Mt. Carmel	10 00
Carversville				Mt. Olive	8 00
Chestnut Hill	417 00	50 00	747 26	Mt. Pisgah	7 00
Conshohocken				Mt. Washington	7 81
Diston Me.			11 00	North Branch	2 00
Doylestown	53 00		231 25	Oakdale	114 00
Edge Hill				Phillipsburgh	16 00
Edgington	40 00			Pittsburgh, 1st	2,030 00
Falls of Schuylkill	5 00			" 2d	464 23
Forestville	3 00			" 3d	1,566 18
Fox Chase	24 40		25 00	" 4th	49 32
Frankford	173 08		116 25	" 6th	93 00
Germ'town, 1st	1,963 34	80 00	932 99	" 7th	8 00
" 2d	519 87		262 00	" 8th	10 00
" Market st	208 51	14 80	150 88	" Bellefield	355 94
" Wakefield	49 67	35 29	87 00	" Central	15 00
Hermion	30 27	9 61	25 00	" East Lib-	
Holmesburg			59 47	erty	1,630 29
Huntingdon Valley	43 00	58 00	42 00	" 43d st.	
Jeffersonville Cen'l			50 00	" Grace Mem.	4 00
Jenkintown,				" Lawrence-	
Grace	28 00		45 00	ville	125 00
Leverington	22 30	12 34	7 17	" Point	
Lower Merion	14 00	5 00		Freeze	1,000 00
Manayunk	140 00	110 00	66 70	" Park Ave.	210 66
McAllister Me.	9 00			" Shady Side	823 75
Morrisville			10 65	" 39th st	25 00
Mt. Airy	50 00	39 33	32 34	Raccoon	116 22
Neshaminy,		28 65	41 08	Riverdale	
Warwick	70 00			Sharon	80 34
Neshaminy,				Swissvale	132 79
Warminster	28 62		44 00	Valley	530 60
Newtown	116 24		165 75	West Elizabeth	9 80
Norri-town, 1st	117 25	121 15	146 73	Wilkinsburg	119 00
" 2d				Miscellaneous	50 00
" Central	594 38		102 00		10,999 80
Norriton & Provi-					1,250 44
dence	58 00	107 12	21 00		7,614 19
Plumsteadville				<i>Phy of Redstone.</i>	
Fort Kennedy	7 00		8 00	Belle Vernon	77 59
Pottstown			63 15	Brownsville	49 00
Roxborough	9 21		71 25	Cornellsville	
Springfield	10 37	15 80		Dawson	82 00
Thompson Me.	40 00	28 90	53 00	Dunbar	15 00
				Dunlap's Creek	40 50
				Fairchance	10 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Fayette City			Lower Buffalo	20 00	44 00
George's Creek	22 25		Lower Ten Mile	10 85	65 40
Greensboro	9 00	18 50	Mill Creek	44 00	73 68
Jefferson			Moundsville	9 00	14 00
Jenner			Mt. Olivet	8 70	20 00
Laurel Hill	96 32	31 11	Mt. Pleasant		25 00
Little Roadstone		14 98	Mt. Prospect	55 00	75 00
Leisenring			New Cumberland	70 00	167 00
Long Run	21 00		Pigeon Creek		13 12
McClellandtown	5 00	235 68	Tree Springs	10 00	20 00
McKeesport	386 85	171 52	Unity		10 00
Mt. Pleasant	75 84	175 38	Upper Buffalo	97 18	234 50
" Re-Union	91 06	141 66	Upper Ten Mile	25 00	63 10
Mt. Vernon	4 21	22 00	Washington, 1st	274 22	1,171 86
Mt. Washington			" 2d	280 76	182 45
New Providence	27 60	31 40	Waynesburg	17 40	86 34
New Salem			Wellsburg	35 64	76 40
Pleasant Unity	17 05	45 75	West Alexander	258 00	596 46
Rehoboth	75 28	83 65	" Liberty	15 00	57 71
Round Hill	43 10	100 00	" Union	30 00	65 45
Scottdale	8 10	12 25	Wheeling, 1st	462 45	1,422 83
Sewickley	12 00		" 2d	102 23	102 36
Somerset	5 00		" 3d	20 00	65 00
Spring Hill Furnace			Wolf Run		
Tent	19 20	2 10	Miscellaneous	5 00	
Tyrone		20 00			
Uniontown	299 10	25 00		2,432 53	613 03
West Newton	150 75	10 00			5,337 41
Miscellaneous		29 62			
	1,623 20	401 72			
		1,778 35			
<i>Pby of Shenango.</i>					
Beaver Falls			Arnot	8 00	
Clarksville	37 11	307 62	Allegheny	1 00	
Enon	15 00	46 50	Beechers Island	2 30	1 40
Herman	7 00	27 00	Coudersport	20 00	23 33
Hopewell	42 60	31 00	Covington		
Leesburg	52 00	73 00	Elkland and }	90 00	18 32
Little Beaver	4 05	15 00	Osceola }		21 69
Mahoning	14 00	19 00	Fall Brook		
Mt. Pleasant	50 00	75 00	Farmington	8 50	1 50
Neshannock	22 13	122 65	Kane		
New Brighton	184 44	231 78	Lawrenceville		
New Castle, 1st	51 22	103 50	Mansfield		11 27
" 2d	46 75	84 00	Tioga		9 00
Newport	5 00	38 50	Wellsboro	130 63	28 89
North Sewickley		5 00		255 43	37 79
Petersburg		23 00			127 21
Princeton		4 30			
Putaski	9 00	22 42	<i>Pby of Westminster.</i>		
Rich Hill	116 63	144 50	Bellevue	12 35	92 72
Saaron	34 68	91 80	Cedar Grove	25 00	
Sharpsville	15 00	9 00	Centre	8 74	61 00
Slippery Rock		24 75	Chanceford		70 00
Transfer	3 00	99 80	Chestnut Level	58 92	73 12
Unity	50 00	52 25	Christ Chapel	324 06	
West Middlesex	6 65	146 65	Christiana	20 41	183 21
Westfield	265 00		Columbia	6 00	
Miscellaneous	200 00		Donegal	10 81	12 60
	1,231 26	769 74	Hopewell	114 00	39 24
		1,587 42	Lancaster	1 00	2 61
<i>Pby of Washington.</i>					
Allen Grove		9 00	Leacock	55 72	81 50
Bethlehem	13 44	165 84	Lebanon, 4th st.	10 00	25 00
Burgettstown	32 00		Little Britain	12 75	55 00
Cameron	8 00		Marietta	80 00	55 12
Claysville	138 15	51 75	Middle Octorara	20 25	17 00
Cove	47 00	26 03	Mount Joy	38 75	
Cross Creek	102 00	176 00	Mount Nebo		29 40
Cross Roads	14 00	38 00	New Harmony	8 50	70 00
East Buffalo	55 00	6 70	Pequea	22 00	47 50
Fairview	30 00	11 70	Pine Grove	15 00	45 00
Forks of Wheeling	131 00	196 50	Slate Ridge	20 00	78 55
Frankfort	11 50	20 00	Slateville	12 37	45 00
Hookstown		12 00	Stewartstown	11 55	6 00
Limestone			Strasburg	16 15	85 00
			Union	20 00	14 00
			Wrightsville	19 00	219 17
			York, 1st	365 06	25 00
			" Calvary	48 51	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
York, Westminster	10 00	23 00	Chattanooga, 2d	22 86	80 00
Miscellaneous	6 00	549 06	" Park place		
	1,402 40	122 15	2,033 71		
<i>Pby of West Virginia.</i>			Criss Bridges		
Bethel	6 00		Dayton		11 00
Buckhannon			Grand View	2 10	11 00
Burnsville			Grassy Cove		
Cassville			Huntsville		
Centreville			Jamestown		
Clarksburgh			Kismet		
Elizabeth	4 17	8 33	Madisonville		
Fairmount		9 25	Mt. Tabor		
French Creek	10 00	5 00	" Zion		
Gnatty Creek		51 00	New River		
Grafton	11 00		No Side		
Grantsville			Piney Falls		
Hughes River	4 60		Rockwood		
Kanawha		11 20	Salem		
Kingwood			Spring City	1 00	
Lebanon			Watburg	25 96	125 00
Long Reach					
Mannington			<i>Pby of Union.</i>		
Morgantown	24 23	10 00	Baker's Creek		
Mt. Pleasant		40 40	Bethel		
Newburgh			Caledonia		
Parkersburgh, 1st	16 27	48 00	Calvary		
" Calvary		12 00	Centennial		
Pennsboro			Clover Hill		
Pleasant Plains			Cloyd's Creek	2 00	
Ravenswood		15 20	Erin		
Sisterville		6 00	Eu-ebia	8 67	
Spencer		12 25	Forest Hill		10 05
Sugar Grove	4 00		Hebron		4 25
Sutton			Hopewell	2 00	198 20
Terra Alta	16 60		Knoxville, 2d	94 64	40 05
Walkersville			" 4th	45 70	
Weston			Madisonville	11 60	15 00
Winfield			Maryville, 2d		5 00
	96 30	36 33	199 30	2 00	26 40
SYNOD OF TENNESSEE.			New Market	17 00	5 00
<i>Pby of Holston.</i>			New Prospect	5 00	93 50
Amity			New Providence	20 63	15 00
Chucky Vale			Rockford	2 00	17 50
College Hill	1 00		Shannondale		
Davidson's River			Shiloh		
Elizabethton	6 00	10 00	Spring Place		
Freedman's Chap.			Strawberry Plains		
Greenville	18 00	25 00	St Luke's		5 00
Jeroldstown	1 00		St. Paul	17 25	
Jonesboro	24 39	13 50	Tabor	7 07	
Jonesville			Unitia		
Kingsport		10 00	Washington		
Mount Bethel	5 00	14 50	Westminster	8 30	14 46
" Lebanon				228 26	49 33
" Olivet					414 41
New Hope			SYNOD OF TEXAS.		
" Salem			<i>Pby of Austin.</i>		
Oakland	7 25		Anstin, 1st	173 00	103 00
Reedy Creek			Bethel		
Reem's Creek	4 00	23 30	Brenham		
Salem	17 00		Brownwood	18 81	
St. Marks	1 00		Coleman City		
Tabernacle			Eagle Pass		
Timber Ridge	1 00	2 00	Eden		
Wells			El Paso		3 15
Miscellaneous	24 00		Ft. Davis		
	109 64	10 00	Galveston, Ger.	3 60	
		93 30	Georgetown		
<i>Pby of Kingston.</i>			Lampasas		
Bethany			Lipe Springs	4 93	
Bethel		23 00	Menardville		
Boyce Station			Milburn	2 00	
			New Orleans, Ger	10 00	
			Paint Rock		
			Pearsall		

	SAB. S.	W. B'DS.
Pecan Valley		
San Angelo		
San Antonio, Madi-		
son sq.	34 00	132 43
Sipe Springs		
Taylor		
Miscellaneous		1 25
	245 79	106 15 133 68

Pby of North Texas.

Adora		
Bowie		
Bridgeport		
Cambridge		
Chapel Hill		
Denison	50 91	23 75
Gainesville		
Gertrude		
Henrietta	3 00	
Jacksboro'		
Leonard		
Lost Valley		
Mobeetie		
New Cambria		
St. Joe		
Seymour	2 00	
Springtown		
Throckmorton	2 00	
Valley Creek		
Vernon	4 00	
Wichita Falls		
	61 91	23 75

Pby of Trinity.

Albany	13 15	
Alvarado		
Baird		
Bosque		
Cisco		
Clear Fork		
Cranbury		
Dallas, 2d	16 90	4 15
" Ger.		
Glen Rose		
Granby		
Lone Cottonwood		
Millsap		
Stephenville		
Terrell		
Thorp's Spring		
Weatherford		
Windham		
	30 05	4 15

SYNOD OF UTAH.

Pby of Montana.

Anaconda	9 00		
Boulder			
Bozeman	21 75	5 09	17 21
Butte City	5 00		
Corvallis			5 00
Deer Lodge	30 00		80 60
Fort Benton			
Great Falls		12 00	
Hamilton	1 00		
Helena	34 51	27 67	145 59
Miles City			30 00
Missoula	8 00		
Philbrook			
Spring Hill	1 00		
Stevensville			
Timberline			
Victor			

White Sulph. Sp'gs	5 58		
Wickes			
	115 84	44 76	278 40

Pby of Utah.

American Fork	10 00	10 00	
Corrine			
Ephraim	18 00		
Evanston			
Logan Bricks	15 00		
Manti	20 00		
Mt. Pleasant	2 00		
Ogden	5 87	1 88	
Parowan	10 00		
Payson		2 81	
Pleasant Grove		10 00	
Salt Lake City, 1st			29 55
" "			
Westminster	3 70	3 55	
Silver Reef			
Smithfield			
Springville	1 50	6 00	
Miscellaneous	2 00		12 00
	88 07	34 24	41 55

Pby of Wood River.

Bellevue			
Boise City	31 25		
Hailey			
Malad City			
Richmond	2 00		
	33 25		

SYNOD OF WISCONSIN.

Pby of Chippewa.

Ashland			512 12
Baldwin	20 00		27 02
Barron			
Big River			
Cadotte			
Chetek			
Chippewa Falls	10 00		
Cumberland			
Dorchester	5 00		
Eau Claire			40 00
Hartland			
Hudson	82 56	31 10	29 00
Hurley			
Maiden Rock	10 00		
Odanah			
Phillips			
Rice Lake	7 00		
Superior	8 00		
West Superior			
Miscellaneous	10 00		
	152 56	31 10	608 74

Pby of La Crosse.

Bangor	3 00		
Black R. Falls			
Galesville	12 40	1 50	
Hixton	7 00		
Independence			
La Crosse, 1st	2 44	6 24	18 00
Lewis Valley			
Mauston, Ger.	5 00		
Neillsville	12 00	12 00	
New Amsterdam			
North end	8 00		
" La Crosse	3 00		5 00
West Salem	2 00		
Miscellaneous	5 00		
	54 84	19 74	23 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Phy of Lake Superior.</i>			Verona	2 00	7 00
Penton			Wauakee		
Besemer			Wauausing		
Crystal Falls			Miscellaneous	6 50	
Davis				296 28	66 62
Detour	1 44				456 46
Escanaba	38 00		<i>Phy of Milwaukee.</i>		
Florence	12 00	25 00	Alto, Holland		
Ford River			Assembly		
Gatesville			Barton	5 00	
Gladstone, West'r			Beaver Dam	24 00	7 50
Iron Mountain	27 00	5 00	Cambridge	10 00	19 04
" River			Cato		
Ironwood			Cedar Grove	23 30	
Ishpeming	41 00	100 00	Delafield	2 71	19 51
Knox			Delavan Cong'l	40 00	7 00
Lakefield			Horicon		
Mariquette	72 48	83 56	Juneau		
Marquette	251 30	187 00	Mantowoc	12 50	18 22
Martel			Milwaukee Calvary	93 63	800 00
Menominee	5 00	93 25	" Grace	17 09	21 00
Negaunee	9 60	20 00	" Holland	15 46	2 54
Newberry	5 00		" Imman'l	326 65	591 39
Oconto	18 00	46 00	" Perse-		
Ontonagon			verance	10 20	
Pickford			Oostburg	20 00	
St. Ignace	14 00		Ottawa	5 32	17 08
St. Thomas			Pike Grove	38 50	6 24
Sault Ste Marie		4 93	Racine	186 65	19 50
Stalwart			Richfield	3 00	50 00
Miscellaneous		33 00	Stone Bank	3 25	13 06
	494 82	153 93	Waukesha	35 10	57 67
		563 23	West Granville	4 00	41 50
			Wheatland, Ger.		
<i>Phy of Madison.</i>				826 41	152 70
Baraboo	18 00	24 00			1,076 56
Belleville		10 00	<i>Phy of Winnebago.</i>		
Beloit, 1st	34 00	38 35	Appleton Mem'l	31 00	63 00
" German	5 00		Auburndale		10 71
Broadhead			Crandon	2 00	
Cambria	8 01	17 17	De Pere	10 51	
Columbus			Fond-du-Lac, 1st	38 93	41 50
Cottage Grove	62	2 56	Fort Howard		25 00
Dayton			Fremont		
Dodgeville			Green Bay, French		
Fancy Creek			Hope		
Hazel Green			Keshena	2 80	
Highland, Ger.	3 50		Leola	7 00	
Hurricane			Marshfield	10 00	
Janesville	48 00	56 50	Masonville		
Kilbourne City		23 60	Merrill	40 00	
Lancaster	1 00		Montello	6 00	5 00
Liberty	1 00		Neenah	50 00	172 78
Lima		30 77	Oak Grove		
Lodi	19 30	18 66	Omro	20 00	5 00
Lowville			Oshkosh		50 00
Madison, 1st	58 21	24 84	Oxford	13 00	2 02
" St. Paulo, Ger.	5 00	173 00	Packawaukee	4 00	
Marion			Plover		
Middletown			Ripon		
Monroe		6 00	Robinsonville		
" Fort		11 00	Rural		
Oregon		9 43	Shawano	10 00	10 00
Pardeeville			St. Sauveur		2 50
Platteville	10 00	5 00	Stevens Point	80 00	31 53
Portageville			Wausau	27 06	63 09
Poynette	27 06	9 50	Westfield		
Prairie du Sac	22 58	20 00	West Merrill		
Pulaski, Ger.	6 50		Weyanwega		3 17
Reedsburgh	10 50	7 69	Winneconne		
Richland Centre		2 00			
Rockville	6 00				
Rosedale	3 50				
Sun Prairie				349 50	106 35
					436 25

**A COMPARATIVE STATEMENT OF RECEIPTS FROM PRESBYTERIES
AND SYNODS (NOT INCLUDING RECEIPTS FROM WOMAN'S BOARDS)
FOR THE YEAR ENDING MAY 1st, 1887, AND 1888.**

	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	LOSS—GAIN.		FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	LOSS—GAIN.
SYNOD OF ATLANTIC.				Pby of Sennuyer	\$1,051 33	\$928 95	Loss.
Pby of Atlantic	\$17 50	\$10 75	Loss.	Springfield	1,592 13	1,305 15	Loss.
Cape Fear	.....	.....	.....		22,791 97	20,035 73	Loss.
Catawba	14 20	.....	.....	SYNOD OF INDIANA.			
East Florida	83 93	169 00	Gain.	Pby of Crawfordsville	775 42	1,098 65	Gain.
Fairfield	4 45	7 00	"	Fort Wayne	416 00	684 92	Loss.
Knox	2 05	5 65	"	Indianapolis	965 12	500 20	Loss.
McClelland	4 00	.....	Loss.	Logansport	722 52	574 28	Gain.
South Florida	53 75	116 82	.....	Muncie	337 29	339 99	Gain.
Yadkin	8 19	.....	.....	New Albany	523 21	244 76	Loss.
	188 07	309 22	Gain.	Vincennes	575 41	318 48	Gain.
				White Water	592 67	414 05	Gain.
SYNOD OF BALTIMORE.					4,768 64	4,275 33	Loss.
Pby of Baltimore	9,444 86	5,551 69	Loss.	* SYNOD OF INDIAN TERRITORY.			
New Castle	2,280 79	2,040 48	"	Pby of Cherokee Nation	.....	27 00	.....
Washington City	2,825 82	2,051 02	"	Choctaw	.....	17 36	.....
	14,055 47	9,643 19	Loss.	Muscogee	.....	124 90	.....
* SYNOD OF CATAWBA.					.....	169 26	Gain.
Pby of Cape Fear	.....	3 00	.....	SYNOD OF IOWA.			
Catawba	.....	14 60	.....	Pby of Cedar Rapids	1,945 22	857 66	Loss.
Yadkin	.....	22 80	.....	Council Bluffs	612 60	637 11	Gain.
	.....	40 40	.....	Des Moines	723 94	615 14	Loss.
SYNOD OF COLORADO.				Dubuque	596 70	450 34	"
Pby of Boulder	257 79	208 82	Loss.	Fort Dodge	788 74	473 02	"
Denver	460 01	480 02	Gain.	Iowa	929 38	776 11	"
Gunnison	87 35	58 15	Loss.	Iowa City	444 49	672 07	Gain.
Pueblo	689 70	753 08	Gain.	Waterloo	262 21	311 54	"
Santa Fé	73 85	91 02	"		6,303 99	4,827 99	Loss.
	1,568 70	1,591 09	Gain.	SYNOD OF KANSAS.			
				Pby of Emporia	1,128 98	748 22	Loss.
SYNOD OF COLUMBIA.				Highland	293 61	233 97	"
Pby of Alaska	.....	.....	.....	Indian Territory	108 66	.....	.....
Idaho	114 60	93 79	Loss.	Larned	458 38	298 18	Loss.
Oregon	581 91	508 64	"	Neosho	403 70	261 87	"
Puget Sound	116 35	126 81	Gain.	Oshorne	85 35	79 67	"
	812 86	735 24	Loss.	Solomon	285 87	302 72	Gain.
				Topeka	1,130 53	994 93	Loss.
SYNOD OF DAKOTA.					3,865 08	2,919 56	Loss.
Pby of Aberdeen	49 61	71 68	Gain.	SYNOD OF KENTUCKY.			
Central Dakota	112 54	124 88	"	Pby of Ebenezer	1,570 27	1,486 96	Loss.
Dakota	.....	40 00	"	Louisville	755 87	440 18	"
Southern Dakota	121 77	134 40	"	Transylvania	290 22	183 70	"
	253 32	388 96	Gain.		2,616 36	2,110 84	Loss.
				SYNOD OF MICHIGAN.			
SYNOD OF ILLINOIS.				Pby of Detroit	4,423 29	6,170 02	Gain.
Pby of Alton	708 58	541 35	Loss.	Grand Rapids	379 65	496 68	"
Bloomington	1,175 47	1,405 22	Gain.	Kalamazoo	815 37	473 92	Loss.
Cairo	437 44	329 77	Loss.	Lansing	427 58	415 18	"
Chicago	14,242 72	11,499 82	"	Monroe	762 43	670 57	"
Freeport	958 98	1,149 49	Gain.	Saginaw	1,177 32	1,188 46	Gain.
Mattoua	477 63	504 18	"		7,935 64	9,414 83	Gain.
Ottawa	443 39	309 71	Loss.				
Peoria	1,036 24	1,216 77	Gain.				
Rock River	673 06	843 32	"				

* Newly organized.

	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	LOSS—GAIN.		FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	LOSS—GAIN.
SYNOD OF MINNESOTA.				Pby of Utica	\$2,663 37	\$2,369 69	Loss.
Pby of Mankato	\$416 98	\$351 20	Loss.	Westchester	5,022 51	4,611 38	"
Red River	82 08	106 95	Gain.		121,204 45	121,622 19	Gain.
St. Paul	16,050 20	16,939 87	"	SYNOD OF NORTH DAKOTA.			
Winona	450 99	593 43	"	Pby of Bismarck	1 00	4 00	Gain.
	17,000 20	17,982 45	Gain.	Fargo	128 56	91 17	Loss.
				Pembina	123 49	209 65	Gain.
SYNOD OF MISSOURI.					253 05	304 82	Gain.
Pby of Kansas City	983 24	2,262 74	Gain.	SYNOD OF OHIO.			
Ozark	222 56	264 60	"	Pby of A hens	239 38	410 04	Gain.
Palmyra	226 55	262 15	"	Bellefontaine	522 32	768 01	"
Platte	397 32	376 09	Loss.	Chillicothe	1,332 45	1,106 16	Loss.
St. Louis	1,583 42	1,966 88	Gain.	Cincinnati	4,626 98	4,249 80	"
	2,413 70	5,132 46	Gain.	Cleveland	5,121 70	8,446 46	Gain.
SYNOD OF NEBRASKA.				Columbus	1,221 92	923 54	Loss.
Pby of Hastings	190 82	212 13	Gain.	Dayton	3,216 92	2,177 14	"
Kearney	377 44	185 19	Loss.	Huron	492 25	485 86	Gain.
Nebraska	312 32	523 45	Gain.	Itma	606 01	566 06	Loss.
Niobrara	109 01	44 57	Loss.	Mahoning	2,182 08	2,237 91	Gain.
Omaha	468 65	733 89	Gain.	Marion	652 53	728 71	"
	1,458 24	1,639 23	Gain.	Mauumee	473 89	432 17	Loss.
SYNOD OF NEW JERSEY.				Portsmouth	709 85	718 17	"
Pby of Cori-co	144 40	96 00	Loss.	St. Clairsville	1,278 60	846 29	Loss.
Elizabeth	5,744 43	6,890 27	Gain.	Steubenville	1,577 97	2,961 69	Gain.
Jersey City	3,599 37	4,670 03	"	Wooster	1,031 68	1,222 16	"
Monmouth	2,497 11	2,489 45	Loss.	Zanesville	968 10	1,378 85	"
Morris & Orange	11,546 80	11,360 98	"		26,152 03	29,658 42	Gain.
Newark	7,333 95	7,654 34	Gain.	SYNOD OF PACIFIC.			
New Brunswick	5,179 45	7,394 76	"	Pby of Benicia	709 24	719 35	Gain.
Newton	2,456 38	2,554 57	"	Los Angeles	1,091 74	3,152 53	"
West Jersey	2,359 10	2,503 75	"	Sacramento	110 92	256 55	"
	40,860 99	45,614 15	Gain.	San Francisco	1,818 22	1,351 63	Loss.
SYNOD OF NEW YORK.				San Jose	501 57	719 90	Gain.
Pby of Albany	4,132 97	5,340 04	Gain.	* Stockton	.....	73 65	"
Binghamton	1,846 75	1,855 97	"		4,231 79	6,273 61	Gain.
Boston	526 82	1,170 43	"	SYNOD OF PENNSYLVANIA.			
Brooklyn	10,932 92	10,217 65	Loss.	Pby of Allegheny	4,760 38	4,049 73	Loss.
Buffalo	4,791 40	3,976 68	"	Blairsville	1,774 58	2,022 83	Gain.
Cayuga	2,607 58	2,546 56	"	Butler	1,117 47	1,174 38	"
Champlain	444 85	629 26	Gain.	Carlisle	3,346 93	3,595 13	"
Chemung	928 28	803 96	Loss.	Chester	1,983 00	2,044 77	"
Columbia	1,095 45	861 22	"	Clarion	419 09	722 21	"
Genesee	1,876 67	2,478 63	Gain.	Erie	2,148 50	2,903 48	"
Geneva	2,641 08	2,497 71	Loss.	Huntingdon	3,322 44	4,652 09	"
Hudson	2,425 61	2,488 79	Gain.	Kittanning	1,416 05	1,480 93	"
Long Island	1,145 28	1,141 52	Loss.	Lackawanna	5,453 52	8,400 33	"
Lyons	417 62	562 92	Gain.	Lehigh	1,820 49	2,626 21	"
Nassau	9-6 36	804 61	Loss.	Northumberland	2,578 32	2,636 01	"
New York	56,076 99	57,085 57	Gain.	Philadelphia	14,751 89	17,415 21	"
Niagara	825 53	563 37	Loss.	do Genl	5,689 49	5,510 94	Loss.
North River	1,709 55	1,907 61	Gain.	do North	4,701 64	5,506 28	Gain.
Otsego	927 27	773 43	Loss.	Pittsburgh	10,065 54	12,250 24	"
Rochester	6,816 85	7,167 15	Gain.	Redstone	1,364 70	2,022 92	"
St. Lawrence	1,729 76	1,122 47	Loss.	Shenando	1,676 83	2,001 00	"
Steuben	718 48	542 87	"	Washington	5,563 15	3,048 56	Loss.
Syracuse	2,387 61	2,365 46	"	Wellsboro	305 01	293 22	"
Troy	5,504 31	5,827 24	Gain.				

* Newly organized.

	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	Loss—GAIN.		FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	Loss—GAIN.
Pby of West Virginia Westminster	\$133 19 2,282 49	\$132 63 1,524 55	Loss. "	Pby of Milwaukee Winnebago	\$977 89 439 75	\$979 11 455 85	Gain. "
	76,678 70	86,020 65	Gain.		2,686 86	2,706 85	Gain.
SYNOD OF TENNESSEE.				GENERAL SUMMARY.			
Pby of Holston	59 27	119 64	Gain.	From Churches	809,221 69	809,342 46	Gain.
Kingston	98 04	25 96	Loss.	" Woman's Boards	248,649 65	295,501 03	"
Union	202 53	287 59	Gain.	" Sabbath-schools	51,009 76	45,331 41	Loss.
	359 84	433 19	Gain.	" Individuals and Miscell's Sources	72,006 65	68,281 37	Loss.
SYNOD OF TEXAS.				TOTAL FROM CHURCHES, S. S., AND MISCELLA- NEOUS SOURCES.			
Pby of Austin	358 47	351 94	Loss.		680,887 75	738,456 27	Gain.
North Texas	49 05	61 91	Gain.	LEGACIES	103,269 84	162,724 53	"
Trinity	32 93	34 20	"		784,157 59	901,180 80	Gain.
	440 45	448 05	Gain.	Number of Churches Contributing directly to Treasury in N. Y.			
SYNOD OF UTAH.					3,608	3,671	Gain.
Pb: of Montana	177 43	160 60	Loss.	Contributing through Woman's Boards only			
Utah	57 35	122 31	Gain.		381	528	Gain.
Wood River	15 70	33 25	"	Contributing through Sabbath-schools only			
	250 48	316 16	Gain.		188	151	Loss.
SYNOD OF WISCONSIN.				Total Number of Con- tributing Churches			
Pby of Chippewa	274 51	183 66	Loss.		4,177	4,350	Gain.
La Crosse	71 53	74 58	Gain.				
Lake Superior	468 72	650 75	"				
Madison	454 46	262 90	Loss.				

Comparative Statement of Receipts from Woman's Boards.

	From May 1, 1886, to May 1, 1887.	From May 1, 1887, to May 1, 1888.	Loss. Gain.
Woman's Foreign Missionary Society, Phila	\$126,739 40	\$146,851 85	Gain.
Woman's Board of Missions of the Northwest	61,731 19	75,614 19	"
Woman's Board of Foreign Missions, New York	43,868 93	56,422 60	"
Woman's Board of For. Missions, Northern New York	10,582 38	9,261 24	Loss.
Woman's Board of Missions, Southwest	5,727 75	6,878 18	Gain.
Woman's Board of Missions, Northern Pacific . . . .	.....	472 97	"
	\$248,649 65	\$295,501 03	Gain.

Action of the General Assembly.

THE Report of the Board of Foreign Missions, and the manuscript volume of its Minutes, for the year from May 1, 1887, to May 1, 1888, were presented to the General Assembly at its meeting in Philadelphia, on May 18, 1888, and were referred to the Standing Committee. This Committee consisted of Ministers Her-
rick Johnson, D.D., Everard Kempshall, D.D., J. C. R. Ewing, D.D., Henry V. Noyes, George W. Chamberlain, Francis A. Horton, D.D., Wilton M. Smith, and Elders James Pollock, John Sunderland, Henry C. Cullom, William W. Gilliland, Lee S. Pratt, George W. Benjamin, and Andrew J. Viele.

On Friday, May 25th, this Committee reported to the Assembly recommending the approval of the Minutes of the Board and the adoption of the following resolutions, both of which recommendations were approved as follows, viz.:

1. That the Minutes of the Board be signed as approved.
2. That we here make record of our heartfelt gratitude to God, for the long and faithful service of Mr. William Rankin, who for nearly thirty-eight years has been the Board's capable and efficient Treasurer; and who bears with him in his voluntary retirement the affectionate and prayerful interest of the entire Church.
3. That we joyfully recognize the work of the women of our Church in Foreign Evangelism as of incalculable importance both in the uplift it is giving the degraded womanhood of heathendom, and in the mighty outpush it is giving to the consecrated womanhood of Christendom; we congratulate the Women's Board upon their splendid advances in benevolent offerings, and we confidently count on rich fruitage to them and to the whole Church of God from this self-sacrificing endeavor.
4. That we regard with peculiar and tender interest the tying of the hearts of children and youth to this world-wide cause by their gifts and prayers; counting the Sabbath-schools and other young people's organizations of our Church as in the line of most fit and beautiful and grateful service for Christ, when seeking thus early to reach the children of heathen homes, and so to help fulfil the prophecy that the streets of the city of God "shall be full of boys and girls, playing in the streets thereof."
5. That we recognize the advantage of co-operation and union already secured on Foreign fields, and approve of the continuance of the same, according to the action of preceding Assemblies.
6. That in accordance with the suggestion of the Board, we recommend

that a visitation of the Missions by the Secretaries be made not less frequently than once in ten years, and not more frequently than once in five years.

7. That the first Sabbath of November be observed as a day of prayer, when all our churches and Sabbath-schools and Christian homes may unite in speech and song and prayer and service, to deepen interest in, and consecrate to, the work of giving the Gospel to the heathen world.

8. That the week following this Mission Sabbath, or some other week soon succeeding, be devoted to "simultaneous meetings" at centres of influence within the bounds of the respective Synods, for which Synodical or Presbyterial Committees shall make provision, inviting the co-operation of the Secretaries of the Board, and the different missionary agencies in the respective local fields. Such an arrangement made and carried out by the Synod of New Jersey last year was greatly fruitful.

9. That we enjoin upon pastors and church officers a wide dissemination of the current literature of missions, that the people may keep pace with the mighty movements of our time, and may realize the possibilities of power and victory before the Church, assured that a sustained and large-hearted Christian liberality must be conditioned in intelligence, and that a swift step through God-opened doors is the only loyal answer to the order of the King.

10. That we make not less than a round million of dollars as our joyful offering to God this coming year for laying at the gates of our beloved Zion, this golden and matchless opportunity to possess much land for Christ.

11. That we confirm the election of Mr. Warner VanNorden and the Hon. Darwin R. James, made by the Board to fill vacancies occasioned by death during the last year.

12. That the following members of the Board whose term of office expires with this Assembly, be re-elected: Chas. H. Parkhurst, D.D., R. R. Booth, D.D., Hooper C. Van Vorst, LL.D., G. S. Coe, and Darwin R. James.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1836-1889. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
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-

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MR. WILLIAM A. BOOTH, *Vice-President*.
REV. JOHN C. LOWRIE,
" FRANK F. ELLINWOOD, } *Secretaries*.
" ARTHUR MITCHELL,
" JOHN GILLESPIE, }
MR. GILBERT K. HARROUN, *Treasurer*.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. FRANK F. ELLINWOOD, Rev. ARTHUR MITCHELL, or Rev. JOHN GILLESPIE, Secretaries, Mission House, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to Mr. GILBERT K. HARROUN, Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains thirty-two pages of Foreign Missionary matter. It is the organ of all the Boards; 96 pages monthly; price, one dollar a year; published by the Board of Publication, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND MISSION FIELD, published monthly for the Woman's Foreign Boards and Societies, at the Mission House, 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Foreign Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

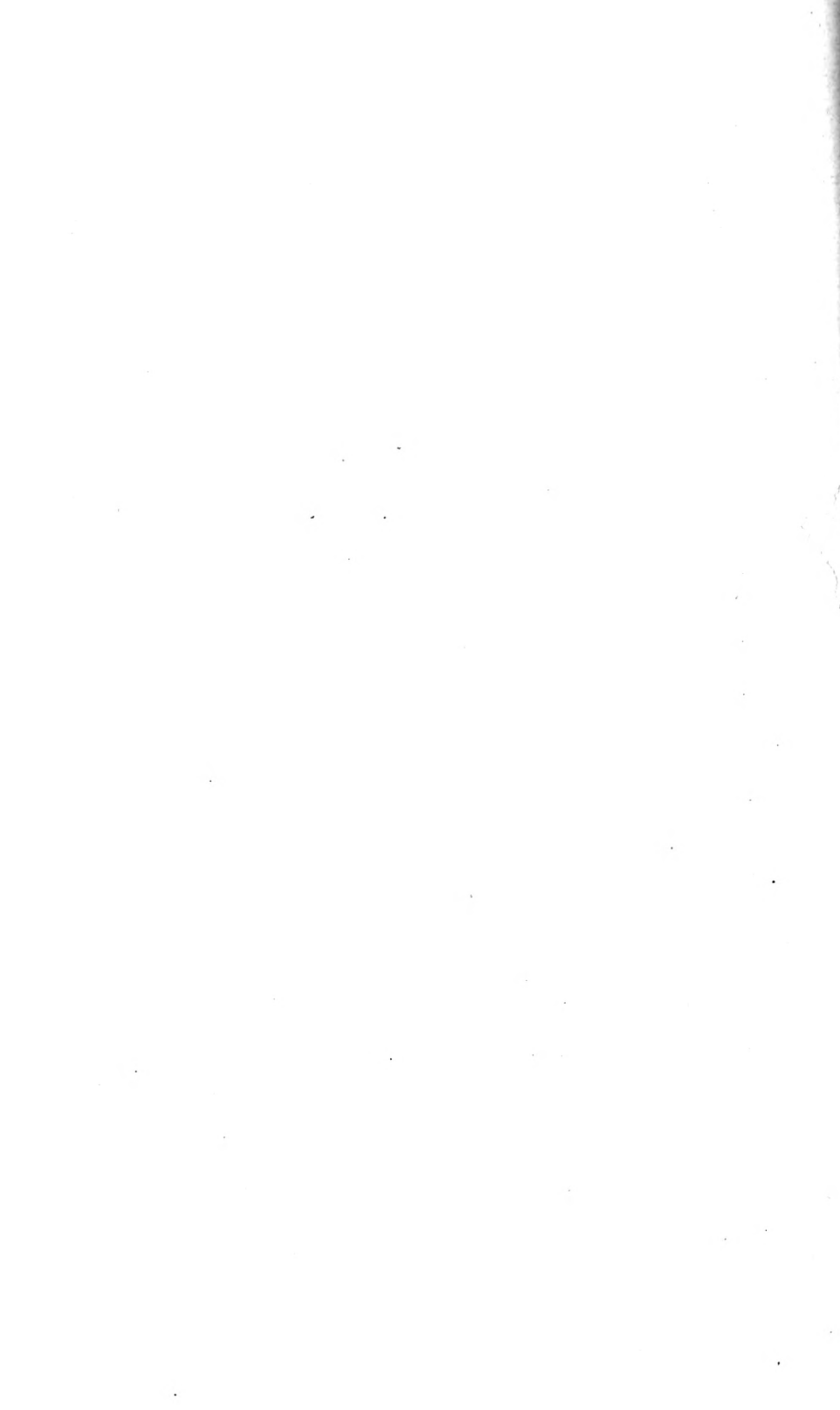
PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.



SIXTY-NINTH ANNUAL REPORT

—OF THE—

BOARD * OF * EDUCATION

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Philadelphia, Pa., May, 1888.

PHILADELPHIA:

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1888.

BOARD OF EDUCATION.

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SIXTY-NINTH ANNUAL REPORT.

Grateful for the mercies and successes of another year the Board of Education respectfully presents to the General Assembly its sixty-ninth report.

In view of the legacy of a heavy debt left to it from the previous year, and of a probable increase of applications for aid in the future, the Board, at its first session in September, decided to reduce the scholarships to \$100 for all in the Collegiate and Theological departments, and to \$80 for the Academics (save to those at Biddle University, all of whom received \$80 each, as recommended by the last Assembly,) and gave notice of this action through the press. The effect of this increased reduction has been to tax yet more severely many of the candidates who are entirely dependent on themselves for support. While it has served to stimulate their physical energies, it has at the same time prevented their full application to study, and diminished the benefit to be derived from their educational course. The loss is not counter-balanced by the gain and the saving. In mental, as well as material acquisitions, it is always deemed good economy to get the better article, even though it cost more.

As was expected, the number of recommendations sent in largely exceeded those of last year, running up from 696 to 739. Under the apprehension of an increase of the debt that would thus be occasioned, since the contributions were not coming in proportionately, the Board resolved, early in January, once more to avail itself of the liberty granted in its rules to decline receiving any more candidates. As before, earnest appeals for exceptions were made in some instances, but they were, from consistency, declined. Relief, however, was obtained for some of the more urgent cases by appeals in their behalf through the columns of "The Church at Home and Abroad," which were always responded to. In this way the number of special scholarships has been increased to eighteen, for which special thanks are due to the benefactors.

FUNDS.

The amount of funds received has to some degree bettered expectation. With such a heavy demand upon the liberality of the churches as was made by the effort to raise an endowment of a million dollars for the Board of Ministerial Relief, and by the resolve of the Assembly to

increase the income of the Home and Foreign Mission Boards to nearly the same amount, it was feared that this cause would be overlooked. Indeed, apologies were often sent in by churches for the scantiness of their contributions, on the ground that their purses had been pretty well drained to meet the above demands. And had it not been for a timely legacy of \$16,000, and the numerous personal appeals sent out, and the special efforts of our Presbyterian Committees, the Board certainly would have been in large arrears. Instead of this, it is gratifying that we are able to report our debt diminished to only \$3,800.

DELINQUENCIES.

As usual, a large number of churches have contributed nothing to this Board. Out of 6,436, found on the roll of 1887, not less than 3,338 will leave their space in the column of Education a blank. Many of these would plead inability. Others, being without a pastor, will assign as the reason that there was no one to present the cause. Some, however, though well able to give, have sent us special reasons for refusing to do so. These reasons it may perhaps be well to consider, as they may be more widely influential than appears.

One reason mentioned is the careless readiness with which some Presbyteries have been known to recommend students to the Board. "Right here," it is affirmed, "is to be found the weak point of our educational system." There is not, it is said, sufficient patient and prolonged investigation into the character and needs of the young men recommended, nor sufficient oversight taken of them afterwards. Instances are mentioned where men have been received "without any judicious inquiry, while those who knew better had not the moral stamina to utter a righteous protest." The result was that candidates of meagre capacity, or of spendthrift habits, or of sufficient means of their own, were receiving aid from the church, to the great scandal of the cause.

That there has been laxity in the examination of candidates must be confessed. Nowhere more than on our Presbyterian Educational Committees are there needed men of penetration, men of firmness, men who are impressed with the solemn importance of their duty, and are willing to take time for its right performance; men who have the courage to say No, when their judgment dictates it, even against their kindlier feelings; men who can shut the door into the pulpit as well as open it. Few persons are entrusted with a weightier responsibility than those who are set to decide who our future ministers shall be. Mistakes here disastrously affect our whole church life and disparage our cause in the

estimation of all observers. We humbly suggest, therefore, that greater pains be taken to avoid them.

Yet it must be remembered that, with all the pains that may be taken, we are divinely warned that there is a possibility of deceiving even the very elect. And the fact that such deception has been practised upon the too credulous now and then ought not to disparage a cause which has proved itself so essential to the prosperity of the church in the minds of reasonable men. The good done far more than counterbalances all the evil incident to its performance.

Another reason assigned is put in the following form: No church that, during its vacancy, has been besieged by a host of candidates, and no minister that has been obliged to hunt long for a pulpit, will ever be inclined to do anything for the Board of Education; the one, from the conviction that there are already more ministers than the church is able to support, and the other, from the feeling that he has too many competitors for his advantage. Whether this objection can be removed is a serious question. No demonstration to the contrary seems to avail anything. So long as the Presbyterian Church has no system of appointments, and the principle of independency as to the choice of minister and place prevails, it must be expected to remain as an impediment in the way of ministerial development. Ministers who are pinched in their support, or who are disturbed by malcontents, or who are desirous of a better field than that they are occupying, will continue to try the opportunity which a vacant church presents to improve their condition, and by so doing will continue to be, however unintentionally, competitors with each other, and thus awaken in the inconsiderate public a sense of there being too many. The evil is one which the exercise of Presbyterial authority would be more likely to aggravate than repress, in the present state of things. It is incidental to all those relations which are determined by the free choice of the parties concerned. Nevertheless, with thoughtful men, interested in the advancement of the church, facts should be expected to rule. And the facts here are plain. Instead of a superabundance there is a scarcity of ministerial supply.

Complaint is also made that the graduates from our seminaries, so young and fair and fresh, tempt the churches to discard their old pastors, of whom they are weary, in order to substitute these novices in their place. Accordingly the suggestion is made that all candidates, educated under care of the Board, pledge themselves to a term of service in mission work, either under the Home Board or the Presbytery. The propriety of making such a distinction among the students of our

seminaries may be questioned, inasmuch as all of them, to a greater or less degree, are beneficiaries of the church, and such distinction would be invidious. Besides, it is doubtful whether the church, which contributed to the education of these students, would consent to be deprived of the privilege of choosing them to the pastorate when desired.

We mention these objections simply to show that they have been considered, and are not to be deemed valid against a cause so indispensable to the advancement of God's kingdom. The evils specified are unavoidable. They are like sand in the machinery that is employed on the road. The like evils are to be found in every sphere of Christian labor, and must be counted upon as originating in the imperfections of the nature with which we have to deal. The men who are entrusted with the management of the cause of ministerial education are the same as manage every other cause in the church—no better, no worse, all imperfect at the best, needing perhaps "to be toned up occasionally," as one brother avers, yet on the whole to be trusted. If *they* cannot be trusted, it may well be asked, Who can be trusted? Distrust here warrants distrust throughout the whole body.

THE DEMAND.

Over against the statements made above we give the following statistics, made out from the minutes of the last Assembly, and would press them upon the attention of all our ministers and elders.

Out of the 6,436 churches enrolled there were 1,211 marked vacant. This is 15 less than were so marked last year. The churches dissolved number 78, an excess of 2. The new churches organized count 288, an advance of 63, making our net increase in the whole number 155.

The whole number of ordinations was 188, and of accessions from other denominations in excess of those we dismissed was 50. These added together make in all 238 new names of ordained men upon our roll. But we lost by death 130. The balance of ministers then would be 108, to set over against the 155 increase of churches, and to provide for the 1,211 vacancies. Of course, a large number of these churches must be regarded as too small and too weak to sustain a pastor. Yet who will say that they do not all deserve to be cared for, and would not pay to be sustained? So, on the other hand, there is an indefinable number of unemployed ministers, many of them well furnished for every good word and work, whose worth needs only to be known in order to be called to some of these vacancies, and who are rendering excellent service as occasional supplies. These, however, we must leave out of the account as an uncertain element, and simply take things according to their showing. And from such a view it must be obvious that we are

far from meeting the demand. And this will be the more apparent when we reflect that in looking for a pastor our churches proceed on the principle of "natural selection," and call for a large stock out of which to make their choice, and are very likely to let much excellent material go to waste.

THE PROSPECT.

The promise for the coming year, as indicated by the catalogues of our Theological Seminaries, is as follows :

At their several commencements in the Spring, Princeton sent out 39 graduates; Union, 35; Western, 22; Auburn, 12; Lane, 19; McCormick, 36; Danville, 1; San Francisco, 2; Biddle, 4; German Theological School at Bloomfield, 3; the same at Dubuque, 4; Lincoln, 10; total, 178. This is less by 5 than were furnished by the first six of these institutions last year, or taking these six again this year, by way of comparison, less by 29, a lamentable decline, it must be confessed. And even from these enumerated a deduction must be made on the score of candidates that belong to other denominations and do not expect to enter our service, and also on the score of those who, though studying theology, do not have the ministry in view.

An offset to this decline is presented in the Assembly statistics. The sum total of the candidates there reported is 986, an excess of 80 over that of the previous year. But these, it must be remembered, are scattered over a seven-years' course of study, and average only about 40 per year. There are, however, many more to be hoped for who have not yet declared themselves to Presbytery. Plainly it becomes our churches and presbyteries to bestir themselves to a more earnest consecration of their young men to the ministry of the Word, and of their means to help them forward.

PROFIT AND LOSS.

In order to ascertain the gains and losses of the Church in account with the Board of Education since the reunion of the two branches in 1870, a careful investigation has been instituted, for the purpose of discovering how many of those who had been aided by the Board within that period had failed of entering its ministry, and why they had failed, and what had become of them, and what they had cost to the Church. The result, so far as has been obtained, we give below. It is to be regretted that out of the 151 presbyteries to which inquiries have been sent, 45 have not responded, so that the account is not as complete as we would like to make it. The summary of the information gained is as follows :

The whole number of those who have been more or less aided is 2,747. This makes the average number recorded on our books each year to be 546.

Of this yearly average we find, after the most careful investigation, that $1\frac{1}{3}$ per cent. have failed to enter our ministry, two-thirds of this small percentage having gone into other business, and the other third having been dropped before completing their course. Again, $1\frac{2}{3}$ per cent. of the yearly average are beyond our knowledge, we having been unable to ascertain from their presbyteries aught concerning them. We hope, however, to obtain answers to our inquiries from all before long. The whole will then be summarized more in detail, to be kept on record.

The showing thus made must be acknowledged to be a creditable one. The losses sustained will compare favorably with those sustained in any other department of church work. Ninety-seven per cent. may fairly be estimated as having gone into the work.

We have not included in the above calculation those that have died during their course of study. Their failure, if failure it may be called, is not a loss.

WHAT IS TO BE DONE?

In view of the facts which have been presented, the above question becomes most pertinent and pressing. If the church is to be completely manned and prepared to meet the calls that are sounded in her hearing more loudly every year, one of two things must obviously be done. Either the churches and presbyteries must be more zealous in asking God for, and in seeking out, suitable young men to be educated for the ministry, and then raising the funds that may be needful for their support; or the church must consent to enlist in her service men less fully equipped in point of learning than her constitution requires. Neglect in doing the first thing will surely compel a resort to the other, reluctant as she may be to do it. Our vacant churches are inviting to their pulpits such men as they can find to suit them, whatever their ecclesiastical connections may be, college taught or not, and we are having thrust upon us in an indirect way ministers whom we would not have admitted regularly, and that, too, in a much worse shape. Besides this, schools have been started, as is well known, in different portions of the country, where young men of pious zeal are being trained for the ministry in the knowledge of the Bible, and in whatever else may fit them to preach without much classical (and scientific) instruction. And these, while having large popular support, are outside of any ecclesiastical control. Certain it is that in some way the demand in question will be met, if not in accordance with our system, then in accordance with some other. Our condition is one that is

awakening deep solicitude in many observant minds. Writes President Darling: "That the roll of our ministers does not keep pace with the roll of our churches is perhaps the saddest fact in the present condition of the Presbyterian Church. New fields for evangelism open to us faster than we can find men to enter and cultivate them, and apart from the increase of our ministry by accessions from foreign bodies, this disparity is alarming. From our institutions of learning the net annual gain to our ministry for the last five years would hardly be thirty-five." The following, of like import, we take from one of the leading religious journals: "The question of an able and adequate ministry is the question of the hour. All other working agencies are subsidiary to this. The Boards of Home and Foreign Missions are crippled, while the work in the foreign fields is opening up to an extent that is bewildering in comparison with our limited supply of workers. In some places where we have wrought for more than half a century the work is actually going back for want of men, so that our triumph on one side brings us to see our helplessness on the other." Such testimonies might be multiplied. What, then, shall be done?

In answer to the suggestion of providing a special class of ministers for our feeblar churches, a Home Missionary writes: "I have been for ten years a missionary, and am now just beginning work in a field where the church promises only \$250. The people are ignorantly infidel, and I never occupied a position where thorough mental discipline has been more serviceable than here. Possibly I have made a mistake this time, but I have been impelled to take to my study as never before. *These weak churches are just the ones that need strong men.*" The statement he underscores is no doubt true. But some are asking, "Suppose we cannot get the strong men, shall we let them go without teachers? Could not the weakness of God be made stronger than men?" No doubt it could, is our reply. But for that reason shall we neglect our duty and not labor to provide the best?

For some reason, inexplicable perhaps, the failure we have been considering has become chronic in our church. In 1835 the Rev. M. B. Hope, the then secretary of blessed memory, in his report says: "The Presbyterian Church, we believe, is almost the only one that measures its demands for a ministry by the number of its existing churches. The zeal of other denominations should provoke us to good works, were it not indelicate to cite their policy in detail. They are nearly all engaged in aggressive war with error and sin, and some of them are even encroaching upon us, solely by the relatively greater strength of their ministry." This declaration, made fifty-three years ago, holds good with greater pertinency now. How shall we explain the fact, and how shall we effect its cure?

No more important question can occupy the attention of this Centennial Assembly. Its proper solution would mark the opening of the new century as an epoch in the progress of our church. Other denominations are awaking to it in their way; we must solve it in our own.

The whole subject is of such importance that the Board adopts the suggestion coming to it from the faculties of two or three of our Theological Seminaries, to overture the General Assembly to commit it to the careful consideration of an able committee, that, in view of all the facts on hand, they may mature and propose some plan or means by which the exigency occasioned by a lack of ministers may be met.

CANDIDATES AIDED.

The number of candidates aided has increased from 696 to 739. They are distributed as follows: In the Theological Seminaries, 315; in Colleges, 353; in Academic Department, 71.

Classified according to race and nationality: 97 are Negroes; 33, Germans; 3, Bulgarians; 2, Spanish; 2, Japanese; 2, Indians; 1, Mexican; 1, Brazilian; 1, Korean; 1, Armenian. The rest are Anglo-Saxons, Scotch and Irish.

In point of scholarship, 184 are marked "High;" 236, "Medium +;" 241, "Medium;" 20, "Low."

Those who completed their studies this spring at the Theological Seminaries and have been graduated, number as follows: From McCormick, 25; Princeton, 15; Lane, 10; Western, 6; Biddle University, 3; Dubuque German School, 4; Auburn, 3; Lincoln University, 3; Newark German School, 3; San Francisco, 2; Danville, 1.

One, a most promising student, has been called away by death.

The Board has been obliged to drop 2 on account of ill health, and 6 for marked disqualifications in attainments and character; 3 have withdrawn, having found other means of support.

The Institutions at which our students have been studying by the advice and consent of their Presbyteries are tabulated below. It will be seen that they are not all in connection with our Church. The wish of the Presbyteries has been complied with when no special objection has offered itself. The most common reason alleged for desiring to study in other than in our institutions is, that it was more economical or more convenient.

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	24	Ferguson Academy, Abbeville S. C.	2
Newark German Sem., Bloomfield, N. J.	5	Maryville College, Tenn.	2
Lincoln University, Pa.	4	University of the City of New York	2
Dubuque German Seminary, Iowa,	3	Wooster University, Ohio,	2
Clinton Grammar School, N. Y.	2	Academic High School, Auburn N. Y.	1

Albion Academy, Franklinton, N. C.	1	Park College, Parkville, Mo.	1
Berea College, Ky.	1	Rugby Academy, Philadelphia, Pa.	1
Blair Academy, Blairstown, N. J.	1	University of the Pacific, San Jose, Cal.	1
Cherry Valley Academy, N. Y.	1	State Normal School, Clarion, Pa.	1
Centre College, Danville, Ky.	1	Yadkin Academy, Mebanesville, S. C.	1
Coe College, Cedar Rapids, Ia.	1	Tablequah Mission School, Ind. Ter.	1
Drury College, Springfield, Mo.	1	Union Academy, Anna, Ill.	1
Fort Dodge Collegiate, Inst., Iowa.	1	University Grammar School N. Y. City.	1
Hastings College, Neb.	1	Wabash College, Crawfordsville, Ind.	1
Ithaca Academy, N. Y.	1	York St. School, Aiken, S. C.	1
Palmyra Union School, N. Y.	1	Private Studies	1
Presbyterian College of the South West, Del Norte, Col.	1		
Parsons College, Fairfield, Iowa,	1		71

COLLEGIATE STUDENTS.

Lincoln University, Pa.	35	Bellevue College, Neb.	2
Princeton College, N. J.	31	Lenox College, Hopkinton, Iowa	2
Wooster University, Ohio.	29	Olivet College, Mich.	2
Hamilton College, Clinton, N. Y.	26	Williams College, Williamstown, Mass.	2
Biddle University, Charlotte, N. C.	25	Westminster College, Fulton, Mo.	2
Park College, Parkville, Mo.	16	Oberlin College, Ohio,	2
Parsons College, Fairfield, Iowa,	15	Alma College, Mich.	1
Wabash College, Crawfordsville, Ind.	14	Adelbert College, Cleveland, O.	1
Lafayette College, Easton, Pa.	14	Allegheny College, Pa.	1
Lake Forest University, Ill.	10	University of California, Berkley, Cal.	1
Hanover College, Ind.	9	Brookfield College, Mo.	1
Dubuque German Seminary, Iowa,	9	Beloit College, Wis.	1
Blackburn University, Carlinville, Ill.	8	Baker University, Baldwin, Kansas	1
Centre College, Danville, Ky.	8	Heidelberg University, Tiffin, Ohio	1
Macalester College, St. Paul, Minn.	7	Mount Hermon School, Mass.	1
Marietta College, Ohio,	7	National Normal University, Lebanon, O.	1
Maryville College, Tenn.	7	Rutgers College, New Brunswick N. J.	1
Washington and Jefferson College, Wash- ington, Pa.	6	St. John's College, Annapolis, Md.	1
West Virginia Univ., Morgantown, W. Va.	5	Shurtliff College, Upper Alton, Ill.	1
Grove City College, Pa.	5	Univ. of Vermont, Burlington, Vt.	1
New Windsor College, Md.	5	Washburn College, Topeka, Kans.	1
Amherst College, Mass.	4	Johns Hopkins Univ., Baltimore, Md.	1
Coe College, Cedar Rapids, Iowa,	4	Davidson College, N. C.	1
Pierre University, East Pierre, Dak.	4	Ohio Wesleyan University, Del., O.	1
Washington College, Tenn.	4	Yale College, New Haven, Conn.	1
University of New York City,	3	Princeton Collegiate Institute, Ky.	1
Highland University, Kans.	3	Illinois College, Jacksonville, Ill.	1
Hastings College, Neb.	3	Private Studies	1
Ripon College, Wis.	3		353

THEOLOGICAL STUDENTS.

McCormick Theo. Seminary, Chicago, Ill.	83	Newark German Sem., Bloomfield, N. J.	9
Princeton Theological Seminary, N. J.	66	Dubuque German Seminary, Iowa,	9
Union Theo. Sem., New York City.	36	Danville Theo. Seminary, Ky.	8
Lane Theological Sem., Cincinnati, O.	33	San Francisco Theo. Seminary, Cal.	5
Western Theo. Sem., Allegheny, Pa.	27	Howard University, Washington, D. C.	4
Auburn Theological Seminary, N. Y.	19	Biddle University, Charlotte, N. C.	3
Lincoln University, Pa.	13		\$315

TABLE OF SYNODS REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 5; Fairfield, 18; Knox, 2; McClelland, 13	38
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 8; Catawba, 12; Yadkin, 10.	30
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 9; New Castle, 3; Washington City, 2.	14
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 1; Denver 4; Pueblo 1.	6
SYNOD OF DAKOTA. <i>Presbytery</i> of Aberdeen, 1; Central Dakota, 2; Southern Dakota, 2.	5
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 10; Bloomington, 5; Cairo, 4; Chicago, 22; Freeport, 5; Mattoon, 1; Ottawa 3; Rock River, 2; Schuyler, 3; Springfield, 6.	61
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 12; Fort Wayne, 3; Indianapolis, 7; Logansport, 4; Muncie, 1; New Albany, 14; Vincennes, 2.	43
SYNOD OF INDIAN TERRITORY. <i>Presbytery</i> of Cherokee Nation, 1.	1
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 6; Council Bluffs, 4; Des Moines, 3; Dubuque, 7; Fort Dodge, 4; Iowa, 10; Iowa City, 2; Waterloo, 2.	38
SYNOD OF KANSAS. <i>Presbytery</i> of Highland, 5; Neosho, 3; Osborne, 1, Solomon, 3; Topeka, 3.	15
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 5; Louisville, 3; Transylvania, 13.	21
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 2; Grand Rapids 2; Kalamazoo, 1; Monroe, 1; Saginaw, 1.	7
SYNOD OF MINNESOTA. <i>Presbytery</i> of Mankato, 1; St. Paul, 9; Winona, 2.	12
SYNOD OF MISSOURI. <i>Presbytery</i> of Osage, 2; Ozark, 2; Platte, 29; Palmyra, 2; St. Louis, 10.	45
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings 4; Kearney, 1; Nebraska City, 4; Omaha, 5.	14
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 4; Jersey City, 2; Monmouth, 4; Morris and Orange, 3; Newark, 2; Newton, 4; New Brunswick, 27; West Jersey, 1.	47
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 4; Binghamton, 2; Boston, 1; Buffalo, 3; Brooklyn, 8; Cayuga, 6; Chemung, 1; Columbia, 1; Geneva, 7; Genesee, 2; Hudson, 3; Long Island, 3; Lyons, 3; Niagara, 2; New York, 11; North River, 1; Otsego, 1; Rochester, 5; St. Lawrence, 1; Steuben, 2; Syracuse, 2; Troy, 4; Utica, 13; Westchester, 2.	88
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 8; Bellefontaine, 2; Cincinnati, 11; Columbus, 2; Cleveland, 4; Huron, 3; Lima, 4; Marion, 3; Maumee, 2; Portsmouth, 1; St. Clairsville, 6; Steubenville, 5; Wooster, 14; Zanesville, 7.	72
SYNOD OF PACIFIC. <i>Presbytery</i> of San Francisco, 7; San Jose, 1.	8
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 2; Butler, 6; Blairsville, 3; Carlisle, 6; Chester, 47; Clarion, 2; Erie, 3; Huntingdon, 3; Kittanning, 6; Lehigh, 3; Lackawanna, 1; Northumberland, 1; Pittsburgh, 4; Philadelphia, 7; Philadelphia Central, 11; Philadelphia North, 3; Redstone, 1; Shenango, 2; Washington, 12; Westminster, 7; West Virginia, 6.	135

SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 6; Kingston, 1; Union, 17. . .	24
SYNOD OF UTAH. <i>Presbytery</i> of Montana, 1; Utah, 1.	2
SYNOD OF WISCONSIN. <i>Presbytery</i> of Chippewa, 2; La Crosse, 1; Lake Superior, 1; Madison, 4; Milwaukee, 2; Winnebago, 3.	13

 739

In place of Henry N. Paul, Esq., resigned, the Board elected George H. Stuart, Jr., and in place of Joseph M. Collingwood, George Peirce, Esq. These elections are laid before the Assembly for its action.

The members whose term of service expires this year are as follows: Ministers—Samuel A. Mutchmore, D. D., J. H. Munro, D. D., and E. B. Hodge. Laymen—James F. Gailey, M. D., Charles H. Mathews, Esq., and George Peirce, Esq.

All of which is respectfully submitted.

By order of the Board.

D. W. POOR,

Corresponding Secretary.

The General Assembly in Account with the Board of Education for 1886.

The following is an account of the contribution made to the ministry of the Church by the Board of Education and the Permanent Committee of Education [N. S.] as recorded in the Minutes of the Assembly for 1886. The list of that year is taken because it was printed in a separate book and then examined. It must be premised also that the account does not include those ministers who were aided by the local organizations of the New School body before its Education Committee was formed. The records of most of these organizations are not now accesible, and hence their beneficiaries could not be marked. Were these added the numbers to be credited to the policy of aid would be greatly increased.

Of the 5546 on the list there are in all 1927, very nearly 2000, to be accredited to us. Of these 89 had done their work and were honorably retired

61 are licentiates, mostly in the last year of their course of study, and yet to enter on their work. Those in active service number 1543, marked thus:

Pastors,	858
Stated Supplies,	465
Foreign Missionaries,	69
Presidents,	22
Professors,	42
Synodical and Presbyterial Missionaries,	17
Teachers,	23
Secretaries,	9
Church Missionaries,	7
Editors,	5
Principals,	5
Superintendents,	10
Chaplains,	4
Agents,	4
Librarians,	2
City Missionaries,	1

 1543

Without Charge 170

Evangelists 64

Many of those so marked are known to be constantly employed, ministering to vacant churches and filling the gaps made by pastors' absences.

ANNUAL REPORT OF THE TREASURER FOR 1887-88.

1888.		DR.		1887.		CR.	
April 16.	To Cash to Theo. Students,	\$30,036 00		April 16.	By Balance, from 1886 87	\$ 93 41	
"	" " Collegiate "	32,797 00		1888.			
"	" " Academic "	5,183 71		April 16.	By Cash from Churches and Sabbath Schools, 56,177 22		
"	" " Salary of Corresponding Sec'y,	3,500 00		"	" " Miscellaneous Sources,	6,165 57	
"	" " Treas. and Rec. Secretary,	2,000 00		"	" " Income from Investments,	3,830 46	
"	" " Clerical Services,	724 00		"	" " from Legacies,	20 426 92	
"	" " Travelling Expenses,	242 50		"	" " Refunded,	897 00	
"	" " Publishing Annual Report,	265 00		"	" " Loan from Bank,	3800 00	
"	" " Printing including Pub. Receipts in <i>Church at Home</i> , &c.	185 19					
"	" " Postage,	343 34					
"	" " Blank Books and Stationery,	42 11					
"	" " Discount on Loans,	375 27					
"	" " Int. on perman't invest. to revert,	339 75					
"	" " Care of Office and Repairs,	141 67					
"	" " Furniture (Desk & Letter File),	77 20					
"	" " Legal Expenses,	3 25					
"	" " Rent of Box in Trust Co.	7 00					
"	" " Incidentals,	27 82					
"	" " Debt of Previous Year,	15,000 00					
"	" " Balance on hand,	99 77					
		\$91,390 58		1888.		\$91,390 58	
				April 16.	By Balance,	\$99 77	

JACOB WILSON, *Treasurer.*

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, compared the same with the vouchers, and find them correct; also, the securities of the Invested Permanent Funds as stated.

GEO. W. BARR,
GEO. H. STUART, JR. } *Auditing Committee.*

Philadelphia, Pa., April 16th, 1888.

LEGACIES RECEIVED IN 1887-88.

1887.			
May.	Estate of Henry Wheeler, Iowa, additional	\$	600 00
June.	“ Rev. A. Y. Tuttle, Rootstown, O. add'l		205 50
“	“ Felix Negley, Pittsburgh, Pa., add'l		45 00
“	“ Geo. W. Warner, Canaan N. Y.		100 00
July.	“ Rev. H. R. Wilson, D. D., Elizabeth, N. J. . . .		500 00
Sept.	“ Henry Wheeler, Iowa, balance		300 18
“	“ Margaret Kelton, West Chester, Pa.		33 97
October.	“ Eliza M. Brinsmade		50 00
“	“ Rev James Rodger, Hammond, N. Y.		40 00
Dec.	“ Harriet Sanborn, Newburyport, Mass.		350 00
“	“ Mary Ann Faries, Philadelphia, Pa.		142 50
1888.			
January.	“ Margaret G. Semple, Pittsburgh, Pa.	15,921	01
February.	“ Judith Ann Ludlum, Jamaica, L. I.	257	79
March.	“ Mary K. Lyle, Freeport, Ill.	729	48
“	“ William Storer, Hillsboro, Ohio	500	00
April.	“ Sarah B. Majors, Carlisle, Pa.	93	21
“	“ James E. Brown, Kittanning, Pa.	558	28
			<hr/>
			\$20,426 92

INVESTED PERMANENT FUNDS.—Income only used.

	Investments.	Income.
Philadelphia City 6 per cent. Bonds,	\$27,950 00	\$1,677 00
Bonds and Mortgages on Philadelphia City Property, at 5 per cent.	25,000 00	1,250 00
Bonds and Mortgages on Western Property, with Guarantee, at 7 per cent,	5,955 00	465 56
Bond and Mortgage on Lincoln City Property, Neb., at 6 per cent.	1,100 00	66 00
Bond and Mortgage on Farm, Brockport, N. Y.*	725 00	61 50
Colorado, Pitkin Co. Bond, (A Gift)	100 00	Int. not p'd
		<hr/>
		\$60,830 00
		<hr/>
		\$3,520 00

* Principal Reduced \$600 during the year 1887-1888.

Interest from Trustees of Patterson Estate, Pittsburgh, Pa. . . .	\$261	40
“ “ “ “ Matthew Scott Estate, Adams Mills, O. . . .	30	00
“ “ “ “ Charles Wright Estate, Canton, Pa. . . .	19	00
		<hr/>
		\$310 40

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

By Synods, Presbyteries and Churches,
For the Year ending April 15th, 1888.

RECEIPTS. 1887-88.	RECEIPTS. 1887-88.	RECEIPTS. 1887-88.
SYNOD OF ATLANTIC.		
<i>Atlantic Presbytery.</i>		
Salem.....	\$1 00	
	\$1 00	
<i>East Florida Presbytery.</i>		
Crescent City.....	\$1 00	
Jacksonville, 3d.....	3 00	
	\$4 00	
<i>Fairfield Presbytery.</i>		
Calvary.....	\$2 25	
Goodwill.....	4 00	
Ebenezer.....	1 00	
Tabor.....	2 00	
	\$9 25	
<i>Knox Presbytery.</i>		
Ebenezer.....	\$1 00	
Macon, Washngtn Av....	1 00	
Medway.....	2 00	
	\$4 00	
<i>South Florida Presbytery.</i>		
Kissimmee.....	\$ 1 00	
Lakeland.....	1 00	
Seneca.....	10 00	
Sorrento.....	10 00	
Titusville.....	2 34	
Eustis.....	3 00	
	\$27 34	
SYNOD OF BALTIMORE.		
<i>Baltimore Presbytery.</i>		
Annapolis.....	\$ 6 00	
Baltimore, First.....	505 00	
" Second.....	59 10	
" Twelfth.....	5 00	
" Abbott Chapel.....	2 00	
" Boundary Ave.....	25 00	
" Broadway.....	5 00	
" Brown Mem'l.....	32 95	
" Central.....	7 50	
" Faith Chapel.....	6 07	
" Knox.....	2 00	
" Lafayette sq....	6 75	
" Light Street.....	4 00	
" Madison st.....	5 00	
" Westminster... 19 77		
Bel Air.....	7 00	
Bethel.....	7 00	
Churchville.....	19 00	
Cumberland.....	15 00	
Ellicott City.....	6 15	
Emm itsburgh.....	32 24	
Fall-ton.....	1 00	
Frederick City.....	11 25	
Granite.....	50	
Hagerstown.....	5 00	
Hampden.....	5 00	
Havre de Grace.....	2 00	
Lonaconing.....	3 00	
Mt. Paran.....	50	
New Windsor.....	75	
Paradise.....	3 00	
Taney Town.....	17 28	
The Grove.....	13 25	
Zion.....	1 00	
	\$841 06	
<i>New Castle Presbytery.</i>		
Brandywine.....	\$10 00	
Chesapeake City.....	10 00	
Delaware City.....	14 54	
Dover.....	19 00	
Drawyer's.....	6 00	
Elkton.....	7 22	
Forest, Middletown.....	32 00	
Green Hill.....	16 00	
Manokin.....	2 00	
Newark, First.....	10 00	
New Castle, First.....	65 42	
Poncaeder.....	9 00	
Port Penn.....	4 57	
Rock.....	5 00	
Snow Hill.....	3 00	
St. George's.....	3 00	
West Nottingham.....	13 00	
White Clay Creek.....	12 06	
Wicomco.....	10 00	
Wilm'ton, Ist.....	10 00	
" Central.....	118 25	
" Hanover St.....	23 42	
" Rodney St.....	15 00	
" West.....	25 00	
Zion.....	15 00	
	\$458 48	
<i>Washington City Presbytery.</i>		
Albright.....	\$ 2 00	
Balstona.....	5 00	
Darnestown.....	12 50	
Falls Church.....	5 00	
Georgetown, West St. ...	50 00	
Hyattsville.....	4 25	
Lewinsville.....	1 40	
Manassas.....	1 00	
Vienna.....	3 60	
Washington, First.....	38 87	
" Fourth.....	75 30	
" Sixth.....	10 00	
" Assembly.....	26 00	
" Covenant.....	25 00	
" Eastern.....	1 00	
" Fifteenth St.....	1 00	
" Metropolitan... 40 50		
" N. Y. Avenue... 375 35		
" North.....	2 68	
" Unity.....	6 50	
" Western.....	36 00	
" Westminster... 20 00		
	\$742 95	
SYNOD OF CATAWBA.		
<i>Cape Fear Presbytery.</i>		
Wilmington, Chestnut		
Street.....	\$3 00	
Ebenezer.....	1 00	
Chadburn.....	1 00	
Friendship.....	50	
Allen's Chapel.....	55	
Mt. Olive.....	45	
	\$6 50	
<i>Yadkin Presbytery.</i>		
Ebenezer.....	\$3 00	
Mocksville, 2d.....	2 00	
	\$5 00	
SYNOD OF COLORADO.		
<i>Boulder Presbytery.</i>		
Boulder.....	\$ 2 00	
Fort Collins.....	15 00	
Longmont Cent'l.....	8 00	
Otis.....	1 00	
Timnath.....	1 75	
Valmont.....	2 16	
	\$29	

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
<i>Denver Presbytery.</i>		<i>Tualitin Plains.</i>		<i>Bloomington Presbytery.</i>	
Black Hawk.....	\$ 6 00	Yaquina Bay.....	\$ 3 00	Bement, First.....	\$12 00
Brighton, 1st.....	5 00		2 00	Bloomington, First.....	14 00
Denver, Central.....	43 25		\$896 35	" Second.....	25 00
" Capitol Ave.....	12 25	<i>Puget Sound Presbytery.</i>		Champaign, First.....	47 87
" 23d Avenue.....	13 05	Ellensburg.....	\$10 00	Clinton.....	30 00
Golden.....	2 00	La Camas.....	1 00	Danville.....	11 15
Idaho Springs, 1st.....	5 00	Olympia.....	6 80	El Paso.....	5 00
	\$86 55	Shnohmish City.....	2 00	Gilman.....	4 35
<i>Gunnison Presbytery.</i>		Summer.....	4 50	Hoopeston.....	11 00
Leadville.....	\$14 00	Tacoma.....	19 10	Lexington.....	10 00
	\$14 00	Toledo.....	1 00	Mackinaw.....	5 00
<i>Pueblo Presbytery.</i>			\$44 40	Mahomet.....	4 10
Bowen.....	\$2 00	SYNOD OF DAKOTA.		Minonk.....	3 10
Cañon City.....	115 00	<i>Aberdeen Presbytery.</i>		Monticello.....	3 56
Colorado Springs, 1st.....	54 83	Aberdeen.....	\$4 00	Normal.....	18 49
Durango.....	4 00	Wilmot.....	1 00	Onarga.....	10 00
Las Animas.....	1 15		\$5 00	Piper City.....	8 04
La Junta.....	3 50	<i>Dakota Presbytery.</i>		Pontiac.....	5 00
Mesa.....	41 00	Yankton Agency.....	\$2 00	Rossville.....	4 00
Monument.....	10 00		\$2 00	Wellington.....	2 00
Mount Vista.....	4 00	<i>Central Dakota Presbytery.</i>		Wenona.....	8 00
Pueblo, 1st.....	12 82	Altoona.....	\$ 1 25		\$241 66
Table Rock.....	6 00	Beulah.....	1 00	<i>Cairo Presbytery.</i>	
Trinidad.....	5 00	Brookings.....	7 42	Cairo, 1st.....	\$9 45
	\$259 30	Howell.....	1 45	Carbondale.....	5 50
<i>Santa Fé Presbytery.</i>		Madison.....	5 00	Carmi.....	16 20
Albuquerque.....	\$ 7 00	Miller.....	1 00	Centralia.....	7 00
Las Cruces.....	2 00	Pierre.....	2 00	Cobden.....	4 89
Las Vegas, 1st.....	2 00	Woonsocket.....	4 15	Du Quoin.....	6 50
Ocate.....	3 15		\$23 27	Enfield.....	15 69
Pajarito.....	2 00	<i>Southern Dakota Presbytery.</i>		Fairfield.....	7 89
Phoenix.....	5 00	Bridgewater.....	\$3 00	Galum.....	7 30
	\$21 15	Canistota.....	1 00	Golconda.....	5 00
SYNOD OF CHINA.		Canton.....	3 52	Harrisburgh.....	6 00
<i>Shanghai Presbytery.</i>		Lennox, First Ger.....	8 00	McLeansboro.....	1 00
Soochow Ch.....	\$3 00	Mitchell.....	2 00	Mt. Vernon.....	3 36
	\$3 00	Montrose.....	2 50	Tamaroa.....	7 50
SYNOD OF COLUMBIA.		Parker.....	5 00	Wabash.....	4 00
<i>Idaho Presbytery.</i>		Scotland.....	6 00		\$107 28
Baker City.....	\$1 00	Sioux Falls.....	15 00	<i>Chicago Presbytery.</i>	
Davenport.....	1 00	Tyndall.....	1 00	Austin.....	\$ 19 18
Joseph.....	1 00	White Lake.....	1 00	Bloom.....	10 00
Lewiston.....	3 00		\$48 02	Chicago, First.....	100 00
Spokane Falls.....	6 00	SYNOD OF ILLINOIS.		" First German.....	4 00
Summersville.....	2 00	<i>Alton Presbytery.</i>		" Second.....	122 30
Union.....	7 00	Alton.....	\$15 00	" Third.....	264 00
Weston.....	1 00	Blair.....	8 16	" Fourth.....	512 03
	\$22 00	Carrollton.....	5 04	" Fifth.....	38 00
<i>Oregon Presbytery.</i>		Chester.....	4 00	" Sixth.....	116 38
Albina.....	\$2 00	Collinsville.....	5 00	" Eighth.....	39 65
Ashland.....	2 00	Greenfield.....	8 30	" Covenant.....	76 72
Astoria.....	4 00	Hillsboro.....	10 60	" Forty-first st.....	42 07
Brownsville.....	2 25	Jerseyville.....	14 00	" Fullerton Ave.....	7 79
Crawfordsville.....	1 25	Lebanon.....	3 00	" Holland.....	2 00
Independence, Calvary.....	1 00	Litchfield.....	5 00	" Jefferson Park.....	30 65
Lebanon.....	5 00	Moro.....	2 15	" Re-Union.....	5 00
Pleasant Grove.....	3 00	Plum Creek.....	1 00	" Scotch.....	14 20
Portland, 1st.....	11 85	Salem, German.....	5 40	" Westminster.....	19 00
" Calvary.....	357 00	Staunton.....	2 00	Du Page, First.....	10 00
" St. John's.....	2 00	Woodburn, German.....	5 00	Glenwood.....	2 00
		Yankeetown.....	2 45	Highland Park.....	34 00
		Zion, German.....	4 00	Hyde Park, First.....	60 24
			\$100 10	Homewood.....	4 00

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
Wilmington, First.....	\$ 3 00	<i>Rock River Presbytery.</i>		Bethany.....	\$13 00
Woodlawn Park.....	42 42	Aledo.....	\$ 4 25	Beulah.....	3 00
	\$1816 67	Alexis.....	15 00	Crawfordsville, First.....	4 00
<i>Freeport Presbytery.</i>		Ashton.....	3 00	" Centre.....	72 25
Belvidere.....	\$15 00	Centre.....	6 25	Dayton.....	16 00
Cedarville.....	8 00	Franklin Grove.....	2 00	Elizaville.....	2 35
Freeport, 1st.....	20 00	Fulton.....	1 00	Fowler.....	1 00
" 2d.....	5 54	Garden Plain.....	4 87	Frankfort.....	21 00
Galena, First.....	19 55	Geneseo.....	10 00	Kirklin.....	1 70
" German.....	5 00	Hamlet.....	5 70	Lafayette, First.....	5 00
" South.....	35 55	Milan.....	5 50	Lafayette, Second.....	34 60
Merango.....	5 00	Millersburgh.....	6 00	Lebanon.....	28
Oregon.....	1 15	Morrison.....	37 00	Marshfield.....	56
Rockford, 1st.....	21 25	Newton.....	4 60	Newport, Spring St.....	10 00
" Westminster.....	22 00	Peniel.....	5 00	Newtown.....	11 00
Rock Run.....	3 55	Princeton.....	23 85	Oxford.....	2 00
Willow Creek.....	21 23	Rock Island, Broadway.....	23 21	Pleasant Hill.....	1 93
Winnebago.....	5 00	" Central.....	9 45	Rockville.....	4 90
Zion, German.....	4 00	Sterling.....	20 00	Romney.....	4 00
	\$191 82	Woodhull.....	5 25	Rossville.....	4 00
<i>Mattoon Presbytery.</i>			\$191 93	State Line.....	50
Arcola.....	\$ 2 00	<i>Schuyler Presbytery.</i>		Sugar Creek.....	2 80
Beckwith Prairie.....	2 00	Appanoose.....	\$ 1 00	Thornstown.....	10 45
Bethel.....	4 00	Augusta.....	12 00	Waveland.....	10 75
Grandview.....	7 50	Brooklyn.....	4 66	West Lebanon.....	28
Kansas.....	16 00	Burton, Memorial.....	7 00	Williamsport.....	2 00
Morrisonville.....	2 00	Bushnell.....	3 00		\$245 35
Neoga.....	1 13	Camp Creek.....	10 00	<i>Fort Wayne Presbytery.</i>	
Palestine.....	2 00	Carthage.....	10 00	Albion.....	\$ 5 00
Pana.....	1 54	Chili.....	5 88	Auburn.....	2 37
Paris.....	5 00	Clayton.....	3 00	Decatur, First.....	2 75
Prairie Bird.....	7 10	Doddsville.....	3 00	Fort Wayne, First.....	114 39
Robinson, First.....	4 00	Elvaston.....	5 65	" Second.....	3 60
Taylorville.....	9 00	Fairmount.....	1 00	" Third.....	15 10
Tower Hill.....	8 00	Hersman.....	8 00	La Grange.....	3 00
Tuscola.....	8 00	Huntsville.....	3 00	Lima.....	7 00
Vandalia.....	5 00	Liberty.....	2 00	Ossian.....	8 82
	\$84 27	Macomb.....	20 00	Warsaw.....	3 24
<i>Ottawa Presbytery.</i>		Monmouth.....	40 00	Waterloo.....	3 24
Aurora.....	\$3 45	Mt. Sterling.....	24 10		\$169 07
Earlville.....	4 15	New Salem.....	4 00	<i>Indianapolis Presbytery.</i>	
Grand Ridge.....	7 45	Olive.....	2 35	Acton.....	\$ 2 00
Morris, First.....	5 00	Oquawka.....	5 31	Bethany.....	3 70
Paw Paw.....	10 00	Perry.....	5 00	Franklin, First.....	26 00
Plato, First.....	12 00	Plymouth.....	1 27	Greenwood.....	4 05
Waltham.....	2 00	Prairie City.....	7 00	Hopewell.....	16 06
Waterman.....	4 00	Rushville.....	36 82	Indianapolis, Second..	72 36
	\$48 05		\$225 44	" Seventh.....	30 90
<i>Peoria Presbytery.</i>		<i>Springfield Presbytery.</i>		" Taber's.....	13 10
Astoria.....	\$ 1 00	Decatur.....	\$40 00	New Pisgah.....	2 00
Delavan.....	5 00	Farmington.....	5 00	Southport.....	3 00
Elmira.....	13 84	Greenville.....	3 00	White Lick.....	8 00
Farmington.....	8 05	Irish Grove.....	5 00		\$180 27
French Grove.....	2 00	Jacksonville, State St..	50 00	<i>Logansport Presbytery.</i>	
Galesburg.....	24 16	" Westminster.....	25 00	Concord.....	\$ 4 00
Lewistown.....	48 74	Macon.....	2 00	Crown Point.....	5 75
Oneida.....	2 00	Mason City.....	10 15	Goodland.....	3 00
Peoria, First.....	30 52	North Sangamon.....	8 79	La Porte.....	21 08
" Second.....	62 65	Petersburgh.....	4 85	Logansport, First.....	15 00
" Grace.....	2 00	Pisgah.....	13 05	" Broadway.....	7 00
Princeville.....	15 00	Springfield, First.....	58 21	Michigan City.....	8 83
Prospect.....	16 62	" Second.....	20 34	Mishawaka.....	5 00
Washington.....	6 00	Sweet Water.....	3 00	Mount Zion.....	2 85
Yates City.....	8 10	Unity.....	5 90	Plymouth.....	3 00
	\$215 68	Virginia.....	20 00	Rochester.....	3 00
			\$274 29	South Bend, First.....	15 86
		SYNOD OF INDIANA.		" Second.....	2 00
		<i>Crawfordsville Presbytery.</i>		Union.....	2 65
		Attica.....	\$1 00	Valparaiso.....	7 00
		Benton.....	2 00	West Union.....	2 08
					\$108 10

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
<i>Muncie Presbytery.</i>				<i>Iowa Presbytery.</i>	
Elwood.....	\$ 1 00	Marion.....	\$19 71	Dana.....	\$ 2 00
Hopewell.....	5 00	Mechanicsville.....	3 75	Fonda.....	2 00
Liberty.....	4 00	Mount Vernon.....	12 52	Fort Dodge.....	5 00
Muncie.....	35 62	Onslow.....	12 80	Giddien.....	3 50
New Cumberland.....	4 22	Richland Centre.....	8 00	Grand Junction.....	6 50
Peru.....	8 96	Scotch Grove.....	2 00	Jefferson.....	12 00
Shiloh.....	1 00	Vinton.....	16 25	Meriden.....	5 00
Union City.....	6 20	Wyoming.....	9 20	Sac City.....	5 45
Wabash.....	12 45			Sioux City.....	5 00
Xenia.....	4 00			Spirit Lake.....	2 00
				Vail.....	\$10 35
				Wheatland, German.....	5 00
	\$82 45				
<i>New Albany Presbytery.</i>		<i>Council Bluffs Presbytery</i>			
Bedford.....	\$ 8 00	Afton, First.....	\$5 00	Birmingham.....	\$2 70
Hanover.....	11 27	Audobon.....	3 17	Bonaparte.....	3 91
Jeffersonville, First.....	11 86	Clarinda.....	23 69	Burlington, 1st.....	9 23
Leavenworth.....	2 00	Council Bluffs, First.....	30 60	Fairfield.....	12 71
Madison, First.....	6 80	Creston, First.....	5 00	Keokuk, Westminster.....	48 17
" Second.....	8 35	Essex.....	2 50	Kossuth, 1st.....	1 00
Mitchell.....	3 00	Griswold.....	5 00	Libertyville.....	1 50
New Albany, First.....	29 50	Malvern.....	3 26	Martinsburgh.....	3 65
Sharon Hill.....	2 02	Menlo.....	4 00	Mediapolis.....	5 10
Smryna.....	1 15	Mount Ayr.....	6 00	Middletown.....	50 00
St. John.....	2 00	Norwich.....	2 65	Montrose.....	3 40
Vevay.....	3 06	Shenandoah.....	5 12	Mount Pleasant, 1st.....	4 70
Walnut Ridge.....	1 00	Sidney.....	4 00	" German.....	8 00
		Woodbine.....	10 00	New London.....	1 50
		Yorktown.....	3 60	Ottumwa.....	13 47
	\$89 95			Primrose.....	2 69
<i>Vincennes Presbytery.</i>				Sharon.....	2 72
Bruceville.....	1 40	<i>Des Moines Presbytery.</i>		Shunam.....	3 15
Evansville, Grace.....	11 70	Allerton.....	\$ 6 00	St. Peter's, Evangelical.....	3 00
" Walnut St.....	34 25	Dallas Centre.....	5 75	Troy.....	4 90
Graysville.....	2 00	Des Moines, Central.....	26 06	Union.....	2 00
Mount Vernon.....	10 50	Dexter.....	8 50		
Oakland City, First.....	1 00	Earlham.....	2 00		
Petersburg.....	2 00	East Des Moines.....	22 45		
Princeton.....	17 50	Grimes.....	14 25		
Salem.....	3 70	Hunston.....	60 00		
Sullivan.....	4 00	Indianola.....	8 00		
Terre Haute, Central.....	31 00	Knoxville.....	6 00		
" Moffat St.....	2 00	Laurel.....	2 00		
Vincennes.....	14 05	Leon.....	3 25		
Washington.....	4 00	Newton.....	17 45		
West Salem.....	4 90	Plymouth.....	7 00		
		Promise City.....	1 82		
		Seymour.....	4 00		
	\$144 00				
<i>White Water Presbytery.</i>					
Aurora.....	\$ 5 00	<i>Dubuque Presbytery.</i>			
Connorsville, First.....	12 00	Bethel.....	\$10 00		
Greensburgh.....	25 70	Centralia, German.....	4 00		
Harmony.....	5 00	Centre Township.....	2 00		
Lawrenceburgh.....	5 00	Dubuque, First.....	10 00		
Liberty.....	4 00	Hopkinton.....	7 00		
Mount Carmel.....	2 00	Independence, First.....	25 00		
New Castle.....	5 60	" German.....	3 00		
Richmond, First.....	12 25	Lansing, First.....	4 35		
Shelbyville, First.....	36 57	" German.....	5 00		
		McGregor, German.....	5 10		
	\$113 12	Pleasant Grove.....	3 00		
<i>SYNOD OF IOWA.</i>		Sherrill's Mound.....	5 00		
<i>Cedar Rapids Presbytery.</i>		Waukon, German.....	25 00		
Anamosa.....	\$ 1 99	Zion.....	2 45		
Aitkins.....	2 22				
Bethel.....	7 40				
Blairstown.....	10 85				
Cedar Rapids, First.....	48 50				
" Second.....	45 78				
Clarence.....	2 00				
Delmar.....	2 00				
Lyons.....	3 00				

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
Richland.....	\$ 8 50	Farmington.....	\$ 2 00	<i>Palmyra Presbytery.</i>	
Schoolcraft.....	5 00	Hastings.....	2 00	Brookfield.....	\$ 8 50
Sturgis.....	4 00	Howard.....	3 50	Glasgow.....	1 10
Three Rivers.....	4 75	Howard Lake.....	1 00	Kirksville.....	6 82
		Litchfield.....	5 00	Knox City.....	1 00
	\$58 47	Minneapolis, 1st.....	32 50	Millard.....	2 50
<i>Lansing Presbytery.</i>		5th.....	5 90	Pleasant Prairie.....	1 00
Battle Creek.....	\$15 85	" Andrew.....	72 75	Salisbury.....	2 70
Concord, 1st.....	3 29	" Bethlehem.....	7 42		
Homer.....	7 00	" Franklin Av.....	11 70	<i>Platte Presbytery.</i>	
Lansing, 1st.....	1 00	" Hghlnd Prk.....	6 00	Akron.....	\$ 2 23
Marshall.....	11 05	" Stewrt Mem.....	5 00	Cameron, 1st.....	5 00
Mason.....	10 00	" Shiloh.....	5 55	Craig.....	3 00
Oneida.....	5 00	" Westminster.....	130 84	Dawn.....	1 00
Parma.....	1 25	Oak Grove.....	1 50	Graham.....	2 00
Tekonsha.....	3 00	Riverside Chapel.....	27 39	Grant City.....	5 00
	\$57 44	Shakopee.....	2 00	Hackberry.....	1 00
<i>Monroe Presbytery.</i>		St. Cloud.....	8 02	King City.....	2 00
Adrian, 1st.....	\$ 30 00	St. Croix Falls.....	1 00	Lathrop.....	4 40
Blissfield, 1st.....	5 00	St. James.....	2 00	Maryville.....	59 42
Coldwater.....	8 45	St. Paul, 9th.....	10 00	Mound City.....	5 55
Erie.....	2 00	" Central.....	127 17	New Point.....	2 76
Monroe, 1st.....	21 00	" Dayton Avenue.....	51 90	Parkville.....	15 76
Raisin.....	4 00	" Goodrich Ave.....	17 55	Rosendale.....	3 00
Tecumseh.....	39 00	" House of Hope.....	310 04	Savannah.....	2 00
	\$112 45	Stillwater.....	16 74	St. Joseph, Westmin.....	110 00
<i>Saginaw Presbytery.</i>		Taylor's Falls.....	2 00	Union.....	1 00
Bad Axe.....	\$ 1 00	Vermillion.....	3 00	Union Star.....	1 00
Bay City, 1st.....	38 90	White Bear Lake.....	2 00		
Emerson.....	8 00	Willmar.....	4 60		\$236 17
Ithaca, 1st.....	5 22	Winsted.....	1 00	<i>St. Louis Presbytery.</i>	
Lafayette, 2d.....	1 50		\$895 28	Bethel, German.....	\$ 10 00
Marlette, 1st.....	4 00	<i>Winona Presbytery.</i>		Cote Brillante.....	20 00
" 2d.....	4 00	Albert Lea.....	13 79	Cuba.....	2 00
Midland City, 1st.....	5 00	Chatfield.....	3 17	Emmanuel, German.....	10 00
Morrice.....	6 00	Kasson.....	2 00	Ironton.....	3 75
Saginaw City.....	160 09	La Crescent.....	2 50	Kirkwood.....	23 35
Sand Beach.....	1 00	Lake City.....	17 00	Laketon.....	1 50
Vassar.....	14 60	Owatonna.....	5 00	Marble Hill.....	1 00
	\$249 31	Preston.....	2 00	Nazareth, German.....	2 00
<i>SYNOD OF MINNESOTA.</i>		Winona, 1st.....	25 00	Rolla, 1st.....	3 00
<i>Mankato Presbytery.</i>		" German.....	1 00	Salem, German.....	2 00
Amboy.....	10 00		\$71 46	St. Charles, 1st.....	2 25
Blue Earth City.....	5 00	<i>SYNOD OF MISSOURI.</i>		St. Louis, 1st German.....	15 00
Delhi.....	3 00	<i>Osage Presbytery.</i>		" 2d.....	100 00
Le Seuer.....	9 04	Bntler.....	5 00	" 2d German.....	5 00
Luverne.....	2 00	Clinton.....	5 00	" Glasgow Avenue.....	11 00
Madellia.....	3 00	Deepwater.....	3 00	" Lafayette Park.....	19 05
Pipestone.....	1 00	Holden.....	13 50	" McCusland Ave.....	8 00
Redwood Falls.....	8 00	Jefferson City.....	5 00	St. Louis, Westminster.....	18 50
St. James, 1st.....	3 00	Kansas City, 2d.....	108 54	White Water.....	1 35
St. Peter's Union.....	15 75	" 4th.....	7 00	Zoar.....	10 00
Wells, 1st.....	2 00	" 5th.....	6 05		\$298 75
Westmstr (Worthingtn).....	12 33	Knob Noster.....	5 50	<i>SYNOD OF NEBRASKA.</i>	
Winnabago City.....	2 00	Nevada.....	4 00	<i>Hastings Presbytery.</i>	
	\$76 12	Osceola.....	7 00	Beaver City.....	\$ 2 00
<i>Red River Presbytery.</i>		Raymore.....	12 20	Edgar.....	2 00
Crookston.....	\$ 4 00	Sedalia, 1st.....	2 00	Hansen.....	3 00
Fergus Falls.....	3 87	Westfield, 1st.....	5 00	Hastings, 1st.....	35 00
Moorhead.....	3 40		\$188 79	" German.....	5 00
Red Lake Falls.....	1 00	<i>Ozark Presbytery.</i>		Nelson.....	1 15
	\$12 27	Ash Grove.....	\$ 1 00	Republican City.....	2 00
<i>St. Paul Presbytery.</i>		Carthage.....	14 60		\$ 50 15
Duluth, 1st.....	13 11	Ebenezer.....	5 03	<i>Kearney Presbytery.</i>	
Eden Prairie.....	5 00	Lockwood.....	1 00	Buffalo Grove, German.....	\$ 5 00
Empire.....	1 00	Ozark.....	5 00	Burr Oak.....	2 00
		Springfield, Calvary.....	36 25	Clontibret.....	3 00
		2d.....	6 00	Fullerton.....	3 14
		White Oak.....	1 00		
			\$69 88		

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
Gibbon	1 00	Elizabeth, Second	\$ 36 00	Tuckerton	\$ 2 00
North Loup	4 75	" Marshall St.	19 55	Whiting and Shamong ..	1 00
" Platte	6 00	" Westminster	333 03		\$536 57
Ord	4 50	Lamington	16 36	<i>Morris and Orange Presbytery.</i>	
Plum Creek	2 00	Lower Valley	5 00	Boonton	\$25 00
St. Edwards	2 00	Metuchen	6 40	Chatham	41 60
Shelton	2 00	New Providence	20 09	Chester	10 00
Wilson, Memorial	5 35	Perth Amboy	22 50	Dover	36 01
Wood River	2 00	Plainfield, First	3 45	East Orange, First	117 96
		" Crescent Ave.	150 00	" Bethel	8 75
	\$12 75	Pluckamin	14 39	Flanders	15 00
<i>Nebraska City Presbytery.</i>		Rahway, 1st	35 00	German Valley	5 00
Auburn 1st	\$ 2 00	" 2d	30 00	Madison	141 10
Beatrice	19 08	" German	1 50	Mendham, First	9 83
Buchard	2 00	Roselle	36 81	" Second	16 00
Falls City	3 00	Springfield	20 00	Mine Hill	4 00
Hickman, German	7 50	Westfield	11 24	Morris Plains	4 00
Humboldt	3 79	Woodbridge	10 00	Morristown, First	100 00
Liberty	4 00		\$1014 39	" South Street ..	74 33
Lincoln	47 00	<i>Jersey City Presbytery.</i>		Mount Olive	11 70
Pawnee City	7 00	Arlington	\$15 00	Myersville, German	6 00
Plattsmouth	14 30	Carlstadt, German	1 00	New Vernon	5 00
Salem	1 68	Hackensack	6 00	Orange, First	112 00
Table Rock	4 01	Hoboken, First	5 00	" Second	80 00
Tecumseh	1 00	Jersey City, First	25 00	" Central	50 00
	\$116 27	" Bergen, 1st	48 30	Parsippany	10 00
<i>Niobrara Presbytery.</i>		" Claremont	10 00	Pleasant Grove	5 00
Emerson	\$ 1 00	" Scotch	10 00	Rockaway	12 50
Norden	1 00	Norwood	3 79	Schooley's Mountain ..	1 00
Oakdale	6 15	Passaic First	26 44	South Orange	17 39
Ponca	4 00	Paterson, First	5 00	St. Cloud	6 00
West Union	1 00	" First German	5 00	Succasunna	13 63
	\$13 15	" Third	10 00	Summit, Central	48 20
<i>Omaha Presbytery.</i>		" Broadway, Gr.	3 00	Whippany	1 00
Bellevue	\$26 40	" Redemer	50 00		\$983 05
Blackbird Hills	1 00	Rutherford, First	49 04	<i>Newark Presbytery.</i>	
Blue Ridge	1 00	West Hoboken	20 00	Bloomfield, First	\$103 09
Craig	6 00	West Milford	3 00	Caldwell	54 61
Fremont, 1st	22 00		\$295 57	Lyons Farms	17 45
Hooper	1 50	<i>Monmouth Presbytery.</i>		Montclair, First	91 00
Lyons	3 00	Allentown	\$ 30 00	Newark, First	49 00
Omaha, 1st	67 09	Asbury Park	18 92	" First German	41 13
" 2d	79 18	Barnegat	3 00	" Second	39 37
" Amber Place	2 00	Beverly	28 94	" Third	119 28
" Castellar St.	8 00	Bordentown	6 92	" Sixth	5 00
" German	5 00	Burlington	51 85	" Bethany	2 00
" South West	16 00	Calvary	2 00	" Calvary	10 72
Schnyer	5 02	Columbus	4 00	" Central	25 00
South Omaha	2 00	Cranbury, First	25 00	" High Street	43 08
Stronesburg	1 00	" Second	15 00	" Memorial	12 00
Wahoo	5 35	Cream Ridge	3 00	" Roseville	231 44
Waterloo	3 00	Farmingdale	75 00	" South Park	126 53
	\$254 54	Forked River	2 00	" Woodside	12 00
<i>SYNOD OF NEW JERSEY.</i>		Freehold, First	50 58		\$982 70
<i>Corisco Presbytery.</i>		Hightstown	45 00	<i>New Brunswick Presbytery.</i>	
Benita	\$ 2 00	Jacksonville	2 36	Alexandria, First	\$4 00
Bata	1 00	Jamesburgh	20 00	Amwell, First	2 00
	\$3 00	Keyport	2 00	" Second	2 50
<i>Elizabeth Presbytery.</i>		Lakewood	11 16	Bound Brook	12 75
Basking Ridge	\$90 00	Manasquan	18 62	Dayton	28 33
Clarksville	2 00	Manchester	10 00	Dutch Neck	10 00
Clinton	19 63	Matawan	14 74	Ewing	12 54
Connecticut Farms	6 00	Mount Holly	10 44	Flemington	41 15
Cranford	26 00	Ocean Beach	4 00	Frenchtown	18 00
Dunellen	6 10	Oceanic	21 00	Hamilton Square	5 00
Elizabeth, First	83 43	Plattsburgh	2 00	Holland	3 00
" First Germ'n	10 00	Plumstead	4 00	Hopewell, First	2 60
		Providence	2 00	Kingston	10 00
		Red Bank	10 00	Kingwood	3 00
		Shrewsbury	10 00	Kirkpatrick, Memorial ..	5 00
		Tennent	15 54		
		Tom's River	4 00		

RECEIPTS. 1887-88.	
Lambertville.....	\$50 00
Lawrenceville.....	20 00
Milford.....	20 50
New Brunswick, First..	29 08
" Second.....	10 00
Pennington First.....	23 59
Princeton, First.....	32 07
" Second.....	16 13
" Witherspoon St.	1 00
Stockton.....	4 09
Titusville.....	8 00
Trenton, First.....	195 53
" Second.....	20 82
" Third.....	101 00
" Fourth.....	40 00
" Fifth.....	6 00
" Prospect St.....	94 90
	<u>\$831 40</u>

New'on Presbytery.

Andover.....	\$ 3 01
Asbury.....	10 00
Belvidere, First.....	5 00
" Second.....	21 5
Blairstown.....	84 74
Bloomsbury.....	8 36
Branchville.....	13 00
Danville.....	13 13
Deckertown.....	6 00
Delaware.....	8 00
Greenwich.....	5 09
Hackettstown.....	50 00
Hope.....	2 00
Knowlton.....	2 00
La Fayette, First.....	1 00
Mansfield, Second.....	2 00
Musconetcong Valley,	5 00
Newton.....	86 00
North Hardiston.....	20 00
Oxford, First.....	6 00
Phillipsburg.....	29 71
Phillipsburg Westm'ter	1 01
Stanhope.....	1 80
Stewartsville.....	10 00
Stillwater.....	5 00
Wantage, Second.....	12 00
Yellow Frame.....	13 58
	<u>\$424 87</u>

West Jersey Presbytery.

Billingsport.....	\$ 1 00
Blackwoodtown.....	20 00
Bridgeton, First.....	15 00
" Second.....	16 60
" West.....	32 00
Camden, First.....	61 00
" Second.....	7 00
Cape Island.....	21 00
Cedarville, First.....	9 00
" Second.....	3 12
Cold Spring.....	5 00
Deerfield.....	10 00
Elmer.....	3 00
Glassborough.....	2 00
Gloucester City.....	2 00
Haddonfield.....	120 00
Jericho.....	50
May's Landing.....	2 00
Merchantville.....	10 00
Milville.....	10 00
Pittsgrove.....	16 00
Salem, First.....	55 00
Swedesborough.....	2 00
Vineland.....	13 00
Wenonah.....	30 00

RECEIPTS. 1887-88.	
Williamstown.....	\$ 8 32
Woodbury.....	54 00
Woodstown.....	10 00
	<u>\$537 94</u>

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, Second.....	\$65 93
" Third.....	21 91
" Fourth.....	100 00
" Sixth.....	2 00
" State Street.....	119 04
" West End.....	7 00
Amsterdam, Second.....	80 19
Ballston, Centre.....	5 36
" Spa.....	17 40
Broadalbin.....	2 00
Carlisle.....	4 00
Charlton.....	14 00
Corinth.....	3 08
Esperance.....	6 14
Gloversville.....	22 00
Jermain, Memorial.....	33 60
Johnstown.....	15 00
Kingsboro.....	6 50
Maraville.....	5 00
New Scotland.....	7 00
Northampton.....	1 35
Northville.....	1 65
Princeton.....	7 50
Rockwell Falls.....	12 00
Sand Lake.....	2 02
Saratoga Springs, First	6 25
" Second.....	8 75
Schenectady, E. St. Av..	14 97
Stephentown.....	5 57
Tribe's Hill.....	4 00
West Gaiway.....	1 00
West Milton.....	1 50
West Troy.....	8 50
	<u>\$ 617 21</u>

Binghamton Presbytery.

Bainbridge.....	\$ 7 60
Binghamton, First.....	120 00
" North.....	4 66
" West.....	14 00
Cannonsville.....	5 50
Conklin.....	6 50
Cortlandt.....	87 22
Coventry, Second.....	6 00
McGrawville.....	11 81
Nichols.....	2 50
Nineveh.....	26 01
Owego, 1st.....	13 50
Smithville Flats.....	6 00
Union.....	8 65
Waverly.....	40 00
	<u>\$359 94</u>

Boston Presbytery.

Antrim.....	\$ 8 60
Boston, First.....	\$17 59
East Boston, First.....	10 00
Lowell.....	5 00
Manchester.....	2 00
Newburyport, First.....	27 34
" Second.....	20 00
Providence.....	3 00
Quincy.....	8 25
Roxbury.....	9 00
South Boston.....	10 00

RECEIPTS. 1887-88.	
South Framingham.....	\$ 6 43
St. Andrews.....	1 25
Worcester.....	5 00
Woonsocket.....	2 00
	<u>\$134 86</u>

Brooklyn Presbytery.

Brooklyn, First.....	\$152 90
" First German....	7 00
" Fifth German....	3 86
" Ainslie Street....	5 00
" Classon Ave.....	51 00
" Cumberland St....	3 00
" Duryea.....	17 00
" Greenpoint.....	10 00
" Greene Ave.....	12 40
" Hopkins st. Ger....	6 00
" Lafayette Ave....	554 61
" Mt. Olivet.....	5 00
" Peace, German....	4 00
" Memorial.....	125 35
" Ross St.....	72 43
" Siloam.....	2 00
" S. Third St. E.D....	52 37
" Tabernacle.....	131 74
" Throop Ave.....	70 00
" Trinity.....	10 87
E. Williamsburgh, Ger..	3 00
Edgewater First.....	37 99
W. New Brighton, Cal'y	18 20
	<u>\$1355 72</u>

Buffalo Presbytery.

Allegany.....	\$ 2 00
Buffalo, First.....	125 00
" Bethany.....	15 00
" Calvary.....	40 00
" Central.....	25 79
" Covenant.....	2 00
" East.....	6 00
" North.....	30 00
" Wells Street.....	2 00
" West Side.....	3 00
" Westminster.....	73 51
Connewago.....	14 00
Dunkirk.....	5 20
East Aurora.....	10 00
East Hamburg.....	2 00
Franklinville.....	7 00
Fredonia.....	4 00
Jamestown.....	127 00
Lancaster.....	10 00
Portville.....	20 00
Olean, First.....	11 00
Sherman.....	32 00
Silver Creek.....	57 00
Tonawanda.....	7 83
Westfield.....	37 51
	<u>\$668 84</u>

Cayuga Presbytery.

Auburn, Second.....	\$ 27 44
" Calvary.....	16 30
" Central.....	17 23
" Westminster....	14 50
Aurora.....	23 36
Cayuga.....	4 26
Dryden.....	5 50
Fair Haven.....	2 25
Genoa, First.....	15 00
" Third.....	60
Ithaca.....	238 03
Meridian.....	3 25

RECEIPTS.	
1887-88.	
Owasco	\$ 9 50
Weedsport	10 50
	<u>\$395 52</u>

Champlain Presbytery.

Au Sable Forks and Black Brook.....	\$ 8 66
Champlain	7 25
Chateaugay.....	3 83
Chazy.....	8 68
Malone	27 50
Peru.....	3 00
Plattsburgh.....	14 29
Port Henry.....	51 93
	<u>\$125 14</u>

Chemung Presbytery.

Burdett.....	\$ 5 75
Elmira, First.....	60 34
" Lake st.....	21 87
Hector.....	10 75
Meeklenburgh.....	10 50
Pine Grove.....	1 00
Southport.....	6 12
Tyrone.....	1 00
Watkins.....	21 74
	<u>\$138 57</u>

Columbia Presbytery.

Ancram Lead Mines.....	\$ 1 00
Catskill.....	35 00
Centerville.....	3 50
Durham, First.....	5 50
Greenville.....	7 05
Hudson.....	43 00
Hunter.....	8 75
Jewett.....	18 00
Spencertown.....	3 00
Valatie.....	10 00
Windham Centre.....	12 00
	<u>\$146 80</u>

Genesee Presbytery.

Attica.....	\$ 14 18
Batavia.....	25 71
Bergen, First.....	12 94
Bethany Centre.....	4 00
Byron.....	13 00
Castile.....	116 48
Corfu.....	5 00
East Pembroke.....	3 53
Elba.....	8 63
Leroy.....	33 00
North Bergen.....	3 50
Perry.....	20 00
Warsaw.....	36 00
Wyoming, First.....	11 50
	<u>\$507 07</u>

Genoa Presbytery.

Canandaigua, First.....	\$39 90
Canogo.....	1 00
Dresden.....	1 00
Geneva, First.....	63 33
" North.....	5 00
Gorham.....	3 50
Manchester.....	56 00
Naples.....	10 70
Penn Yan.....	45 00
Phelps.....	21 00
Romulus.....	48 64

RECEIPTS.	
1887-88.	
Seneca.....	\$31 00
" Castle.....	13 00
Seneca, Falls.....	35 00
Tiunansburgh.....	28 64
Waterloo.....	25 00
West Fayette, German..	3 00
	<u>\$430 71</u>

Hudson Presbytery.

Amity.....	\$10 00
Centerville.....	1 00
Chester.....	25 64
Circleville.....	5 00
Clarkstown German....	4 00
Florida.....	19 20
Goodwill.....	13 15
Goshen.....	35 00
Greenbush.....	3 50
Hamptonburgh.....	22 00
Haverstraw, First.....	13 71
" Central.....	40 50
Hempstead.....	2 00
Hopewell.....	16 50
Liberty.....	4 00
Livingston Manor.....	3 00
Middletown, First.....	26 78
" Second.....	16 30
Milford.....	1 00
Montgomery.....	11 00
Monticello.....	2 00
Monroe.....	5 00
Nyack.....	3 95
" German.....	1 00
Otisville.....	3 00
Palisades.....	26 00
Port Jervis.....	60 00
Ramapo.....	18 00
Ridgebury.....	2 63
Rockland, Second.....	1 00
Scotchtown.....	26 00
Stony Point.....	10 00
Unionville.....	4 00
Washingtonville, First.	10 00
West Town.....	7 00
White Lake.....	3 00
	<u>\$155 83</u>

Long Island Presbytery.

Bellport.....	\$ 6 00
Bridgehampton.....	10 00
Cutchogue.....	5 00
Greenport.....	9 75
Mattituck.....	3 80
Middletown.....	7 68
Moriches.....	12 00
Sag Harbor.....	56 50
Setauket.....	24 91
South Haven.....	3 00
Southampton.....	37 54
Southold.....	15 00
West Hampton.....	10 00
	<u>\$201 18</u>

Lyons Presbytery.

East Palmyra.....	\$13 50
Fairville.....	3 00
Galen.....	8 64
Junius.....	2 00
Lyons, First.....	19 64
Marion.....	3 00
Newark.....	7 00
Ontario.....	2 00
Palmyra.....	26 17

RECEIPTS.	
1887-88.	
Rose.....	\$ 5 00
Sodus.....	11 00
Wolcott, First.....	11 74
	<u>\$112 69</u>

Nassau Presbytery.

Astoria.....	\$ 3 50
Freeport.....	10 00
Hempstead.....	37 68
Huntingdon, First.....	32 90
" Second.....	26 00
Islip.....	27 00
Jamaica.....	30 00
Northport.....	7 19
Smithtown.....	5 00
Springfield.....	3 00
	<u>\$182 27</u>

New York Presbytery.

New York, Adams M'm	3 00
" First.....	\$1278 78
" First Union.....	10 41
" Fourth.....	66 93
" Fourth Ave.....	12 50
" Fifth Ave.....	2252 11
" Seventh.....	7 36
" Thirteenth st.....	36 00
" Fourteenth st.....	56 00
" Brick.....	144 52
" Brick Ch. Chap.....	12 41
" Central.....	194 57
" Harlem.....	67 48
" Knox.....	2 00
" Madison Sq.....	396 64
" Mad. Ave.....	104 81
" Mad. St. Ger.....	50 00
" Mt. Wash'g'ton.....	41 25
" New York.....	1 52
" Park.....	29 02
" Phillips.....	79 00
" Puritans.....	38 95
" Redeemer.....	2 00
" Rutgers.....	30 92
" Scotch.....	406 00
" Sea and Land.....	10 00
" Spring Street.....	5 00
" University Pl.....	500 04
" Wash'g'tn Hts.....	45 81
" West.....	541 60
" West 23rd St.....	50 00
	<u>\$6476 66</u>

Niagara Presbytery.

Albion.....	\$8 00
Holley.....	13 12
Knowlesville.....	4 00
Lewiston.....	2 00
Lockport, First.....	42 35
" Second Ward.....	1 00
Lyndonville.....	10 00
Medina.....	16 50
Niagara Falls.....	66 73
Somerset.....	3 00
Youngstown.....	8 15
	<u>\$174 85</u>

North River Presbytery.

America.....	\$ 7 64
" South.....	22 90
Bethlehem.....	16 00
Cornwall.....	7 75
Freedom Plains.....	16 00
Little Britain.....	3 00

RECEIPTS. 1887-88.	RECEIPTS. 1887-88.	RECEIPTS. 1887-88.
Lloyd \$ 4 70	Oswegatchie, First..... \$10 00	Waterford \$77 34
Malden 3 00	" Second,... 9 00	Whitehall..... 9 00
Marlborough..... 17 25	Ox Bow..... 4 00	
Newburgh, First.. 31 66	Potsdam..... 8 00	\$641 44
" Calvary 7 59	Sackett's Harbor..... 5 00	
Pine Plains..... 7 00	Theresa..... 3 00	
North Wassaic Branch. 4 04	Watertown, First..... 109 50	
Pleasant Valley..... 7 78		
Poughkeepsie 28 13		
Rondout..... 60 23		
Wapping's Creek..... 10 60		
\$254 67	<i>Steuben Presbytery.</i>	<i>Utica Presbytery.</i>
<i>Otsego Presbytery.</i>	Addison..... \$18 20	Angusta \$ 2 90
Cherry Valley..... \$ 25 00	Almond..... 4 40	Clinton..... 44 00
Cooperstown..... 39 25	Andover..... 2 00	Holland Patent..... 4 88
Delhi, First..... 34 00	Arkport..... 1 95	Kirkland..... 20 00
" Second..... 13 00	Bath..... 56 00	Knoxboro..... 7 12
East Springfield..... 13 00	Campbell..... 20 00	Lowville..... 10 00
Gilbertsville..... 23 00	Canisteo..... 5 67	North Gage..... 3 00
Hobart..... 6 68	Canaseraga..... 4 50	Oneida..... 93 95
Middlefield Centre..... 4 50	Corning..... 10 98	Rome..... 25 85
Milford..... 6 00	Hammondsport..... 8 00	Sauquoit..... 10 71
New Berlin..... 6 00	Hornellsville..... 11 41	Turin..... 4 07
Oneonta, First..... 15 40	Howard..... 13 00	Utica, First..... 91 31
Otego..... 1 00	Jasper..... 5 50	" Bethany..... 12 04
Stamford, First..... 15 00	Prattsburgh..... 5 00	" Memorial..... 23 25
Worcester..... 1 00	Pultney..... 8 00	Vernon..... 5 00
	Rushford..... 5 00	Verona..... 11 87
	Woodhull..... 3 00	Waterville, First..... 8 01
		West Camden..... 3 00
		Wolcott Memorial..... 13 00
\$202 83	\$184 61	\$393 96
<i>Rochester Presbytery.</i>	<i>Syracuse Presbytery.</i>	<i>Westchester Presbytery.</i>
Avon..... \$ 4 00	Baldwinsville..... \$ 5 00	Bedford..... \$ 4 00
" Central..... 31 71	Constantia..... 5 78	Bethany..... 17 00
Brighton..... 6 74	East Syracuse..... 2 00	Bridgeport First..... 36 00
Brockport..... 15 65	Fayetteville..... 3 45	Croton Falls..... 2 00
Caledonia..... 7 44	Fulton..... 50 00	Darien..... 9 00
Chili..... 13 50	Hannibal..... 5 00	Gilead..... 19 00
Dansville..... 1 25	Marcellus..... 2 11	Greenburgh..... 75 96
Genesee, First..... 17 70	Mexico..... 17 65	Hartford..... 43 57
" Village..... 30 00	Oneida Lake..... 1 75	Huguenot Memorial..... 4 00
Groveland..... 10 47	Onondaga..... 2 00	Irrington..... 60 00
Honeoye Falls..... 6 00	Oswego, First..... 3 00	Katonah..... 1 00
Lima..... 18 28	" Grace..... 37 62	Mahopac Falls..... 10 50
Mendon..... 8 00	Ridgeville..... 3 00	Mt. Kisco..... 15 50
Moscow..... 4 00	Skaneateles..... 33 44	New Rochelle..... 34 78
Mount Morris..... 4 75	Syracuse, First Ward... 4 00	Patterson..... 4 50
Nunda..... 10 00	" Memorial..... 10 00	Peekskill, First..... 44 38
Ogden, First..... 6 69	" Park..... 32 30	" Second..... 13 67
Ossiau..... 2 25		Port Chester..... 1 91
Pittsford..... 3 00		Rye..... 45 00
Rochester, First..... 137 85		Sing Sing..... 41 51
" Third..... 51 25		South East..... 2 00
" Brick..... 218 05	<i>Troy Presbytery.</i>	South East Centre..... 20 00
" Calvary..... 3 00	Argyle..... \$ 3 30	South Salem..... 14 45
" Central..... 96 57	Brunswick..... 11 50	Stamford, First..... 22 39
" Emmanuel..... 1 54	Cambridge..... 5 00	Thompsonville..... 29 19
" Memorial..... 11 00	Cohoes..... 25 00	Tremont..... 20 00
" North..... 10 25	Green Island..... 7 50	West Farms..... 11 00
" St. Peter's..... 30 00	Hebron..... 1 00	White Plains..... 27 43
" Westminster..... 20 00	Hoosick Falls..... 9 37	Yonkers, First..... 107 60
Sparta, First..... 14 00	Johnsenville..... 9 00	" Day Spring... 5 00
" Second..... 12 00	Lansingburgh, Ist..... 30 44	" Westminster.. 15 35
Springwater..... 2 00	" Olivet..... 12 20	Yorktown..... 11 00
Victor, First..... 6 00	North Granville..... 10 50	
	Salem..... 23 00	
	Sandy Hill..... 50	
	Stillwater, First..... 7 00	
	Troy, First..... 42 00	
	" Second..... 55 08	
	" Ninth..... 40 00	
	" Mt. Ida Memorial 5 82	
	" Oakwood Ave..... 8 77	
	" Park..... 16 95	
	" Second Street... 169 46	
	" Westminster..... 9 35	
	" Woodside..... 52 36	
\$814 94		
<i>St. Lawrence Presbytery.</i>		<i>Fargo Presbytery.</i>
Adams..... \$ 5 00		Blanchard..... 2 00
Brownville..... 2 00		Hill'sboro..... 1 00
Cape Vincent..... 6 00		Hunter..... 1 50
Dexter..... 3 00		Kelso..... 1 00
Gouverneur..... 17 44		La Moure..... 1 00
Hammond..... 8 00		Lisbon..... 3 00
Morristown..... 4 00		Tower City..... 3 00
		\$12 50

SYNOD OF NORTH DAKOTA.

RECEIPTS. 1887-88.		RECEIPTS 1887-88		RECEIPTS. 1887-88.	
<i>Pembina Presbytery.</i>		Cincinnati, Central.....		Dayton, Third Street...	
Ardoch.....	\$ 1 90	" Cumminsville.....	\$15 62	Fletcher.....	\$145 57
Arvil a.....	5 94	" Mt. Auburn.....	13 26	Franklin.....	3 60
Bathgate.....	2 00	" Poplar st.....	41 00	Jacksonburg.....	8 00
Bethel.....	2 00	" Walnut Hills.....	3 00	New Carlisle, First.....	2 00
Hamilton.....	1 00	" Westminster.....	68 58	New Jersey.....	8 00
Larimore.....	2 85	Cleves.....	25 00	New Paris.....	9 00
Mekinok.....	7 00	Clifton.....	6 00	Oxford.....	2 00
Osnabruck.....	1 00	College Hill.....	12 00	Piqua.....	15 00
		Delhi.....	24 30	Seven Mile.....	31 25
		Elizabeth and Berea.....	12 00	Somerville.....	9 42
	\$23 69	Goshen.....	4 00	South Charleston.....	3 00
SYNOD OF OHIO.		Linwood.....	2 00	Springfield, First.....	9 00
<i>Athens Presbytery.</i>		Loveland.....	4 00	" Second.....	42 00
Amesville.....	\$ 6 00	Mason.....	11 63	Troy.....	57 65
Athens.....	6 45	Maple Grove.....	2 00	Xenia.....	12 02
Logan.....	30 00	Monterey.....	1 00	Yellow Springs.....	14 00
Marietta, Fourth Street	8 35	Montgomery.....	1 00		8 00
New England.....	2 30	Morrow, First.....	14 70		\$533 20
Pomeroy.....	9 00	Mo-cow.....	13 00		
Warren.....	9 00	New Richmond.....	1 00	<i>Huron Presbytery.</i>	
	\$71 10	Pleasant Ridge.....	4 15	Bloomville.....	4 00
<i>Bellefontaine Presbytery.</i>		Reading and Rockland	16 90	Elmore.....	\$ 4 00
Bellefontaine.....	19 64	Somersct.....	10 48	Fostoria.....	12 00
Belle Centre.....	4 00	Westwood, German.....	2 00	Fremont.....	30 00
Buck Creek.....	10 00	William-burgh.....	1 00	Genoa.....	2 00
Bucyrus.....	3 44	Wyoming.....	4 00	Green Spring.....	3 00
Crestline.....	5 41		40 00	Huron.....	3 32
Galion.....	10 00		\$ 752 02	Milan.....	5 80
Huntsville.....	2 00	<i>Cleveland Presbytery.</i>		Peru.....	5 35
Kenton.....	19 05	Akron.....	\$ 3 00	Republic.....	3 35
Marseilles.....	3 00	Cleveland, First.....	141 60	Sandusky, First.....	10 70
Nevada.....	6 00	" Second.....	160 00	Tiffin.....	4 00
Patterson.....	53	" Beckwith.....	7 83		\$87 52
Spring Hills.....	1 93	" Calvary.....	10 00	<i>Lima Presbytery.</i>	
Upper Sandusky.....	5 00	" Euclid Avenue..	77 49	Blanchard.....	\$ 5 00
Urbana, First.....	21 60	" Miles Park.....	7 00	Bluffton.....	1 00
West Liberty.....	1 34	" Wilson ave.....	6 00	Celina.....	4 00
	\$112 97	" Woodland av.....	150 00	Delphos.....	20 00
<i>Chillicothe Presbytery.</i>		East Cleveland.....	7 45	Findlay.....	50 00
Bainbridge.....	\$4 00	Guilford.....	8 00	Lima.....	8 27
Belfast.....	4 00	Milton.....	3 00	" Main Street.....	2 50
Bogota.....	1 00	Northfield.....	4 00	McComb.....	5 00
Bouneville.....	5 00	Orwell.....	2 00	North Baltimore.....	1 05
Chillicothe, Fir t.....	50 00	Parma.....	11 00		\$ 96 82
" Third.....	5 00	Rome.....	1 00	<i>Mahoning Presbytery</i>	
Frankford.....	2 00	Willoughby.....	11 00	Alliance, Westminster..	\$ 5 00
French.....	3 00		\$610 37	Brookfield.....	1 50
Greenfield, First.....	50 00	<i>Columbus Presbytery.</i>		Canfield.....	2 00
Hillsborough.....	25 25	Blendon.....	\$ 5 00	Canton, First.....	36 24
Mount Pleasant.....	5 80	Bremen.....	2 05	Champion.....	4 00
New Market.....	4 01	Central College.....	12 93	Clarkson.....	2 00
New Petersburgh.....	10 00	Columbus, First.....	100 00	Coitsville.....	6 24
Pisgah.....	15 00	" Second.....	49 14	Columbiana.....	4 00
Salem, South.....	11 80	" Fifth Av.....	8 00	Columbiana.....	9 00
Washington, C. H.....	7 03	" Bethel.....	2 00	Hubbard.....	3 00
Waverly.....	5 00	" Westminster.....	9 00	Kinsman.....	8 00
	\$207 88	Greenfield.....	2 65	Leetonia.....	5 00
<i>Cincinnati Presbytery.</i>		Croceport.....	1 75	Masilon, Second.....	24 21
Batavia.....	\$ 4 00	Lancaster, First.....	3 60	Middle Sandy.....	2 00
Bethel.....	6 00	Lithopolis.....	8 00	Mineral Ridge.....	4 00
Bond Hill.....	3 00	London.....	10 00	Newton.....	10 00
Cincinnati, First.....	20 00	Lower Liberty.....	3 00	New Lisbon, S. Sch.....	3 65
" Second.....	296 40	Miffin.....	3 00	Niles.....	4 00
" Second German	5 00	Rush.....	4 95	North Benton.....	5 00
" Third.....	20 00		\$225 07	North Jackson.....	12 00
" Fourth.....	5 00	<i>Dayton Presbytery.</i>		Poland.....	5 00
" Fifth.....	5 00	Clifton.....	\$ 8 25	Salem.....	22 48
" Sixth.....	19 00	Dayton, First.....	58 65	Vienna.....	1 00
" Seventh.....	12 00	" Fourth.....	21 00	Warren.....	17 31
		" Memorial.....	15 25	Youngs-town, First.....	72 13
		" Park.....	50 54	" Belmont ave.....	8 00
					\$ 276 76

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
<i>Marion Presbytery.</i>		Short Creek..... \$ 10 00		West Salem..... \$ 3 00	
Berlin.....	\$ 1 00	St. Clairsville.....	25 00	Wooster, First.....	54 73
Chesterville.....	5 30	West Brooklyn.....	3 36		\$207 21
Delaware.....	21 00		\$214 83	<i>Zanesville Presbytery.</i>	
Iberia.....	8 00	<i>Steubenville Presbytery.</i>		Brownsville.....	\$ 8 00
Jerome.....	3 00	Amsterdam.....	5 00	Chandlersville.....	8 71
Liberty.....	2 00	Bacon Ridge.....	9 40	Coshocton.....	13 00
Marion.....	20 00	Bakersville.....	14 20	Dresden.....	11 53
Marysville.....	4 36	Beech Spring.....	9 00	Duncan's Falls.....	1 70
Mount Gillead.....	21 69	Bethel.....	14 37	Granville.....	9 90
Ostrander.....	11 00	Bethesda.....	5 60	High Hill.....	2 40
Pisgah.....	3 00	Buchanan Chapel.....	2 00	Jersey.....	3 75
Providence.....	1 00	Corrolton.....	9 00	Madi-on.....	16 22
Radnor.....	1 00	Corinth.....	8 00	Martinsburgh.....	2 00
Trenton.....	8 00	Cross Creek.....	5 00	Mt. Vernon.....	2 80
West Berlin.....	2 00	Del Roy.....	19 56	Mt. Zion.....	4 00
	\$ 12 35	Dennison.....	10 00	Muskingum.....	2 75
<i>Maumee Presbytery.</i>		East Liverpool.....	17 40	Newark, First.....	13 00
Bowling Green, First.....	17 00	East Springfield.....	3 56	" Second.....	29 23
Bryan.....	12 75	Harlem.....	5 00	" Salem, Ger.....	3 45
Defiance.....	10 00	Hopedale.....	4 00	New Concord.....	5 00
Delta.....	2 00	Irondele.....	3 00	Norwich.....	6 00
Eagle Creek.....	2 00	Island Creek.....	5 00	Otego.....	1 00
Toledo, First.....	20 44	Kilgore.....	5 00	Patakalala.....	4 09
" First German.....	2 00	Lakesville.....	2 00	Putnam.....	5 00
" Westminster.....	33 48	Linton.....	2 75	Utica.....	21 00
Tontogony.....	2 00	Long's Run.....	4 20	Warsaw.....	4 00
West Bethesda.....	6 00	Madison.....	3 20	West Carlisle.....	5 00
West Unity.....	3 00	New Cumberland.....	6 08	Zanesville, First.....	15 01
	\$10 67	New Hagerstown.....	8 00	" Second.....	22 71
<i>Pour'smouth Presbytery.</i>		New Harrisburg.....	5 00		224 25
Buena Vista, German.....	1 00	New Philadelphia, 1st.....	3 00	SYNOD OF PACIFIC.	
Cedron.....	2 35	Oak Ridge.....	5 50	<i>Benicia Presbytery.</i>	
Feesburgh.....	1 70	Richmond.....	4 42	Arcata.....	5 00
Felicity.....	2 33	Ridge.....	2 00	Healdsburg.....	22 00
Georgetown.....	5 00	Salineville.....	3 00	Mendocino.....	23 00
Hanging Rock.....	6 70	Seio.....	4 00	Petalum.....	5 00
Ironton.....	23 75	Steubenville, First.....	2 20	San Rafael.....	47 75
Manchester.....	7 00	" Second.....	25 07	San a Rosa.....	37 00
Mineral Springs.....	50	" Old.....	7 00	St. Helena.....	6 00
Mount Leigh.....	7 60	Still Fork.....	3 55	Tomaes.....	2 00
Portsmouth, First.....	49 60	Toronto.....	8 00	Two Rocks.....	15 00
" First Ger.....	7 09	Two Ridges.....	2 00	Ukiah.....	2 00
" Second.....	24 75	Unionport.....	2 00	Vacaville.....	5 00
Red Oak.....	7 00	Waynesburgh.....	5 00	Vallejo.....	13 00
Rome.....	7 09	Wellsville.....	40 00		\$182 75
Russellville.....	9 00	Yellow Creek.....	10 00		
West Union.....	5 00		\$311 46	<i>Los Angeles Presbytery.</i>	
Winchester.....	4 00	<i>Wooster Presbytery.</i>		Arlington.....	79 10
	\$175 28	Apple Creek.....	12 00	Carpenteria.....	3 00
<i>St. Clairsville Presbytery.</i>		Ashland.....	9 36	Glendale.....	1 10
Atrim.....	4 00	Bellville.....	4 10	Grand View.....	25 00
Barnesville.....	8 40	Berlin.....	2 00	Los Angeles.....	225 00
Bealsville.....	6 00	Canal Fulton.....	7 00	Boyle Heights.....	12 00
Bellaire, First.....	25 00	Chester.....	2 00	Oja.....	4 00
" Second.....	15 00	Congress.....	3 18	Orange.....	12 50
Bethel.....	5 00	Creston.....	3 75	San Bernardino.....	25 00
Beulah.....	3 60	Doylestown.....	5 25	San Benaventura.....	2 00
Buffalo.....	11 49	Fredericksburgh.....	23 00	San Diego.....	30 05
Cadwell.....	2 00	Holmesville.....	5 00	San Gorgonia.....	4 65
Cambridge.....	10 00	Jackson.....	10 00		\$446 40
Coal Brook.....	2 43	Lexington.....	11 00	<i>Sacramento Presbytery.</i>	
Concord.....	8 00	Mansfield.....	25 40	Anderson.....	3 00
Crab Apple.....	8 8	Marshallville.....	2 00	Chico.....	5 00
Kirkwood.....	13 83	Millersburgh.....	3 88	Elk Grove.....	3 25
Martin's Ferry.....	4 73	Mt. Eaton.....	2 00	Elko.....	7 50
Mount Pleasant.....	10 63	Nashville.....	2 00	Red Bluff.....	10 00
New Athens.....	8 24	Orange.....	2 00		
Nottingham.....	21 15	Orrville.....	3 00		
Olive.....	1 66	Perryville.....	2 70		
Rock Hill.....	6 50	Savannah.....	6 86		
		Shelby.....	2 60		

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS 1887-88.	
Redding.....	3 00	Greensburg	\$43 39	Monaghan	\$ 8 00
Sacramento, 14th St.....	1 00	Harrison City.....	6 00	Newport.....	9 00
	\$42 75	Irwin.....	6 50	Petersburg.....	2 37
<i>San Francisco Presbytery.</i>		Johnstown.....	46 77	Shermansdale.....	2 58
Oakland, First.....	80 00	Laird.....	11 00	Shippensburg	17 85
San Francisco, First.....	25 00	Latrobe.....	10 00	Silver Spring.....	5 00
Howard St.....	15 00	Ligonier.....	25 00	Steelton	9 50
Larkin St	8 00	Manor.....	3 00	Upper Path Valley.....	5 40
Westminster	19 65	Murraysville.....	15 00	Waynesboro'	15 96
	\$147 65	New Alexandria.....	31 04	Wells Valley	2 00
<i>San Jose Presbytery.</i>		New Salem.....	17 00		\$478 22
Cayucas	3 60	Parnassus.....	23 75	<i>Chester Presbytery.</i>	
Gilroy	2 00	Pine Run.....	6 00	Ashmun	\$15 00
Milpitas	6 00	Plum Creek.....	6 00	Berwyn, Trinity.....	7 00
Pleasanton.....	3 00	Poke Run.....	17 40	Bryn Mawr.....	119 82
San José.....	115 00	Salem	17 47	Chester, First.....	15 00
	\$129 60	Unity	16 00	Third.....	90 42
<i>Stockton Presbytery</i>		Union.....	4 20	Coatesville.....	18 90
Grayson.....	\$4 05	Verona	2 00	Darby, First.....	5 00
Bethel.....	3 00		\$483 85	Borough.....	30 00
	\$7 05	<i>Butler Presbytery.</i>		Dilworthtown.....	9 37
<i>SYNOD OF PENNSYLVANIA.</i>		Allegheny	\$ 3 00	Downingtown	10 57
<i>Allegheny Presbytery.</i>		Amity	5 00	Fairview.....	5 00
Allegheny, First.....	123 76	Buffalo	5 00	Forks of Brandywine... ..	23 10
First German.....	6 90	Centre.....	2 56	Fraser.....	2 50
McClure Ave.....	26 60	Centreville	7 00	Honeybrook.....	29 82
North.....	83 36	Clintonville	6 00	Marple.....	10 25
Providence.....	41 75	Concord	6 92	Media	3 83
Bakerstown.....	11 00	Fairview.....	6 50	Middletown.....	8 00
Beaver.....	35 00	Grove City.....	14 60	New London	14 00
Bellevue.....	2 27	Harlansburgh	6 00	Oxford First.....	86 57
Bethel.....	9 00	Martinsburgh	4 60	Phoenixville, First.....	8 00
Concord.....	1 00	Middlesex.....	12 00	Ridley Park.....	6 90
Cross Roads.....	4 50	Mount Nebo.....	2 20	Upper Octorara.....	12 51
Emsworth.....	10 60	Muddy Creek.....	3 95	Wayne	32 81
Evans City.....	3 00	New Hope.....	3 22	West Chester.....	49 76
Fairmount.....	3 00	New Salem.....	5 00		\$614 13
Freedom.....	6 00	North Butler.....	2 62	<i>Clarion Presbytery.</i>	
Glasgow	5 00	North Liberty.....	2 61	Academia.....	\$ 1 70
Hilands.....	15 27	North Washington.....	3 17	Beech Woods.....	13 80
Hoboken	7 10	Petrolia.....	3 00	Bethesda.....	2 00
Leetsdale	86 54	Plain Grove.....	21 00	Brockwayville.....	3 75
Natrona.....	8 55	Pleasant Valley	34 00	Brookville.....	10 12
New Salem.....	2 43	Scrub Grass.....	9 00	Callensburg.....	3 00
Pine Creek, First.....	5 00	Summit.....	7 00	Clarion.....	10 00
Second.....	4 00	Sunbury.....	14 00	Concord.....	3 00
Plains	3 00	Unionville.....	4 00	East Brady.....	3 00
Pleasant Hill.....	2 00	Westminster.....	5 00	Edenburg.....	8 00
Rochester.....	5 47	Zelenople	4 00	Elkton.....	5 30
Sewickley.....	32 11		\$202 35	Emlenton.....	17 56
Sharpsburgh	27 52	<i>Carlisle Presbytery.</i>		Greenville.....	3 00
Springdale.....	16 00	Big Spring.....	\$ 24 38	Leatherwood.....	3 00
Tarentum.....	5 00	Bloomfield.....	8 25	Mount Tabor.....	1 63
West Bellevue.....	8 00	Carlisle, First.....	24 93	New Bethlehem.....	4 00
	\$603 73	Second.....	60 16	New Rehoboth.....	9 00
<i>Blairsville Presbytery.</i>		Chambersburgh, Cen.	11 03	Oak Grove.....	2 00
Armagh.....	\$ 2 00	Falling Spring	35 00	Oil City, Second.....	19 57
Beulah.....	18 40	Dauphin	5 00	Perry.....	5 00
Blacklick.....	7 00	Duncannon.....	10 00	Pisgah.....	4 00
Blairsville.....	65 00	Gettysburgh.....	6 00	Punkstutawny.....	7 00
Braddock.....	15 00	Greencastle.....	10 00	Reynoldsville.....	5 00
Centreville	3 46	Harrisburgh, Market	27 00	Richland	1 59
Congruity.....	12 00	Square.....	70 37	Ridgway.....	5 00
Derry	11 65	Harrisburgh, Pine St.....	10 00	Rockland.....	2 20
Ebensburgh	6 00	Seventh St.....	10 00	Shiloh.....	2 18
Fairfield.....	13 82	Lower Path Valley.....	10 00	West Millville.....	1 00
		McConnellsburch	3 90	Wilcox.....	3 00
		Mechanicsburgh	17 92		\$159 40
		Mercersburg.....	10 62	<i>Erie Presbytery.</i>	
		Middle Spring.....	50 00	Atlantic.....	\$18 90
		Millerstown.....	6 00	Cambridge.....	8 09

	RECEIPTS.
	1887-88.
Cochranston.....	\$ 5 00
Concord.....	1 00
Conneautville.....	4 34
Corry.....	4 50
Edinboro.....	3
Erie, First.....	33 17
" Central.....	15 00
" Chestnut Street.....	11 00
" Park.....	40 00
Franklin.....	50 00
Garland.....	8 46
Girard.....	8 41
Gravel Run.....	7 00
Greenville.....	47 70
Hadley.....	3 00
Harbor Creek.....	4 00
Harmsburg.....	2 00
Jamestown, First.....	3 43
Meadville, Second.....	5 00
Mercer, First.....	14 00
Miles Grove Branch.....	3 13
Mount Pleasant.....	10 43
North East.....	10 00
Oil City, First.....	18 40
Pittsfield.....	7 38
Prospect.....	2 00
Pleasantville.....	2 50
Springfield.....	5 50
Tideoute.....	6 00
Titusville.....	31 07
Union C ty.....	3 00
Utica.....	5 00
Warren.....	38 00
Waterford.....	4 00
Waterloo.....	1 30
Wattsburgh.....	1 25
Westminster.....	39 58

Huntingdon Presbytery.

Alexandria.....	\$ 13 00
Altoona, First.....	33 45
" Second.....	6 52
Bald Eagle.....	62
Bellefonte.....	59 87
Beulah.....	6 07
Birmingham.....	21 64
Bradford, First.....	17 17
Buffalo Run.....	58
Coal Port.....	5 00
Clearfield.....	23 81
Curwensville.....	12 25
Du Bois Second.....	10 00
Duncansville.....	4 00
Glen Hope.....	1 00
Fruit Hill.....	7 80
Hollidaysburgh.....	32 91
Houtzdale.....	6 70
Hubersburgh.....	2 00
Huntingdon.....	26 00
Irona.....	3 00
Lewistown.....	29 15
Lick Run.....	3 00
Logan's Valley.....	8 00
Lost Creek.....	6 80
Lower Spruce Creek.....	10 00
Lower Tuscarora.....	12 40
Mann's Choice.....	3 00
Mapleton.....	3 00
Martinsburgh.....	3 00
McVeytown.....	2 00
Millfintown, Westminster.....	23 75
Millsburgh.....	7 00
Mount Union.....	13 00
Newport Hamilton.....	2 00

RECEIPTS.	
1887-88.	
Penfield	5 00
Peru	2 00
Petersburg	5 00
Philpsburgh	12 00
Pine Grove.....	7 82
Port Royal.....	8 05
Shade Gap.....	4 54
Shaver's Creek.....	2 00
Shellsburgh	3 00
Sinking Creek.....	5 65
Spring Creek.....	17 00
Spruce Creek.....	39 00
Tyrone.....	7 67
Upper Tuscarora.....	9 98
Williamsburgh.....	13 00

Kittanning Presbytery.

Apollo.....	\$ 11 00
Atwood.....	5 00
Bethel.....	4 90
Boiling Spring.....	5 00
Brady's Bend.....	1 00
Cherry Run.....	8 00
Cherry Tree.....	1 00
Clarksburg.....	25 00
Clinton.....	5 45
Concord.....	5 00
Crooked Creek.....	5 00
Currie's Run.....	40 00
East Union.....	2 40
Ebenezer.....	38 00
Elder's Ridge.....	13 00
Elderton.....	11 36
Freeport.....	7 80
Gilgal.....	2 00
Glades Run.....	21 00
Harmony.....	2 22
Indiana.....	74 19
Jacksonville.....	12 00
Kittanning, First.....	79 88
" Second.....	10 00
Mahoning.....	6 00
Leechburgh.....	18 00
Marion.....	5 40
Mechanicsburgh.....	1 00
Middle Creek.....	6 00
Midway.....	1 00
Mount Pleasant.....	2 00
Parker City, First.....	6 00
Plumville.....	3 00
Rayne.....	1 70
Rockbridge.....	5 75
Rural Valley.....	10 00
Saltsburgh.....	42 57
Slate Lick.....	20 70
Smicksburg.....	1 00
Strader's Grove.....	4 00
Tunneton.....	2 00
Union Cowensville.....	3 00
Washington.....	19 00
West Glade Run.....	12 00
West Lebanon.....	5 00
Worthington.....	14 00

Lackawanna Presbytery.

Ashley.....	\$15 00
Archibald	53 00
Athens, First.....	10 00
Barclay	1 00
Bernice.....	1 10
Canton.....	8 00
Carbondale.....	54 02

	RECEIPTS. 1887-88.
Franklin.....	97
Great Bend.....	7 00
Hawley.....	3 00
Herrick.....	3 00
Honesdale, First.....	16 50
Kingston.....	21 00
Monroeton.....	13 15
Montrose.....	37 50
Nanticoke.....	6 00
Nicholson.....	2 00
Pittston.....	46 81
Plymouth.....	8 00
Rushville.....	3 00
Scranton, First.....	188 00
" Second.....	97 21
" German.....	3 00
" Green Ridge Av.....	27 75
" Washburne St.....	13 00
Shickshinny.....	1 00
South Wilkes Barre.....	5 00
Stevensville.....	4 00
Susquehanna.....	5 00
Towanda, First.....	49 15
Troy.....	22 55
Tunkhannock.....	15 01
West Pittston.....	50 00
Wilkes-Barre, First.....	140 92
" Covenant.....	2 00
" Grand St.....	
" Chapel.....	9 00
" Memorial.....	33 55
Wyalsburg, First.....	7 72
Wyoming.....	1 67
	\$ 985 58

Lehigh Presbytery.

Allen Township.....	\$10 00
Audenreid.....	10 00
Bangor.....	14 71
Bethlehem, First.....	20 00
Cataauqua, First.....	10 00
Easton, First.....	131 00
" Brainerd.....	58 52
Mahanoy City.....	10 00
Mauch Chunk.....	29 95
Port Carbon.....	10 00
Pottsville, First.....	27 51
" Second.....	14 50
Reading, First.....	147 00
" Washington st.....	5 50
Shawnee.....	5 00
Shenandoah.....	3 00
Slatington.....	3 00
South Bethlehem.....	1 00
South Easton.....	3 00
Stroudsburg.....	5 00
Summit Hill.....	16 65
Tamaqua, First.....	4 00
Weatherly.....	5 00

Northumberland Presbytery.

Bald Eagle and Nittany	\$16 36
Berwick	5 00
Bloomsburgh	43 52
Brier Creek	2 00
Buffalo	3 00
Great Island	35 00
Grove	15 00
Harleton	3 00
Jersey Shore	50 00
Lewisburg	28 75
Lycoming	25 00
Centre	7 00
Mahoning	51 00

RECEIPTS.
1887-88.

Mifflinburg.....	\$ 5 00
Milton.....	19 08
Montgomery, First.....	1 00
New Berlin.....	4 13
Northumberland.....	3 60
Orangeville.....	2 00
Shamokin, First.....	4 72
Shiloh.....	5 00
Sunbury.....	49 00
Watson town.....	8 00
Williamsport, First.....	35 00
" Second.....	84 20
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	\$505 36

Philadelphia Presbytery.

Philadelphia, First.....	\$195 68
" Second.....	196 94
" Third.....	130 91
" Ninth.....	90 00
" Tenth.....	390 61
" First African.....	2 50
" Calvary.....	149 87
" Clinton St. Im.....	166 66
" Evangel.....	16 00
" Grace.....	10 00
" Greenwich.....	10 00
" Lombard st. Cen.....	5 00
" Mariner's.....	7 25
" South.....	24 87
" South Western.....	28 75
" Tabernacle.....	200 45
" Tabor.....	18 00
" Union.....	25 57
" Walnut Street.....	619 79
" W. Spruce Street.....	220 00
" Westminster.....	32 32
" Wharton Street.....	25 00
" Woodland.....	30 97
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	\$2617 64

Philadelphia Central Presbytery.

Philad'a., Alexander ...	\$ 38 87
" Arch Street.....	189 41
" Bethesda.....	35 81
" Beacon.....	5 00
" Bethlehem.....	32 00
" Central.....	90 00
" Cocksink.....	103 10
" Columbia Ave.....	10 23
" Covenant.....	15 00
" Gas'on.....	37 48
" Green Hill.....	16 22
" Hebron, Mem'l.....	8 30
" Kensington.....	25 54
" " First.....	33 08
" Mantua.....	3 00
" Memorial.....	74 20
" North.....	43 20
" North Broad St.....	41 34
" Northminster.....	84 75
" Olivet.....	145 85
" Oxford.....	60 46
" Patterson, Mem'l.....	1 00
" Princeton.....	104 56
" Richmond.....	2 66
" Susquehanna Ave.....	12 00
" Temple.....	40 00
" Trinity.....	5 00
" West Park.....	10 00
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	\$1268 46

Philadelphia North Presbytery.

Ann Ca'michael.....	2 50
Ben Salem.....	5 00

RECEIPTS.
1887 88.

Bridersburg.....	\$ 10 00
Bristol.....	19 00
Chestnut Hill.....	274 50
Conshohocken.....	1 00
Eddington.....	4 00
Falls of Schuylkill.....	25 00
Frankford.....	71 27
Germantown, First.....	328 82
" Second.....	124 03
" Market Square.....	47 58
" Wakefield.....	37 60
Huntingdon Valley.....	6 00
Jeffersonville.....	5 00
Jenkintown.....	14 00
Leverington.....	17 00
Lower Merion.....	3 00
Macalester Memorial.....	5 09
Manayunk.....	25 00
Mount Airy.....	32 50
Nesh-miny, Warminstr.....	23 87
" Warwick.....	23 00
Newtown.....	49 54
Norristown, First.....	34 97
" Second.....	2 00
" Central.....	7 00
Providence.....	50 00
Potstown.....	14 60
Roborough.....	6 00
Thompson Memorial.....	17 00
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	\$1285 87

Pittsburgh Presbytery.

Bethany.....	\$ 15 00
Pethel.....	50 00
Birmingham.....	4 50
Cannonsburgh.....	29 75
Centre.....	18 49
Chartiers.....	7 50
Fairview.....	7 00
Forest Grove.....	4 00
Hazelwood.....	13 50
Hebron.....	10 00
Homestead.....	13 00
Knoxville.....	13 60
Lebanon.....	13 00
Long Island.....	3 10
McDonald.....	15 00
McKee's Rock.....	13 00
Munfield.....	12 47
Middletown.....	10 00
Millvale.....	5 36
Mingo.....	15 00
Monongahela City.....	35 00
Montours.....	14 00
Mount Carmel.....	4 00
Mount Olive.....	9 00
Mount Washington.....	8 67
North Branch.....	1 00
Oakdale.....	18 00
Phillipsburg.....	1 00
Pittsburgh, Second.....	40 85
" Third.....	235 66
" Fourth.....	23 66
" Sixth.....	30 00
" Seventh.....	5 00
" Bellefield.....	35 51
" Central.....	6 00
" East Liberty.....	363 73
" Forty-third St.....	75 00
" Lawrenceville.....	53 40
" Park Avenue.....	52 66
" Shady Side.....	369 50
Raccoon.....	36 00
Sharon.....	24 00
Swissvale.....	37 00

RECEIPTS.
1887 88.

West Elizabeth.....	\$ 14 20
Wilkinsburgh.....	64 00
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	\$1830 11

Redstone Presbytery.

Belle Vernon.....	\$ 8 47
Brownsville.....	5 00
Conn-llsville.....	23 00
Fair Chance.....	27 00
George's Creek.....	5 00
Greensboro.....	7 25
Laur-l Hill.....	5 00
Leisenring.....	14 48
McClellandtown.....	12 38
New Providence.....	3 00
Pleasant Unity.....	15 50
Rehoboth.....	5 60
Round Hill.....	16 80
Scottdale.....	12 60
Swickley.....	12 70
Some set.....	7 00
Tent.....	8 00
West Newton.....	10 09
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	19 02
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	\$217 89

Shenango Presbytery.

Clarksville.....	\$ 11 31
Beaver Falls.....	15 00
Hopewell.....	5 80
Leesburgh.....	4 00
Little Beaver.....	2 49
Mahoning.....	5 00
Mount Pleasant.....	19 00
Neshannock.....	11 73
New Brighton.....	24 27
New Castle, First.....	16 71
" Second.....	13 60
Princeton.....	3 00
Rich Hill.....	5 00
Sharon, First.....	18 47
Sharpsville.....	5 00
Unity.....	10 00
West Middlesex.....	2 00
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	\$172 38

Washington Presbytery.

Allen Grove.....	\$ 2 00
Burgettstown.....	6 00
Bethlehem.....	2 00
Cameron.....	4 00
Claysville.....	21 48
Cove.....	5 00
Cross Creek.....	26 00
Cross Roads.....	6 00
East Buffalo.....	13 20
Forks of Wheeling.....	25 00
Lower Buffalo.....	9 07
Moundsville.....	8 00
Mount Olivet.....	3 40
Mount Pleasant.....	3 00
Mount Prospect.....	14 62
New Cumberland.....	20 00
Pigeon Creek.....	13 35
Upper Buffalo.....	35 00
Upper Ten Mile.....	7 00
Washington, First.....	96 44
" Second.....	16 00
Waynesburgh.....	5 80
Wellsbu'gh.....	10 25
West Alexander.....	66 00
West Union.....	7 00

RECEIPTS. 1887-88.		RECEIPTS. 1887-88.		RECEIPTS. 1887-88.	
Wheeling First.....	\$36 00	<i>Union Presbytery.</i>		<i>La Crosse Presbytery.</i>	
" Third.....	8 00	Centennial	\$ 6 00	Galesville.....	\$ 2 76
	\$169 61	Clo, d's Creek	5 60	Hixton.....	2 00
<i>Wellsboro Presbytery.</i>		Hopewell.....	2 00	La Crosse, First	4 37
Allegheny.....	1 00	Knoxville, Fourth.....	30 25	Mauston, German.....	2 00
Beecher Island	3 00	Second.....	12 00	Neillsville.....	5 00
Elkland and Osceola...	9 00	Madisonville	1 00	North La Crosse	4 00
Farmington.....	4 00	Mt. Zion.....	1 00		\$20 13
Wellsboro, First.....	18 28	New Market.....	8 00	<i>Lake Superior Presbytery.</i>	
	\$35 28	New Providence.....	5 94	Florence.....	\$12 00
<i>Westminster Presbytery.</i>		Washington.....	1 50	Iron Mountain.....	9 00
B. Illevue.....	\$ 7 00		\$73 29	Iron River.....	2 00
Cedar Grove.....	5 00	<i>SYNOD OF TEXAS.</i>		Ishpeming.....	12 40
Centre.....	11 77	<i>Austin Presbytery.</i>		Marinette.....	10 00
Chanceford.....	7 70	Austin, First.....	\$ 21 46	Negaunee.....	19 74
Chestnut Level	16 36	Brownwood.....	\$ 2 85	Oconto.....	14 75
Columbia.....	14 03	Galveston, German	2 00	St. Ignace	3 00
Donegal.....	4 00	Georgetown.....	1 00	Sault Ste. Marie.....	10 00
Hopewell.....	9 67	Lipe Springs.....	30		\$92 89
Lancaster, First.....	13 00	New Orleans, German.....	2 00	<i>Madison Presbytery.</i>	
" Memorial.....	1 00	San Antonio, Madison		Baraboo.....	\$16 00
Leacock.....	6 39	Square.....	3 00	Beloit, First.....	7 00
Marietta.....	18 00		\$32 61	" German.....	5 00
Middle Octorara.....	10 42	<i>North Texas Presbytery.</i>		Cambria.....	4 11
Mount Joy.....	4 45	Denison.....	\$23 80	Cottage Grove	1 40
New Harmony.....	7 00	Seymour.....	2 00	Highland, German.....	9 00
Pequea.....	6 00	Throckmorton	1 50	Janesville, First	10 00
Pine Grove.....	4 00		\$27 30	Kilbourne City.....	3 35
Slate Ridge.....	14	<i>Trinity Presbytery.</i>		Lodi.....	4 00
Slateville.....	9 05	Albany.....	\$4 50	Madison, First.....	20 00
Stewartstown	7 55		\$4 50	" German.....	1 25
Strasburgh.....	4 00	<i>SYNOD OF UTAH.</i>		Oregon.....	2 00
Union.....	29 00	<i>Montana Presbytery.</i>		Platteville.....	7 55
Wrightsville.....	3 00	Anaconda.....	\$ 2 00	Poynette.....	5 82
York, First.....	80 75	Bozeman.....	16 35	Pulaski, German.....	9 80
" Calvary.....	32 39	Butte City.....	3 00	Reedsburgh.....	15 00
" Westminster.....	8 00	Deer Lodge.....	2 00	Rosedale.....	73
	\$333 56	Hamilton.....	1 00	Verona.....	1 00
<i>West Virginia Presbytery.</i>		Helena.....	38 55		\$123 01
Bethel.....	\$ 3 70	Spring Hill.....	1 00	<i>Milwaukee Presbytery.</i>	
French.....	6 00		\$63 90	Alto Holland.....	\$ 3 00
Grafton.....	5 00	<i>Utah Presbytery.</i>		Beaver Dam, First	5 00
Hughes River.....	6 00	Ephraim.....	\$ 8 00	Cambridge.....	3 00
Morgantown.....	9 00	Logan.....	5 00	Cedar Grove.....	84 0
Parkersburgh, First.....	7 25	Manti.....	13 00	Delafield.....	3 00
Sisterville.....	2 00	Mt. Pleasant.....	2 00	Milwaukee, Immanuel.....	60 40
Terra Alta.....	10 00	Parowan.....	5 00	" Perseverance.....	5 10
	\$48 95	Salt Lake City, 1st.....	5 00	Oostburg.....	3 00
<i>SYNOD OF TENNESSEE.</i>			\$38 00	Ottawa.....	61
<i>Holston Presbytery.</i>		<i>Wood River Presbytery.</i>		Pike Grove.....	10 00
Elizabethton.....	\$ 1 00	Boise City.....	\$10 00	Richfield.....	2 00
Jeroldstown.....	1 00	Richmond.....	1 00	Stone Bank.....	3 00
Jonesboro.....	7 00		\$11 00	Waukesha.....	10 25
Mount Bethel.....	4 00	<i>SYNOD OF WISCONSIN.</i>		West Granville.....	2 00
Oakland.....	10 00	<i>Chippewa Presbytery.</i>			\$118 76
Reem's Creek.....	1 00	Big River.....	\$ 81	<i>Winnebago Presbytery.</i>	
Salem.....	7 00	Hudson.....	50 00	Appleton, Memorial.....	13 00
St. Marks.....	2 50		\$50 81	Fond du Lac, First.....	2 17
Timber Ridge.....	1 00			Keshena.....	1 00
	\$34 50			Merrill.....	5 70
<i>Kingston Presbytery.</i>				Neenah.....	21 74
Grassy Cove.....	\$ 2 70			Oshkosh.....	2 00
Huntsville.....	3 40			Oxford.....	3 00
	\$ 6 10			Shawano.....	5 00
				Stevens Point.....	24 92
					\$78 53

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1887.

Miscellaneous.—Rev. J. G. Venable, 26; A. H. Porter, Esq., 200; Mr. Charles P. Ring, 150; Rev. W. J. McKee, 5; E. P. Gilbert, 27 50; "S. B. L.," 2; W. S. S., 12; Rev. W. L. Tarbet and wife, 94c.

Refunded.—Rev. W. L. Breckenridge, 10, MAY.

Miscellaneous.—John Taylor Johnson, 100; Mrs. S. C. Miller, Newark, N. J., 100; Frank A. Ferris, N. Y. (one year's scholarship), 150; Rev. F. M. Trippe and family, 2; Mrs. Mary Vance, 5; Rev. J. A. Wright, D. D., 100; Rev. A. Smyth, D. D., 2; Religious Contribution Soc. Princeton Theo. Sem., 5 71; Rev. F. M. Todd, 2; "C.," Ark., 2.

Refunded.—S. M. P., 10; Rev. G. Burlingame, 10.

JUNE.

Miscellaneous.—Margaret Y. Gourley, 25; Mr. and Mrs. C. T. Kissam, account special scholarship, 27 50; A lady friend, 100; A. H. Porter, Niagara Falls, N. Y., 100; A. Meyer, Sedalia, Mo., 2; A friend, 15; Prof. E. J. Hill, 10; Biddle University sub-sch., 5 60; Rev. W. L. Tarbet and wife, 1 89; C., Ark., 1; Rev. P. Babcock, 70c.

Refunded.—F. W. Fariss, 34; Rev. J. D. S., 150.

JULY.

Miscellaneous.—For special scholarship, G. T. Gould, 27 50; Dr. Alexander Guy, on account note, 100; E. P. Goodrich, 9; Rev. Stephen Torrey, D. D., 250; "M. B. M. C.," 1; Clergyman, 2; Rev. J. E. Nourse, 1; "C.," Ark., 2; Rev. W. C. Dodd, Siam, 7.

Refunded.—"Rev. O. N. V.," 100; "W. S.," 25; "D.," 30.

AUGUST.

Miscellaneous.—E. P. Gilbert (special scholarship), 27 50; "From a friend," 100; W. R. Janeway, Esq., New Brunswick, N. J., 200; Dr. L. N. Hatfield, 50; R. L. Crittenden, 3; "Rev. A. C.," 1; Mrs. Helen M. Bergen, 130; "An unknown friend in Philadelphia," 5; Friendsville Academy refunded on account, 200; "From two friends," 10; A member of Mt. Holly ch., N. J., 5; Henry Mackay (special scholarship), 27 50; Rev. A. A. Mathes, 5; Rev. W. L. Tarbet and wife, 96c; "C.," Ark., 2; Rev. R. B. Love, 2.

SEPTEMBER.

Miscellaneous.—Rev. W. S. Nelson, 5; W. W. Casselbury, 5; E. S. Swain, M. D., 10; Cash, 40; Mr. and Mrs. C. T. Kissam (special scholarship), 27 50; "J. F.," 1; A friend (account of oversight, 12 50; "W. R. F.," 5; Andrew Porter, 5; Mrs. B. G. Galloway, Dayton, Ohio, 50; Rev. W. L. Tarbet and wife, 1 86; "C.," Ark., 2.

Refunded.—Rev. "O. N. V.," 57.

OCTOBER.

Miscellaneous.—George T. Gould (special scholarship), 27 50. Special scholarships, 50; 50. On account Beebe mortgage, 600; Mrs. Charles Pierce, 2; "G. L.," 150; Rev. John Pitkin, 5; E. H. Todd, 1; Cash, 40; From a friend, 1; Part of missionary one-tenth, 7; Rev. J. F. Garvin, Chili, S. A., 2 50; Rev. E. Wachter, Siam, 3; "C.," Ark., 2; "Thank offering for health restored," 10; Rev. Q. L. Young, tithes, 89c.

Refunded.—"Prof. E. R. S.," 50.

NOVEMBER.

Miscellaneous.—Rev. S. J. M. Eaton, 5; E. P. Gilbert, spl. sch., 27 50; Mrs. Lucy Grimes, spl. sch., 41 67; A. L. Gregory, 5; "Tithings," Rev. J. F. Knowles, 5; Rev. J. H. Dulles' 8; Rev. William Drummond, 50c; Mr. and Mrs. C. T. Kissam, spl. sch., 27 50; C., Ark., 2; Rev. W. L. Tarbet and wife, 96c.

Refunded.—Rev. W. M. Hays, China, 50.

DECEMBER.

Miscellaneous.—Rev. Duke Dorland, N. C., 5; Tithe of increase, 20; Miss M. L. Buckle, 50; Isabella McQueen, 1; Rev. W. J. McCord, 25c; Rev. W. L. Tarbet, 93c; Rev. W. K. Edwards, 5; *Special scholarships.*—"C. H. L.," N. Y., 30; Rev. C. B. Gardner, 50; "J. W. K.," 50; C. H. K. Curtis, 73; T. W. Synott, 100; "Special for student," 10.

Refunded.—Fr d. Bailey, Cal., 85.

JANUARY, 1888.

Miscellaneous.—SPECIAL SCHOLARSHIPS.—Mrs. Thomas Russell, 50; George T. Gould, Esq., 27 50; Cash, 50. FOR CENTENNIAL FUND.—Rev. Jos. Platt, 20; "A thank-off ring," 1; Princeton Theological Seminary, 6 88; E. Springfield, N. Y., 100; Phillipsburg, N. J., 1; William M. Findley, M. D., Altoona, Pa., 5; Mrs. J. B. Wirth, 1; "A tithe of inheritance," 50; Miss Margaret Hamilton, 5; Dunkirk, N. Y., 5; "J. L. P.," 5; Rev. D. McGilvary, Siam, 10, "C.," Ariz., 4; Rev. W. L. Tarbet and wife, 93c.

Refunded.—Rev. "O. N. V.," 50; "Rev. J. D. S.," 50; "F.," 25; Rev. G. Burlingame, 14.

FEBRUARY.

Miscellaneous.—SPECIAL SCHOLARSHIPS.—Mrs. Lucy Grimes, 41 67; E. P. Gilbert, 27 50; Sub-sch. of 43d St. ch. Pittsburg, Pa., 75; Hudson Presbytery, 60; Rev. Geo. C. Bush, 1; Thos. Williams, 10; Mrs. Eselstyn, Persia, 50c; "A. B.," Ohio, 5; Miss Margaret McAdam, 1; Mrs. J. H. Symmes, 1; "D.," New London, Pa., 2; Rev. E. E. Reed, 1 50; "A. J. C.," 3; Rev. W. H. Robinson, Chili, 10; Casper Lott, 5; Rev. W. L. Tarbet and wife, 96c; C., Pa., 2; E. Dewitt, 5.

MARCH 1ST, TO APRIL 16TH.

Miscellaneous.—SPECIAL SCHOLARSHIPS.—50; 50; 25; C. T. Kissam and wife, 27 50; Mrs. B. W. Raymond, 50; Geo. W. Kimberley, 125; C. H. K. Curtis, 37; Mrs. Lucy J. Grimes, 41 66; Geo. T. Gould, 27 50.—M. A. Sackett, 5; Rev. T. J. Shepherd, D. D., 10; Rev. W. J. Hazlett, 4; "Tithe Fund," Oakland, Cal., 4; A friend at Lansingburg, 5; Rev. M. L. P. Hill, 15; Frank L. Janeway, 282 75; Rev. W. L. Tarbet and wife, 1 86; C., Pa., 2; "X.," 2; "A friend for special cases," 500; Rev. C. H. Beebe, 2; D. 10; A Home Mission teacher, 2; "Ark.," Pine Bluff, 1; "H. F. F.," 5; Rev. Clark Salmon, 5; "E. M. S.," 1; A missionary in China, 7; Rev. Samuel Ward and wife, 75; Rev. M. F. Trippe, 2; Rev. R. H. Nassau, Gaboon, W. A., 1; Rev. W. G. McClure, Siam, 5; Rev. James B. Butler, 3; Account of note of Alexander Guy, 100; Mrs. C. H. Asay, 2; W. S. 50c; Rev. D. A. Heron and wife, 5; Mrs. Mary A. Catlin, 5; Philadelphia Educational Society, 90.

Refunded.—Rev. R. R. Marquis, 5; Rev. G. Burlingame, 15.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES. RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHURCH'S.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES. RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHURCH'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.					SYNOD OF INDIANA.				
Atlantic.....	5 \$ 393.00	\$ 1.00	1 33	3,574	Crawfordsville.....	12 \$1,250.00	\$245.35	28 29	4,920
East Florida.....	.....	4.00	2 16	489	Fort Wayne.....	3 207.00	169.07	11 20	2,920
Fairfield.....	18 1246 00	9.25	4 18	1,447	Indianapolis.....	7 600.00	180.27	11 25	5,625
Knox.....	2 180 00	4.00	3 13	1,166	Logansport.....	4 400.00	108.10	16 24	3,581
McClelland.....	13 960.00	.....	15 1,115	.....	Muncie.....	1 100.00	\$2.45	10 14	1,892
South Florida.....	.....	27.34	6 11	394	New Albany.....	14 1,301.00	89.95	13 22	4,607
	38 \$2,779.00	\$15.59	16 106	8,185	Vincennes.....	2 133.00	144.00	15 38	3,232
					White Water.....	.....	113.12	10 28	4,180
SYNOD OF BALTIMORE.						43 \$3,991.00	\$1132.31	114 200	30,957
Baltimore.....	9 \$867.00	\$ 841.06	34 14	6,712	SYNOD OF INDIAN TERRITORY.				
New Castle.....	3 300.00	458.48	25 28	5,926	Cherokee Nation.....	1 \$53.00	.....	11	296
Washington City.....	2 200.00	742.95	22 10	4,766	Choctaw.....	.....	.....	24	664
	14 \$1,367.00	\$2,042.49	81 52	17,404	Muscogee.....	.....	7.00	1 7	319
SYNOD OF CATAWBA.						1 \$53.00	\$7.00	1 42	1,279
Cape Fear.....	8 553.00	6.50	6 12	929	SYNOD OF IOWA.				
Catawba.....	12 634.00	.....	38 2,773	.....	Cedar Rapids.....	6 \$567.00	\$207.97	17 15	2,005
Yadkin.....	10 763.00	5.00	2 34	2,218	Council Bluffs.....	4 410.00	113.59	15 35	3,527
	30 \$1,950.00	\$ 11.50	8 84	5,920	Des Moines.....	3 300.00	135.13	16 36	3,715
SYNOD OF COLORADO.					Dubuque.....	7 633.00	110.90	14 22	2,342
Boulder.....	1 100 00	\$29.91	6 10	1,109	Fort Dodge.....	4 353.00	88.30	19 42	34,86
Denver.....	4 400 00	86.55	7 5	1,496	Iowa.....	10 800.00	138.05	21 23	3,445
Gunnison.....	.....	14.00	1 11	473	Iowa City.....	2 200.00	115.30	23 19	3,141
Pueblo.....	1 75.00	259.30	12 12	1,272	Waterloo.....	2 180.00	82.96	15 18	1,984
Santa Fe.....	.....	21.15	6 15	665		38 \$3,443.00	\$992.20	140 210	23,645
	6 \$575.00	\$410.91	32 53	5,015	SYNOD OF KANSAS.				
SYNOD OF THE COLUMBIA.					Emporia.....	.....	\$210.61	26 51	5,063
Idaho.....	.....	\$22.00	8 20	1,318	Highland.....	5 \$500.00	56.46	10 22	2,005
Oregon.....	.....	396.35	13 27	2,099	Larned.....	.....	31.21	8 51	2,030
Puget Sound.....	.....	44.40	7 31	1,465	Neosho.....	3 360.00	153.69	20 47	3,723
	.....	\$462.75	28 78	4,882	Osborne.....	1 33.00	16.00	4 31	811
SYNOD OF DAKOTA.					Solomon.....	3 200.00	116.61	20 28	2,432
Aberdeen.....	1 \$100.00	\$5.00	2 34	734	Topcka.....	3 275.00	207.12	15 29	3,534
Central Dakota.....	2 200.00	23.27	8 22	1,032		15 \$1,368.00	\$791.70	103 259	19,598
Dakota.....	.....	2.00	1 10	808	SYNOD OF KENTUCKY.				
Southern Dakota.....	2 166.00	48.02	11 12	742	Ebenezer.....	5 \$500.00	\$436.22	13 12	2,536
	5 46 .00	78.	22 78	3,336	Louisville.....	3 300.00	116.90	10 21	2,719
SYNOD OF ILLINOIS.					Transylvani.....	13 843.00	134.00	4 23	1,384
Alton.....	10 \$980.00	\$100.10	17 33	3,744		21 \$1,643.00	\$687.12	27 56	6,639
Bloomington.....	5 500.00	241.66	21 33	4,978	SYNOD OF MICHIGAN.				
Cairo.....	4 360.00	107.28	15 36	3,267	Detroit.....	2 \$200.00	\$865.03	19 19	6,654
Chicago.....	22 2,167.00	1,816.67	33 28	12,109	Grand Rapids.....	2 114.50	74.22	8 21	2,073
Freeport.....	5 442.00	191.82	15 22	3,969	Kalamazoo.....	1 100.00	58.47	7 14	2,374
Mattson.....	1 100.00	84.27	16 30	3,318	Lansing.....	.....	57.44	9 11	2,118
Ottawa.....	3 247 00	48.05	8 16	1,814	Monroe.....	1 80.00	112.45	7 13	2,137
Peoria.....	.....	245.68	15 24	4,187	Saginaw.....	1 100.00	249.31	12 45	3,759
Rock River.....	2 200.00	191.93	19 18	3,360		7 \$594.50	\$1,416.97	62 123	19,115
Schuyler.....	3 300.00	225.44	25 20	3,808					
Springfield.....	6 440.00	274.29	16 20	4,128					
	61 \$5,736.00	\$3,527.19	200 280	48,682					

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Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF MINNE- SOTA.						
Mankato.....	1	\$100.00	\$76.12	13	16	1,534
Red River.....			12.27	1	22	715
St. Paul.....	9	780.00	895.28	34	27	5,897
Winona.....	2	100.00	71.46	9	24	1,427
	12	\$ 980.00	\$ 1055.13	60	89	9,573
SYNOD OF MIS- SOURI.						
Osage.....	2	\$200.00	\$188.79	14	27	3,448
Ozark.....	2	180.00	69.88	8	28	1,877
Palmyra.....	2	200.00	23.62	7	25	1,751
Platte.....	29	2806.00	226.17	18	38	2,616
St. Louis.....	10	947.00	298.75	21	34	4,987
	45	\$4333.00	\$807.21	68	152	14,679
SYNOD OF NE- BRASKA.						
Hastings.....	4	\$254.00	\$50.15	7	37	1,361
Kearney.....	1	80.00	42.75	13	13	1,162
Nebraska City.....	4	400.00	116.27	13	37	2,737
Niobrara.....			13.15	5	31	983
Omaha.....	5	360.00	254.54	18	19	2,075
	14	\$1094.00	\$476.86	56	137	\$8,318
SYNOD OF NEW JERSEY.						
Coriseo.....			\$ 3.00	2	5	699
Elizabeth.....	4	\$308.00	1014.39	26	6	7,399
Jersey City.....	2	166.00	295.57	18	11	4,724
Monmouth.....	4	400.00	536.57	31	10	5,538
Morris & Orange.....	3	291.00	988.05	30	10	7,696
Newark.....	2	180.00	982.70	17	9	7,869
New Brunswick.....	27	2,434.00	831.40	32	2	7,355
Newton.....	4	300.00	424.87	27	10	5,769
West Jersey.....	1	100.00	537.94	28	18	5,653
	17	\$4,179.00	\$5,614.49	214	81	52,702
SYNOD OF NEW YORK.						
Albany.....	4	\$400.00	\$617.21	33	16	8,923
Binghamton.....	2	100.00	359.94	15	14	4,166
Boston.....	1	100.00	134.86	15	15	4,129
Brooklyn.....	8	673.00	1355.72	23	3	155,25
SYNOD OF NEW YORK, <i>Continued</i>						
Buffalo.....	3	\$300.00	\$668.84	25	16	7,239
Cayuga.....	6	500.00	395.52	14	10	4,141
Champlain.....			125.14	8	10	1,876
Chemung.....	1	100.00	138.57	9	14	2,470
Columbia.....	1	80.00	146.80	11	8	2,115
Genesee.....	2	200.00	307.07	14	8	2,814
Geneva.....	7	683.64	430.71	17	5	4,627
Hudson.....	3	320.00	455.83	36	7	58,26
Long Island.....	3	300.00	201.18	13	9	3,381
Lyons.....	3	180.00	112.69	12	6	2,536
Nassau.....			182.27	10	13	2,720
New York.....	11	878.00	6,476.66	31	14	21,195
Niagara.....	2	200.00	174.85	11	7	2,881
North River.....	1	80.00	254.67	17	12	5,223
Otsego.....	1	100.00	202.83	14	12	2,777
Rochester.....	3	500.00	814.94	33	11	9,531
St. Lawrence.....	1	100.00	193.94	14	16	3,654
Steuben.....	2	167.00	184.61	17	9	3,030
Syracuse.....	2	200.00	218.11	17	20	5,731
Troy.....	4	400.00	611.44	25	17	7,218
Utica.....	13	1,230.00	393.96	19	25	6,829
Westchester.....	2	109.00	768.69	32	8	6,187
	88	\$7,891.64	15,957.05	485	305	146,744
SYNOD OF NORTH DAKOTA.						
Bismarck.....					13	245
Fargo.....			\$12.50	7	18	885
Pembino.....			23.69	8	26	943
			\$36.19	15	57	2,073
SYNOD OF OHIO.						
Athens.....	8	\$800.00	\$71.10	7	23	2,369
Bellefontaine.....	2	200.00	112.97	15	8	3,057
Chillicothe.....			207.88	17	16	3,661
Cincinnati.....	11	1,100.00	752.02	38	17	8,556
Cleveland.....	4	400.00	610.37	17	9	5,746
Columbus.....	2	200.00	225.07	16	12	3,149
Dayton.....			533.20	22	18	6,958
Huron.....	3	300.00	87.52	11	8	2,049
Lima.....	4	400.00	96.82	9	23	3,404
Mahoning.....			276.76	26	8	5,209
Marion.....	3	233.00	112.35	15	13	2,703
Maumee.....	2	200.00	110.67	11	25	3,039
Portsmouth.....	1	110.00	175.28	18	16	3,502
St. Clairsville.....	6	434.00	214.83	23	19	6,076
Steubenville.....	5	500.00	311.46	42	17	6,363
Wooster.....	14	1,300.00	207.21	25	15	4,539
Zanesville.....	7	533.00	224.25	26	24	5,321
	72	\$6,710.00	\$4,329.76	338	271	7,5701

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Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF PENN- SYLVANIA.						
Allegheny.....	2	\$200.00	\$603.73	31	10	6,635
Blairsville.....	3	300.00	483.85	30	5	5,596
Butler.....	6	575.00	202.35	28	5	3,972
Carlisle.....	6	600.00	478.22	29	20	6,926
Chester.....	47	4,239.00	614.13	24	18	5,979
Clarion.....	2	225.00	159.40	29	15	3,800
Erle.....	3	133.00	485.45	39	25	8,592
Huntingdon.....	3	200.00	566.33	50	22	9,706
Kittanning.....	6	500.00	579.32	46	4	6,770
Lackawanna.....	1	100.00	985.58	39	48	9,586
Lehigh.....	3	233.00	546.34	23	23	5,374
Northumberland.....	1	100.00	505.36	25	22	5,796
Philadelphia.....	7	885.00	2,617.64	23	9	12,544
Philad'a, Central.....	11	1,153.50	1,268.46	28	10	14,929
Philad'a North.....	3	241.00	1,285.87	31	15	7,741
Pittsburgh.....	4	300.00	1,830.11	45	9	11,273
Redstone.....	1	100.00	217.89	19	15	3,979
Shenango.....	1	100.00	172.38	17	9	4,907
Washington.....	12	1,167.00	469.61	27	10	6,817
Wellsville.....	.....	.....	35.28	5	8	853
West Virginia.....	6	533.00	48.95	8	26	1,608
Westminster.....	7	780.00	333.56	26	5	5,007
	135	\$12,664.50	\$14,489.81	622	333	148,881
SYNOD OF THE PACIFIC.						
Benicia.....	.....	.....	\$ 182.75	12	13	1,487
Los Angeles.....	.....	.....	446.40	12	25	2,333
Sacramento.....	.....	.....	42.75	7	22	1,165
San Francisco.....	7	566.00	147.65	5	27	46,85
San Jose.....	1	89.00	129.60	5	15	1,356
Stockton.....	.....	.....	7.05	2	13	569
	8	\$646.00	\$956.20	43	115	11,595
SYNOD OF TEN- NESSEE.						
Holston.....	6	\$ 490.00	\$34.50	9	15	887
Kingston.....	1	100.00	6.10	2	16	801
Union.....	17	1,533.00	73.29	10	21	2,300
	24	2,120.00	\$113.89	21	52	3,988
SYNOD OF TEXAS.						
Austin.....	.....	.....	\$32.61	7	15	1,187
North Texas.....	.....	.....	27.30	3	18	602
Trinity.....	.....	.....	4.50	1	16	392
	.....	.....	\$64.41	11	49	2,181
SYNOD OF UTAH.						
Montana.....	1	100.00	\$63.90	7	12	740
Utah.....	1	100.00	38.00	7	6	404
Wood River.....	.....	.....	11.00	2	2	68
	2	\$200.00	\$112.90	16	20	1,212
SYNOD OF WIS- CONSIN.						
Chippewa.....	2	200.00	50.81	2	17	913
La Crosse.....	1	100.00	20.13	6	7	640
Lake Superior.....	1	60.00	92.89	9	17	1,337
Madison.....	4	353.00	123.01	18	23	2,506
Milwaukee.....	2	200.00	118.76	13	12	2,880
Winnebago.....	3	300.00	78.53	9	22	1,951
	13	\$1213.00	\$484.13	57	98	10,227

Contributing Churches.....2,839

Non-contributing Churches (in this country).....3,338

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the Treasurer, MR. JACOB WILSON, same address.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following persons :

Ministers.

S. J. McPHERSON,
J. T. BLACK,
J. H. M. KNOX,
A. T. CHESTER,
W. M. CLAYBAUGH,
J. A. RAMSEY,
THOMAS MURPHY,
WM. AIKMAN,

Elders.

J. S. BREDENEURGH,
THOMAS STILLWELL,
J. FORD,
D. E. McCAUGHEY,
S. P. HARRISON,
W. WADHAMS,
HENRY COOK.

The Committee presented their report on Friday, May 18th, 1888, through their Chairman, Rev. Dr. S. J. McPherson, which was accepted. The Assembly was then addressed by Rev. D. W. Poor, D. D., Corresponding Secretary of the Board, and others.

The Report was unanimously adopted, and is as follows :

The Standing Committee on the Board of Education, having scrutinized both the Annual Report of the Board and the Minutes of its meetings, and having listened to statements made by those interested in its objects and methods, would respectfully report that during the past year this department of our work has been marked by commendable activity and by some progress on the part of the Board.

Owing to an increase in legacies the debt of \$15,000, reported a year ago, has been reduced to \$3,800. But this improvement has been secured at the humiliating cost of reducing the appropriations to candidates. The maximum now allowed to a student is only \$100—scarcely one-sixth of what is allowed to a cadet in West Point. If the members of this Assembly would seriously consider the hardship and pecuniary distress which this state of things imposes upon many candidates, they would go home and persuade their Churches and Presbyteries to provide the remedy. 3,338, or 54 per cent. of our churches did not contribute to this Board during the year. The contributing churches gave an average of less than \$20 each. In view of this showing, it can hardly be considered strange that the aggregate number of our Seminary graduates has once more begun to decline. Yet the demand for well-qualified pastors is more urgent than ever, specially in the west and south. Graduates of the right character need never wait a day for fields of labor. If churches believe our plan to be wrong, they ought to say so candidly and then suggest a more excellent way of furnishing a necessary supply of ministers, rather than let the cause itself languish through their indifference or disloyalty. It is worth their while to notice, as a test of the Board's work, that of the average number of students aided each year since the reunion in 1870, 97 per cent. have entered the ministry of our own Church. In the judgment of this Committee, the Board's methods should be brought far more conspicuously forward by pastors and Sessions, in order that the facts may have an opportunity to make their own impression. As things stand in this Centennial year there is some danger lest it should be thought that our Church while strenuously advocating an educated ministry, was playing with the subject in practice.

A very careful examination of the whole of the sad facts, as we are forced to regard them, reveals the alarming truth that existing methods are not recruiting the number of our ministers as fully as they are needed. There may seem to be sufficient numbers in

the larger cities and vicinity, but throughout the rest of the land there is a sad lack of men to supply the various posts. There are not sufficient numbers of them to meet the vastly increasing thousands of our own population, our missions at home and abroad, our institutions of various kinds, and other calls for preachers. Calls the most urgent are coming from our churches and our Boards to our seminaries, but the men are not to be found. On the other hand complaints are coming, loud and deep, as to the qualifications of *many* that are entering the ministry. From these and kindred alarming facts it seems evident that existing methods and influences are not furnishing the needed supply of suitable men for the sacred office.

May it not be that God in His providence is shutting us up in this painful emergency to make us see and feel that we have relied too much on ourselves and too little on Him; that we have not depended upon the divine Head of the Church for this, its greatest gift.

But we rejoice that there is a divinely appointed remedy for this very thing. On the one hand we are assured that the Son of man holds the stars or the ministers in His right hand, hence that it is His to give as well as to guide them. Moreover, and chiefly, there is a very special remedy in the wonderful promise "Pray ye the Lord of the harvest that He should send forth more laborers." This is a very extraordinary engagement of our Lord which has never been suitably appreciated or even understood; in this there is a sure remedy for our existing perplexities. Above all else, *and for all our wants* we need prayer—prayer, fervent, general and persevering. Let this be offered in faith and deliverance will come.

We, therefore, enjoin that prayer be offered for a supply of well-furnished and Godly ministers, upon our private members, upon our ministers and upon all our Church courts.

Your committee would submit the following recommendations:

1. That the Assembly commend the praise-worthy industry and fidelity of the Board in the administration of the year now closing.

2. That we cordially commend the general work of the Secretary, and especially congratulate him on his success in enlisting individuals in the work of aiding particular candidates.

3. That the members of this Assembly pledge themselves to do what they can to increase the contributions of the churches for the coming year to the sum of \$100,000.

4. That in view of the present emergency a special committee be appointed to take the whole subject under advisement in conference with the Board, chiefly to prepare a circular on the subject and send it forth to all our churches, and to report to the next General Assembly.

5. That the Assembly ratify the Board's election of George H. Stuart, Jr., in place of Henry N. Paul, resigned, and of George Peirce, Esq., in place of Joseph M. Collingwood; and that the following members, whose term of office expires this year, be re-elected for a term of three years, namely: Ministers—Samuel A. Mutchmore, D. D., J. H. Munro, D. D., and E. B. Hodge; and Laymen—James F. Gayley, M. D., Charles H. Mathews, Esq., and George Peirce, Esq.

S. J. McPHERSON,

Chairman.

In accordance with the fourth recommendation, the following Committee was appointed:—Profs. E. D. Morris, D. D., Thomas S. Hastings, D. D., Thomas H. Robinson, D. D., William M. Paxton, D. D., LL. D.; Elders Justice William Strong, S. B. Brownell, Cyrus Peck, Logan C. Murray, John B. Macpherson, S. C. Perkins.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a

member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Pres-

byterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Educating Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. 111.): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; at-

tendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in sciences and languages.

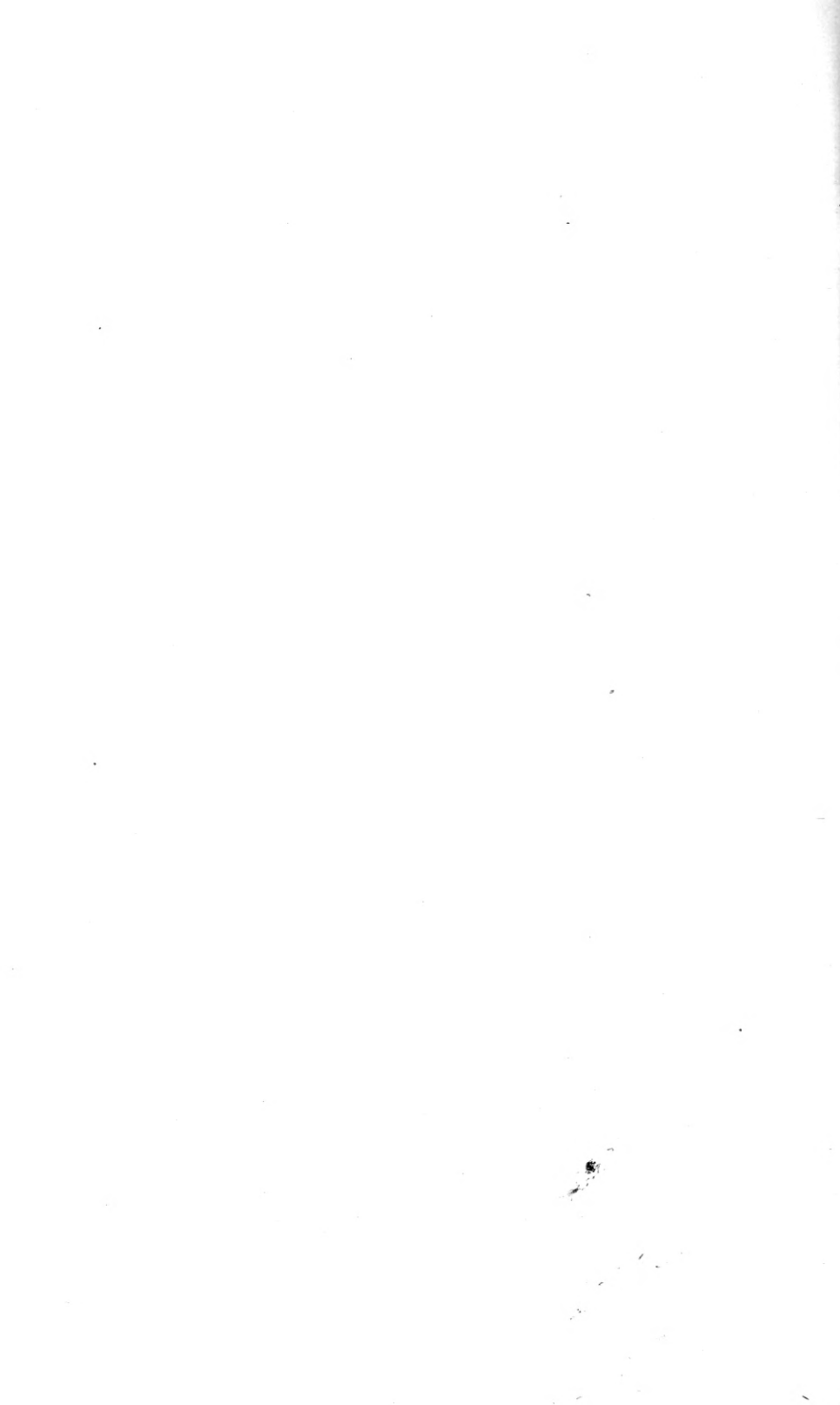
4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.



1888.

FIFTIETH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
PHILADELPHIA, PA., MAY, 1888.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1888.

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CHARLES H. BILES,	W. W. ALLEN,	F. B. REEVES.
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REPORT OF THE STANDING COMMITTEE

ON

PUBLICATION AND SABBATH-SCHOOL WORK.

The committee to which was referred the Fiftieth Annual Report of the Board of Publication and Sabbath-School Work report as follows, viz.:

1. We find the exhibit of the Board's organization and work in a high degree satisfactory. This Board is now divided into three departments, viz.: *Sabbath-school and Missionary, Editorial and Business*. The Board with its three departments is under the direction of a Secretary invested with powers similar to those given to other Board-secretaries. The simplicity and force of the new organization have been demonstrated by the results of its first year's work.

2. In examining the Board's report in the order of its departments, the committee have noted with great interest the fact that the work of the *Sabbath-school* and its associated *Missionary* department has fallen into vigorous hands. As now constituted, this department of church work has for its chief aim not the sale of books—not even the Board's own publications—but to send competent men to search out destitute regions, and if possible organize Sabbath-schools. This work furnishes employment for young laymen who are able to do effective work in holding meetings, organizing and conducting Sabbath-schools, and visiting people who have few or no religious privileges. It seems to your committee that this is a very important part of this Board's mission. The itinerant bookseller is superseded by the Sabbath-school missionary. His chief object is to seek and save the lost.

The missionary part of the Board's work seems to us one of paramount importance, and under the careful instruction of its officers one that cannot be too heartily emphasized.

There is an important part of this missionary agency to which we desire especially to direct the attention of the General Assembly. We

refer to the employment of theological students who have finished the studies of the junior year in the seminary. These are called Sabbath-school missionaries. The report as printed gives the names of fifty-five such young men and the theological seminaries at which they have studied. Since the printing of the report several other theological juniors have been commissioned. These young men have been sent to fields at the West, Michigan and Kentucky being the farthest east, and Dakota, Nebraska and Kansas being the farthest west.

These young men work under "instructions" which your committee by sub-committee have examined. They have been prepared with extreme care by the secretary and his assistants, and approved by the Board itself. The anticipations of the Board that this Sabbath-school missionary movement must have large and precious results seem to us certain to be realized; and so deeply has your committee been impressed with the importance and promise of this work, that we suggest that it be enlarged in the field of its operation as fast as may seem wise to the Board itself. It now reaches a vast-field, but there are still larger fields that need the same help.

One point deserves to be specially emphasized that is not generally appreciated in the church. One of the functions of the Sabbath-school and Missionary Department is the distribution of our literature by grant. Grants are made by the Sabbath-school and Missionary Committee, by the secretary and superintendent, and, within their specified limits, by Sabbath-school missionaries. These grants are of books, lesson helps and periodicals to needy individuals, Sabbath-schools, churches and theological seminaries throughout the world. Grants have been made during the last year not only to applicants in all portions of our own land north and south, amongst Mormons, Indians, Freedmen, but in China, India, Persia, Turkey, Liberia, Gaboon, Brazil and Mexico. In view of this function the Board of Publication and Sabbath-school Work is the only ecumenical Board connected with our church.

Special attention also should be called to the offering of a prize Bible to every young person who shall be certified to the Board as having committed perfectly to memory during the year the Westminster Shorter Catechism. This has proved a great stimulus to the study of this most important symbol of our church. The offer was made only in December last, and at the close of the year covered by the report, March 31, 606 Bibles had been awarded.

We also notice with great satisfaction the growing success of the Bible Correspondence School, which is carried on in the interest of the training of Sabbath-school teachers and of the more advanced study of the Holy Scriptures.

3. The report of the Board shows its work in the *Editorial* Department. There have been previously printed and published many volumes and tracts of great value. During the year under review there have been added to this list twenty three new bound volumes and eleven tracts. Besides these there have been printed valuable periodicals to help in the Sabbath-school, viz.: *The Westminster Teacher*, *The Westminster Question Book*, *The Westminster Quarterly*, *The Westminster Primary Quarterly*, *The Westminster Lesson Leaf*, *The Westminster Primary Lessons* and the *German Lesson Leaf*. In addition there have been printed and published four illustrated papers, viz.: *Forward*, *The Sabbath-School Visitor*, *The Morning Star* and *The Sunbeam*. And not merely should our pastors and elders help in the circulation of the Board's volumes, but of its charming and helpful periodical literature. We shall, in so doing, do good work for our church, and so for our Master. The sales and circulation of these books and periodicals should be earnestly pressed, so as to secure a great enlargement of this part of the church work.

And at this point the committee desire to call attention to *The Church at Home and Abroad*. We might speak of its excellences, and so commend its still wider circulation; but this Board is only an agent for the printing and publication of this important church periodical. The business of printing and publishing it is conducted entirely by the Business Superintendent, for which the Board makes no charges, and no commission is received on the transaction.

The committee have received from the Secretary and Business Superintendent a balance sheet and other financial reports, which exhibit the year's business of the Board. These papers were placed in the hands of two gentlemen of our committee, whose experience as bank officers has been extensive, and their report is added to the report of the committee itself. The sub-committee say: "We find the business statements of the report to be supported by the more detailed statements from which they have been compiled, and to which figures in detail we have been given free access by the officers of the Board. There is gratifying evidence in all we saw that the accounts are kept in a thoroughly systematic, business-like and intel-

ligible way. The business methods of the Board deserve the most emphatic endorsement of this committee."

From this it will be seen that your committee are agreed in the judgment that the General Assembly in its Board of Publication and Sabbath-school Work has a valuable and strong agent for accomplishing an important part of its work, and that it deserves the entire confidence of the church.

The committee also suggest that, realizing the need of Sabbath-school missionary work to enable the Presbyterian Church to do its part in reaching the millions of children and youth perishing in this land outside of all Sabbath-schools, this General Assembly call upon our churches and Sabbath-schools this year to contribute \$150,000 to the Sabbath-school and Missionary Department of this Board, and request all pastors, elders and superintendents to acquaint themselves with this work, and to make persistent efforts to secure large gifts for this purpose.

Also that this Assembly approve of the observance of the second Sabbath in June as "Children's Day," and urge all Presbyterian Sabbath-schools on that day to press upon the minds and hearts of the youth the claims of the gospel of Christ to their immediate acceptance, and to make this a great missionary day, on which large contributions shall be given to the cause of Sabbath-school missions carried on by this Board.

The committee recommend the re-election of the following gentlemen, whose term of office expires in May, 1888, viz.:

Ministers—Wm. Brenton Greene, Jr., Loyal Young Graham, D.D., Wm. Dayton Roberts, D.D., Robert H. Fulton, D.D.

Elders—Archibald McIntyre, William L. Dubois, Francis B. Reeves, William W. Allen.

The committee also recommend the election of Elder John H. Watt as a member of the class of '89, he having been appointed to fill a vacancy caused by the declination of Elder William L. Mactier.

The following resolutions are respectfully offered for adoption:

Resolved, That the work of the Board of Publication and Sabbath-school Work, in the good judgment and the zeal and devotion which characterize it, meets the warm approval of General Assembly, and is commended to the church as a valuable agent in the Master's work and worthy of hearty support.

Resolved, That the financial condition and methods of the Business Department commend it to the entire confidence of the church.

Resolved, That General Assembly would strongly urge upon pastors and Sabbath-schools the observance of Children's Day on the second Sabbath of June, and that every effort be used to make the day a precious means of grace to the children, on which the Lord will surely smile, and that the collection on this day be devoted to the Sabbath-school and missionary work of this Board.

Resolved, That, in view of the hopefulness of the work of the Board and the ever-widening fields of its usefulness, we commend it to the liberality of the church, and recommend the raising during the year now opening of \$150,000.

All of which is respectfully submitted.

JOSEPH F. TUTTLE,
Chairman.

Attest :

WILLIAM H. ROBERTS,
Stated Clerk.

FIFTIETH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-School Work respectfully presents to the General Assembly its Fiftieth Annual Report, covering the year beginning April 1, 1887, and closing March 31, 1888. The term of office of the following gentlemen expires in May, 1888, viz. :

MINISTERS.

Rev. William Brenton Greene, Jr.,
Rev. Loyal Young Graham, D.D.,
Rev. William Dayton Roberts, D.D.,
Rev. Robert H. Fulton, D.D.

ELDERS.

Archibald McIntyre,
William L. Dubois,
Francis B. Reeves,
William W. Allen.

It will also be necessary for the Assembly to take action in reference to the election of Elder John H. Watt, appointed by the Board in the place of Mr. William L. Mactier.

The first important event of the year covered by this Report was the lamented death of the General Secretary of the Board, the Rev. John W. Dulles, D.D. As this sad event was reported to the last Assembly, and as a Minute adopted by the Board, giving an account of the Christian and noble life of this eminent servant of the Church, and of the high esteem in which he was held, was printed in connection with the last Report, it is unnecessary at this time to do more than mention the fact.

On the 10th day of May, the Rev. Elijah R. Craven, D.D., pastor of the Third Presbyterian Church of Newark, N. J., was unanimously elected as the successor of Dr. Dulles. As, however, that gentleman was a member of the Special Committee on the affairs of the Board that had been appointed by the Assembly of 1886, and that was about reporting to the Assembly of 1887, he declined taking the appointment into consideration until after the Assembly had acted on the report of the Special Committee.

REORGANIZATION OF THE BOARD.

In accordance with the direction of the General Assembly, the following gentlemen, appointed by that body, met in the Publication House, Philadelphia, on June 21, and organized themselves as the PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, viz.:

TERM TO EXPIRE IN JUNE, 1888.

MINISTERS.

Rev. William Brenton Greene, Jr.,
 Rev. Loyal Young Graham, D.D.,
 Rev. William Dayton Roberts, D.D.,
 Rev. Robert H. Fulton, D.D.

ELDERS.

William L. Dubois.

TERM TO EXPIRE IN JUNE, 1889.

Rev. Charles A. Dickey, D.D.,	Robert H. Hinckley,
Rev. Robert M. Patterson, D.D.,	William Broekie,
Rev. John S. Sands, D.D.,	Charles H. Biles.
Rev. Charles Wood.	

TERM TO EXPIRE IN JUNE, 1890.

Rev. Henry C. McCook, D.D.,	Samuel C. Perkins,
Rev. Benjamin L. Agnew, D.D.,	John Scott,
Rev. Thomas A. Hoyt, D.D.	Robert N. Willson.

There were absent from this meeting Messrs. Edward P. Borden, Archibald McIntyre and William Wood, of the class of 1888; Mr. William L. Mactier, of the class of 1889, and the Rev. William P. Breed, D.D., and Mr. George S. Graham, of the class of 1890. Letters signifying their acceptance of their appointment and assigning satisfactory reasons for absence were received from the Rev. Dr. Breed and Messrs. McIntyre

and Graham. A letter was received from Mr. Mactier at this meeting, and letters from Messrs. Borden and Wood at subsequent meetings, declining to serve, on the ground that they were not elders. The names of the first three mentioned were entered as members of the Board, in their respective classes. Elders Francis B. Reeves, William W. Allen and John H. Watt were at subsequent meetings elected, subject to the approval of the General Assembly, in the places respectively of Messrs. Borden, Wood and Mactier.

The organization was effected by the election of the Rev. Charles A. Dickey, D.D., as Temporary President, and the Rev. Willard M. Rice, D.D., as Temporary Recording Clerk.

A communication was received from the Rev. William H. Roberts, D.D., Stated Clerk of the General Assembly, containing four documents, viz. :

1. Report of the Special Committee on the Board of Publication, 1887 ;

2. Report of the Standing Committee on Publication, 1887 ;

3. Miscellaneous resolutions of the Assembly affecting the Board ;

4. Certificate of the election of the members of the Board of Publication and Sabbath-School Work.

After the reception of the foregoing, a committee was appointed to nominate permanent officers ; and subsequently, on the report of the committee, the following-named gentlemen were elected, viz. :

President—REV. WILLIAM P. BREED, D.D.

Vice-President—HON. ROBERT N. WILLSON.

Secretary—REV. ELIJAH R. CRAVEN, D.D.

Superintendent of Sabbath-School and Missionary Work—REV. JAMES A. WORDEN, D.D.

Editorial Superintendent—REV. J. R. MILLER, D.D.

Business Superintendent—JOHN A. BLACK.

Recording Clerk—REV. WILLARD M. RICE, D.D.

Treasurer—S. D. POWEL.

All these gentlemen subsequently signified their acceptance and entered upon the duties of their respective offices. With the exception of the Treasurer, Mr. Powel, they all continue

in the active discharge of their duties. That honored and faithful servant of the Church departed this life on the 24th day of August, and October 6 the Rev. C. T. McMullin was elected as his successor.

The work of the Board was at once arranged in the three Departments directed by the General Assembly, namely, SABBATH-SCHOOL AND MISSIONARY, EDITORIAL, and BUSINESS; and committees on all these Departments were appointed. A code of By-laws, a copy of which will be presented to the Assembly's Standing Committee on this Board, was as speedily as possible prepared and adopted in accordance with the plans set forth in the report of the Special Committee to the General Assembly of 1887.

WORK OF THE BOARD.

The year, we are thankful to be able to state, has been one of prosperity, as will appear from the statements concerning the several Departments. As prefatory, however, to these statements, it may here be said that the business of the Board is in a flourishing condition; that a large number of new and valuable books have been published and distributed; that the circulation of the periodicals has considerably increased; that the debt resting upon the Missionary Department at the beginning of the year has been paid; that the number of contributing churches and the amount of contributions to the Sabbath-school and Missionary Fund have so largely increased, and so large a reduction has been made in the expenditures, that we begin the new year with a balance of \$24,000, and are thus enabled to place at once in the field as Sabbath-school missionaries, for the four months of their vacation, *fifty-five* students of our various theological seminaries.

It should also here be stated that the wisdom manifested by the last General Assembly in ordering a reorganization of the Departments of this Board has been fully manifested. During the year not only have the newly-organized Departments worked together in perfect harmony, but there has not been the slightest threatening of friction among them.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The changes directed by the General Assembly of 1887 as to the nature, scope and control of this Department have been made. As now organized, it unites in itself the MISSIONARY and SABBATH-SCHOOL departments of the old Board.

NEW EPOCH IN THE MISSIONARY WORK.

The action of the Assembly not only required the consolidation of two previously distinct Departments, but also important changes in the nature of the work to be performed. The instructions of the Assembly were as follows :

1. That in the work of the Sabbath-School and Missionary Department, as previously declared by the Assembly, the main emphasis is to be laid upon Sabbath-school work and religious visitation among the spiritually destitute ; and the selling of books, while still continued so far as it can be usefully done, is to be in all cases strictly subsidiary to these more directly benevolent and religious labors.

2. That as an expression of this policy the field agents of this Board shall hereafter be designated "Sabbath-school Missionaries of the Board of Publication [and Sabbath-School Work]."

3. That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their selection and appointment carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with the approval and under the supervision of the Presbytery or its appropriate committee.

4. That the Board be recommended to revise its statistical blanks in such a way as will more satisfactorily show the nature and results of the work of its Sabbath-school missionaries.

Full details of all the changes made necessary by these instructions cannot be given in the body of this Report. Everything, however, that is not herein set forth in the statement concerning the appointment of Sabbath-school Missionaries, will

appear from the manual of "Instructions to the Sabbath-school Missionaries" and the blank Forms of Report issued to these missionaries,—copies of which will be submitted to the Assembly's Standing Committee on this Board.

WORK OF THE DEPARTMENT.

The functions of this Department are four, viz.: 1. The appointment and superintendence of Sabbath-school missionaries; 2. The elevation and improvement of the Sabbath-school work of our churches; 3. The distribution of our literature by grants and by missionary sales; 4. The collection and presentation to the Assembly of Sabbath-school statistics.

APPOINTMENT OF MISSIONARIES OF HIGH CHARACTER AND ABILITY.

This, the Assembly declared, was required by the extension of the work contemplated. In carrying out this instruction the Board notified all the colporteurs in its employ that their services would be dispensed with on the expiration of their existing commissions, reserving to itself, however, the right of recommissioning any whom it might select. The qualifications of the entire body of colporteurs and of others who were recommended for commissions were carefully considered, and the following have been appointed:

SABBATH-SCHOOL MISSIONARIES NOW IN THE SERVICE OF THIS BOARD.

SYNODS.

James W. Annett,	.	.	.	.	.	Pacific.
Rev. Daniel S. Baker,	.	.	.	.	.	Tennessee.
James C. Gowlland,	.	.	.	.	.	Minnesota.
J. D. Irwin,	.	.	.	.	.	Iowa.
Rev. D. A. Jewell,	.	.	.	.	.	Michigan.
George Perry,	.	.	.	.	.	Dakota.
Rev. J. C. Sefton,	.	.	.	.	.	Indian Territory.
Alex. Ross,	.	.	.	.	.	Michigan.
R. F. Sulzer,	.	.	.	.	.	Minnesota.
Rev. C. C. Hembree,	.	.	.	.	.	Kansas.
G. P. Williams,	.	.	.	.	.	North Dakota.
E. W. Stevenson,	.	.	.	.	.	Kentucky.
Thomas Haug,	.	.	.	.	.	Dakota.
E. F. Knickerbocker,	.	.	.	.	.	Nebraska.

The number employed, it must be acknowledged, is small. In view, however, of the great debt that rested upon us at the beginning of the year, and of the importance of selecting men of high grade, the Board deemed it right to proceed slowly. Where important interests are involved it is far better to lay deep and solid foundations than to strive after immediate results.

The work performed by these men is, considering the smallness of their number, highly gratifying. A statement of the work of each will be found in the appendix. It may be briefly summarized as follows: families visited, 26,986; meetings addressed, 1,133; Sabbath-schools visited, 621; Sabbath-schools organized, 73; number of teachers in schools organized, 332; number of scholars in schools organized, 2,812; number of volumes sold, 10,074; number of volumes given away, 13,033; pages of tracts and periodicals gratuitously distributed, 1,051,126. (The reports as to the number of teachers and scholars are defective.)

THEOLOGICAL STUDENTS APPOINTED SABBATH-SCHOOL MISSIONARIES.

Encouraged by the large increase in contributions, the Board recently resolved to commission *fifty-five* students of the junior classes of our theological seminaries during the long vacation. The following are the names and fields of those recommended by the faculties of their respective institutions, and appointed to labor as Sabbath-school missionaries during May, June, July and August, 1888. It is probable that others will be commissioned before the close of the seminary terms. It is confidently expected that blessed results both to the young men themselves and to the missionary work of the Church will follow these appointments.

PRINCETON SEMINARY.

W. A. Annin, Minnesota.	W. F. Gibbons, Minnesota.
C. E. Hays, Kansas.	E. P. Dunlap, Kansas.
C. E. McGinnis, Kansas.	R. W. Mason, Minnesota.
E. D. Miller, Kansas.	James W. Doughty, <i>Michigan. — Dakota</i>
C. H. Whitaker, Minnesota.	Stanley K. Phraner.
J. W. Williams, Nebraska.	John W. Thompson.
W. S. Bannerman, Michigan.	

AUBURN SEMINARY.

C. H. Fenn, Dakota.	T. E. Sherman, Dakota.
T. J. Hedges, Dakota.	

WESTERN SEMINARY.

Cyrus G. Allen, Minnesota.	E. K. Johnson, Michigan.
Albert Cooper, Kansas.	W. L. Lyle, Nebraska.
J. H. Sutherland, Kansas.	J. B. Wallace, Michigan.
T. N. Weaver, Minnesota.	W. J. Montgomery, Jr., Kentucky.
W. K. Weaver, Kentucky.	E. J. Lindsay, Minnesota.
Henry Webb, Minnesota.	W. S. McNees, Minnesota.
A. M. Criner, Minnesota.	C. A. Clark, Kentucky.

LANE SEMINARY.

John B. Creswell, Dakota.	Charles O. Shirey, Minnesota.
Edgar C. Mason, Minnesota.	W. H. Loyd, Kansas.

UNION SEMINARY.

H. T. Beatty, Dakota.	James Palmer, Michigan.
B. B. Bigler, Dakota.	H. L. Jacob, Dakota.
W. H. Hannaum, Dakota.	W. R. Dawson, Dakota.
W. R. Stearly, Minnesota.	F. D. McRae, Dakota.
A. E. Beach, Kentucky.	William T. McElveen, Michigan.
William P. Thomas, Nebraska.	

M'CORMICK SEMINARY.

Leonard Keeler, Nebraska.	A. T. Bell, Kansas.
George Bergen, Michigan.	D. J. McKinnon, Kansas.
J. H. Cooter, Kansas.	C. H. Johnson, Minnesota.
T. G. Bradshear, Minnesota.	W. H. Lingle, Nebraska.
J. C. McKnight, Dakota.	

It should be clearly understood that the expense of placing these young men in their respective fields and of supporting them, together with the enlarged grants that doubtless will result from their labors, will go far toward exhausting the balance with which we begin the year.

ELEVATING AND IMPROVING THE SABBATH-SCHOOL WORK OF OUR CHURCHES.

Another of the functions of this Department is "to devise such measures as will tend to arouse a deeper interest in the Sabbath-school work of our denomination, to make such work more thorough and useful, to bring about a more careful and

earnest study of God's Word, and to awaken Christians, and especially Presbyterians, to the prime importance of bringing the gospel into the hearts and lives of the youth of our churches."

In endeavoring to accomplish these important ends, we have been aided by the co-operation of the Sabbath-school committees and associations of well-nigh all our presbyteries, by great numbers of the pastors and stated supplies of our churches, and by the vast majority of our eighty-four thousand Sabbath-school officers and teachers. The means employed have been chiefly the following:

1. *Visitation by the Superintendent.*—Although the chief portion of the time of the Superintendent of this Department has been engrossed by office work, he has attended conventions or institutes at Philadelphia, Baltimore, Wilmington (Del.), Allegheny (Pa.), Chicago, Minneapolis, Scotland (Dak.), etc. He has delivered addresses at all these places, presenting practical methods of Sabbath-school work, and inciting to more diligent study of standard works on the Scriptures. He has also delivered lectures on Sabbath-school work to the students of the Western Theological Seminary.

By the unanimous and cordial invitation of the faculty of Union Theological Seminary, in Virginia, of the southern Church, he gave a similar course of lectures to the students of that institution, which was also attended by the students of Hampden Sidney College. It scarcely needs to be said that the southern brethren received him with all the fraternal hospitality and courtesy for which Presbyterians in Virginia are distinguished.

2. *Prizes for Reciting the Westminster Shorter Catechism.*—During the latter part of 1887, the Board authorized the Superintendent to offer as a prize to every one of the youth of our churches and Sabbath-schools, who should be certified to the Department as having committed to memory this Catechism since January 1, 1887, and as having recited it correctly since December 1, 1887, a copy of the ruby edition of the Oxford Bible.

The responses to this offer have been so prompt and numerous as to manifest that there has been a revival of the study of the Catechism throughout the Church. During the months of December, January, February and March, 606 certificates were received and the same number of Bibles awarded. These have been given not only in English but in German, French, Spanish, Chinese, and in one of the dialects of India.

To defray the expense of this distribution, the Board has an available Bible fund. There is no immediate prospect that the fund will be exhausted. Should it become so, an appeal will at once be made to the Church to replenish it.

3. *Graded Supplemental Lessons*.—For some time the committee on this Department has had under consideration a scheme proposing that, in addition to the study of the system of the International Sabbath-school Lessons, every scholar in Presbyterian Sabbath-schools should be taught to commit to memory—1. Certain portions of the Holy Scriptures. 2. The Creed and the Shorter Catechism; the names and structure of the books of the Bible; some brief system of Bible chronology and Bible geography; a short outline of Bible history; and a brief résumé of the Form of Government of our Church, and of the nature and work of each of our boards.

A plan of Graded Supplemental Lessons has at last been digested by which, if adopted in our schools, this desirable end will be effected. The plan, *in extenso*, will be found in the appendix to this report.

4. *The Bible Correspondence School*.—Auxiliary to the foregoing is the Bible Correspondence School. This enterprise, although not under the direct supervision of the Board, is conducted by the Superintendent of Sabbath-school and Missionary Work. It has received the approval of many synods and General Assemblies, and it is believed to have effected much good in the line of its operations.

The aim of this school is to train Sabbath-school workers, and to quicken and guide to more thorough study of the Bible. Its nine thousand members are found in almost every state and territory of our country, and in Mexico, Brazil, West Indies,

Canada, England, China, Japan and New Zealand. These students are pursuing its course of lessons in Bible study and Bible teaching with energy and patience. The Publication Committee of the Southern Church continues to co-operate in its conduct. It is proper to add that it is carried on without expense to the Board.

5. *Missionary Letters to Contributing Schools*.—As a means of increasing the knowledge of our scholars concerning missionary work, and of increasing their interest therein, the plan has been adopted of sending quarterly to each contributing school a letter from one of our Sabbath-school missionaries. This means, although only recently put into operation, has already been productive of good results, which give a bright promise for the future.

GRANTS AND MISSIONARY SALES.

The third function of this Department is the distribution of our literature, by grant to those who need and are unable to purchase, and by sale by missionaries.

Appropriate grants of Bibles, hymnals, tracts, library books, lesson helps and periodicals are made to missions, churches, Sabbath-schools, theological seminaries, families and individuals. They are made, when for large amounts, upon application accompanied by appropriate recommendation, by the committee subject to the approbation of the Board. Within exceedingly limited amounts they may be made by Sabbath-school missionaries subject to the approval of the Superintendent, and within more extended limits by the Superintendent in conference with the Secretary.

Great care is exercised in making these grants to churches and schools, lest they should be injured by receiving aid before having done all in their power to purchase their own supplies. Experience has shown that many are stimulated to healthful activity by the promise of partial assistance. None are refused aid when there is reason to believe that they have taxed themselves to the extent of their ability, or that they are totally unable to purchase.

The wide sweep of the benefaction of this Department is seen in the fact that grants have been made not only to applicants in almost every state and territory in the Union, to the freedmen and whites of the South, to schools established by home missionaries in Utah and among the Indians, but to schools in Canada, and to mission stations in China, India, Persia, Turkey, Liberia, Gaboon, Brazil and Mexico.

The total amount of grants for the year has been, of books, 18,905; and of pages of tracts, lesson helps and periodicals, 2,950,153.

The sales by missionaries amount to 10,074 volumes. This great decrease in missionary sales is principally due to the greatly reduced number of missionaries.

SABBATH-SCHOOL STATISTICS.

The fourth function is to collect and report to the General Assembly Sabbath-school statistics.

Only 22 of our 182 home presbyteries have failed to report the exact condition of their Sabbath-schools. A tabular statement of these reports will be found in the appendix to the Minutes of the General Assembly. The following summary is made from the reports for the year closing April 1, 1887. We regret that it is impracticable before going to press to present a summary of the reports of the present year.

Number of Sabbath-schools reported,	5,741
Number of officers,	23,153
Number of teachers,	61,191
Number of scholars,	669,883
Average attendance,	434,082
Average attendance at church,	175,322
Received into full communion,	27,051
Total scholars in full communion,	75,310
Baptized scholars,	79,857
Baptized scholars received into full communion,	11,146
Number of books in libraries,	778,640
Number of schools in which Shorter Catechism is taught,	4,255
Number of schools using Westminster Lesson Helps,	4,762
Amount given to our Church boards,	\$128,367
Amount given to other benevolent objects,	\$190,931

The reports, both of last year and this, relating to the number of scholars in full communion, the number of baptized scholars, and the number of baptized scholars received into full communion, are defective; in other respects the reports are approximately correct.

The great number received into full communion—27,051, or more than 4 per cent. of the whole number of scholars—is cause for special gratitude to our heavenly Father.

CHILDREN'S DAY.

The yearly festival of our Sabbath-schools was celebrated Sabbath, June 12, 1887, as never before. The day was observed with appropriate services by no less than 1500 schools. Over 200,000 copies of the exercises prepared for that day were used. The Sabbath-schools contributed on that occasion to the Missionary Department of this Board over \$15,000. Preparations are making for the still more general observance of the day on the 10th of June. Copies of the Children's Day exercises are sent free, in sufficient numbers for use, to all Presbyterian Sabbath-schools applying for them, together with envelopes for the contributions of the scholars. It is earnestly desired that every school will on that day make a liberal contribution. We trust to receive from this source for the work of the coming year a still larger amount than was contributed in June last.

FINANCIAL STATEMENT.

During the years 1885, 1886 and 1887 a balance against this Department had been accumulating. On April 1, 1887, it amounted to within \$70 of \$25,000. When it is considered that the receipts for the year from all sources had not reached \$50,000, it is clear that the debt of \$25,000 was proportionate to a debt against the Home or Foreign Board of at least \$300,000.

By this indebtedness the Board was so burdened that it was compelled to stand well-nigh helpless before the millions of youth in our land without a Sabbath-school or a church.

THE DEBT PAID.

The story of the extinction of this debt is soon told. The Board retrenched; it cut down expenses to the quick. On Children's Day, June 12, the Sabbath-schools made offerings so large as nearly to remove the incubus. The good work was finished by the increased contributions of churches and schools during the following months.

ENLARGED GIFTS TO SABBATH-SCHOOL AND MISSIONARY WORK.

The total amount of receipts for this Department from April 1, 1887, to March 31, 1888, was \$73,381.68, which is an increase of \$23,630.39 over the receipts of last year. This is the largest sum ever received by this Board for missionary purposes. It is worthy of special notice that this increase was not derived from legacies or the special gifts of wealthy individuals; only \$2,729.10 was obtained from bequests and \$2,663.08 from individual contributors, while \$56,885.13 (an increase of \$17,489.22) came directly from churches and Sabbath-schools. It should also be mentioned that the *increase* came altogether from the latter; whilst there was a falling off in the receipts from the churches of \$70.88, there was a gain from the schools of \$17,560.10.

The most encouraging fact connected with this gain is that, counting a church and its Sabbath-school as one, 624 more churches contributed this year than during the year ending March 31, 1887. Are we not justified in the hope that those churches that have begun this good work will continue their contributions, and that others will be added to their number?

THE WORK YET TO BE DONE.

There are, according to the latest educational report (that of 1884-85), 17,169,391 persons of a school age in the United States. Of these there are not more than 7,169,391 in Sabbath-schools. In other words, there are 10,000,000 persons of school age outside of all Sabbath-schools, Roman Catholic or Protestant. Of these neglected ones, the State of New York has 885,000; Pennsylvania, 570,000; Ohio, 540,000; Indi-

ana, 410,000; Illinois, 618,000; Michigan, 330,000; Minnesota, 288,000; Missouri, 587,000; Kentucky, 365,000; Iowa, 334,000; Kansas, 240,000; Nebraska, 128,000; California, 189,000; Maine, 150,000; Massachusetts, 140,000; Wisconsin, 120,000. The Church has not gathered into her schools two fifths of the youth of the United States, and at the same time the number is increasing at double the ratio in which she is reaching them.

The harvest is plenteous and increasing; the laborers are few.

ADVANTAGES OF SABBATH-SCHOOL MISSIONARY WORK.

Sabbath-school mission work is one of the most economical and effective means of evangelizing the unreached millions in the land. The quickest and cheapest way to build up churches in new or godless districts is to establish mission Sabbath-schools. This is now universally admitted. In one city of our country, one hundred and fifty churches, and among them some of the strongest, can trace back their origin to such schools. Nor is this form of evangelization confined to cities. In all portions of our land there are multitudes of churches that have had a similar origin. The Church that now gathers the children will be the Church of the future; and that, not merely for the reason that she possesses those who will become the men and women of the future, but because the blessing of Christ will rest upon those who care for the little ones.

There are still other advantages. There is in the Presbyterian Church an immense amount of latent talent that should be utilized. There are hundreds of young men in our communion who have not had the benefit of collegiate and theological training, but who are eminently fitted for this work. By laboring in this field not only will they be gathering the children for Christ, but they will be the efficient pioneers of the ordained home missionaries. On this subject the following communications are significant. Many more might be quoted, but these will suffice.

The honored senior Secretary of the Home Board thus writes:

I learn that you are making more and more of your Missionary Department, which I suppose is in the line of Sabbath-school missionary work. Whether it be so or otherwise, I should like to work with you hand in hand, and have our men help your men and your men help our men. Wherever you send a Sabbath-school missionary I should like to know of it, that I may send his name to our synodical missionary for that post. I am sure the two could play into each other's hands, and work greatly to the advantage of both.

The following has been received from the synodical missionary of the Synod of Dakota :

Brother H— [a recently-appointed Sabbath-school missionary] is doing a grand work. He has stirred up E—, where our church had lost heart and was about concluding that nothing could be done. He has put two schools into running order, besides the one at E—. I have heartily approved his work, and given him pointers on other places near, and at the next meeting of presbytery will see that he has work mapped out that will last him all summer.

We very much need a Sabbath-school missionary for the Black Hills, and no less do we need a man for Central and Southern Dakota presbyteries.

It needs not that more be said to show that Sabbath-school mission work is one of the most efficient instrumentalities for bringing the Church into full activity in the effort to evangelize our land. In the light of her increased contributions during the past year, the Board looks to the Church with assured confidence for the means of bringing this instrumentality into more powerful operation during the year on which we have entered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

From churches,	\$33,841 10	
From Sabbath-schools,	23,044 03	
	<hr/>	\$56,885 13
Individual contributions (in- cluding \$218.50 for Horse and Wagon Fund),		2,881 58
Interest on invested funds,	3,969 42	
Legacies, etc. (per Trustees),	2,729 10	
	<hr/>	6,698 52
		\$66,465 23
Profits on sales by missionaries,		1,091 29
Two thirds net profits for the year from the Business Department,		5,825 16
		<hr/>
		\$73,381 68

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	\$6,516 03	
2. For expenses of Sabbath-school mission- aries,	2,190 77	
3. For freights on publications forwarded to missionaries, and on grants by committee,	200 53	
4. For net value of grants by the Sabbath- school and Missionary Committee and its missionaries,	3,794 44	
5. For salary, travelling and incidental ex- penses of Superintendent of Sabbath- school Work,	4,081 75	
6. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	4,336 02	
7. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	380 38	
8. For printing of exercises, missionary let- ter, collection envelopes, circulars, etc., for "Children's Day,"	1,943 37	
9. From Horse and Wagon Fund,	108 60	
	<hr/>	
Total,	\$23,551 89	
Add balance due by Missionary Fund, April 1, 1887,	24,935 49	
	<hr/>	48,487 38
Balance in favor of Missionary Fund, April 2, 1888,		\$24,894 30

EDITORIAL DEPARTMENT.

This Department as now organized unites in itself the Publishing and Periodical Departments of the old Board. The following embodies a presentation of the work of the year.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1336. *IN THE HOSPITAL AT ELMRIDGE.* By Ella Rodman Church. 16mo. Price, \$1.

In the present volume of the "Elmridge Series" the young people and their governess meet with an unwelcome interruption in their studies, which, however, leads to scenes of novel interest, and to the study of a fresh subject while they are "In the Hospital at Elmridge."

No. 1337. *RESCUED FROM THE STREET.* A story for boys. By Margaret E. Winslow. 16mo. Price, \$1.

One of the most serious problems of modern Christian work is city evangelization—how to reach the neglected poor. Here we have a book in the line of the solution of this problem. It is the story of some newsboys. We are shown vivid pictures of their life, their hardships, their temptations. Then we see the hand of Christ reached out in the efforts of his people to help and to rescue.

No. 1338. *THE SOLDIER'S WARD*; or, *Saved for Martyrdom.* A sequel to "Walter Harmsen." Translated from the Dutch of E. Gerdes by Rev. Daniel Van Pelt. 16mo. Price, \$1.25.

Those who have read "Walter Harmsen" will be ready at once to welcome this sequel. It introduces us to some of the practices and machinations of the Jesuits, and gives us glimpses of the sufferings caused by this order. The interest centres in Antoine Moreau, whose

character is not wholly fictitious. After suffering under the power of the Inquisition, Antoine is finally released from prison by his friends, but only to die in their hands shortly after.

No. 1339. **BROKEN PITCHERS.** By Mrs. A. K. Dunning.
16mo. Price, \$1.

This pleasant story is intended to show that the failure of our little plans may not be failures in life, because God has a plan for each one of us, and his plan may be carried out when ours are all broken. It is a story of three young girls. "I should hardly know you to be the same girl," said Grace's father. "You used to be so thoughtless, so impetuous, so careless of others. Now you seem to think of every one else before yourself." "I have learned much during the past year," said Grace. "I have learned that self-indulgence does not bring happiness, that the path of duty is the path of beauty, and I have also learned to appreciate my home."

No. 1340. **AFTER THE FAILURE; or, A Loss and a Gain.**
By Annette Lucile Noble. 16mo. Price, \$1.15.

It was a bad failure, which involved others besides the family of Mr. Barton. Doris was suddenly thrown out of a home of luxury, and compelled to think and act for herself. Many a young girl in such circumstances would have given up in despair, but she did not. Her misfortune was the making of her. She met it calmly, with common sense and with readiness for hard work, and she grew in it into rich beauty and strength.

No. 1341. **SUNDAY EVENINGS AT ELMRIDGE.** By Ella Rodman Church. 16mo. Price, \$1.15.

In this number of the "Elmridge Series" we turn away from the fields of nature to the Holy Scriptures. We have here the Sunday evening talks of the young governess with her little people. The talks are about the children of the Bible. The stories are well told, in a familiar, conversational way. The book will be an admirable one for mothers to read to their children on the Sabbath evenings.

No. 1342. **THE HEIR OF ATHOLE.** By Julia McNair Wright. 16mo. Price, \$1.15.

Barry, the tramp, is more the hero than Philip, the heir of Athole. Barry is not an antic play of fancy. He represents the heathenism that marches side by side with the splendid enlightenment of the nineteenth century. Barry arrives at manhood so thoroughly let alone by both church and state that his soul possesses as little as is possible besides its original innate ideas, while his native disposition is harmless. In the

story he comes in contact with the Bible and with religion, and we see the development of his soul-life.

No. 1343. **WIDENING CIRCLES.** By Minnie E. Kenney.
16mo. Price, \$1.

A young girl comes home from school with a purpose in her heart to make her life useful. She begins on about as hopeless a set of objects as one ordinarily finds. These are a family of neighbors who, through drink and indolence, have gotten down almost as low as possible. Our young friend takes hold first of a ragged boy belonging to this household, and through him she reaches his father and mother, both drunkards; and by her influence they are all lifted up, and they and their home are completely transformed.

No. 1344. **MRS. WINCHESTER'S KITCHEN; or, The One Talent Improved.** By Helen E. Brown. 16mo.
Price, \$1.

The book tells how one plain woman, with quite ordinary gifts and advantages, made her life very helpful to many neighbors by faithfully using what God had given her. It is a book Christian mothers may read with real profit, as they will be sure to get from it many suggestions as to homely yet effective ways of doing good.

No. 1345. **THE BOYS OF RIVERTON.** By Emily Gilmore.
16mo. Price, \$1.

It is a story of the way the young minister's wife helped in the church work, by gathering the boys whom no one was caring for, and who were not anxious to be cared for, and organizing them into a little society of their own for self-improvement. The book is full of working suggestions. Boys themselves will be profited by the story.

No. 1346. **THE WEST BEACH BOYS.** By Margaret E. Winslow. 16mo. Price, \$1.15.

The West Beach was a plain summer resort where a number of bright boys came together in their vacation. The book narrates the experiences of the boys, who organized themselves into a league and spent a profitable summer. Very much valuable information on various subjects was given to the boys by the Rev. Mr. Martin, the father of two of them. Boys will relish the book, and boys' parents will be helped by it.

No. 1347. **LITTLE NEIGHBORS AT ELMRIDGE.** By Ella Rodman Church. 16mo. Price, \$1.15.

The present volume is in the form of conversations between the young governess and her little people. We learn very much about many

"little neighbors," such as mice, bats, rats, cats, squirrels, moles, toads, etc. We see much to interest us in these creatures as we get acquainted with them.

No. 1348. **TERENCE O'DOWD**; or, **Romanism To-day**. An Irish Story Founded on Facts. By Tom O'Shaughnessy. 16mo. Price, \$1.15.

The story is one of great interest. It carries us right into the heart of Irish Roman Catholic home-life and church-life, and we see in vivid pictures, not overdrawn, yet faithfully portrayed, the actual facts as they are occurring to-day in that strange, sad land. The author, in his introduction, announces his purpose to be to instruct and awaken the people of the Protestant churches to a clearer conception of nineteenth-century Romanism in countries where its power is uncontrolled.

No. 1349. **OLYMPIA MORATA**. Translated from the French of Jules Bonnet by Grace Patterson. 16mo. Price, 85 cents.

The name of Olympia Morata is one that is well worth being revived. She lived in the sixteenth century, and her story takes us back to the time of the great movements, the Renaissance and the Reformation, with both of which the life of this young woman was closely connected. We learn much of the story of the Reformation in Italy and the sufferings it brought to those who espoused its principles. The personal history of Olympia shows her suffering much in the cause of Christ, but ever loyal and devoted.

No. 1350. **LENCHEN'S BROTHER** and **THE PLATZBACKER OF PLAUN**. Translated from the German by Mary E. Ireland. 16mo. Price, \$1.15.

This volume contains two delightful little stories, which will be read with great interest by the scholars who use the Sabbath-school library. Both stories have an excellent moral tone, teaching good practical lessons, and also illustrating the working of divine providence in the interest of those whose lives are true to the principles of divine truth.

No. 1351. **A SINGLE STRAND**; or, **A Year at Mount Holyoke Seminary**. By Anna S. Reed. 16mo. Price, \$1.15.

This book takes us into the well-known Mount Holyoke Seminary, and introduces us to its inner life. The author has given us a delightful story, which will prove inspiring to all young readers. Those who have read Miss Reed's "A Full Surrender" do not need any assurance

that the author's work is well done, and that the lessons of this new book are toward the deepening of the earnestness and the intensifying of the consecration of Christian young people.

No. 1352. **EARLY WESTERN LIFE.** By Mrs. J. B. Rideout. 16mo. Price, 85 cents.

We have here an unvarnished story of frontier life. The scenes are graphically portrayed, and we learn much of the hardships to which early western settlers were exposed.

No. 1353. **BOTH SIDES ; or, Jonathan and Absalom.** By Rev. Rufus S. Green, D.D. 16mo. Price, 85 cents.

There are parts of the Old Testament which are wellnigh unexplored territory even to many Bible readers. In a certain sense this is true of the stories of Jonathan and Absalom. Dr. Green has done good service in preaching a course of sermons to young men on these two young men of the Old Testament. The title of his book explains the author's aim, which is to show one noble life and one ruined by its own folly. The olden stories are interpreted in the light of to-day. The book is an excellent one to put into the hands of young men.

No. 1354. **OUR GIRLS AT CASTLEWOOD.** By Mrs. C. N. Wilder. 16mo. Price, \$1.15.

This is the story of a party of bright young city girls spending their summer vacation in a quiet country place. They become possessed of a desire to become helpful, and in the little church they find abundant opportunity to do good. Certain poor families also are the better for their stay. The girls themselves are interesting as character studies.

No. 1355. **HOME ANIMALS.** By Ella Rodman Church. 16mo. Price, \$1.15.

In this volume of the "Elmridge Series" we learn many interesting things about some very familiar animals, such as horses, dogs, cows, etc. The book is constructed on the same plan as the previous ones of the same series—in the form of conversations between a governess and her children.

No. 1356. **HINTS TO YOUNG MEN.** By Rev. John Leyburn, D.D. 16mo. Price, 60 cents.

Dr. Leyburn has long been one of the most eloquent preachers of Baltimore. This volume contains a course of sermons on the Prodigal Son, addressed to young men.

No. 1357. FROM CAVE TO PALACE; or, The Anointed Shepherd. By Rev. Edwin McMinn. 16mo. Price, \$1.15.

The story of David's life is here told in a bright, interesting and instructive way. The narrator is supposed to live in Solomon's days, and we have here the story as it seemed at that time.

THE WESTMINSTER QUESTION BOOK FOR 1888. 18mo. Price, 15 cents.

The Westminster Question Book for 1888 is uniform with former volumes of the series, save that it is better and more helpful. It contains the International Lessons for the year, with golden texts, home readings for all the days of the year, lesson plans, notes, questions, practical thoughts, and maps. It is a complete hand-book of the lessons. It is published in the same form as heretofore, and contains 192 pages. Price \$12 per hundred, net. In smaller quantity than one hundred at the same rate.

16MO TRACTS.

No. 338. CHRISTIAN TEMPERANCE. Treated in a Series of Questions and Answers. By Rev. William O. Campbell, D.D. Pp. 32.

This valuable tract was prepared under the direction of the General Assembly's Permanent Committee on Temperance. It presents the subject in terse and convenient form.

No. 339. THE LIBERALITY OF ORTHODOXY. By Rev. Thomas D. Logan. Pp. 32.

A refutation of the charge that orthodoxy is narrow and illiberal.

No. 340. INSTANT SALVATION. By the Instant Acceptance of a Mediator and Surety. By Rev. James Gall. Pp. 64.

Showing how a sinner may instantly receive salvation by accepting Christ as his Saviour.

No. 341. IMMEDIATE SALVATION FOR THE CHIEF OF SINNERS. By Rev. James Gall. Pp. 32.

Being an abridgment of "Instant Salvation." Intended chiefly for putting into the hands of inquirers.

No. 342. THOU ART THE MAN. By Rev. Watson J. Young.
Pp. 8.

Showing that the truths of God's Word have direct personal application to each individual.

No. 343. UNRECOGNIZED CONVERSIONS. By Rev. William Aikman, D.D. Pp. 8.

Based upon the thought that there are very many persons who are really Christians, who are not themselves conscious of the fact, supposing that some further change is necessary.

18mo TRACT.

No. 221. HISTORY OF INFANT BAPTISM. By James H. Potts, D.D. Pp. 44.

The author treats the subject in a very thorough way. The tract is one that all believers in infant baptism will find instructive.

THE DUTY OF THE CHURCH IN THE CONFLICT BETWEEN CAPITAL AND LABOR. By the Rev. Robert Ellis Thompson, D.D., Professor in the University of Pennsylvania. Price, 5 cents.

A timely tract, whose title explains its purport.

THE FIRST GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. By Rev. John DeWitt, D.D. Pp. 32.

A paper read before the Presbyterian Historical Society—the history of the first Assembly in this country.

A SKETCH OF THE HISTORY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. From the Earliest Time to the Year 1887. By Rev. W. H. Roberts, D.D. Pp. 32.

Prepared at the request of the Centennial Committee with a view to help those who wish to know the facts of the history of Presbyterianism in this country.

CHILDREN'S-DAY EXERCISE. By Rev. James A. Worden, D.D.

Prepared specially, with hymns and music and Scripture readings, for use on Children's Day.

PERIODICALS.

During the year no changes have been made in the form of any of the periodicals, nor have any new ones been added. There has been a continued increase in circulation, as the figures of the Business Department will show. The continued favor with which our periodicals have been received is very gratifying. A brief description of each of our periodicals is here given.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued monthly. It is a handsome magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, and is also used by many adult scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the work in the *TEACHER* have been received from all parts of the world and from many workers in other denominations. This magazine also gives each month valuable editorial and contributed articles. It is published in octavo form, 40 pages, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible classes. It is issued

quarterly, and each number contains full lesson work for the three months. It is an octavo of 32 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; 100 copies six months, \$2.50, or 5 cents yearly for each scholar.

The Question Book, Quarterly, and Lesson Leaf are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; six months, \$2.50, or 5 cents for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian

German congregations renders a large circulation of this leaf impossible. It is published therefore as a help which ought to be given to our excellent German people. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward has won its way to wide favor. It is designed for older young people, of intermediate and Bible classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice monthly as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice a month, for the first and third Sabbaths of each month. It may, however, be taken once or twice monthly, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, for the second and fourth weeks. School subscrip-

tions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. Single subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, it is easy for schools that so desire to have one paper for every Sabbath. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

It is impossible to calculate the value of the work done on these various periodicals, or their influence as they go out with their pure, bright, beautiful pages, bearing holy, helpful thoughts and teachings. They carry into tens of thousands of homes cheer, instruction, inspiration and comfort. It cannot but be that vast good is accomplished by this ministry, the results of which can never be known in this life.

BUSINESS DEPARTMENT.

This Department, the organization of which remains unchanged, has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

From the statement printed on p. 37 it appears that 417,000 books and 18,443,021 periodicals have been published, which, together with 8,100 copies of the Annual Report, make a total of 18,868,121 publications for the year.

PLACING ON THE MARKET.

This work is performed by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. The subordinate agencies are as follows:

DEPOSITORYES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.
Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
Chicago, Ill., Chicago Depository, C. H. Whiting, 137 Wabash Avenue.
Cincinnati, O., Western Tract Society, 176 Elm Street.
Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.
Denver, Col., Chain, Hardy & Co., 1609-1615 Arapahoe Street.
Detroit, Mich., J. T. Burke, 189 Woodward Avenue.
Halifax, N. S., MacGregor & Knight, 125 Granville Street.
Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
Indianapolis, Ind., Rev. W. A. Patton, Room 8, corner Washington and Meridian Streets.
London, Ont., N. T. Wilson, 180 Dundas Street.

London, England, Publications Com. Pres. Church of England, 14 Paternoster Square.

Minneapolis, Minn., Clark & McCarthy, 620 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 116 Nassau Street.

Pittsburgh, Pa., Board of Colportage, 612 Penn Avenue.

Portland, Oregon, J. R. Ewing, 69 Morrison Street.

San Francisco, Cal., San Francisco Depository, W. W. Brier & Son, 42 Geary Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive Street.

Syracuse, N. Y., George A. Mosher, 70 South Salina Street.

Topeka, Kan., Armstrong & Neely, 825 Kansas Avenue.

Winnipeg, Manitoba, W. D. Russell, 560 Main Street.

In the case of periodicals, circulars also are addressed to pastors and Sabbath-school superintendents, and through their influential agency these publications are brought to the attention of churches and schools. In relation to both books and periodicals, our Sabbath-school missionaries exercise an important influence in bringing them to the notice of those who dwell in the sparsely settled and spiritually destitute sections of the land.

PERIODICALS.

Our periodicals form one great system of incalculable advantage to the Church. Some of these are at present published at a loss, whilst others return more or less profit. The entire system is largely remunerative. In the balance sheet will be found lists of these two classes. In explanation of the amount of balances against one of these classes, it should be said that they are accumulations of losses since the establishment of the papers. The deficit in the case of each for this year is as follows:

Westminster Primary Lessons,	\$412 77
Westminster German Leaf,	405 79
Forward,	4 88
Morning Star,	427 12
Westminster Primary Quarterly,	398 17
<hr/>	
Total deficit for the year,	\$1,648 73

The accumulated deficits are retained upon the balance sheet, since they are in fact of the nature of investments. The increasing circulation of all these papers gives promise that before many years each of them, with the exception of the German Leaf, will by its profits return all that has been advanced for its establishment. Forward, against which a large balance appears, it will be observed has already reached a self-sustaining basis. The German Leaf, it should be remarked, is published in accordance with a general recommendation of the Assembly, and its publication is a purely missionary enterprise.

REDUCTION OF PRICES.

During the year the price of all our octavo publications, except the Digests, has been reduced to \$1.25 a volume net and postage. Amongst the thirty-six volumes thus reduced in price, a list of which is given below, are some of the most valuable publications of the Board. It is probable that no set of books of like value, both as to contents and manufacture, is now offered to the reading community at so low a price.

Lime Street Lectures.
Hodge's History of Presbyterian Church.
Records of Presbyterian Church.
Owen on Justification.
Calvin's Institutes, 2 vols.
Pilgrim's Progress, illustrated.
McCrie's Life of Knox.
Minutes of General Assembly, 1789-1820.
Minutes of General Assembly, 1821-1835.
Bunyan's Holy War, fully illustrated.
Alexander's Practical Sermons.
Daille on Philippians.
Daille on Colossians.
Calvin's Letters, vol. 1.
Calvin's Letters, vol. 2.
Calvin's Letters, vol. 3.
Calvin's Letters, vol. 4.
Leighton on 1st Peter, 2 vols.
Davies' Sermons, 3 vols.
Lathrop on Ephesians.

Commentary on Ecclesiastes (Young).

Laws of Ancient Hebrews (Wines).

Pastoral Theology (Murphy).

Life of John Huss, 2 vols.

Westminster Bible Dictionary.

Graham on Ephesians.

Hodge's Lectures on Theology.

Dale's Classic Baptism.

Dale's Judaic Baptism.

Dale's Johanneic Baptism.

Dale's Christic and Patristic Baptism.

SALES.

The sales for the year in books were . . . \$99,862 10

The sales for the year in periodicals were . . . 117,726 03

Total, \$217,588 13

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.* There has been an advance upon the sales of last year—in books of \$639.50, in periodicals of \$10,311.16; a total advance of \$10,951.26.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1887, \$346,472.53.

The entire expenditures have been \$273,098.85.

The balance in the treasury, April 2, 1888, is \$73,373.68.

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *sales by missionaries*, \$1,091.29 was received from those sales by the Sabbath-school and Missionary Department; see page 19. The Business Department sells all its publications to the Sabbath-school and Missionary Department at the uniform discount of 33 $\frac{1}{3}$ per cent. from catalogue prices; the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

This balance includes not only the balances belonging to the different Departments of the Board and to the Bible Fund, but also the one due to "The Church at Home and Abroad."

NET PROFITS.

The net profits of the year have been \$8,737.73.

Of this sum, *two thirds*, or \$5,825.16, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the last General Assembly. The remaining *third*, or \$2,912.57, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$501,337.79; it is now reported at \$504,250.36.

To some it may seem strange that, in proportion to so large an amount of capital, the business has been so contracted and the net profits so small.

In reference to the amount of capital it may be said that much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which there is very little demand; of printed sheets of books and tracts that cannot in any considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8,000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interests of the benevolent operations of the Church at large.

As to the matter of profits it should be remembered that the object for which the Board was established was not the making of

money, but the production of religious literature and its distribution at the lowest remunerative rates. It may also be said that the Board by the very nature of its work is precluded from the publication of those classes of books which are most generally salable, and on which the largest profits are made; and still further, that many of its publications, which are of exceeding value to the Church and especially to the ministry, yield little or no profit, and several of them are published at a loss.

In conclusion of this branch of the Report it may be said that it is probable that the active capital of the Board does not exceed \$200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher.

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under their general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of sales of the magazine for the year were \$29,746.27. The number of copies published was 377,917.

A balance of \$13,082.10 now stands to the credit of this magazine in the books of the Treasurer.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
23 New Books,	85,000
6 16mo Tracts,	20,000
1 18mo Tract,	2,000
3 Miscellaneous Publications,	9,000
	<hr/>
	116,000
Reprints of former publications,	301,000
	<hr/>
	417,000

PERIODICALS.

Westminster Teacher,	775,506
Westminster Lesson Leaf,	3,962,081
Sabbath-School Visitor,	2,681,967
Sunbeam,	6,122,215
Westminster Quarterly,	937,208
Westminster Primary Lessons,	866,630
Westminster German Leaf,	90,088
Forward,	1,199,673
Morning Star,	1,328,158
Westminster Primary Quarterly,	101,578
	<hr/>
	18,065,104
Annual Report,	8,100
	<hr/>
Aggregated publications of the year,	18,490,204

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 2, 1888.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$504,250 36
Merchandise, Philadelphia,	\$185,055 86	
In hands of S. S. missionaries,	2,367 65	
St. Louis Depository,	10,237 67	
Chicago Depository,	12,372 11	
San Francisco Depository,	3,767 22	
Portland, Oregon,	1,085 04	
Richmond, Va.,	884 66	
Omaha, Neb.,	1,244 77	
Denver, Col.,	725 52	
Topeka, Kan.,	1,651 47	
Boston, Mass.,	952 47	
London, Eng.,	353 52	
	<hr/>	\$220,697 96
C. T. McMullin, Treasurer (Cash)—		
Of the Board,	\$60,291 58	
Of "The Church at Home and Abroad,"	13,082 10	
	<hr/>	73,373 68
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,163 60	
Engravings,	20,930 39	
Stereotype Plates,	48,189 19	
Missionary Fund,		24,894 30
"Missionary Bible Fund,"		3,560 29
"The Church at Home and Abroad," amount due that magazine,		13,082 10
Westminster Teacher,		5,311 72
Westminster Lesson Leaf,		5,741 59
Sabbath-School Visitor,		5,045 96
The Sunbeam,		5,719 75
Westminster Quarterly,		5,928 77
Westminster Primary,	3,913 59	
Westminster German Leaf,	2,653 19	
Forward,	9,468 40	
Morning Star,	4,642 87	
Westminster Primary Quarterly,	1,702 64	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	15,473 01	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		348 90
Sundry Personal Accounts, Debit, for Periodicals,	85,433 58	
Sundry Personal Accounts, Credit, for Periodicals,		72,611 69
	<hr/>	<hr/>
	\$646,495 43	\$646,495 43
	<hr/>	<hr/>

TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work.*

1887.		Dr.	
April 1.	Balance on hand this date—		
	Of the Board,	\$14,107	56
	Of "The Church at Home and Abroad,"	18,116	58
1888.			\$32,224 14
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$78,208	95
	St. Louis Depository,	8,417	21
	Chicago Depository,	2,791	06
	San Francisco Depository,	793	75
	Sabbath-school Missionaries,	5,510	42
			95,721 39
	From Rents of Building, etc.,		2,829 11
	From Profit and Loss account (special),		74 23
	From Interest account,		23 10
	From Periodicals—		
	Westminster Teacher,	\$25,576	67
	Westminster Lesson Leaf,	13,213	45
	Sabbath-School Visitor,	17,494	54
	The Sunbeam,	19,030	77
	Westminster Quarterly,	22,112	33
	Westminster Primary Lessons,	2,689	97
	Westminster German Leaf,	241	40
	Forward,	11,662	25
	Morning Star,	4,273	34
	Westminster Primary Quarterly,	1,431	31
			117,726 03
	From "The Church at Home and Abroad,"		29,746 27
	<i>Missionary Department.</i>		
	Contributions of Churches, \$33,841 10		
	of Sabbath-schools, 23,044 03		
		56,885 13	
	Individual Contributions,	2,881	58
	Interest (per Trustees), 3,969 42		
	Legacies, etc. (per Trustees), 2,729 10		
		6,698 52	
		66,465 23	
	Profit on Books Sold,	1,091	29
	Two thirds profit of Business Department, 5,825 16		
		73,381 68	
	From "Missionary Bible Fund,"		571 74
1888.			\$352,297 69
March 31.	By Cash paid on account of Business Department (Statement No. 1), \$218,437 95		
	On acc't of Miss. Depart. (Stat. No. 2), 23,551 89		
	On account of "The Church at Home and Abroad,"	34,780	75
	On account of "Missionary Bible Fund," 2,153 42		
		\$278,924 01	
	Balance, Cash of the Board,	\$60,291	58
	"The Church at Home and Abroad," 13,082 10		
		\$73,373 68	

PHILADELPHIA, April 2, 1888.

C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-School Work, find the same correct; and that the amount in his hands, April 2, 1888, was seventy-three thousand three hundred and seventy-three dollars and sixty-eight cents (\$73,373.68).

WILLIAM BROCKIE, }
CHARLES H. BILES, } *Auditing Committee.*
WILLIAM W. ALLEN, }

PHILADELPHIA, April 16, 1888.

STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising,	\$12,349 43
Annual Report, proportion of,	218 13
Binding,	15,890 84
Coal,	469 00
Copyrights,	5,404 40
Engravings,	1,934 63
Folding, Stitching and Cutting,	13,657 94
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	3,473 58
Gas,	366 23
Improvements and Repairs to Real Estate,	474 45
Incidentals,	1,581 45
Insurance,	1,452 55
Library,	15 33
Merchandise,	36,240 85
Paper,	41,006 54
Postage,	3,161 80
Printing,	20,609 75
St. Louis Depository,	5,903 20
Salaries: Secretary,	3,874 98
Editorial Superintendent,	3,375 00
Business Superintendent,	3,500 00
Treasurer,	1,583 33
Recording Clerk,	258 33
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	16,998 29
Stationery,	788 00
Stereotyping,	13,504 15
Tax on Real Estate (1888),	3,359 17
Mercantile Tax,	31 13
Travelling Expenses,	1,024 31
Water Rent,	106 00
Two thirds of this year's net profit to Missionary Fund,	5,825 16
	<u>\$218,437 95</u>

STATEMENT NO. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Superintendent of Sabbath-school and Missionary Work,	\$3,500 00
Salary of Clerk of Missionary Department,	1,250 00
Proportion of Clerk's salary,	453 27
Salaries of Sabbath-school Missionaries,	6,516 03
Expenses of Sabbath-school Missionaries,	2,190 77
Freights,	200 53
Net value of Books, Tracts and Periodicals given away,	3,794 44
Postage,	518 53
Printing, Stationery and Advertising,	788 67
Incidentals,	83 15
Boxes,	10 22
Proportion of Annual Report,	812 18
Interest on annuities,	420 00
Commissions paid at St. Louis,	160 29
Commissions paid at Chicago,	155 90
Commissions paid at San Francisco,	64 19
Travelling expenses, Superintendent Sabbath-school and Missionary Work,	520 50
Other expenses, Superintendent Sabbath-school and Missionary Work,	61 25
Expenses of "Children's Day,"	1,943 37
"Horse and Wagon Fund," special,	108 60
	<u>\$23,551 89</u>

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian
Board of Publication and Sabbath-School Work.*

1887.	DR.	
April 1.	To balance on hand this date,	\$7,629 49
1888.		
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publi- cation and Sabbath-School Work:	
	Platt Annuities (missionary), . . .	\$141 00
	McElheron Fund (missionary), . . .	4 48
	John C. Green Fund (missionary), . .	2,065 75
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ Miss.),	200 00
	Gulick Fund (no specific directions), .	50 00
	From Provident Life and Trust Co., on balances,	241 84
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and re- ligious books),	475 75
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	331 47
	Guthrie Fund (purchase of Bibles), . .	30 41
	Woodbury Fund (Publication Commit- tee),	96 00
	Baldwin Fund (Publication Committee),	503 98
	Seamen's Fund (distribution of religious literature among seamen),	25 52
	Starr Fund (no specific directions), . .	8 47
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00
	On Legacy account:	
	Margaret Kelton, West Chester, Pa., . .	33 97
	Eliza M. Brinsmade, Rensselaer Co., N. Y.,	50 00
	Eliz. Dayton, Basking Ridge, N. J., . .	1,000 00
	Mary Ann Faries, Philadelphia, . . .	190 00
	Harriet Sanborn, Newburyport, Mass.,	350 00
	Judith Ann Ludlum, Jamaica, N. Y., . .	257 79
	Martha Moore, Cincinnati, O., . . .	50 00
	Felix Negley, Jr., Allegheny Co., Pa., .	60 00
	Other accounts:	
	Mortgage paid in part,	5,000 00
	Alex. Guy, M.D., Oxford, O.,	100 00
		11,285 43
	Total,	\$18,914 92

1888.	Cr.	
March 31.	By cash paid during the year, viz.:	
	Interest to Missionary Fund,	\$3,969 42
	Legacies to Missionary Fund,	2,729 10
	Interest to "Missionary Bible Fund," . .	268 28
	Reinvestments, Bonds and Mortgages, .	10,000 00
	Interest,	5 56
	Expense of changing Corporate Title and Seal,	43 60
		<hr/>
		\$17,015 96
	Balance on hand,	<hr/>
		\$1,898 96
		<hr/>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1888.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,	\$50,000 00
Other funds:	
Howard Fund,	\$4,000 00
Gulick Fund,	1,000 00
Platt Annuities, Nos. 1 to 6,	7,200 00
McElheron Fund,	100 00
Worrell Fund,	200 00
	<hr/>
	12,500 00
	<hr/>
	\$62,500 00

Uninvested and awaiting disposition:

Legacies—Brinsmade,	\$50 00
Dayton,	1,000 00
Faries,	190 00
Sanborn,	350 00
Ludlum,	257 79
Moore,	50 00
Interest from Provident Life and Trust Company,	1 17
	<hr/>
	1,898 96
	<hr/>
Total of Trust Funds held by the Trustees,	\$64,398 96

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1888.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is one thousand eight hundred and ninety-eight dollars and ninety-six cents (\$1,898.96). They have also examined the securities in his hands, amounting to sixty-two thousand five hundred dollars (\$62,500), and find them in the name of the Corporation.

WILLIAM BROCKIE,	} Auditing Committee.
CHARLES H. BILES,	
WILLIAM W. ALLEN,	

PHILADELPHIA, April 16, 1888.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the REV. E. R. CRAVEN, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the REV. JAMES A. WORDEN, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the WESTMINSTER TEACHER and the other periodicals, and all letters concerning the same, to the REV. J. R. MILLER, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to MR. JOHN A. BLACK, *Business Superintendent*.

Remittances of money and contributions, to the REV. C. T. McMULLIN, *Treasurer*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families conversed or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	No. of Teachers in Sabbath-schools organized.	No. of Scholars in Sabbath-schools organized.
ATLANTIC.												
YADKIN.	Timothy Hoyt,	90	310	371	14,260	447	295	19		13		
COLUMBIA.	John M. Adair,	60	46	73	9,085	350	180	4		3		
OREGON.	Thomas H. Haug,	20				106			1	13	5	32
DAKOTA.	T. Blanchard,	118	214	31	16,693	461	289	14		20		
ILLINOIS.	Calvin Covert,	155	209	560	32,513	473	473	21	2	47		
CAIRO.	Calvin Covert,	141	78	778	41,584	604	604	23	3	33	26	234
PEORIA.												
SCUYLER.												
INDIAN TERRITORY.	James C. Sefton,	360	163	752	143,972	1,731	1,658	43	9	187	19	400
CHOCTAW,												
IOWA.	Eli C. Brown,	6	8	14	1,350	48	20	1				
CEDAR RAPIDS,	J. D. Irwin,	348	402	883	32,450	2,043	1,079	53	6	45	18	229
COUNCIL BLUFFS,	Eli C. Brown,	37	126	149	8,049	125	80	6	1			
DUBUQUE,	R. L. Adams,	93	472	630	43,375	941	430	2		26		
IOWA CITY,	Chas. C. Hembree,	20		3	394	95		6	1	10	3	23
KANSAS.												
MICHIGAN.												
GRAND RAPIDS,	David A. Jewell,	353	774	187	73,426	3,471	3,471	111	10	232	56	460
LANSING,	David A. Jewell,	20	32	12	2,120	213	213	9		13		
SAGINAW,	Alexander Ross,	243	236	1,174	79,123	1,537	1,177	30	8	71	32	302
MINNESOTA.				875								
WINONA,	James C. Gowland,	365	125		53,496	1,521	1,482	32	8	144	70	291

MINNESOTA.	90				46		5	6	25	25	237
WINONA,											
NEW JERSEY.	315	2,029	1,929	137,840	2,459	1,051	53	2	17	13	123
NEWTON,											
NEW YORK.											
ALBANY,	108	348	302	13,864	535	448	10	1	3	8	45
BROOKLYN,	80	814	362	12,555	874	595	4		4		
TROY,	21	96	52	3,034	88	85	8				
PACIFIC.											
BENICIA,	294	482	564	47,316	1,486	918	33	8	12	40	300
PENNSYLVANIA.											
LACKAWANNA,	265	1,475	779	65,649	1,014	965	35	1	81	6	40
TENNESSEE.											
HOLSTON,											
"	90	182	138	14,998	129	50	7				
KINGSTON,	57	121	137	5,720	163	125	5		13		
UNION,	16	127	193	4,116	56	17	1				
DANIEL S. BAKER,	255	125	513	51,335	1,570	1,376	33		32		
DANIEL S. BAKER,	90	85	169	55,835	701	632	10		14		
TEXAS.											
JAS. M. McCREADY,	147	290	537	11,794	770	446	6		3		
TRINITY.											
WISCONSIN.	157	439	358	56,251	1,757	1,376	23	2	33		
LAKE SUPERIOR,	67	79	170	12,000	887	726	9		23		
WINNEBAGO,											
UTAH.	77	187	338	3,929	273	237	5	3	15	9	75
MONTANA,	30				11			1	1	2	21
NORTH DAKOTA,											
Grants by Sabbath-school and Missionary Committee,	4,588	10,074	13,033	1,051,126	26,986	20,498	621	73	1,133	332	2,812
			5,872	1,889,027							
			18,905	2,940,153							

PLAN OF GRADED SUPPLEMENTAL LESSONS.

EXPLANATORY.

FIRST.—THE DEPARTMENTS.

Each Sabbath-school which finds it practicable shall be divided into three departments.

I. *The Primary Department*, composed of scholars from five to ten years of age, studying the Westminster Primary Leaf or Quarterly.

II. *The Intermediate Department*, composed of scholars from ten to sixteen years of age, studying the Westminster Lesson Leaf or Question Book.

III. *Bible Classes*, composed of scholars from sixteen years old and upwards, studying the Westminster Quarterly or Question Book, Westminster Teacher or other recommended course.

It is, however, to be borne in mind that there are peculiar difficulties in the way of classifying and grading Sabbath-schools: therefore, the gradation and classification as to age and attainments should not be rigidly enforced in particular exceptional cases. Class ties should be carefully strengthened, and should not be sundered except for weighty reasons.

Unless there are special reasons to the contrary, the teachers should be promoted with their classes, at least to the end of their respective departments.

SECOND.—PROMOTIONS.

Promotions from one department to another, or where it is desired from one year to another within the same department, should be made on or near the first Sabbath in December of each year, on the report of the standing committee on promotions appointed by the pastor and superintendent. The committee should conduct an annual examination for the purpose of deciding what promotions should be made. The exercises connected with these promotions should be determined by the pastor and superintendent.

THIRD.—THE RELATIONS OF THIS SYSTEM OF GRADED SUPPLEMENTAL LESSONS TO THE INTERNATIONAL SERIES OF SABBATH-SCHOOL LESSONS.

1. The object of these Supplemental Lessons is not to become substitutes for the International Lessons, but to supplement those lessons.

2. It is not contemplated that their introduction should shorten the time given to the regular lessons in the session of the school. The lesson time should be lengthened *ten minutes*, and the first ten minutes should be devoted to the Supplemental Lessons. At the expiration of ten minutes the superintendent should give a signal for the classes to

begin the study of the International Lessons. It may be expedient, however, for a superintendent to determine what time for teaching the Supplemental Lessons will be most appropriate for his own school.

FOURTH.—ADVANTAGES OF THIS SYSTEM.

1. The International Series of Lessons was never intended to confine the scholars to an exclusive study of the Bible. There are many things outside of and beyond these International Lessons which every scholar in our Sabbath-schools should learn.

2. This scheme furnishes a system of thorough instruction in those elementary and fundamental things which are indispensable.

3. The offer of promotion is a proper and powerful stimulus to better study of all the lessons.

4. Scholars will obtain much accurate knowledge, which, being stored in the memory, will prove a permanent acquisition.

5. Scholars will be induced by this system to remain in the school permanently, or at least until this course of lessons is finished.

LIST OF LESSONS.

I. FOR THE PRIMARY DEPARTMENT.

1. The Lord's Prayer.
2. Catechism for Young Children.
3. The Ten Commandments.
4. The Creed.
5. Verses of Scripture selected by the teacher.

II. FOR THE INTERMEDIATE DEPARTMENT.

FIRST COURSE.—PART I.

1. Westminster Shorter Catechism, Questions and Answers, 1-19.
2. Names of the Books of the New Testament.
3. Psalms I. and XXIII.
4. Hymns, "Rock of Ages," "Jesus, Lover of my Soul."

PART II.

1. Westminster Shorter Catechism, Questions and Answers, 20-38.
2. Names of the Books of the Old Testament.
3. The Beatitudes, Matthew V. 1-12.
4. Names of the Twelve Patriarchs.
5. Names of the Twelve Apostles.
6. Hymns, "All Hail the Power of Jesus' Name," "There is a Fountain Filled with Blood."
7. Review of the work of Parts I. and II.

SECOND COURSE.—PART I.

1. Westminster Shorter Catechism, Questions and Answers, 39-57.
2. Biography of the Old Testament.

3. Psalms XIX., XXVII.

4. Hymns, "I Love Thy Kingdom, Lord," "Just as I am, without One Plea."

PART II.

1. Westminster Shorter Catechism, Questions and Answers, 58-107.

2. Biography of the Old Testament.

3. Psalms XLVI., LI.

4. Hymns, "From Greenland's Icy Mountains," "My Faith Looks up to Thee."

THIRD COURSE.—PART I.

1. Church Government Catechism, to be prepared by

2. Review of Shorter Catechism.

3. Psalms XC., XCI.

4. Hymns, "Nearer, my God, to Thee," "Come, Thou Fount of Every Blessing."

5. Brief drill in Bible geography.

PART II.

1. Bible history and chronology.

2. Review of Shorter Catechism.

3. Catechism of Church Government (continued).

4. Psalms CIII., CXXXIII.

5. Hymns, "A Charge to Keep I Have," "How Firm a Foundation."

III. FOR BIBLE CLASSES.

FIRST COURSE.—PART I.

1. To what do Presbyterians give?

2. Review of Westminster Catechism.

3. Review of Church Government Catechism.

4. Romans VIII. and XII.

5. Hymns, "Sun of my Soul, Thou Saviour Dear," "Stand up, Stand up for Jesus."

6. Bible history and chronology.

PART II.

1. The Passover Feast.

2. The Feast of Tabernacles.

3. The Great Day of Atonement.

4. Review of the Westminster Catechism.

5. Sermon on the Mount.

SECOND COURSE.—PART I.

System of theology contained in the Westminster Shorter Catechism.

PART II.

System of theology contained in the Westminster Shorter Catechism.

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1887, TO APRIL 1, 1888.

SYNOD OF ATLANTIC.			Sab-schs.	Churches.
PRESBYTERY OF ATLANTIC.				
Goodwill,	\$4 72	\$2 00		
New Haven,	5 69			
	10 41	2 00		
PRESBYTERY OF EAST FLORIDA.				
Candler,		2 93		
Crescent City,	2 00	1 00		
Hawthorne,	1 50			
Mill Cove,	3 00			
St. Andrew's Bay,	12 51			
	19 01	3 93		
PRESBYTERY OF FAIRFIELD.				
Calvary,	2 00			
Lebanon,	4 36			
Little River,	2 00			
Nazareth,	3 20			
	11 56			
PRESBYTERY OF KNOX.				
Macon Washington Ave.,	3 00			
New Hope,	1 75			
	4 75			
PRESBYTERY OF M'CLELLAN.				
Calvary Chapel,	1 30			
Mattoon,	5 00			
Mt. Pisgah,	4 25			
	10 55			
PRESBYTERY OF SOUTH FLORIDA.				
Auburndale,		3 00		
Eustis,		2 00		

Kissimmee,	\$8 38	\$1 00
Lakeland,		1 00
Seneca,		10 00
Sorrento,		10 00
Titusville,		2 63
	8 38	29 63
PRESBYTERY OF YADKIN.		
Danville Holbrook St.,	2 00	
Greensboro' St. James,	3 45	
St. Paul,	1 00	
	6 45	
Total from Synod of Atlantic,	71 11	35 56
SYNOD OF BALTIMORE.		
PRESBYTERY OF BALTIMORE.		
Aberdeen, Grove ch.,		11 63
Annapolis,	20 02	
Baltimore 1st,	5 00	100 00
Baltimore 2d,	55 00	
Baltimore 12th,	7 00	5 00
Baltimore Abbott Chapel,	5 00	2 00
Baltimore Boundary Ave.,		18 02
Baltimore Broadway,		3 00
Baltimore Canton,	5 00	
Baltimore Central,		85 09
Baltimore Faith Chapel,	66 31	
Baltimore Fulton Ave.,	5 00	2 00
Baltimore Knox,		2 00
Baltimore Lafayette Square,	5 00	5 00
Baltimore Light St.,	11 70	
Baltimore Westminster,	50 00	
Barton,	12 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Bel Air,		\$5 00	Wilmington Han-		
Bethel,	\$7 80	6 50	over St.,	\$20 65	\$15 00
Churchville,		6 76	Wilmington Rod-		
Cumberland,	40 00		ney St.,	15 57	
Deer Creek Harmony,		15 00	Wilmington West,	26 35	28 65
Ellerslie,	5 00		Zion,	10 00	10 00
Emmittsburg,		26 34		<hr/>	<hr/>
Fallston,		1 00		489 49	344 12
Frederick City,		9 25			
Frostburg,	13 30	1 00	PRESBYTERY OF WASHINGTON CITY.		
Govanstown,		5 00	Albright,		2 00
Granite,		30	Alexandria,	13 46	7 25
Hagerstown,	10 00	6 00	Big Oak,	6 00	
Hampden,	28 00		Balston,		5 00
Havre de Grace,		5 00	Darnestown,		4 50
Mount Paran,		30	Falls Church,	7 29	5 00
New Windsor,		45	Georgetown West St.,		15 00
Piney Creek,	15 19		Hyattsville,		4 07
Taneytown,		24 43	Manassas,		1 00
Zion,		1 00	Mt. Zion,	3 00	
	<hr/>	<hr/>	Russell Grove,	14 42	
	366 32	347 07	Vienna,	6 75	
PRESBYTERY OF NEW CASTLE.			Washington 1st,	40 35	28 02
Blackwater,	13 88		Washington 4th,		28 00
Chesapeake City,		7 00	Washington 6th,	7 22	10 00
Cool Spring,	5 77		Washington Assem-		
Delaware City,		14 21	bly,	10 00	11 00
Dover,	13 00	20 00	Washington Coven-		20 00
Drawyer's,	8 00		ant,		
Elkton,		12 00	Washington 15th St.,	10 00	
Felton,	5 06		Washington Metro-		10 95
Forest 1st,	5 00	20 00	politan,		
Grace,	16 00		Washington N. Y.		109 25
Green Hill,	50 00	8 00	Ave.,		2 68
Head of Christiana,	18 00		Washington North,		5 00
Lewes,	17 70		Washington Unity,	7 05	31 84
Lower Brandywine,		9 31	Washington Western,		
Manokin,	30 88	2 00	Washington West-		10 00
Milford,		20 00	minster,	<hr/>	<hr/>
Newark,		5 00		125 54	310 56
New Castle 1st,	31 87	20 23	PRESBYTERY OF RIO DE JANEIRO.		
Pencader,	11 00	5 00	Bahia,		8 00
Pitt's Creek,	16 18		Total from Synod		
Port Deposit,		11 75	of Baltimore,	981 35	1009 75
Port Penn,	2 40	2 90			
Rehoboth (Md.),	4 57		SYNOD OF COLORADO.		
Rock,	12 70	5 00	PRESBYTERY OF BOULDER.		
Smyrna,	10 12	4 50	Boulder,	2 50	2 00
Snow Hill,		1 00	Fort Collins,	5 00	5 00
Stockton,	10 00		Greeley,	12 30	
St. George's,	8 43		Laramie,		4 00
Westminster,	16 36		Longmont,		7 00
West Nottingham,		15 33	Timnath,	6 00	1 05
White Clay Creek,		7 24	Valmont,		1 27
Wicomico,	10 00			<hr/>	<hr/>
Wilmington Cen-				25 80	20 32
tral,	100 00	100 00			

PRESBYTERY OF DENVER.		
	Sab-schs.	Churches.
Brighton,		\$7 00
Central City,	\$16 00	
Denver Capitol Ave.,	16 00	6 65
Denver Highland,	4 25	
Denver 23d Ave.,	11 20	13 29
Denver Westminster,	22 25	
Freeland,	6 30	
Golden,	4 85	
Idaho Springs,	13 00	
	<hr/>	<hr/>
	93 85	26 94

PRESBYTERY OF GUNNISON.		
Leadville,		16 60
Pitkin,	3 00	
Poncha Springs,	3 30	
Salida,	7 60	
	<hr/>	<hr/>
	13 90	16 60

PRESBYTERY OF PUEBLO.		
Canon City,		38 00
Colorado Springs,	34 22	45 25
Durango,		3 00
Elmoro,		2 00
Mesa,	8 20	38 00
Pueblo,		14 95
Silver Cliff,		2 00
Table Rock,	7 00	
	<hr/>	<hr/>
	49 42	143 20

PRESBYTERY OF SANTA FÉ.		
Albuquerque,	40 00	10 00
Jemes,		2 00
Las Cruces,	2 00	
Ocate,		2 00
Pajarito,		2 00
Phoenix,		2 00
Santa Fé,	9 75	
Taos,		2 00
	<hr/>	<hr/>
	51 75	20 00
Total from Synod of Colorado,	234 72	227 06

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.		
Baker City,		1 00
Joseph,		1 00
Lewiston,	6 75	
Spokane Falls,	18 99	
Weston,		1 00
	<hr/>	<hr/>
	25 74	3 00

PRESBYTERY OF OREGON.		
	Sab-schs.	Churches.
Albany,		\$1 00
Albina,		7 00
Ashland,		3 00
Astoria,		7 00
Brownsville,		2 25
Crawfordsville,		1 25
East Portland,		6 20
Eugene City,		5 00
Independence,		2 00
Phoenix,	\$5 00	
Portland 4th,	11 85	
Portland Calvary,		38 65
Salem,	12 47	
Tualitin Plains,		6 00
Yaquina Bay,		3 00
	<hr/>	<hr/>
	29 32	82 35

PRESBYTERY OF PUGET SOUND.		
Ellensburg,		26 60
La Camas,		1 00
Nooksack,	8 50	
Olympia,	5 25	
Port Townsend,	2 15	
Seattle,	5 00	
Snohomish City,		1 00
Tacoma,	24 00	21 50
	<hr/>	<hr/>
	44 90	50 10
Total from Synod of Columbia,	99 96	135 45

SYNOD OF DAKOTA.

PRESBYTERY OF ABERDEEN.		
Aberdeen,	30 00	
Big Stone City,	3 70	
Brandford,	5 00	
Britton,	5 35	
Gary,	1 00	4 00
Hillsdale,	6 10	
La Foon,		2 00
Raymond,	2 00	
Uniontown,	10 00	
	<hr/>	<hr/>
	63 15	6 00

PRESBYTERY OF CENTRAL DAKOTA.

Altoona,		2 00
Artesian City,	50	
Blunt,	9 60	2 00
Howell,		1 32
Huron,		21 77
Madison,		3 00
Miller,		2 75

			PRESBYTERY OF BLOOMINGTON.		
	Sab-schs.	Churches.		Sab-schs.	Churches'
Miner,	\$3 31		Bement,		\$13 12
Rapid City,	4 91		Bloomington 1st,		21 44
Woonsocket,	4 30		Bloomington 2d,	\$24 13	23 00
	<hr/>	<hr/>	Buckley,	4 25	
	22 62	\$32 84	Champaign,		21 27
PRESBYTERY OF DAKOTA.			Chatsworth,	6 25	
Yankton Agency,		1 00	Chenoa,	13 50	
PRESBYTERY OF SOUTHERN DAKOTA.			Clarence,		4 00
Alexandria,	2 30	1 00	Clinton,	18 00	11 12
Bridgewater,		4 00	Cooksville,	4 75	
Canistota,		1 00	Danville,	7 28	12 00
Canton,	3 50		El Paso,	10 27	
Dell Rapids,	6 00		Gibson City,	12 26	3 00
Kimball,	2 33		Gilman,		4 30
Lennox 1st Ger.,		4 00	Heyworth,		7 00
Mitchell,		2 00	Homer,	2 75	
Montrose,	3 00		Hoopeston,		7 00
Parker,	6 00		Mahomet,	5 80	
Sioux Falls,		15 00	Mansfield,	2 60	
Tyndall,		2 00	Minonk,		6 38
White Lake,		1 00	Monticello,		1 65
	<hr/>	<hr/>	Normal,	13 25	
	23 13	30 00	Onarga,		5 00
Total from Synod			Philo,	8 00	
of Dakota,	108 90	69 84	Pontiac,	17 50	
			Rankin,		2 00
SYNOD OF ILLINOIS.			Towanda,	7 05	
PRESBYTERY OF ALTON.			Urbana,	11 08	
Alton,	2 00	10 00	Watseka,	5 00	
Baldwin,		3 00	Wenona,	3 00	9 00
Bethel,	3 10			<hr/>	<hr/>
Blair,		5 10		176 72	151 28
Carlinville,	6 92		PRESBYTERY OF CAIRO.		
Carlyle,	3 71		Anna,		8 08
Carrolton,		1 77	Bridgeport,	8 00	4 00
Chester,	10 00	4 00	Cairo,		8 30
Collinsville,		5 00	Carbondale,		5 00
Greenfield,	6 00		Carmi,		4 73
Hillsboro',		13 00	Centralia,		5 13
Lebanon,		5 00	Du Quoin,	13 30	3 25
Litchfield,	21 00	4 00	Enfield,	10 00	5 00
Plum Creek,		1 40	Fairfield,	2 50	6 52
Raymond,	4 25	3 70	Galum,		4 35
Salem Ger.,		5 40	Golconda,		22 00
Staunton,	9 50	2 00	Harrisburg,		4 00
Sugar Creek,		1 30	McLeansboro',		1 00
Trenton,		2 00	Mt. Vernon,	3 13	4 02
Viriden,	4 60	2 10	Nashville,	5 40	
Whitehall,	2 57		Richview,	4 30	
Woodburn Ger.,		5 00	Shawneetown,		14 90
Yankeetown,	3 60		Tamaroa,		2 50
Zion Ger.,		4 71	Wabash,	10 00	
	<hr/>	<hr/>		<hr/>	<hr/>
	77 25	78 48		56 63	102 78

PRESBYTERY OF CHICAGO.

	Sab-schs.	Churches.
Austin,		\$0 77
Braidwood,	\$6 00	
Chicago 1st,		100 00
Chicago 1st Ger.,		3 00
Chicago 2d,		109 64
Chicago 4th,	146 09	568 76
Chicago 5th,		14 00
Chicago 6th,		37 69
Chicago 8th,		18 83
Chicago Campbell Park,	13 00	
Chicago Covenant,		53 06
Chicago 41st St.,		14 06
Chicago Fullerton Ave.,		12 90
Chicago Westminster,		35 00
Glenwood,		1 00
Homewood,		2 00
Hyde Park 1st,	34 60	160 92
Joliet 1st,	3 46	10 00
Joliet Central,	48 18	9 00
Kensington,	25 95	
Lake Forest 1st,		118 88
Manteno,		14 00
Maywood,		5 00
Oak Park,	10 01	38 05
Peotone,		10 00
Ste. Anne 2d,		3 50
Wheeling Ger.,	4 00	
Will,		2 00
Wilmington,	11 54	4 20
Woodlawn Park,	13 52	
	316 35	1346 26

PRESBYTERY OF FREEPORT.

Belvidere,		28 00
Cedarville,	1 00	3 00
Freeport 1st,		19 09
Freeport 2d,		4 94
Galena 1st,	5 42	
Galena Ger.,		1 10
Galena South,		5 00
Hanover,	14 75	
Harvard,	3 00	
Middle Creek,		11 50
Oregon,	8 10	
Ridgefield,	11 29	
Rockford 1st,		6 00
Rockford Westminster,	2 30	6 07
Rock Run,	8 24	
Warren,	2 00	
Willow Creek,		21 22
Winnebago,		5 00
	56 10	110 92

PRESBYTERY OF MATTOON.

	Sab-schs.	Churches.
Arcola,	\$10 00	
Beckwith Prairie,		\$1 00
Charleston,	8 00	
Grandview,		3 00
Hebron,	15 00	
Kansas,		11 00
Mattoon,		4 00
Morrisonville,		1 10
Mt. Olivet,	2 00	
Neoga,		16 67
Oakland,		3 00
Palestine,	5 00	1 55
Pana,		1 00
Prairie Bird,		2 00
Robinson,	10 00	3 25
Shelbyville,	2 00	
Shobonier,	5 00	
Taylorville,	4 00	4 00
Tower Hill,		2 00
Tuscola,	4 70	
Vandalia,	27 47	5 00
West Okaw,		3 00
	93 17	61 57

PRESBYTERY OF OTTAWA.

Au Sable Grove,	8 90	5 14
Aurora,		2 20
Brookfield,	4 00	
Earlville,		4 00
Oswego,	4 38	1 30
Park,	5 00	
Paw Paw,		2 00
Plato 1st,		5 00
Rochelle,	16 75	
Union Grove,		17 78
Waltham,		2 00
Waterman,		8 00
	39 03	47 42

PRESBYTERY OF PEORIA.

Astoria,	5 60	
Elmira,		9 03
Elmwood,	4 64	
Eureka,	5 45	
Farmington,		6 00
French Grove,		3 00
Galesburg,	16 55	
Ipava,	5 08	
Knoxville,	20 00	
Lewistown,	37 84	48 09
Oneida,		2 00
Peoria 1st,	21 72	26 50
Peoria 2d,		44 96
Peoria Bethel,	4 25	
Peoria Grace,		24 04

	Sab-schs.	Churches.
Princeville,	\$8 00	
Prospect,	20 00	\$12 00
St. Davids,	5 00	
Washington,	8 20	4 00
Yates City,		6 37
	<hr/>	<hr/>
	162 33	185 99

PRESBYTERY OF ROCK RIVER.

Albany,	2 10	2 00
Aledo,		3 95
Arlington,	5 27	
Ashton,	13 14	7 00
Centre,		7 60
Dixon,	10 86	
Edgington,	14 70	7 00
Franklin Grove,		3 00
Fulton,	6 00	1 00
Garden Plain,	5 50	5 00
Geneseo,		17 00
Hamlet,		5 00
Kewanee,	2 10	
Milan,	2 30	
Millersburgh,	3 00	4 00
Morrison,		17 85
Newton,	19 27	5 00
Norwood,		4 00
Peniel,	5 00	4 00
Perryton,		4 00
Pleasant Ridge,		1 50
Princeton,	11 30	14 85
Rock Island Broad-		
way,	14 15	13 05
Sterling,	20 06	20 64
	<hr/>	<hr/>
	134 75	147 44

PRESBYTERY OF SCHUYLER.

Appanoose,		5 00
Augusta,	16 00	
Bardolph,	7 30	
Brooklyn,		2 96
Burton Memorial,	10 00	3 00
Bushnell,		3 00
Camp Point,	5 00	
Carthage,	16 00	
Clayton,	2 00	3 00
Doddsville,		4 17
Elvaston,	7 00	3 00
Fairmount,		1 00
Hamilton,	6 85	
Hersman,		3 00
Huntsville,		2 77
Kirkwood,	12 69	
Liberty,		1 00
Macomb,		15 00
Monmouth,	35 00	11 26
New Salem,		1 00

	Sab-schs.	Churches.
Olive,		\$2 85
Oquawka,		3 20
Perry,	\$5 00	5 00
Prairie City,	4 00	4 00
Rushville,		10 00
Salem German,		3 00
Wythe,	9 40	
	<hr/>	<hr/>
	136 24	87 21

PRESBYTERY OF SPRINGFIELD.

Chatham,	4 25	
Decatur,	9 10	10 00
Farmington,		3 00
Greenview,		3 00
Irish Grove,		4 00
Jacksonville Central,	9 69	
Jacksonville State St.,		45 55
Jacksonville West-		
minster,		23 91
Macon,		4 00
Mason City,		8 36
North Sangamon,		13 74
Petersburgh,		5 89
Pisgah,		13 04
Springfield 1st,	7 60	120 89
Springfield 2d,		10 17
Springfield 2d Por'gse,	5 45	
Sweet Water,		3 00
Unity,		5 90
Virginia,		25 00
Winchester,	8 00	
Personal,		5 66
	<hr/>	<hr/>
	44 09	305 11
Total from Synod		
of Illinois,	1292 66	2624 46

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		4 36
Benton,		1 00
Bethany,	14 09	22 88
Beulah,	7 30	3 00
Covington 1st,	3 00	
Crawfordsville Centre,	28 43	
Dayton,		3 50
Delphi,	7 63	
Fowler,		1 00
Frankfort,		15 00
Ladoga,	2 00	1 92
Lafayette 1st,	7 18	5 48
Lafayette 2d,		21 18
Lebanon,	6 66	08
Lexington,	12 00	
Marshfield,		66
Montezuma,	3 34	
Newtown,		7 00

	Sab-schs.	Churches.
Oxford,	\$6 25	\$1 00
Pleasant Hill,		2 00
Rockville,	12 51	4 20
Romney,		4 00
Rossville,		3 08
Russellville,	6 35	
State Line,		64
Terhune,	1 79	
Union,		1 00
Waveland,	8 64	5 97
West Lebanon,		58
Williamsport,		2 67
	<hr/>	<hr/>
	127 17	112 20

PRESBYTERY OF FORT WAYNE.

Auburn,	2 00	3 00
Elhanan,		1 00
Elkhart,	46 26	11 53
Fort Wayne 1st,		27 83
Fort Wayne 2d,		6 16
Fort Wayne 3d,		12 58
Goshen,	25 97	
Kendallville,	5 00	8 75
La Grange,	2 48	3 27
Lima,	10 00	4 73
Ossian,		5 77
Pierceton,	3 00	
Warsaw,		8 00
Waterloo,		2 00
	<hr/>	<hr/>
	94 71	94 62

PRESBYTERY OF INDIANAPOLIS.

Acton,		1 00
Bethany,	2 60	3 00
Carpentersville,	2 00	
Columbus,	6 55	
Danville,		1 00
Edinburgh,	5 26	
Franklin 1st,		17 30
Greencastle,	9 53	8 25
Greenfield,	2 30	
Greenwood,	9 00	
Hopewell,		14 78
Indianapolis 1st,		13 07
Indianapolis 3d,		42 89
Indianapolis 5th,	10 00	
Indianapolis 6th,	2 00	
Indianapolis 7th,		5 00
Indianapolis 12th,		4 50
Indianapolis Tabernacle,		16 10
Southport,		3 00
White Lick,	3 00	
	<hr/>	<hr/>
	52 24	129 89

PRESBYTERY OF LOGANSPORT.

	Sab-schs.	Churches.
Bethel,		\$3 00
Concord,		4 00
Crown Point,	\$3 00	2 00
Goodland,	8 60	3 00
La Porte,	31 41	19 79
Logansport Broad-		
way,	6 68	10 35
Michigan City,	7 10	6 14
Mishawaka,		5 00
Monticello,	15 70	
Remington,	10 20	
Rochester,	5 00	3 60
South Bend 1st,	23 52	8 46
South Bend 2d,		1 00
Union,		2 95
Valparaiso,	23 33	
West Union,		1 00
	<hr/>	<hr/>
	134 54	70 29

PRESBYTERY OF MUNCIE.

Centre Grove,	2 00	
Hartford,	6 11	3 00
Hopewell,		2 00
Marion,		3 00
Muncie,	8 37	9 74
New Cumberland,	4 34	5 00
Peru,	2 44	9 43
Tipton,	8 00	
Union City,	13 84	
Wabash,		8 22
Winchester,		4 25
Xenia,		2 00
	<hr/>	<hr/>
	45 10	46 64

PRESBYTERY OF NEW ALBANY.

Bedford,	5 00	
Brownstown,	2 03	
Charlestown,	6 27	
Crothersville,	5 38	
Hanover,	3 00	5 50
Jeffersonville,		7 10
Leavenworth,	14 85	
Madison 1st,	35 00	10 10
Madison 2d,	5 92	
Mitchell,	6 00	
New Albany 1st,		21 25
New Albany 3d,	21 75	
New Philadelphia,	2 76	
North Vernon,	5 28	
Pleasant Hill,	1 80	
Pleasant Township,	8 00	
Seymour,		3 40
Sharon Hill,		3 21
Smyrna,		1 92
Vernon,	8 00	

PRESBYTERY OF MUSCOGEE.			PRESBYTERY OF CEDAR RAPIDS.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Vevay,	\$3 46		Achena,	\$2 50	
Walnut Ridge,		\$1 00	Muscogee,	7 00	
	134 50	53 48	Nuyaka,	7 00	
PRESBYTERY OF VINCENNES.			Wealaka,	6 05	
Brazil,	16 08		Wewoka,	9 25	
Carlisle,	5 08			31 80	
Claiborne,	4 50	6 00	Total from Synod		
Evansville Grace,	29 85	13 75	of Indian Territory,	36 10	35 45
Evansville Walnut St.,		30 00	SYNOD OF IOWA.		
Graysville,		5 00	PRESBYTERY OF CEDAR RAPIDS.		
Mt. Vernon,	10 00	4 30	Anamosa,	8 57	
Oakland City,		1 00	Bethel,		2 00
Petersburg,		2 00	Blairstown,	13 50	
Sullivan,		4 00	Cedar Rapids 1st,		71 12
Terre Haute Central,		15 75	Cedar Rapids 2d,	17 00	
Terre Haute Moffat			Centre Junction,	1 50	
St.,	3 00	3 00	Clarence,	7 00	
Upper Indiana,	10 00		Lyons,		4 00
Vincennes,	38 40	9 70	Marion,	17 00	
Washington,	9 00	6 00	Mechanicsville,	11 12	
Worthington,	2 50		Newhall,	2 69	
	128 41	100 50	Onslow,		4 60
PRESBYTERY OF WHITE WATER.			Scotch Grove,	1 50	
Aurora,	2 50	2 50	Vinton,		15 00
Cambridge City,	14 08		Watkins,	1 65	
Connersville 1st,	10 00		Wyoming,	6 80	5 52
Greensburg,	16 90			88 33	102 24
Harmony,		6 50	PRESBYTERY OF COUNCIL BLUFFS.		
Knightstown,	3 25	65	Afton,	6 23	
Liberty,		12 18	Carson,	3 00	
Mount Carmel,		5 00	Casey,	3 00	
Richmond,		13 07	Clarinda,		7 90
Rushville,		8 00	Conway,		5 25
Shelbyville,		24 25	Creston,		3 00
Shelbyville Ger.,	5 00		Emerson,	7 37	4 00
Union,	10 00		Essex,	10 00	2 25
	61 73	72 15	Griswold,	2 77	5 00
Total from Synod			Hamburg,	2 66	
of Indiana,	778 40	679 77	Lenox,	4 26	
SYNOD OF INDIAN TERRITORY.			Malvern,		3 21
PRESBYTERY OF CHEROKEE NATION.			Marne,	8 49	
Vinita,	6 60		Menlo,	3 01	4 00
PRESBYTERY OF CHOCTAW.			Mount Ayr,	4 00	4 00
Atoka,	13 00		Neola,	3 85	6 00
Boggy Depot,	2 00		Panora,	6 00	
Caddo,	4 50		Red Oak,	21 75	
Krebs,	5 00		Shelby,	5 78	
San Bois,		3 65	Shenandoah,	6 00	25
Wheelock,	5 00		Sidney,	13 51	
	29 50	3 65	Walnut,		12 25
			Woodbine,		1 00
				111 68	58 11

PRESBYTERY OF DES MOINES.

	Sab-schs.	Churches.
Albia,	\$11 30	
Allerton,		\$3 00
Chariton,		7 80
Dallas Centre,	1 37	6 00
Des Moines Central,		15 47
Des Moines West-		
minster,	7 10	
Dexter,	14 10	
East Des Moines,	7 80	15 73
Garden Grove,	2 00	
Grimes,	13 11	7 00
Humeston,		75
Indianola,		6 00
Knoxville,	13 00	3 00
Laurel,		1 00
Leon,	6 35	1 65
Lineville,	2 50	
Minburn,	2 40	
Moulton,		1 00
New Sharon,	3 80	
Newton,	14 00	8 00
Plymouth,		4 00
Promise City,		2 45
Russell,	8 00	
Seymour,		2 55
	<hr/> 106 83	<hr/> 85 40

PRESBYTERY OF DUBUQUE.

Bethel,	2 50	5 50
Centretown Ger.,		2 00
Dubuque 1st,		9 00
Dubuque 2d,	25 00	10 00
Dubuque Ger.,	5 00	10 00
Hazleton,		2 00
Hopkinton,		4 64
Independence 1st,	50 00	25 00
Jesup,	7 74	1 00
Lansing 1st,	13 40	2 50
Manchester,		4 00
Pleasant Grove,	4 75	
Waukon Ger.,		7 60
	<hr/> 108 39	<hr/> 83 24

PRESBYTERY OF FORT DODGE.

Alta,	6 10	1 00
Ashton,	4 15	
Battle Creek,	5 93	
Bethel,	6 00	1 00
Boone,	10 11	
Burt,	1 50	1 55
Calliope,	6 59	
Carroll,	6 00	
Cherokee,	7 00	
Churdan,		4 00
Dana,	7 00	

Denison,	\$5 06	
Fairview,	4 55	
Fonda,		\$3 00
Fort Dodge,	28 09	21 67
Glidden,	5 00	2 00
Grand Junction,	6 65	
Liberty,	3 00	
Manning,	1 35	
Meriden,		3 00
O'Brien Co., Scotch,	2 42	
Odelbolt,	2 00	
Paton,	3 00	
Pleasant Valley,	1 50	2 45
Pomeroy,		1 51
Sac City,	10 00	5 50
Schaller,		6 00
Spirit Lake,		2 00
Storm Lake,	5 81	
Vail,	8 61	
Wheatland Ger.,		2 00
	<hr/> 147 42	<hr/> 56 68

PRESBYTERY OF IOWA.

Birmingham,	7 10	2 00
Bloomfield,	5 42	
Bonaparte,	3 05	
Burlington 1st,		5 57
Fairfield,	16 55	
Keokuk Westminster,	10 51	17 02
Keot,	14 17	
Kossuth 1st,	4 09	1 00
Libertyville,		2 00
Martinsburgh,	4 90	
Mediapolis,		3 06
Middletown,		30
Morning Sun,	7 14	
Mount Pleasant 1st,		2 82
Mount Pleasant German,		3 00
New London,		1 30
Ottumwa,	25 95	
Primrose,	3 26	
Sharon,	4 74	
Shuman,		1 70
St. Peter's Evangelical,		3 00
Troy,		1 75
Union,		1 50
Winfield,	7 00	2 00
	<hr/> 113 88	<hr/> 48 02

PRESBYTERY OF IOWA CITY.

Crawfordsville,	3 50	
Davenport 1st,	6 00	22 46
Fairview,		2 65
Hermon,		1 22
Iowa City,	5 78	5 00
Keota,		1 80

	Sab-schs.	Churches.		Sab-schs.	Churches.
Malcolm,	\$5 00	\$3 00	Eureka,	\$4 35	\$1 00
Marengo,	5 96	3 89	Fairview,		1 00
Montezuma,	3 10		Hartford,	3 75	2 00
Muscatine 1st,		6 00	Howard,	3 56	
Muscatine German,		1 00	Marion,	30 00	12 00
Nolo,		60	Peabody,	8 00	8 00
Oxford,	9 00		Peotone,	5 00	2 00
Prairie Dale,	2 34		Quenemo,	2 00	
Princeton,	5 18		Salem Township,	1 25	
Scott,	6 43		Union,		2 00
Sigourney,	2 91		Waverly,	5 53	3 50
Sugar Creek,	2 00	2 00	Wellington,		2 00
Summit,	13 50		White City,	4 74	1 00
Tipton,		5 16	Wichita,	39 10	
Unity,		2 00	Wichita Mission,	5 00	
Washington,	15 00	2 13	Wilson,	13 00	
West Branch,		2 00	Winfield,		22 00
West Liberty,	10 00	5 00			
What Cheer,		3 25			
Wilton Junction,	9 50	8 00			
				179 33	110 05

PRESBYTERY OF HIGHLAND.

PRESBYTERY OF WATERLOO.

Ackley,	5 00	
Clarksville,	8 00	
Dysart,	6 50	
East Friesland Ger.,		2 00
Grundy Centre,	17 00	
Janesville,		3 00
Kamrar,		5 00
La Porte City,	4 00	5 00
Marshalltown,		3 00
Morrison,	7 00	
Rock Creek,		1 00
Salem,	7 24	6 65
Tama City,	6 00	
Toledo,	18 30	
Tranquility,	7 00	11 25
Waterloo,	9 00	3 00
	95 04	39 90

Total from Synod
of Iowa, 876 77 550 75

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	13 90	16 00
Belle Plaine,	9 53	2 47
Big Creek,		3 16
Burlington,		14 92
Caldwell,		8 00
Council Grove,		3 00
El Paso,		3 00
Elmendaro,	6 50	
Emporia 1st,	19 12	
Emporia Welsh,	5 00	3 00

Axtel,	5 25	
Blue Rapids,	9 66	
Clifton,	5 00	
Corning,		8 00
Effingham,		1 00
Hiawatha,		5 00
Highland,	6 00	
Holton 1st,	16 79	
Huron,		1 00
Lancaster,		2 15
Marysville,		3 00
Netawaka,	4 62	
Nortonville,		1 50
Troy,	7 05	
Washington,	6 53	4 15
Willis,	4 50	
	65 40	25 80

PRESBYTERY OF LARNED.

Bazine,		3 00
Chase,	4 10	
Dodge City,		5 00
Garden City,	15 15	
Great Bend,	7 00	5 00
Halsted,		5 00
Harper,	10 00	
Hutchinson,		28 00
Iuka,	7 00	
Kingman,	9 00	6 77
Kinsley,	12 50	
Larned,	5 00	5 00
Leesburgh,	6 00	
Lyons,		11 00
McPherson,	12 99	
Medicine Lodge,		1 30
Ness City,		2 00

	Sab-schs.	Churches.
Spearville,		\$5 00
Sterling,		7 00
	<hr/>	<hr/>
	\$88 74	84 07

PRESBYTERY OF NEOSHO.

Baxter Springs,		4 20
Carlyle,	9 90	
Central City,	1 57	
Chanute,		5 00
Coffeyville,		1 00
Columbus,		3 70
Elk City,	4 40	
Erie,	4 50	
Fairview,		1 25
Fort Scott,	27 40	
Garnett,	5 39	1 50
Geneva,	3 60	
Girard,		15 00
Humboldt,	14 25	5 25
Iola,	20 17	6 00
Lake Creek,	3 65	
Liberty,		75
McCune,	3 00	
Moran,		2 00
Mound Valley,	3 30	
Neodesha,	7 50	
Neosho Falls,	6 56	
Oswego,	20 00	
Ottawa,		13 88
Pittsburgh,	2 50	
Princeton,	7 63	14 16
Richmond,	4 06	2 00
Thayer,	5 04	
Walnut,	4 41	
Weir City,	5 00	
Yates Centre,	6 10	
	<hr/>	<hr/>
	166 33	79 29

PRESBYTERY OF OSBORNE.

Grainfield,	2 40	1 00
Norton,	8 60	
Osborne,	7 50	2 00
Russell,		3 00
	<hr/>	<hr/>
	18 50	6 00

PRESBYTERY OF SOLOMON.

Abilene,	48 93	25 80
Belleville,	7 00	3 00
Beloit,	20 79	
Bennington,	4 66	3 00
Blue Stem,		1 00
Carlton,		2 37
Cawker City,		2 00
Clyde,	7 28	4 00
Concordia,		15 52

Culver,		\$1 00
Dillon,		1 50
Ellsworth,	\$11 00	4 00
Fort Harker,		2 00
Glen Elder,		1 00
Herrington,		2 00
Kanopolis,		1 00
Lincoln Centre,		4 00
Mankato,	16 74	
Mount Pleasant,		2 00
Mulberry French,		1 00
Salina,	7 00	
Solomon,		5 00
Wilson,		3 00
	<hr/>	<hr/>
	123 40	84 19

PRESBYTERY OF TOPEKA.

Auburn,	4 65	4 00
Bethel,	5 00	5 00
Clinton,		3 00
Edgerton,	7 00	2 00
Gardner,	5 50	
Junction City,	20 00	
Lawrence,		12 06
Leavenworth 1st,	50 00	15 00
Manhattan,		13 75
North Topeka,	2 50	4 50
Olathe 1st,	2 39	
Oskaloosa,		5 00
Pauline,		1 00
Perry,	4 80	
Sharon,	1 30	
Topeka 1st,	33 09	8 70
Vineland,	7 42	
Wakarusa,		1 50
Wamego,	3 00	2 00
Wyandotte,		16 00
	<hr/>	<hr/>
	146 65	93 51

Total from Synod
of Kansas,

788 35 482 91

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Covington 1st,	41 72	
Dayton,		2 65
Ebenezer,		6 38
Falmouth,		3 00
Flemingsburgh,		24 50
Frankfort,		17 35
Greenup,	5 20	
Lexington 2d,		82 25
Ludlow,	1 00	
Maysville,		4 65
Mount Sterling,		14 69
New Concord,		7 00

	Sab-schs.	Churches.
Newport Columbia St.,	\$1 00	
Paris,	7 45	
Sharpsburgh,	4 00	
	<hr/>	<hr/>
	\$47 92	174 92

PRESBYTERY OF LOUISVILLE.

Cloverport,		2 00
Hopkinsville,	9 60	
Kuttawa,		1 00
Louisville 4th,		9 00
Louisville Central,		15 00
Louisville Knox,	2 00	
Louisville Walnut St.,	30 00	8 90
Louisville Warren Memorial,		30 29
Olivet,	9 00	3 00
Owensboro' 1st,	7 07	10 00
Pewee Valley,	5 00	6 00
Princeton 1st,	3 00	4 30
Shelbyville 1st,		4 00
	<hr/>	<hr/>
	65 67	93 49

PRESBYTERY OF TRANSYLVANIA.

Concord,		1 00
Harrodsburgh,	10 00	
Knox,		4 67
Lebanon 1st,	12 56	
Livingston,		1 00
Paint Lick,		7 50
	<hr/>	<hr/>
	22 56	14 17

Total from Synod of Kentucky,	136 15	282 58
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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		18 42
Detroit 1st,		110 63
Detroit Calvary,	4 32	5 00
Detroit Central,	15 00	20 00
Detroit Fort St.,		70 71
Detroit Jefferson Ave.,	46 48	201 00
Detroit Memorial,	37 05	7 90
Detroit 3d Ave.,		16 82
Detroit Trumbull Ave.,		21 21
Detroit Westminster,	75 32	
Erin,		3 00
Holly,	5 47	
Howell,	7 06	
Milford,	5 00	
Mount Clemens,		6 00

	Sab-schs.	Churches.
Pontiac,	\$23 71	\$29 26
Saline,	15 37	3 50
South Lyon,	14 76	
Stony Creek,	7 00	
Unadilla,	3 00	
	<hr/>	<hr/>

259 54 513 45

PRESBYTERY OF GRAND RAPIDS.

Big Rapids West-minster,	8 00	10 00
Boyne Falls,		1 14
Cadillac,	7 50	7 00
Crooked Lake,	1 00	
East Jordan,		5 20
Ferrysburgh,	2 65	
Grand Haven,	23 03	17 53
Grand Rapids West-minster,	42 01	
Greenwood,	7 50	2 00
Harbor Springs,	2 25	
Ionia,	7 97	5 26
Ludington,	12 00	
Mackinaw City,		5 00
Muir,	11 00	
Petoskey,	13 00	8 21
Sebewa,		4 00
Spring Lake,	20 00	
Personal,		20 00
	<hr/>	<hr/>
	157 91	85 34

PRESBYTERY OF KALAMAZOO.

Buchanan,	8 06	
Burr Oak,		1 00
Decatur,	10 36	
Edwardsburgh,	36 50	3 58
Kalamazoo 1st,		16 00
Kalamazoo North,	3 25	3 60
Paw Paw,	3 87	
Plainwell,	1 10	
Richland,		9 50
Schoolcraft,		4 40
Three Rivers,		4 39
	<hr/>	<hr/>
	63 14	42 47

PRESBYTERY OF LANSING.

Albion,		4 45
Battle Creek,	8 50	
Brooklyn,	14 15	
Concord,	3 50	1 98
Eckford,	8 66	
Hastings,	6 50	
Homer,	10 81	
Lansing 1st,		1 00
Lansing Franklin St.,	11 22	
Mason,		20 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Parma,		\$0 75	Delhi,	\$1 75	\$3 25
Sunfield,	\$5 50		Fulda,	4 90	
Tekonsha,	3 12	2 48	Jackson,	13 69	
	<hr/>	<hr/>	Lake Crystal,	2 25	
	71 96	30 66	Le Seuer,	20 00	
PRESBYTERY OF MONROE.			Luverne,		2 00
Adrian,		31 00	Lyons,	1 00	
Blissfield,	3 00	2 44	Madelia,	5 25	4 00
Coldwater,	27 00	1 45	Pipestone,		1 00
Hillsdale,	14 95		St. James,		3 00
Jonesville,	24 10		Wells,		2 00
Monroe,		6 00	Westminster,	22 92	13 84
Petersburg,	9 60		Winnebago City,		1 00
Quincy,	10 00			<hr/>	<hr/>
Raisin,		4 57		95 43	43 09
Reading,	6 15		PRESBYTERY OF RED RIVER.		
Tecumseh,	28 39	37 60	Angus,	3 25	
	<hr/>	<hr/>	Crookston,	7 55	
	123 19	82 46	Euclid,	3 00	
PRESBYTERY OF SAGINAW.			Evansville,	2 00	
Alcona,	13 00		Fergus Falls,	8 21	2 32
Au Sable and Osceola,	2 28		Hallock,	1 50	
Bay City,		15 56	Moorhead,		1 05
Cass City,	6 21		Western,		2 00
Coleman,	1 50			<hr/>	<hr/>
East Saginaw,		3 58		25 51	5 37
Emerson,		8 00	PRESBYTERY OF ST. PAUL.		
Flint,	27 00		Duluth 1st,		153 12
Ithaca,		5 36	Duluth 2d,		1 00
Lafayette 2d,		1 00	Farmington,		2 00
Lapeer,	16 83	7 00	Hastings,		2 00
Linden,	3 60		Howard,		1 00
Marlette 1st,		6 00	Litchfield,		8 42
Marlette 2d,		4 00	Merriam Park,		7 19
Midland City,	10 50	5 50	Minneapolis 1st,	15 07	26 15
Morrice,	2 20	4 00	Minneapolis 5th,		5 00
Mundy,	10 00		Minneapolis Andrew,		43 00
Saginaw,		70 17	Minneapolis Beth-		
Saginaw City,	6 07		lehem,	7 00	
Taymouth,	4 00		Minneapolis Frank-		
Vassar,	11 14	2 96	lin Ave.,	12 57	4 10
Verona,	5 22		Minneapolis High-		
Westminster,	21 54		land Park,		2 92
	<hr/>	<hr/>	Minneapolis Shiloh,	4 08	5 62
	141 09	133 13	Minneapolis West-		
Total from Synod			minster,	10 00	60 39
of Michigan,	816 83	887 51	Oak Grove,		7 05
SYNOD OF MINNESOTA.			Shakopee,		4 00
PRESBYTERY OF MANKATO.			St. Cloud,	13 95	4 82
Amboy,		8 00	St. Croix Falls,	7 66	
Balaton,	2 35		St. Paul 9th,		1 00
Blue Earth City,	19 50	5 00	St. Paul Central,		83 25
Currie,	1 82		St. Paul Dayton Ave.,	35 50	30 38
			St. Paul East,		3 00
			St. Paul Goodrich Ave.,		12 30
			St. Paul House of		
			Hope,	82 95	

	Sab-schs.	Churches.		Sab-schs.	Churches.
St. Paul Westminster,	\$5 00	\$1 50	Joplin,		\$8 45
Stillwater,		9 37	Springfield Calvary,	\$20 00	
Taylor's Falls,	5 00			36 30	25 94
Tower,		2 75			
Vermilion,		2 00			
White Bear Lake,		2 00			
Willmar,		1 61			
	198 78	486 94			
PRESBYTERY OF WINONA.			PRESBYTERY OF PALMYRA.		
Chatfield,		4 68	Bethel,	3 45	
Fremont,		3 50	Big Creek,	3 00	
Kasson,	3 60		Edina,		8 90
La Crescent,	1 25	2 23	Glasgow,	6 70	
Lake City,		15 45	Kirksville,		3 00
Le Roy,	1 55		Macon,	2 00	2 00
Owatonna,	6 55		Milan,	3 50	
Preston,		3 00	Moberly,	12 75	
Rochester,		15 50	Salisbury,	5 30	
Winona 1st,	25 00		Shelbyville,	6 50	
	37 95	44 36		43 20	13 90
Total from Synod of Minnesota,	357 67	579 76			
SYNOD OF MISSOURI.			PRESBYTERY OF PLATTE.		
PRESBYTERY OF OSAGE.			Cameron,	7 40	
Brownington,	7 00		Carrollton,	10 75	5 50
Butler,	7 40	5 00	Chillicothe,	11 00	
Clinton,	5 35	3 60	Craig,	9 05	
Deepwater,	2 00	4 00	Graham,		1 00
Holden,	13 50	7 75	Grant City,	7 75	
Jefferson City,	13 03		Hackberry,		1 00
Kansas City 1st,	15 00		King City,		1 00
Kansas City 4th,		3 00	Knox,	1 25	
Kansas City 5th,		3 63	Maryville,		26 65
Knob Noster,	9 90	3 00	Mound City,		10 65
Malta Bend,	16 40		New Point,		2 70
Nevada,	10 00		Parkville,	18 00	15 80
Raymore,	20 10	11 40	Rosendale,		1 00
Salt Springs,	5 00		Savannah,		1 50
Sedalia,	3 00		St. Joseph West-		
Sharon,		3 45	minster,	10 00	20 00
Shell City,		4 50	Union Star,		1 00
Sunny Side,	10 90	1 10		75 20	87 80
Tipton,		2 00			
Westfield,	3 21	5 00			
	140 89	57 43			
PRESBYTERY OF OZARK.			PRESBYTERY OF ST. LOUIS.		
Ash Grove,	2 25		Bethel German,	3 00	6 00
Bolivar,	7 80		Bethlehem,	6 25	
Carthage,		11 25	Bristol,		1 00
Ebenezer,	6 25	6 24	Carondelet,	20 00	
			Cote Brilliante,		25 00
			Cuba,		2 00
			De Soto,	9 14	
			Emmanuel German,		5 00
			Ironton,	10 50	
			Joachim,	12 10	
			Marble Hill,		2 00
			Rock Hill,	10 00	
			Rolla 1st,	9 00	1 00
			Salem German,		2 00
			St. Charles 1st,		2 30
			St. Louis 1st,		25 00

	Sab-schs.	Churches.
St. Louis 2d,	\$68 40	\$100 00
St. Louis 2d Ger.,		3 00
St. Louis Glasgow		
Av.,		2 00
St. Louis Lafayette		
Park,	100 25	63 35
St. Louis McCaus-		
land Av.,		4 00
St. Louis Mem'l Tab.,		11 71
St. Louis Washing-		
ton Av.,		15 00
St. Louis Westmin-		
ster,	15 00	
Webster Grove,	53 00	
White Water,		1 00
Zoar,		5 00
	<hr/>	<hr/>
	316 64	276 36
Total from Synod		
of Missouri,	612 23	461 43

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Aurora,	4 25	
Beaver City,		3 70
Blue Hill,	5 00	
Edgar,		3 00
Hanover German,		4 00
Hansen,	2 68	
Hastings,		25 00
Kenesaw,	4 58	
Minden,	10 20	8 00
Nelson,		63
Red Cloud,	5 60	2 40
Republican City,	2 00	3 00
Wilsonville Furnas,	2 30	
	<hr/>	<hr/>
	34 31	52 09

PRESBYTERY OF KEARNEY.

Buffalo Grove Ger.,		1 85
Burr Oak,	3 00	
Central City,	10 00	
Clontibret,		2 00
Fullerton,	24 01	1 90
Gibbon,	5 00	1 00
Kearney,	13 55	6 72
North Loup,		5 43
North Platte,	3 97	
Ord City,		10 00
Plum Creek,	5 00	
St. Edwards,	3 50	
Shelton,		1 50
Wilson,		3 00
Wood River,	7 42	2 00
	<hr/>	<hr/>
	75 45	35 40

PRESBYTERY OF NEBRASKA CITY.

	Sab-schs.	Churches.
Adams,		\$3 00
Auburn,	\$5 81	5 35
Beatrice,		20 32
Bennett,	4 60	
Blue Springs,		2 10
Fairmont,	6 00	
Falls City,	10 08	3 00
Firth,	1 46	
Hebron,		3 00
Helena,	5 41	
Hickman Ger.,		6 50
Hopewell,	2 50	
Humboldt,	7 28	3 50
Liberty,		3 00
Lincoln,		53 55
Nebraska City,	18 87	
Palmyra,	2 75	
Pawnee City,		14 00
Plattsmouth,		11 65
Salem,	7 66	3 90
Seward,	7 54	
Sterling,	5 00	
Table Rock,	6 00	
Tamora,	7 42	
Union,	2 00	
	<hr/>	<hr/>
	100 38	132 87

PRESBYTERY OF NIOBRARA.

Cleveland,	2 65	
Inman,	5 00	1 00
Madison,	10 00	
Millerboro',	1 62	
Niobrara,		2 00
Norden,		1 00
Oakdale,	9 31	4 00
Ponca,	5 45	2 00
South Fork,	3 00	
Wakefield,	5 19	
Wayne,	4 00	
West Union,	4 00	
	<hr/>	<hr/>
	50 22	10 00

PRESBYTERY OF OMAHA.

Ambler Place,		2 00
Blair,	12 65	
Craig,		5 00
Fremont,	28 86	17 00
Hooper,	1 50	
Lyons,	16 50	
Marietta,		2 50
Omaha 2d,		40 38
Omaha Castellar St.,	9 01	7 00
Omaha North,		16 31
Omaha Southwest,	22 27	
Osceola,	6 00	3 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Schuyler,		\$4 25	Hackensack,	\$9 37	\$5 00
South Omaha,		1 00	Hoboken 1st,	12 00	20 00
Stronesburg,	\$12 00		Jersey City 1st,		23 50
Wahoo,	14 22		Jersey City Bergen		
Waterloo,	8 00	3 00	1st,	25 00	72 85
Webster,		2 40	Jersey City Clare-		
			mont,	8 20	10 00
	131 01	103 84	Jersey City Scotch,	20 00	10 00
Total from Synod			Newfoundland,	20 00	
of Nebraska,	391 37	334 20	Norwood,		2 27
			Passaic,		2 50
SYNOD OF NEW JERSEY.					
PRESBYTERY OF CORISCO.					
Bata,		1 00	Paterson 1st,	10 00	2 00
Benita,		2 00	Paterson 2d,		30 00
		3 00	Paterson 3d,		10 00
			Paterson Westmin-		
			ster,	16 00	
			Rutherford Park,	28 74	32 95
			West Hoboken,	10 00	
			West Milford,	3 35	1 00
				162 66	259 72
PRESBYTERY OF ELIZABETH.					
Basking Ridge,	13 00	30 00	PRESBYTERY OF MONMOUTH.		
Bethlehem,		14 19	Allentown,		20 00
Burnt Mills,	6 60		Asbury Park,	27 50	
Clarksville,	6 50	1 00	Barneget,	3 00	
Clinton,	17 94	15 14	Beverly,	38 44	25 35
Connecticut Farms,		3 00	Bordentown,	15 31	5 95
Cranford,		8 00	Burlington,		24 67
Dunellen,		4 00	Calvary,		2 00
Elizabeth 1st,	100 00	114 40	Columbus,	12 00	2 00
Elizabeth 2d,		63 26	Cranbury 1st,		10 15
Elizabeth 3d,	41 59		Cranbury 2d,	36 28	5 00
Elizabeth Madison			Cream Ridge,		3 00
Av.,	16 92	4 00	Delanco,	12 32	
Elizabeth Westmin-			Englishtown,	29 15	
ster,	85 00	136 98	Farmingdale,		16 00
Elizabethport,		18 84	Forked River,		2 00
Lamington,	9 70	14 30	Freehold 1st,	36 00	
Lower Valley,		5 00	Hightstown,	20 00	27 55
Metuchen,	13 52	9 57	Jacksonville,		1 63
Perth Amboy,		32 65	Jamesburg,	10 00	
Plainfield 1st,		10 51	Lakewood,		7 00
Plainfield Crescent			Manalapan,	10 00	
Av.,	50 00	150 00	Manasquan,		13 41
Pluckamin,	17 11	8 20	Manchester,	10 00	
Rahway 1st,		9 11	Matawan,		7 39
Rahway 2d,		10 00	Mount Holly,		12 09
Rahway Ger.,		2 00	Ocean Beach,	5 00	3 00
Roselle,		20 59	Oceanic,	18 95	7 00
Springfield,	35 77		Plattsburg,		3 00
Westfield,		14 38	Plumstead,	4 25	2 03
Woodbridge,		8 00	Point Pleasant,	9 00	
	413 65	707 12	Providence,	5 77	5 00
PRESBYTERY OF JERSEY CITY.					
Arlington,		8 86	Red Bank,		10 00
Carlstadt Ger.,		1 45	Shrewsbury,		
Englewood,		27 34	South Amboy,	4 00	
			Tom's River,	7 28	3 65

	Sab-schs.	Churches.		Sab-schs.	Churches.
Tuckerton,	\$3 62	\$1 38	Newark South Park,		\$41 34
Whiting and Shamong,		1 00	Newark Woodside,	\$13 00	8 00
	<hr/>	<hr/>		<hr/>	<hr/>
	317 87	232 55		425 71	504 03

PRESBYTERY OF MORRIS AND ORANGE.

Chatham,	20 10	14 83
Chester,		10 00
Dover,		20 01
East Orange 1st,	40 00	64 59
Fairmount,	4 15	
Flanders,	3 55	5 00
German Valley,		5 00
Hanover,		15 00
Logansville,	1 00	
Madison,		59 52
Mendham 1st,		5 63
Mendham 2d,		12 00
Mine Hill,		3 00
Morris Plains,		7 00
Morristown South		
St.,	25 00	47 14
Mt. Freedom,		5 77
Mt. Olive,	7 63	
Myersville Ger.,		1 00
New Vernon,	18 77	10 00
Orange 1st,	100 00	75 00
Orange 2d,	28 36	103 84
Orange Bethel,		9 45
Orange Central,		150 00
Parsippany,		6 00
Rockaway,	19 60	
South Orange,	15 93	17 17
St. Cloud,		4 00
Succasunna,		5 63
Summit Central,		41 44
Whippany,		1 00
	<hr/>	<hr/>
	284 09	699 02

PRESBYTERY OF NEWARK.

Caldwell,	16 78	14 00
Lyon's Farms,		10 24
Montclair,	100 00	52 69
Newark 1st,		34 00
Newark 1st Ger.,		3 00
Newark 2d,	32 13	43 50
Newark 2d Ger.,	10 00	
Newark 3d,	58 70	79 71
Newark 3d Ger.,		5 00
Newark 6th,	10 00	
Newark Bethany,	25 63	3 00
Newark Calvary,	50 00	6 25
Newark Central,	15 60	
Newark High St.,	34 00	22 64
Newark Memorial,	9 87	
Newark Park,		78 64
Newark Roseville,	50 00	102 02

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	6 00	
Amwell 1st,		3 00
Amwell 2d,		3 60
Amwell United 1st,		4 00
Bound Brook,		17 00
Dayton,		15 42
Dutch Neck,		10 00
Ewing,		24 90
Flemington,	20 00	40 47
Frenchtown,	9 00	15 00
Hamilton Square,		5 00
Holland,		5 00
Hopewell,	11 15	3 60
Kingston,		13 00
Kingwood,	2 00	
Kirkpatrick Mem.,		6 50
Lambertville,	45 83	31 00
Lawrence,		14 39
Lawrenceville,		15 00
Milford,		18 00
New Brunswick 1st,	25 00	42 33
New Brunswick 2d,		5 00
Pennington,		14 51
Princeton 1st,	68 93	24 32
Princeton Wither-		
spoon St.,	5 52	1 00
Stockton,	8 00	
Titusville,		4 00
Trenton 1st,	6 35	175 87
Trenton 2d,		16 64
Trenton 3d,	17 00	20 00
Trenton 4th,		30 00
Trenton 5th,		7 00
Trenton Bethany,	17 76	1 00
Trenton Prospect St.,	34 54	104 00
	<hr/>	<hr/>
	277 08	690 55

PRESBYTERY OF NEWTON.

Andover,	3 37	4 64
Asbury,		12 00
Belvidere 1st,		5 00
Belvidere 2d,	14 15	15 65
Blairstown,		43 26
Bloomsbury,		5 85
Branchville,		13 00
Danville,	8 00	
Deckertown,	11 80	4 00
Delaware,	10 93	3 00
Greenwich,		5 00
Hackettstown,		15 00
Harmony,	26 21	

	Sab-schs.	Churches.
Knowlton,	\$6 06	
La Fayette,	5 35	\$2 00
Mansfield 2d,	9 32	5 50
Marksboro',	10 75	7 36
Musconetcong Valley,	14 09	5 00
Newton,	15 10	15 00
New Hampton,	5 00	
North Hardiston,		15 00
Oxford 1st,	8 60	8 00
Oxford 2d,		3 12
Phillipsburg,	7 00	10 76
Stanhope,		2 35
Stewartsville,	5 00	6 00
Stillwater,	5 00	5 00
Wantage 2d,	8 25	5 00
Yellow Frame,		6 79
	<hr/>	<hr/>
	173 98	223 28

PRESBYTERY OF WEST JERSEY.

Atco,	3 70	
Atlantic City,	23 78	29 25
Berlin,	2 50	
Billingsport,	7 55	
Blackwood,	17 54	10 00
Bridgeton 1st,	35 00	15 00
Bridgeton 2d,		17 00
Camden 1st,		25 00
Camden 2d,	3 12	5 00
Cape Island,	14 29	11 00
Cedarville 1st,		8 24
Cedarville 2d,		2 00
Cold Spring,	24 32	
Deerfield,	17 15	8 00
Glassborough,		1 00
Gloucester City,		5 00
Greenwich,		18 36
Janvier,	12 08	
May's Landing,	6 00	
Merchantville,	9 41	
Millville,		6 00
Salem,	2 00	42 95
Swedesborough,	6 00	
Tuckahoe,		2 00
Vineland,		2 00
Waterford,	3 50	
Wenonah,	40 00	25 00
Williamstown,	7 35	10 00
Woodbury,		11 50
Woodstown,	6 35	
Pleasantville,		3 00
	<hr/>	<hr/>
	241 64	257 30
Total from Synod of New Jersey,	2296 68	3576 57

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

	Sab-schs.	Churches.
Albany 2d,		\$68 66
Albany 3d,		14 66
Albany 4th,		25 00
Albany 6th,	\$7 00	
Albany State St.,		71 42
Albany West End,		4 00
Amsterdam 1st,		3 00
Amsterdam 2d,		40 00
Ballston Centre,		3 81
Ballston Spa,		13 25
Broadalbin,		4 00
Carlisle,	4 20	3 00
Charlton,	5 00	14 25
Corinth,		3 60
Esperance,		4 76
Garfield,	5 00	
Gloversville,		17 00
Greenbush,	9 32	
Jefferson,	5 00	
Jermain Memorial,		3 59
Johnstown,		15 00
Kingsboro',		6 25
Mariaville,		5 00
New Scotland,	2 50	4 25
Princeton,		9 00
Rockwell Falls,		3 65
Saratoga Springs 1st,	3 75	
Saratoga Springs 2d,		2 40
Schenectady 1st,	11 00	15 45
Schenectady East Av.,		5 47
Stephentown,		4 64
Voorheesville,	7 65	
West Milton,		2 04
West Troy,		2 50
	<hr/>	<hr/>
	60 42	369 65

PRESBYTERY OF BINGHAMTON.

Bainbridge,		7 60
Binghamton 1st,	59 61	60 86
Binghamton North,	8 02	2 80
Binghamton Ross Memorial,		10 00
Binghamton West,	28 00	
Cannonsville,	5 20	
Conklin,		3 90
Cortland,	28 24	24 62
Coventry,	16 69	
Deposit,		6 11
McGrawville,		7 38
Nichols,		2 00
Nineveh,		16 38
Smithville Flats,	14 00	4 51
Waverly,	26 50	12 12
Bevier St.,	7 31	
	<hr/>	<hr/>
	193 57	158 28

PRESBYTERY OF BOSTON.			Sab-schs. Churches.	
	Sab-schs.	Churches.		
Antrim,	\$8 00	\$8 00	Buffalo Calvary,	\$15 00
Boston 1st,		4 19	Buffalo Central,	25 87
Boston 4th,		10 00	Buffalo Covenant,	3 00
East Boston,	12 00	10 00	Buffalo North,	30 00
Fall River,		4 00	Buffalo Westminster,	82 10
Holyoke,	9 87		Colden,	\$5 50
Londonderry,	10 20	3 20	Connewago,	5 00 5 00
Lonsdale,	3 00		Ellicottville,	7 50
Lowell,	8 00	8 00	East Aurora,	9 00 6 00
Manchester 1st,	3 75		East Hamburg,	7 00
New Bedford,	2 00		Fredonia,	17 00 10 00
Newburyport 1st,		18 00	Franklinville,	6 00
Newburyport 2d,		15 00	Jamestown,	89 00
Providence,	17 00	3 00	Lancaster,	10 00
St. Andrews,		75	Olean,	33 25 12 50
Quincy,		2 00	Panama,	4 64
South Farmington,		2 85	Portville,	10 00
South Ryegate,		4 78	Ripley,	7 40
Taunton,	2 00		Sherman,	10 00
Windham,	18 11	4 83	Silver Creek,	4 00 7 00
Worcester,	9 50		Springville,	4 30 5 70
Woonsocket,		2 00	Tonawanda,	5 00
			United Mission,	2 44
	103 43	100 60		127 63 368 17

PRESBYTERY OF BROOKLYN.			PRESBYTERY OF CAYUGA.	
Brooklyn 1st,	50 00		Auburn 2d,	25 00 11 24
Brooklyn 5th Ger.,		3 00	Auburn Calvary,	5 11
Brooklyn Ainslie St.,	21 55	5 00	Auburn Central,	25 78
Brooklyn Classon Av.,		20 00	Auburn Westminster,	3 00
Brooklyn Duryea,		10 00	Aurora,	16 68
Brooklyn Cumberland St.,		3 00	Cayuga,	5 47
Brooklyn Franklin Av.,		15 86	Dryden,	8 06
Brooklyn Greenpoint,		5 00	Genoa 1st,	7 56 8 25
Brooklyn Greene Av.,		17 50	Genoa 3d,	1 00
Brooklyn Lafayette Av.,	100 00		Meridian,	3 00
Brooklyn Memorial,		75 81	Owasco,	5 10
Brooklyn Mt. Olivet,	10 57	3 90	Port Byron,	4 00
Brooklyn Siloam,	2 00	1 00	Scipioville,	1 25
Brooklyn South 3d St., E. D.,	20 00	30 22		37 81 92 69
Brooklyn Throop Av.,		33 50		
Brooklyn Trinity,		16 94		
East Williamsburgh German,		2 00		
Edgewater 1st,		36 90		
West New Brighton Calvary,	25 00	5 06		
	229 12	284 69		

PRESBYTERY OF CHAMPLAIN.			PRESBYTERY OF CHEMUNG.	
Au Sable Forks and Black Brook,		5 00	Big Flats,	16 00 13 00
Champlain,	13 26		Breesport,	4 50
Chateaugay,	2 66			
Chazy,		8 69		
Essex,	5 00			
Peru,		5 00		
Port Henry,	10 00			
	30 92	18 69		

PRESBYTERY OF BUFFALO.			PRESBYTERY OF CHEMUNG.	
Buffalo 1st,		20 00	Big Flats,	16 00 13 00
Buffalo Bethany,	20 60	16 00	Breesport,	4 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Burdett,		\$3 60	Trumansburgh,		\$1 80
Dundee,	\$9 08		Waterloo,	\$25 00	
Elmira 1st,	12 50	31 34	West Fayette,		4 00
Elmira Lake St.,	28 57			86 09	142 55
Havana,	7 00				
Hector,		6 00			
Mecklenburgh,		11 00	PRESBYTERY OF HUDSON.		
Pine Grove,		1 00	Amity,	13 13	5 00
Southport,	8 17	4 00	Chester,		21 97
Spencer,	3 25		Circleville,		5 00
Tyrone,		1 00	Clarkstown German,		2 00
Watkins,	2 00	21 17	Florida 1st,	48 00	18 33
			Goodwill,	8 88	7 89
	91 07	92 11	Goshen,		34 00
PRESBYTERY OF COLUMBIA.			Greenbush,		3 50
Ancram Lead Mines,	8 30		Hamptonburgh,	6 00	
Catskill,		25 00	Haverstraw 1st,		14 25
Durham 1st,		10 50	Haverstraw Central,		10 00
Greenville,		4 30	Hempstead,		1 00
Hillsdale,	8 00		Hopewell,		8 00
Hudson,	25 00	20 00	Liberty,	11 00	
Hunter,	12 37		Livingston Manor,		2 59
Jewett,	9 00		Middletown 1st,	20 60	24 15
Valatie,		6 00	Middletown 2d,	100 00	10 82
Windham,		17 00	Milford,	18 50	1 00
	62 67	82 80	Montgomery,	16 00	
			Monticello,	19 37	2 00
PRESBYTERY OF GENESEE.			Monroe,		5 00
Attica,		17 73	Nyack,		3 60
Batavia,		35 54	Otisville,	8 00	
Bethany Centre,	7 00		Palisades,		10 00
Byron,		5 00	Port Jervis,		10 00
Castile,		27 00	Ramapo,	30 00	12 00
Corfu,		5 00	Ridgebury,		1 44
Elba,		1 50	Rockland 2d,		1 50
Leroy,		15 50	Scotchtown,		6 00
North Bergen,		6 00	Stony Point,	22 97	7 00
Perry,		10 00	Unionville,	7 31	3 00
Warsaw,	15 00	42 00	Washingtonville 1st,	19 15	10 00
			Washingtonville 2d,		2 56
	22 00	165 27	West Town,		4 00
			White Lake,		3 00
				348 91	250 60
PRESBYTERY OF GENEVA.					
Bellona,	8 35		PRESBYTERY OF LONG ISLAND.		
Canoga,		3 00	Bellport,		5 00
Geneva 1st,		39 72	Bridgehampton,		17 00
Gorham,		5 67	Cutchogue,	11 71	
Hall's Corners,	12 35		East Hampton,	3 00	9 00
Naples,		9 80	Greenport,		2 50
Penn Yan,		13 00	Mattituck,		5 00
Phelps,	14 11	7 80	Middletown,	14 00	8 85
Romulus,		12 06	Moriches,	5 21	14 00
Seneca,		21 70	Sag Harbor,		20 00
Seneca Castle,	5 00		Setauket,		36 50
Seneca Falls,		24 00	South Haven,		2 00
Shortsville,	21 23		Southampton,	20 00	40 35

	Sab-schs.	Churches.
Southold,		\$15 00
West Hampton,	\$25 00	8 00
	<hr/> 78 92	<hr/> 183 20

PRESBYTERY OF LYONS.

East Palmyra,	5 00	11 30
Galen,	19 62	15 23
Newark,	24 00	15 90
Rose,		11 75
Sodus,	4 10	4 75
Wolcott 1st,		5 30
	<hr/> 52 72	<hr/> 64 23

PRESBYTERY OF NASSAU.

Astoria,		2 50
Freeport,	6 00	12 50
Hempstead,		23 59
Huntingdon 1st,	3 00	
Jamaica,		13 79
Newtown,		5 00
Oyster Bay,	3 00	
Roslyn,	48 50	
Smithtown,	26 00	
Springfield,	35 10	3 00
	<hr/> 121 60	<hr/> 60 38

PRESBYTERY OF NEW YORK.

New York 1st,		165 18
New York 1st Union,	30 03	
New York 5th Av.,		1059 90
New York 7th,	53 36	
New York 13th St.,		36 00
New York Alexander Chapel,	35 90	
New York Brick Church Chapel,		8 00
New York Central Park,	12 75	
New York Harlem,		5 00
New York Knox,		2 00
New York Madison St. German,		5 00
New York Memorial,		5 00
New York Mount Washington,		44 25
New York Park,		17 69
New York Phillips,		50 00
New York Puritans,		23 37
New York Sea and Land,	19 11	
New York Spring St.,		10 00
New York University Place,	29 31	136 04

	Sab-schs.	Churches.
New York Union Tabernacle,	\$13 00	
New York Zion Ger.,		\$4 00
	<hr/> 193 46	<hr/> 1571 43

PRESBYTERY OF NIAGARA.

Albion,		6 00
Carlton,	5 25	
Holley,	40 15	9 10
Lewiston,	12 50	2 00
Lockport 1st,	5 45	
Lockport 2d Ward,		1 00
Lyndonville,	13 50	4 00
Niagara Falls,	21 08	
Shawnee,	1 30	
Somerset,	5 70	
	<hr/> 104 93	<hr/> 22 10

PRESBYTERY OF NORTH RIVER.

Amenia,		20 00
Amenia South,		8 86
Bethlehem,		37 00
Cold Spring,		3 35
Cornwall,		5 45
Freedom Plains,	6 23	14 00
Kingston,		5 00
Little Britain,	8 10	3 00
Lloyd,		6 60
Malden,		3 00
Marlborough,	6 82	8 00
Matteawan,	21 33	13 00
Milton,	1 00	
Newburgh 1st,	40 00	
Newburgh Calvary,	12 03	10 69
Pleasant Valley,		6 67
Poughkeepsie,	50 00	16 89
Rondout,		32 00
Wappinger's Creek,		2 00
Westminster,	11 82	
Wallkill,	1 00	
	<hr/> 158 33	<hr/> 195 51

PRESBYTERY OF OTSEGO.

Cherry Valley,		16 38
Colchester,	3 11	
Delhi 1st,		7 00
Delhi 2d,		5 00
East Springfield,	11 00	13 00
Gilbertsville,		6 00
Hobart,	24 00	
Middlefield Centre,		5 80
Milford,		6 00
Oneonta,		15 36
Otego,	1 00	
Stamford,		8 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Unadilla,	\$5 17		Watertown 1st,		\$29 00
Cooperstown,		\$13 92	Watertown Stone St.,	\$15 47	12 00
	<hr/>	<hr/>		<hr/>	<hr/>
	44 28	96 46		71 17	179 94

PRESBYTERY OF ROCHESTER.

Avon,		1 00
Avon Central,		2 00
Brighton,	2 00	4 88
Brockport,	4 18	9 26
Caledonia,	10 00	
Dausville,		10 88
Fowlersville,		5 79
Geneseo 1st,		11 50
Geneseo Village,	25 00	30 00
Groveland,	9 25	8 83
Honeoye Falls,		3 00
Lima,	16 34	12 00
Mendon,		1 00
Monnt Morris,		4 00
Nunda,		8 00
Ogden,		6 50
Ossian,		2 00
Pittsford,	3 00	3 00
Rochester 1st,	6 13	51 89
Rochester Brick,		88 02
Rochester Central,		50 91
Rochester Emmanuel,		70
Rochester St. Peter's,	69 40	10 00
Rochester Calvary,		4 00
Rochester Westminster,		18 00
Rochester Memorial,		7 00
Rochester North,		9 00
Sparta 1st,	3 01	15 00
Sparta 2d,	4 20	9 00
Springwater,		2 00
Sweden,		6 25
Victor,		4 00
	<hr/>	<hr/>
	152 51	399 41

PRESBYTERY OF ST. LAWRENCE.

Adams,	11 27	
Brownville,		1 00
Canton,	6 00	
Carthage,	14 42	
De Kalb Junction,	5 79	
Dexter,		1 00
Gouverneur,		107 90
Hammond,		7 00
Morristown,	1 34	4 38
Oswegatchie 1st,	12 00	
Oswegatchie 2d,	4 88	6 12
Potsdam,		6 40
Sackett's Harbor,		2 77
Theresa,		2 37

PRESBYTERY OF STEUBEN.

Addison,	8 80	31 46
Almond,	26 15	7 80
Angelica,	8 37	
Arkport,	10 00	45
Ashport,		72
Bath,		20 00
Campbell,	16 00	
Canisteo,		6 52
Canaseraga,		5 00
Corning,		6 59
Cuba,		3 00
Hornellsville,		6 85
Howard,	11 50	
Jasper,	14 83	6 71
Painted Post,	20 00	
Pultney,	8 00	3 00
Rushford,		2 00
	<hr/>	<hr/>
	123 65	100 10

PRESBYTERY OF SYRACUSE.

Baldwinsville,		3 08
Canastota,	10 00	
Cazenovia,		18 87
Constantia,	2 50	
East Syracuse,		3 00
Fayetteville,		2 01
Fulton,		15 00
Hannibal,	5 00	
Jordan,	4 17	
Lenox,	5 00	
Marcellus,		1 26
Mexico,		17 54
Oneida Lake,	7 24	
Onondaga Valley,	6 86	3 14
Oswego 1st,		15 80
Oswego Grace,		12 18
Pompey,	8 85	
Ridgeville,		2 00
Skaneateles,		4 40
Syracuse 1st,		47 89
Syracuse 1st Ward,		3 00
Syracuse 4th,		14 38
Syracuse Park Central,		21 00
Syracuse Memorial,		5 00
	<hr/>	<hr/>
	49 62	189 55

PRESBYTERY OF TROY.

Argyle,		2 00
Brunswick,		11 00
Cambridge,		9 00

	Sab-schs.	Churches.	PRESBYTERY OF WESTCHESTER.
Cohoes,	\$1044	65	
Glens Falls,		75 30	
Green Island,		17 00	
Hoosick Falls,	\$6 67		
Johnsonville,		3 00	
Lansingburg 1st,	57 36	40 71	
Lansingburg Olivet,		15 70	
Malta,	2 70		
North Granville,	10 86	15 26	
Salem,	10 00	19 00	
Stillwater 1st,	10 71	2 00	
Troy 1st,		200 00	
Troy 2d,		55 08	
Troy 9th,		40 00	
Troy Oakwood Av.,	10 00	4 21	
Troy Second St.,		97 04	
Troy Westminster,		10 84	
Troy Woodside,		39 83	
Waterford,		31 40	
Whitehall,	27 65	15 00	
French Mountain,	2 30		
	138 25	1748 02	
PRESBYTERY OF UTICA.			
Augusta,		2 60	
Booneville,		11 81	
Camden,		3 00	
Clayville,	5 00		
Clinton,	2 25	26 96	
Deerfield,		3 00	
Ilion,	1 75		
Kirkland,	10 00	5 00	
Little Falls,		10 00	
Lowville,		10 00	
New Hartford,		10 00	
Oneida,		46 98	
Oriskany,		1 80	
Rome,	68 10	12 62	
Sauquoit,	5 00	10 00	
Turin,	1 03		
Utica 1st,		34 60	
Utica Bethany,		36 67	
Utica Memorial,		17 50	
Vernon,		10 00	
Vernon Centre,		3 67	
Verona,		3 30	
Waterville,		6 58	
West Camden,		7 04	
Westernville,		6 00	
Whitesboro',	10 00		
Williamstown,	6 00	2 54	
Wolcott Memorial,	15 00		
Olivet,		18 91	
	124 13	300 58	
Bedford,			
Bethany,			
Bridgeport 1st,			
Florenceville,			
Croton Falls,			
Darien,			
Gilead,			
Greenburg,			
Hartford,			
Huguenot Memorial,			
Irvington,			
Katonah,			
Mahopac Falls,			
Mt. Kisco,			
New Rochelle,			
New Haven,			
Patterson,			
Peekskill 1st,			
Peekskill 2d,			
Pleasantville,			
Port Chester,			
Poundridge,			
Riverdale,			
Rye,			
Sing Sing,			
South East,			
South East Centre,			
South Salem,			
Stamford 1st,			
Thompsonville,			
West Farms,			
White Plains,			
Yonkers 1st,			
Yonkers Day Spring,			
Yonkers Westminster,			
Yorktown,			
Total from Synod of New York,			
SYNOD OF NORTH DAKOTA.			
PRESBYTERY OF BISMARCK.			
Albert Barnes,			
PRESBYTERY OF FARGO.			
Binghamton,			
Casselton,			
Fargo,			
La Moure,			
Lisbon,			
Tower City,			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Loveland,		\$6 19	Lithopolis,	\$8 00	\$3 00
Madisonville,	\$10 09		London,	15 00	
Mason and Pisgah,	11 00		Lower Liberty,	14 00	
Montgomery,		15 00	Mifflin,		2 32
Morrow,	12 75	2 00	Mount Sterling,		3 70
New Richmond,	17 85		Rush Creek,		4 50
Pleasant Ridge,	16 06	7 21			
Reading and Lock-				152 54	108 74
land,	17 00	5 50			
Sharonville,		2 61			
Somerset,	5 50	2 00			
Springdale,		7 32			
Venice,	20 00				
Westwood,	9 10	1 00			
Wyoming,		35 00			
	410 16	637 68			
PRESBYTERY OF CLEVELAND.			PRESBYTERY OF DAYTON.		
Akron,	10 00	6 00	Bell Brook,	6 00	
Ashtabula,	17 57		Blue Ball,	16 00	
Cleveland 1st,		84 96	Clifton,	8 00	15 14
Cleveland 2d,	100 00	95 40	Dayton 1st,	56 59	
Cleveland Beckwith,		7 00	Dayton 4th,		18 00
Cleveland Calvary			Dayton Memorial,		7 87
Chapel,	21 00	5 00	Dayton Park,		6 00
Cleveland Case Av.,	25 63	58 33	Dayton 3d St.,		69 40
Cleveland Euclid Av.,		46 49	Eaton,	4 91	
Cleveland Miles Park,	38 36	7 00	Franklin,	10 00	2 00
Cleveland Wilson Av.,		4 00	Greenville,		5 00
Cleveland Woodland			Hamilton,		24 95
Av.,		10 00	Monroe,	5 00	
East Cleveland,		12 00	New Carlisle,		8 00
Guilford,	11 20	5 00	New Jersey,	7 11	4 25
Independence,	3 00		Piqua,		26 84
Kingsville,	2 42		Seven Mile,		5 05
Milton,	5 00		Somerville,	1 00	11 00
Northfield,	2 50	3 11	South Charleston,	9 73	9 10
North Springfield,	9 49		Springfield 1st,		51 00
Orwell,	2 00	5 36	Springfield 2d,	27 55	16 73
Rome,	5 54		Troy,	3 54	40 40
Willoughby,	15 00	8 00	Washington,	19 00	
	268 71	357 65	Xenia,		15 86
			Yellow Springs,	12 50	13 50
				186 93	350 09
PRESBYTERY OF COLUMBUS.			PRESBYTERY OF HURON.		
Bethel,		1 75	Bloomville,	9 50	
Blendon,	10 21		Elmore,	14 00	2 00
Bremen,		2 05	Fostoria,		10 00
Central College,		7 10	Fremont,	6 00	21 00
Circleville,	14 00		Genoa,	4 40	
Columbus 1st,	18 33	31 94	Green Springs,	7 57	
Columbus 2d,	11 06	17 11	Milan,		10 35
Columbus 5th Av.,	19 10		Norwalk,	5 00	12 59
Columbus Westmin.,	32 35	26 00	Sandusky,		11 75
Greenfield,		2 27	Tiffin,		3 00
Groveport,		1 00			
Lancaster,	10 49	6 00		46 47	70 69
			PRESBYTERY OF LIMA.		
			Blanchard,		7 00
			Bluffton,	9 35	
			Celina,		3 00
			Columbus Grove,		3 00
			Delpnos,	11 33	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Farmington,		\$1 35	Chester,		\$3 00
Kirkwood,		8 50	Congress,	\$15 00	3 97
Martin's Ferry,		18 25	Creston,		4 50
Mount Pleasant,	\$13 36	8 79	Fredericksburg,	7 00	30 00
Nottingham,		13 34	Hayesville,	3 25	
Powhattan,	14 00		Holmesville,	6 00	5 00
Rock Hill,	6 00	3 76	Hopewell,	24 00	
Scotch Ridge,	5 00		Jackson,	11 67	7 00
Short Creek,	2 50	9 00	Lexington,	7 25	
St. Clairsville,		20 00	Loudonville,	2 00	
West Brooklyn,		1 00	Mansfield,		11 50
Westchester,	1 35		McKay,	9 00	
Wheeling Valley,	1 75	10 00	Millersburg,		4 25
			Nashville,	1 25	1 00
	129 08	163 32	Orange,		2 00
PRESBYTERY OF STEUBENVILLE.			Plymouth,	5 00	
Bacon Ridge,		1 75	Savannah,	18 10	7 85
Bakersville,		3 30	Wayne,		1 31
Beech Spring,		10 00	West Salem,		5 00
Bethel,		15 72	Wooster 1st,	6 60	33 59
Bethesda,		3 00			
Bethlehem,	12 23			138 79	139 38
Bloomfield,	2 92		PRESBYTERY OF ZANESVILLE.		
Buchanan Chapel,	2 00		Bladensburg,	3 00	
Carrolton,		9 00	Brownsville,	13 50	
Corinth,		8 60	Chandlersville,	5 36	5 04
Cross Creek,		3 00	Clark,	10 00	5 00
Dell Roy,		7 00	Coshocton,		12 25
East Liverpool,	37 35	17 60	Dresden,	5 75	13 30
East Springfield,	10 00	5 00	Duncan's Falls,	6 54	3 80
Hopedale,		3 00	Granville,	40 00	18 50
Irondale,	10 00	3 77	Hanover,	6 85	
Lima,	3 00	11 00	High Hill,	25 00	
Linton,		2 25	Homer,	7 56	3 00
Madison,		2 50	Jefferson,		4 00
New Philadelphia,	6 71	3 00	Jersey,	18 70	2 25
Oak Ridge,		4 00	Keene,	10 00	15 00
Potter Chapel,		18 25	Kirkersville,		2 00
Richmond,		4 05	Madison,	8 00	43 50
Ridge,		1 00	Mount Vernon,	50 00	
Salineville,		2 00	Newark 1st,	11 25	
Steubenville 1st,	20 00	19 97	Newark 2d,	37 00	5 00
Steubenville 2d,		20 66	New Concord,	7 00	3 00
Steubenville Old,		2 00	New Lexington,		3 44
Still Fork,	10 46		Norwich,	6 00	
Toronto,	14 00		Pataskala,		2 70
Two Ridges,	2 25		Renville,	6 30	
Waynesburg,	7 74		Roseville,	10 00	
Wellsville,	12 00	40 00	Unity,	9 00	
Yellow Creek,		7 00	Utica,	12 44	6 00
	150 66	227 82	Warsaw,	6 50	6 00
PRESBYTERY OF WOOSTER.			West Carlisle,	5 00	
Apple Creek,	17 17	10 00	Zanesville 1st,	20 00	26 42
Ashland,		8 16			
Belleville,	5 50	1 25		340 75	180 20
			Total from Synod		
			of Ohio,	2641 26	2971 00

SYNOD OF PACIFIC.

PRESEBYTERY OF BENICIA.

	Sab-schs.	Churches.
Arcata,		\$5 00
Covelo,	\$8 50	
Healdsburg,	7 45	2 60
Mendocino,		18 00
Napa,		65 60
Petaluma,		5 00
San Rafael,	12 83	17 15
Santa Rosa,	17 00	16 00
Tomales,		4 00
Two Rocks,	7 00	6 00
	<hr/> 52 78	<hr/> 139 35

PRESEBYTERY OF LOS ANGELES.

Arlington,		21 55
Carpenteria,		1 00
Colton,	20 00	
Glendale,		2 70
Grand View,		25 00
Los Angeles 3d,	5 04	23 11
Los Angeles Boyle Heights,	6 05	5 00
Ojai,		9 00
Orange,		9 15
Pasadena,	53 61	
Pomona,	22 30	
San Buenaventura,		8 00
San Diego,		33 03
San Gorgonia,	12 49	
San Pedro,	11 50	
Santa Ana,	28 85	
Santa Barbara,		10 00
Tustin,	15 00	
Wilmington,	7 00	
	<hr/> 181 84	<hr/> 147 54

PRESEBYTERY OF SACRAMENTO.

Bear Creek,	5 00	
Bethel,		2 00
Carson City,		5 00
Chico,		7 00
Columbia,	5 00	
Elk Grove,		2 50
Elko,		4 00
Marysville,	6 30	
Merced,	5 00	5 00
Modesto,	3 25	12 00
Placerville,	5 50	3 00
Red Bluff,		5 00
Sacramento 14th St.,	10 00	1 00
Sacramento West-minster,	66 00	
Stillwater,	1 50	

Vacaville,	Sab-schs.	Churches.
Willows,	\$0 45	
	1 50	
	<hr/> 109 50	<hr/> \$46 50

PRESEBYTERY OF SAN FRANCISCO.

Alameda,		15 40
Berkeley 1st,		15 80
Danville,	15 70	
San Francisco 1st,		50 00
San Francisco Calvary,		60 20
San Francisco Central,		13 00
San Francisco Howard St.,	40 00	15 00
San Francisco Larkin St.,	2 40	5 00
San Francisco Welsh,	10 00	
San Francisco Westminster,		15 70
San Pablo,	2 00	8 00
West Berkeley,	4 25	
	<hr/> 74 35	<hr/> 198 10

PRESEBYTERY OF SAN JOSÉ.

Cayucas,		3 16
Centreville,	5 00	
Gilroy,		5 00
Livermore,	3 00	
Los Gatos,		5 75
Milpitas,	5 75	6 00
Pleasanton,		3 00
Pleasant Valley,		2 10
San José,	33 46	
San Leandro,	13 50	
Watsonville,		5 00
	<hr/> 60 71	<hr/> 30 01
Total from Synod of Pacific,	479 18	561 50

SYNOD OF PENNSYLVANIA.

PRESEBYTERY OF ALLEGHENY.

Allegheny 1st Ger.,	5 00	1 93
Allegheny McClure Av.,		33 00
Allegheny North,		23 25
Allegheny Providence,		41 00
Allegheny School St.,	35 00	
Bakerstown,		7 00
Beaver,	20 17	38 00
Bellevue,		5 00
Bethel,	13 02	2 00
Bridgewater,	50 00	
Concord,		1 00
Cross Roads,		6 06
Emsworth,	27 70	10 26

	Sab-schs.	Churches.		Sab-schs.	Churches.
Fairmount,	\$3 00	\$7 60	Butler,		\$6 00
Freedom,	4 00	6 00	Centre,	\$1 54	3 45
Glasgow,	1 62	5 74	Centreville,		8 00
Glenfield,		6 86	Clintonville,		3 00
Hilands,		5 26	Concord,		9 20
Hoboken,		3 53	Fairview,	7 00	
Homestead,	25 00		Grove City,		8 76
Industry,		2 00	Karns City,	7 00	
Leetsdale,		44 00	Martinsburg,	5 25	2 00
Natrona,	7 48	5 42	Middlesex,		8 00
Pine Creek 1st,		2 00	Mt. Nebo,		3 00
Pine Creek 2d,		4 00	Muddy Creek,	8 85	
Pleasant Hill,	1 00	3 00	New Hope,		2 75
Rochester,	14 00	4 00	New Salem,	5 85	3 00
Sewickly,		37 24	North Butler,		3 70
Sharpsburg,	11 22	15 99	North Liberty,		3 00
Springdale,	10 00		North Washington,	9 49	4 91
West Bellevue,	9 00	8 00	Petrolia,	14 78	1 00
Hazlewood,	13 12		Plain Grove,		10 00
Glenshaw,	2 85	7 08	Pleasant Valley,	3 50	2 00
			Portersville,	6 00	4 00
	253 18	336 22	Prospect,		2 65
PRESBYTERY OF BLAIRSVILLE.			Scrub Grass,	2 00	11 00
Beulah,	28 37	19 00	Summit,		5 00
Black Lick,		4 00	Sunbury,		15 00
Blairsville,	18 80		Unionville,		4 00
Braddock,	19 72	12 00	Westminster,		5 00
Centreville,		2 76	Zelienople,		4 00
Conemaugh,	11 00	3 00		78 53	138 42
Congruity,		7 50	PRESBYTERY OF CARLISLE.		
Derry,	10 00		Big Spring,		28 73
Ebensburg,	5 00		Bloomfield,	16 48	10 31
Fairfield,		13 25	Burnt Cabins,		2 00
Greensburg,	20 00	28 00	Carlisle 1st,	11 80	9 45
Harrison City,	10 52		Carlisle 2d,		36 15
Irwin,		5 50	Chambersburg Central,		5 76
Johnstown,	18 80	32 00	Chambersburg Fall-		
Laird,		2 00	ing Spring,		65 00
Latrobe,		10 00	Dauphin,	15 00	5 00
Ligonier,	7 50		Duncannon,	12 20	5 80
Livermore,	6 00		Fayetteville,		2 50
Murrysville,		10 00	Gettysburg,		5 00
New Alexandria,	20 32	27 05	Green Castle,		15 00
New Salem,		12 00	Green Hill,	5 00	1 00
Parnassus,	17 96	10 40	Harrisburg Elder St.,	13 50	
Pine Run,		9 00	Harrisburg Market		
Pleasant Grove,		5 00	Square,	39 00	31 27
Plum Creek,	5 00		Harrisburg Pine St.,		90 27
Poke Run,		11 00	Harrisburg 7th St.,		10 00
Union,		1 00	Harrisburg Westmin.,		27 00
Unity,		17 00	Lower Path Valley,	9 35	5 50
Verona,	37 79		McConnellsburg,	16 25	3 90
	236 78	241 46	Mechanicsburg,	15 00	8 00
PRESBYTERY OF BUTLER.			Mercersburg,	14 88	14 56
Allegany,	7 27	3 00	Middle Spring,		15 00
Amity,		3 00	Middletown,	8 50	3 00
			Monaghan,	30 76	6 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Newport,	\$26 00		Brookville,	\$32 00	\$35 71
Petersburg,	2 38		Callensburg,	8 00	4 00
Shermansdale,	2 45	\$2 37	Clarion,	32 15	
Shippensburg,	10 00	16 00	Concord,	3 00	2 00
Silver's Spring,		5 00	East Brady,	15 00	
Steelton,		7 00	Edenburg,		1 00
Upper Path Valley,		3 00	Elkton,		16 37
Waynesboro',		15 80	Emlenton,	23 43	
Wells Valley,		2 00	Greenville,		7 00
			Leatherwood,	10 00	4 00
	248 55	457 87	Licking,	6 14	3 20
			Marionville,	18 00	
			Maysville,	2 76	
			New Bethlehem,	7 61	3 00
			New Rehoboth,	8 30	7 21
			Oak Grove,		2 00
			Oil City 2d,		8 98
			Perry,		5 00
			Pisgah,		7 00
			Reynoldsville,	8 85	3 00
			Richland,	5 00	1 77
			Ridgway,	10 88	
			Rockland,	10 00	1 93
			Scotch Hill,	3 00	1 00
			Shiloh,	3 19	1 31
			Sligo,		2 00
			Tionesta,		1 00
			Tylersburg,	4 00	1 00
			West Millville,		2 00
			Wilcox,	14 12	
				247 15	142 45

PRESBYTERY OF CHESTER.

Atglen,	3 06	
Avondale,	8 35	
Berwyn,	13 00	
Bryn Mawr,		17 19
Clifton Heights,	10 00	
Chester 1st,		28 64
Chester 2d,	5 16	
Chester 3d,	40 46	22 53
Cedar Grove,	10 00	
Coatesville,		20 25
Darby 1st,		1 00
Darby Borough,	28 20	12 00
Dilworthtown,		4 00
Doe Run,	6 72	
Downingtown Central,		10 47
East Whiteland,	20 62	
Fairview,		5 00
Forks of Brandywine,	16 00	15 46
Glen Riddle,		1 00
Great Valley,	14 00	8 25
Haysville,	4 00	
Honeybrook,		14 50
Kembleville,	10 00	
Kennett Square,	7 50	
Marple,	7 00	39 42
Media,	10 40	
Middletown,		3 00
New London,	20 35	8 00
Oxford 1st,		74 20
Penningtonville,	11 00	
Phoenixville,	20 00	
Ridley Park,		4 20
Toughkenamon,	3 95	2 00
Upper Octorara,	37 54	
Wayne,		5 72
West Chester 1st,		24 94
Westgrove,	10 51	2 45
	317 82	324 22

PRESBYTERY OF CLARION.

Academia,	7 45	1 65
Beech Woods,	8 65	13 00
Bethesda,	5 62	3 00
Brockwayville,		3 32

PRESBYTERY OF ERIE.		
Atlantic,		1 30
Belle Valley,	11 17	5 25
Cambridge,	5 00	5 00
Cochranton,	15 00	3 00
Concord,		1 00
Conneautville,		3 32
Corry,	14 00	
Dempseytown,	3 75	
East Greene,	7 00	
Erie 1st,	40 00	35 00
Erie Central,		20 00
Erie Chestnut St.,	7 71	
Erie Park,	11 03	50 00
Evansburg,	13 00	
Fairfield,	14 25	4 50
Fairview,	5 50	
Franklin,	47 46	35 17
Fredonia,		6 39
Garland,		2 50
Girard,		10 00
Gravel Run,	4 31	5 00
Greenville,	41 49	16 00
Hadley,		3 15
Harbor Creek,	2 00	3 10
Harmonsborg,	3 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Jamestown,		\$5 70	Mapleton,		\$5 00
Kerr's Hill,	\$6 44		Martinsburg,	\$12 32	2 00
Meadville 1st,	5 00		McVeytown,	3 00	
Meadville 2d,		7 00	Mifflintown,		32 10
Mercer 1st,	51	10 00	Milesburg,	5 63	6 00
Miles Grove Branch.	2 62		Milroy,		6 00
Mill Village,	9 35		Mount Union,	14 00	2 00
N. Clarendon,	5 05		Osceola,	28 37	
North East,	72 74		Penfield,	11 04	
Oil City 1st,	18 50	23 31	Peru,		3 50
Pittsfield,		2 50	Petersburg,		4 96
Pleasantville,	11 34		Phillipsburg,	14 27	
Sandy Lake,	7 00		Pine Grove,	16 81	6 67
Springfield,	6 00	2 41	Port Royal,		5 47
Stoneboro',	6 60		Saxton,	2 00	
Sunville,	3 60		Shade Gap,		3 46
Tideoute,	9 28		Shellsburg,		3 00
Titusville,		36 78	Sinking Creek,		3 40
Union,		2 00	Sinking Valley,	4 00	9 00
Utica,	12 28	6 00	Spring Creek,		7 00
Warren,	28 23	25 00	Spruce Creek,		22 00
Waterford,	1 50	3 00	Tyrone,	49 00	38 06
Waterloo,	1 00		Upper Tuscarora,		7 72
Wattsburgh,	3 50	2 80	Williamsburgh,	4 13	9 00
Westminster,	5 00		Warrior's Mark,	3 23	
	461 21	336 18		427 12	461 48

PRESBYTERY OF HUNTINGDON.

Alexandria,		16 00
Altoona 1st,		24 41
Altoona 2d,	7 82	11 67
Bald Eagle,		37
Bedford,	15 62	6 66
Bellefonte,	36 82	
Bethel,		1 75
Beulah,	4 23	
Birmingham,		19 91
Bradford,	24 16	31 34
Buffalo Run,		35
Clearfield,	52 72	18 30
Curwensville,	26 50	
Du Bois 2d,		14 00
Fruit Hill,	11 25	5 37
Holidaysburgh,		67 98
Houtzdale,	2 30	2 79
Hublersburg,		2 00
Huntingdon,		8 45
Ironia,		2 00
Kauffman,	7 00	
Lewistown,	29 42	17 49
Lick Run,		2 00
Little Valley,		2 00
Logan's Valley,	15 00	
Lost Creek,	4 30	9 90
Lower Spruce Creek,	7 00	8 00
Lower Tuscarora,	12 18	12 40
Mann's Choice,	3 00	

PRESBYTERY OF KITTANNING.

Apollo,	23 55	22 00
Atwood,		2 00
Bethel,	2 00	4 50
Boiling Spring,		2 50
Brady's Bend,		1 00
Centre,		2 00
Cherry Run,		4 00
Cherry Tree,		1 00
Clarksburg,		5 00
Clinton,		2 25
Crooked Creek,		4 00
Currie's Run,		37 00
East Union,		2 00
Ebenezer,		5 00
Elder's Ridge,		20 00
Elderton,		11 00
Freeport,	13 35	9 00
Gilgal,		2 00
Glade's Run,	20 00	6 00
Harmony,	11 25	2 22
Indiana,		35 00
Jacksonville,		9 00
Kittanning 1st,	8 00	11 00
Kittanning 2d,		2 00
Leechburgh,	10 00	11 00
Mahoning,		3 00
Marion,		4 60
Mechanicsburgh,		4 00
Middle Creek,		4 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Midway,		\$1 00	Troy,	\$20 00	\$14 13
Parker City 1st,		3 00	Tunkhannock,		8 36
Plumville,		3 00	Uniondale,		1 00
Rayne,		1 13	Warren,	3 15	
Rockbridge,		2 00	West Pittston,		25 00
Rural Valley,		5 00	Wilkesbarre 1st,	25 85	66 10
Saltsburgh,	\$42 86	18 97	Wilkesbarre Covenant,		2 00
Slate Lick,		24 41	Wilkesbarre Mem.,		22 64
Snicksburgh,		1 00	Wyalusing 1st,		7 03
Tunnelton,		1 00	Wyoming,	1 67	2 50
Washington,	17 00	5 00	Wysox,	8 15	
West Glade Run,		10 00			
West Lebanon,		2 00			
Worthington,		4 30			
				377 35	669 50

PRESBYTERY OF LEHIGH.

PRESBYTERY OF LACKAWANNA.

Ararat,	2 50	
Archbald,	11 00	3 00
Athens,		5 00
Canton,	10 00	
Carbondale,	22 92	63 44
Franklin,		4 58
Gibson,	4 00	1 00
Great Bend,	14 39	
Harmony,	16 50	
Harford,	8 13	
Hawley,	5 00	2 00
Herrick,		3 00
Honesdale,	28 51	24 23
Kingston,	28 65	
Langclyffe,	6 50	5 60
Monroeton,	40 06	7 50
Montrose,	31 00	
Mount Pleasant,		1 00
Mountain Top,	17 35	
Nanticoke,		7 00
New Milford,	6 40	
Nicholson,	2 80	
Orwell,	6 80	2 53
Pittston,		41 70
Plains,		6 43
Plymouth,		3 50
Providence,	15 00	
Rushville,		5 00
Scranton 1st,		90 00
Scranton 2d,		155 83
Scranton Green Ridge		
Av.,		23 00
Scranton Washburn		
St.,		16 00
Shickshinny,		1 00
Snowden Memorial,	4 00	
South Wilkesbarre,	37 02	5 00
Stevensville,		4 00
Susquehanna Depot,		2 00
Towanda,		38 00

Allentown,	32 60	11 00
Allen Township,		5 00
Andenreid,	10 00	
Bangor,	13 23	
Bethlehem,		10 00
Catasauqua 1st,		20 00
Easton 1st,		24 00
Easton Brainerd,		32 08
East Stroudsburg,	8 50	
Hazleton,	44 47	38 43
Mahanoy City,		5 00
Mauch Chunk,	14 67	45 03
Mountain,	9 00	
Pen Argyle,	3 00	
Port Carbon,	5 00	10 00
Pottsville 1st,		7 25
Reading 1st,	106 20	34 87
Reading Washington		
St.,		2 00
Sandy Run,	5 00	
Shawnee,		2 00
Shenandoah,	5 00	
South Bethlehem,	5 00	1 00
South Easton,		1 62
Stroudsburg,		5 00
Summit Hill,	4 68	7 99
Tamaqua,	2 00	26 00
Upper Mt. Bethel,	13 55	
Weatherly,		10 00
White Haven,		3 14
	281 90	301 41

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nit-		
tany,		11 27
Beech Creek,		2 66
Berwick,		5 00
Bloomsburg,	22 00	27 86
Brier Creek,		1 00
Buffalo,	9 00	9 56
Great Island,	25 00	25 00
Grove,	32 00	21 68

	Sab-schs.	Churches.
Hartleton,		\$5 00
Jersey Shore,	\$9 00	
Lycoming,		15 00
Lycoming Centre,	16 00	5 00
Mahoning,		80 85
Mifflinburg,		6 00
Milton,		17 93
Montoursville,		2 00
Mooresburgh,	3 15	
Muncy,	14 03	
New Berlin,		5 64
Northumberland,		8 40
Orangeville,		1 00
Pennsdale,		4 00
Renovo,	7 00	
Shamokin,		4 54
Sunbury,	16 75	
Washington,	14 59	11 00
Williamsport 1st,	53 68	36 28
Williamsport 2d,	41 60	25 08
	<u>263 80</u>	<u>331 75</u>

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,		185 30
Philadelphia 2d,		457 01
Philadelphia 3d,	52 92	
Philadelphia 10th,	19 26	121 00
Philadelphia 1st African,	10 33	
Philadelphia Bethany,	23 22	
Philadelphia Chambers,	36 85	25 00
Philadelphia Church of Peace,		5 00
Philadelphia Clinton St. Immanuel,	24 00	6 75
Philadelphia Evangelical,		13 09
Philadelphia Grace,	25 09	
Philadelphia Greenwich,		10 00
Philadelphia Mariner's,		5 25
Philadelphia South,	12 65	25 11
Philadelphia South-western,	8 00	4 75
Philadelphia Southwark 1st,	17 45	
Philadelphia Tabernacle,	44 30	116 50
Philadelphia Tabor,		13 00
Philadelphia Union,	11 63	4 67
Philadelphia Walnut St.,	105 84	312 66
Philadelphia West Spruce St.,	57 86	197 10
Philadelphia Westminster,		34 37

	Sab-schs.	Churches.
Philadelphia Whar-ton St.,	\$12 77	
Philadelphia Wood-land,		\$47 65
	<u>462 17</u>	<u>1584 21</u>

PRESBYTERY OF PHILADELPHIA
CENTRAL.

Philadelphia Alex-ander,	21 86	34 36
Philadelphia Arch St.,	50 00	
Philadelphia Beacon,		5 00
Philadelphia Bethesda,		27 92
Philadelphia Bethle-hem,		10 00
Philadelphia Central,		14 14
Philadelphia Cohock-sink,		50 82
Philadelphia Colum-bia Av.,	10 00	14 79
Philadelphia Cove-nant,	117 61	12 00
Philadelphia Gaston,	12 75	5 00
Philadelphia Green Hill,	27 71	10 00
Philadelphia Hebron Memorial,		3 98
Philadelphia Kensing-ton,		13 00
Philadelphia Kensing-ton 1st,	260 00	
Philadelphia Mantua 2d,	12 81	2 00
Philadelphia Mem.,		50 67
Philadelphia North,		22 20
Philadelphia North Broad St.,	16 13	50 00
Philadelphia North-ern Liberties 1st,		24 76
Philadelphia North-minster,	50 00	38 78
Philadelphia Olivet,	86 37	45 09
Philadelphia Oxford,	50 00	
Philadelphia Patter-son Memorial,		1 00
Philadelphia Prince-ton,	50 00	273 31
Philadelphia Rich-mond,		2 66
Philadelphia Susque-hanna Av.,		11 00
Philadelphia Temple,		42 00
Philadelphia Trinity,	15 00	12 00
Philadelphia Tioga,		5 00
Philadelphia West Arch St.,		29 92
Philadelphia West Park,	37 74	10 00

	Sab.schs.	Churches.		Sab.schs.	Churches.
Philadelphia	Zion		Canonsburg,		\$32 70
Ger.,		\$1 00	Centre,		20 10
			Chartiers,		4 50
	\$817 98	822 40	Crafton,		7 00
			Fairview,		4 00
PRESBYTERY OF PHILADELPHIA NORTH.			Forest Grove,		6 00
Abington,		34 10	Hazlewood,		25 81
Ambler Mission,	5 25		Hebron,		10 00
Ben Salem and New-			Homestead,	\$8 12	12 00
port,		4 00	Knoxville,		4 00
Bridesburg,	15 35	6 00	Long Island,	3 00	
Bristol,	35 26		McDonald,	12 83	25 00
Carmel,	7 45		McKee's Rock,		8 00
Chestnut Hill,	50 00	71 50	Mansfield,	8 32	12 97
Chalfont,	10 23		Middletown,		14 00
Conshohocken,		1 00	Mingo,		7 00
Disston Memorial,	8 38	2 00	Monongabala City,	23 65	25 00
Eddington,		4 00	Montours,	13 00	12 00
Falls of Schuylkill,		22 00	Mount Carmel,		4 00
Fox Chase,		9 33	Mount Olive,	3 00	
Frankford,		71 27	Mount Pisgah,		7 00
Germantown 1st,	31 05	258 06	Mount Washington,		3 30
Germantown 2d,	102 05	88 47	North Branch,		1 00
Germantown Market			Oakdale,		15 83
Square,		38 09	Phillipsburgh,		1 00
Germantown Wake-			Pittsburgh 1st,	84 36	225 17
field,	50 00		Pittsburgh 2d,	17 00	24 33
Hermon,	22 46		Pittsburgh 3d,		195 24
Huntingdon Valley,		10 00	Pittsburgh 4th,		34 32
Jeffersonville Central,		10 00	Pittsburgh 6th,		20 00
Jenkintown Grace,		17 00	Pittsburgh Bellefield,		43 76
Johnsville,	2 00		Pittsburgh Central,	5 79	6 00
Leverington,	21 60	15 00	Pittsburgh East Lib-		
Lower Merion,		4 00	erty,		187 46
Macalester Mem.,	3 40	2 60	Pittsburgh 43d St.,		13 00
Manayunk,		53 57	Pittsburgh Grace		
Morrisville,	5 74		Memorial,		2 00
Mount Airy,		8 00	Pittsburgh Law-		
Neshaminy Warmin-			renceville,		8 50
ster,	22 22	5 56	Pittsburgh Park Av.,		10 30
Neshaminy Warwick,		20 00	Pittsburgh Shady		
New Hope Chapel,	30 59		Side,	50 00	175 90
Newtown,		46 41	Raccoon,		26 00
Norristown 1st,		12 00	Sharon,		13 00
Norristown Central,		7 00	Swissvale,		24 30
Norriton and Provi-			Valley,		3 75
dence,		20 00	West Elizabeth,	7 92	13 85
Port Kennedy,	15 77	2 46	Wilksburgh,	31 10	29 10
Pottstown,	21 20	22 28			
Roxborough,	8 59				
Springfield,	16 30				
Thompson Memorial,	31 00				
Wissinoming,	4 14				
	520 03	865 70			
PRESBYTERY OF PITTSBURGH.			PRESBYTERY OF REDSTONE.		
Bethany,	15 50	9 00	Brownsville,	8 00	4 00
Bethel,		46 30	Connellsville,	44 38	
			Dunbar,	8 25	14 75
			Dunlap's Creek,		23 95
			Fair Chance,		3 00
			George's Creek,		2 25
			Greensboro',		2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Laurel Hill,		\$9 00	Mt. Prospect,	\$16 70	
McClellandtown,		3 00	New Cumberland,		\$20 00
McKeesport,	104	76	Upper Buffalo,		41 77
Mt. Pleasant,	12	87	Upper Ten Mile,		14 00
Mt. Pleasant Reunion,	8	00	Washington 1st,	33	37 52 71
Mt. Vernon,	3	00	Washington 2d,	45	90 18 00
New Providence,	\$18 50	4 50	Waynesburgh,	10	00
Pleasant Unity,		2 43	Wellsburgh,	10	62 9 00
Rehoboth,		13 53	West Alexander,		15 00
Round Hill,		11 00	West Liberty,		5 32
Scottdale,	35	20 4 00	West Union,	18	00
Sewickley,		5 00	Wheeling 1st,	58	43 49 50
Somerset,	4	00 1 50			
Tent,	4	00 6 00		279	25 356 30
Tyrone,		1 67			
Uniontown,	53	07 17 57			
West Newton,	17	50 12 07			
	192	90 269 85			

PRESBYTERY OF SHENANGO.

Beaver Falls,		14	00
Clarksville,			7 06
Hopewell,	19	35	
Leesburgh,	13	00	6 00
Little Beaver,			3 24
Mahoning,			6 50
Mt. Pleasant,			5 25
Neshannock,			14 64
New Brighton,			22 78
New Castle 1st,			13 85
New Castle 2d,	11	13	14 00
Petersburgh,			1 50
Princeton,			2 00
Pulaski,			3 68
Rich Hill,			3 25
Sharpsville,			6 00
Unity,	4	00	9 00
West Middlesex,			3 28
	47	48	136 03

PRESBYTERY OF WASHINGTON.

Allen Grove,		2	00
Bethlehem,		2	78
Burgettstown,	12	03	20 00
Cameron,	6	00	3 00
Claysville,			23 60
Cove,			4 25
Cross Creek,	12	50	17 50
Cross Roads,			20 00
East Buffalo,		6	70 12 50
Forks of Wheeling,	16	00	20 00
Frankfort,			5 00
Lower Buffalo,			4 03
Moundsville,	8	00	7 00
Mt. Olivet,	5	00	8 34
Mt. Pleasant,			1 00

PRESBYTERY OF WELLSBORO'.

Allegheny,			1	00
Beecher Island,				3 00
Coudersport,		6	20	
Elkland and Osceola,	3	00		2 00
Farmington,		5	00	3 00
Lawrenceville,		6	67	
Osceola,		3	00	
Tioga,		3	39	
Wellsboro',		8	00	7 09
		35	26	16 09

PRESBYTERY OF WESTMINSTER.

Bellevue,				6	00
Cedar Grove,					5 00
Centre,		4	02		9 48
Chestnut Level,		5	19		3 93
Christ Chapel,				229	80
Columbia,					13 58
Donegal,					2 00
Lancaster Memorial,					1 00
Leacock,					14 03
Lebanon 4th,	30	00			
Little Britain,					3 40
Marietta,	32	00			14 00
Middle Octorara,		1	25		6 07
Mount Joy,		14	50		
New Harmony,					4 14
Pequea,					6 00
Pine Grove,		18	00		3 00
Slate Ridge,		11	00		10 00
Slateville,		4	70		17 81
Stewartstown,					18 15
Strasburgh,		3	85		
Union,					9 00
Wrightsville,		15	00		
York 1st,		55	31		73 66
York Calvary,					22 61
York Westminster,		9	64		8 00
	204	46			480 66

PRESBYTERY OF WEST VIRGINIA.

	Sab-schs.	Churches.
Cassville,	\$2 00	
Elk Garden,	8 50	
Fairmount,	6 00	
Grafton,		\$5 00
Morgantown,	13 50	
Parkersburgh 1st,		12 21
Ravenswood,	11 00	
Sisterville,	7 52	
Terra Alta,	4 75	
Winfield,	3 00	
	<hr/> 56 27	<hr/> 17 21

Total from Synod
of Pennsylvania, 6240 79 9972 78

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Chuckey Vale,	5 04	
College Hill,	2 20	
Elizabethton,	2 00	
Greenville,	7 00	
Jonesboro',	12 00	
Mount Bethel,	4 00	
St. Marks,	3 00	
	<hr/> 3 00	<hr/> 32 24

PRESBYTERY OF KINGSTON.

Grassy Cove,	1 00	
Wartburg,	1 00	
	<hr/> 2 00	

PRESBYTERY OF UNION.

Hopewell,	80	
Knoxville 2d,	9 00	
Knoxville 4th,	6 43	
Mt. Zion,	3 00	
New Market,	6 00	
New Providence,	5 28	
Tabor,	1 20	1 00
	<hr/> 1 20	<hr/> 31 51

Total from Synod
of Tennessee, 4 20 65 75

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin 1st,	5 00	15 00
Brownwood,	12 77	39
Georgetown,		1 00
Lampasas,	3 00	
New Orleans Ger.		2 00
San Antonio Madi- son Square,		3 00
	<hr/> 20 77	<hr/> 21 39

PRESBYTERY OF NORTH TEXAS.

	Sab-schs.	Churches.
Denison,		\$12 55
Gainesville,	\$5 00	
Jacksboro',	7 50	
Seymour,		1 50
Throckmorton,		65
	<hr/> 12 50	<hr/> 14 70

PRESBYTERY OF TRINITY.

Albany,		4 00
Dallas 2d,	5 60	
	<hr/> 5 60	<hr/> 4 00

Total from Synod
of Texas, 38 87 40 09

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Bozeman,	31 00	15 80
Butte,	20 00	
Deer Lodge,	21 73	2 00
Helena,	28 64	37 85
Miles City,		5 00
Missoula,	5 00	
White Sulphur Springs,	18 66	2 20
	<hr/> 125 03	<hr/> 62 85

PRESBYTERY OF UTAH.

American Fork,		6 00
Ephraim,		11 00
Hyrum,	2 20	
Logan,	7 00	18 00
Manti,		13 00
Mt. Pleasant,		2 00
Ogden,	7 75	
Payson,	4 00	
Rayfield,	4 00	3 00
Spanish Fork,	4 00	
Spring City,	2 00	
Springville,	5 00	
Toquerville,	1 00	
	<hr/> 36 95	<hr/> 53 00

PRESBYTERY OF WOOD RIVER.

Franklin,	9 70	
Malad,	3 80	
Montpelier,	10 70	
Richmond,	3 45	5 00
Smithfield,	3 25	
	<hr/> 30 90	<hr/> 5 00

Total from Synod
of Utah, 192 88 120 85

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

	Sab-schs.	Churches.
Big River,		\$4 62
Hudson,	\$35 25	
Superior,	7 00	
	<hr/> 42 25	<hr/> 4 62

PRESBYTERY OF LA CROSSE.

Bangor,		1 00
Galesville,	3 64	3 55
La Crosse 1st,	1 19	
Mauston Ger.,	3 62	
North La Crosse,	4 00	4 00
West Salem,		3 00
	<hr/> 12 45	<hr/> 11 55

PRESBYTERY OF LAKE SUPERIOR.

Crystal Falls,	10 00	
Detour,	6 44	
Escanaba,	13 00	
Florence,	12 86	
Ford River,	4 50	
Iron Mountain,	5 70	
Ishpeming,	11 00	15 00
Marinette,	40 00	
Negaunee,	8 18	10 65
St. Ignace,		4 00
Sault Ste. Marie,		15 00
	<hr/> 111 68	<hr/> 44 65

PRESBYTERY OF MADISON.

Baraboo,		4 79
Beloit 1st,		7 00
Beloit Ger.,		2 00
Cambria,	1 53	
Cottage Grove,		10
Janesville,		11 00
Kilbourne City,	2 63	2 70
Lodi,	10 00	
Madison 1st,		43 04
Oregon,		2 00
Platteville,		5 30

	Sab-schs.	Churches.
Portage,	\$5 38	\$6 85
Poynette,	8 34	2 35
Prairie du Sac,		7 82
Verona,		1 00
	<hr/> 27 88	<hr/> 95 95

PRESBYTERY OF MILWAUKEE.

Barton,	5 00	
Beaver Dam 1st,	22 00	3 00
Cambridge,		3 00
Delafield,	5 12	2 00
Delavan,		3 00
Milwaukee Calvary,		39 52
Milwaukee Holland,		5 00
Milwaukee Immanuel,		50 00
Ostburgh,		3 00
Ottawa,		37
Pike Grove,		11 07
Richfield,		1 00
Somers,	13 00	
Waukesha,		9 25
West Granville,		1 00
	<hr/> 45 12	<hr/> 131 21

PRESBYTERY OF WINNEBAGO.

Appleton Memorial,	36 00	
Crandon,	3 50	
Fort Howard,		3 00
Harmony,	2 00	
Keshena,		2 00
Marshfield,	8 20	7 00
Merrill,	9 02	
Neenah,	16 29	
Omro,	5 00	
Oshkosh,		2 00
Oxford,		3 00
Shawano,		6 00
Stevens Point,	21 04	
West Merrill,	7 18	
Winneconne,	1 68	
	<hr/> 109 91	<hr/> 23 00

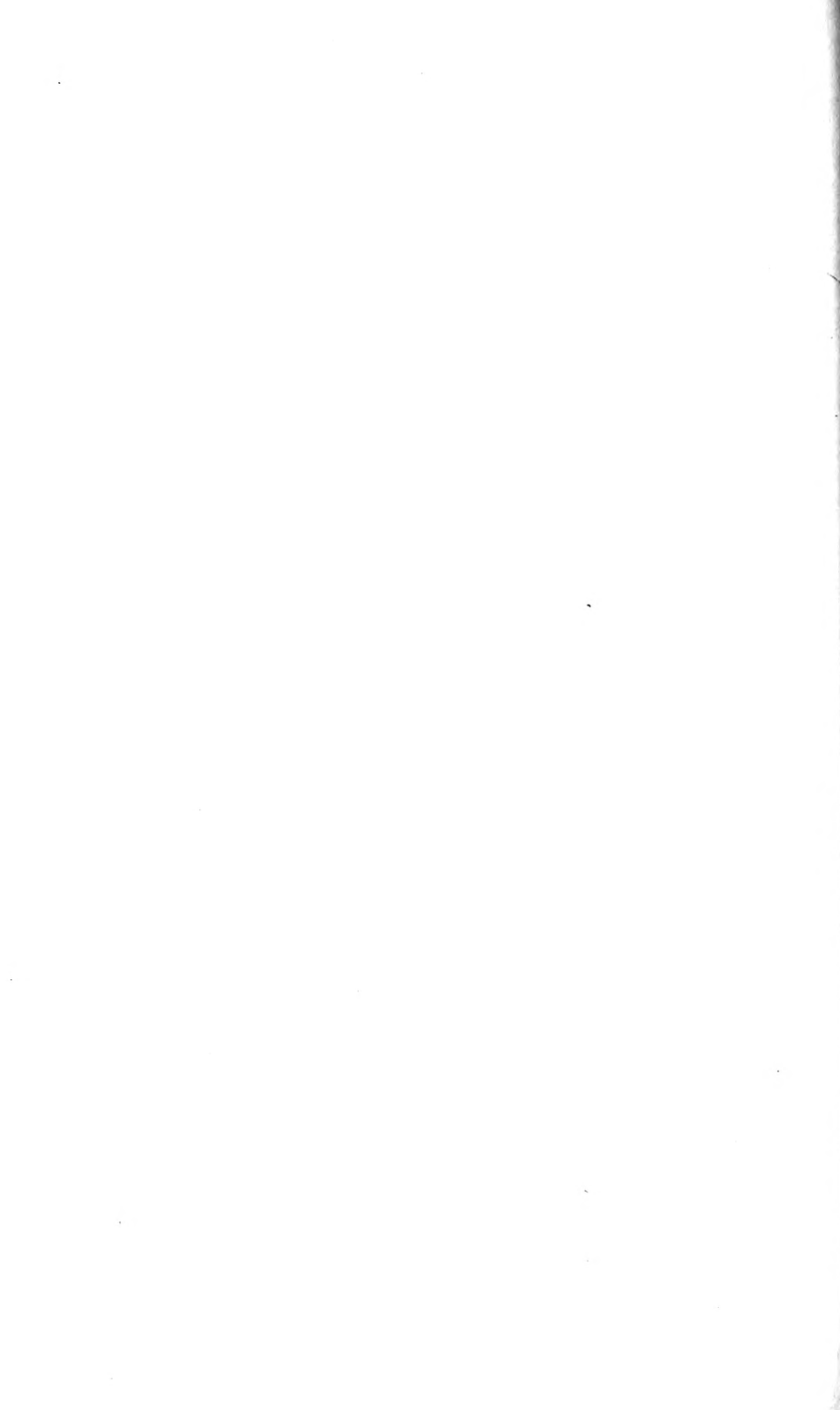
Total from Synod of Wisconsin,	349 29	310 98
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Total receipts from Churches.....	\$33,841 10
“ “ Sabbath-schools.....	23,044 03
“ “ Interest from Invested Funds.....	3,969 42
“ “ Legacies, etc. (per Trustees).....	2,729 10
“ “ Individual Contributions.....	2,881 58

Total..... \$66,465 23

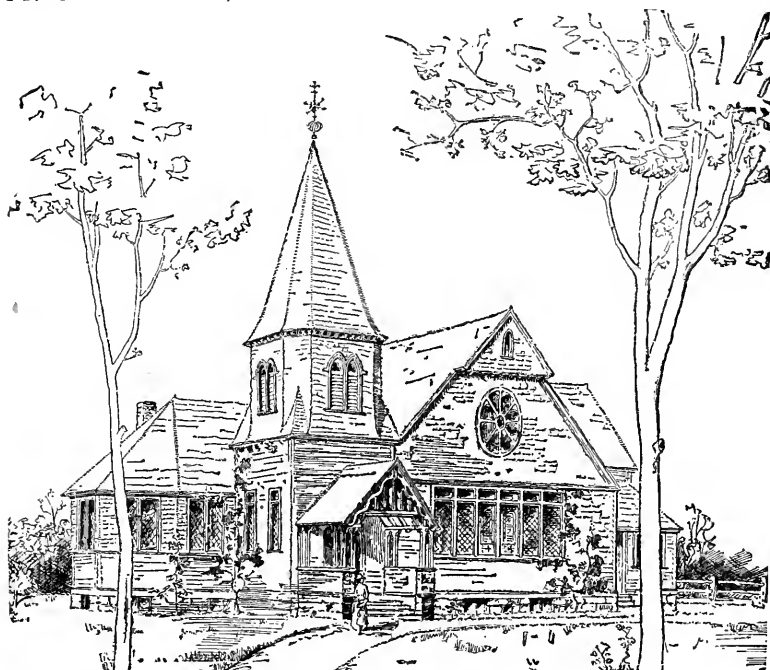
To this add profit on books sold by Sabbath-school missionaries.	1,091 29
Two thirds profit of Business Department.....	5,825 16

Total..... \$73,381 68



EIGHTEENTH ANNUAL REPORT
OF THE
Board of the Church Erection Fund
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1888.



NEW YORK:
53 FIFTH AVENUE.

1888.

OFFICERS

OF THE

BOARD OF THE CHURCH ERECTION FUND.

REV. JOSEPH FEWSMITH, D.D., *President.*
FREDERICK G. BURNHAM, ESQ., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
REV. JOHN IRWIN, *Assistant Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1889 :

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.	FREDERICK G. BURNHAM.
REV. JOHN HALL, D.D.	B. F. RANDOLPH.
REV. C. CUTHBERT HALL.	JOHN SINCLAIR.
	E. FRANCIS HYDE.

The term of service of the following members expires in May, 1890 :

MINISTERS.	ELDERS.
REV. SAMUEL D. ALEXANDER, D.D.	STEPHEN H. THAYER.
REV. ARCHIBALD McCULLAGH, D.D.	BENJAMIN F. DUNNING.
REV. ROBERT F. SAMPLE, D.D.	WILLIAM N. CRANE.
REV. RICHARD D. HARLAN.	.

The term of service of the following members expires in May, 1891 :

MINISTERS.	ELDERS.
REV. DAVID MAGIE, D.D.	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON, D.D.	JOHN SLOANE.
REV. DAVID R. FRAZER, D.D.	ROBERT JAFFRAY.
REV. CHARLES T. HALEY.	

Office, 53 FIFTH AVENUE, NEW YORK.

EIGHTEENTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

MAY, 1888.

*To the General Assembly of the
Presbyterian Church in the United States of America :*

Acknowledging with gratitude the Divine Hand which has sustained and guided its work, the Board of the Church Erection Fund respectfully presents its eighteenth annual report, as follows :

The year has witnessed an advance in all departments of the Board's work. While, as always in the past, the Board has striven to administer the important trusts committed to it with wisdom and energy, its ability to enlarge its work is mainly due to an evident increase of interest upon the part of the Church at large in the efforts of its young congregations to provide themselves with houses of worship. This interest has shown itself not only in increased contributions, but also in the very efficient help that Presbyteries, and especially their standing committees upon church erection, have given to the Board in its work. This is the more gratifying, as it is well understood that there is little that is exciting, either to the sentiment or the imagination, in the form of work assigned to this Board. It is often said, indeed, that it is an affair of bricks and mortar, lumber and shingles, and does not touch the heart as does the cry of souls. This may be in a measure true, but we are very much mistaken if the progress of this unromantic, uneventful work, does not afford the most obvious and trustworthy standard of the assured progress and stability of the Church, and its consequent ability to diffuse in ever widening circles its divine

spiritual blessings. Nor would it be found devoid of touching interest, were it possible to portray the self-denying struggles, the anxieties, the hopes, and the final thanksgivings of those who are thus minded to build the house of God.

The details of the work of the Board may be given in a few plain words.

The main work of the Board now includes two branches ; the aiding of churches in manse building having been added two years ago to the original commission. Necessarily connected with its work, however, are various forms of subsidiary business, which involve large expenditures of time, and a certain measure of increasing pecuniary outlay.

I.—HOUSES OF WORSHIP.

1. *The Need.*—The Presbyterian Church is not standing still. To the last General Assembly it was reported that, during the year then closing, 228 churches had been organized, an average of nearly two for every three days in the year, and an increase of sixty-three over the number added during the previous year. These churches are organized, but not one of them is established and its life assured until it has secured a spiritual home. A certain number in the older and wealthier regions are able to arise and build without delay, their own resources being sufficient for the work ; a few others, established in great cities like Chicago, Cincinnati, Philadelphia, or New York, are aided by their own presbyteries in meeting the large outlay involved in their location, or for a while they are able to carry a debt ; but by far the greater number of the churches organized in 1887 are, in 1888, looking to the Church at large, as represented in this Board, to guarantee the completion of their houses of worship.

As a matter of fact, excluding forty-two manse applications, one hundred and eighty-six churches have made formal application to us for aid in erecting houses of worship, and nearly as many more have, in correspondence, intimated their intention soon to do the same.

The great majority of these applications are from new churches, planning to build small and inexpensive edifices ; but for reasons, to which reference will be made further on, a certain proportion need aid to an extent beyond the ability of the Board to meet.

The centre of demand is every year pressing further to the West, and will continue to do so until the tide of population upon the

Pacific Coast, ever widening, meets and mingles with the resistless wave from the East.

Upon the map published by the Board, twenty years ago, exhibiting all the churches aided up to that time, there are, exclusive of nine in California, but eight churches west of Iowa and Missouri. In this year alone, from west of the same line, the Board has received applications from ninety-five churches, and the centre of demand is thus determined as west of the Missouri River.

2. *Resources to meet the Need.*—The sources of income of the Board were explained in detail last year, and what was then said need not be repeated. They are mainly four: viz., (1) *The annual contributions of the churches*; (2) *Individual contributions*; (3) *Legacies*; and (4) *the interest accruing from the Permanent Fund*.

In addition to these there are two or three other sources from which funds are received, and which, though adding little to the available income, may need a word of explanation.

Every year a certain amount, never very large, is received from the sale of the buildings of churches that have been dissolved. That a small percentage of the churches organized by our presbyteries die is no proof either of want of foresight, or of wisdom, in their planting. Among the innumerable villages projected under the stimulus of unceasing immigration, there will be many that will fail of the survival that rewards the fittest. A change in the direction of a railway, a miscalculation as to the yield of timber, a mineral vein prematurely exhausted, may bring a village of abundant promise to an untimely end. Yet it would be fatal to the growth of our Church to linger till it was evident which was to prosper. Churches must be organized in all villages that bid fair to live, and the possibility, in some instances, of the death of the town, or the arrest of its development, involving the loss of the church, must be accepted.

Occasionally, also, churches that have thrived desire to return to our treasury the amount received in the days of their infancy. Such payment is not only a very appropriate thank-offering, but also serves to cancel the mortgage, which, although little more than nominal, it is proof of prosperity to be able to remove. This desire is one that the Board would be glad to see more widely prevalent.

In regard to receipts from insurance companies making good losses by fire, and special contributions for designated objects, it should be said that they cannot be counted as income with reference to our ordinary work, as the amounts received are promptly balanced by the special payments for which they are intended.

From the treasurer's report it will be seen that the gross amounts received from these several sources have been as follows :

Annual contributions from churches.....	\$ 56,883.09
Individual contributions.....	3,248.85
Legacies.....	21,782.01
Interest upon invested funds.....	8,655.65
Sale of church buildings.....	5,740.19
Appropriations returned.....	150.00
Receipts from insurance companies.....	1,701.92
Special contributions.....	20,736.03
Total	\$118,897.74

3. *How far the need has been met.*—Convinced that the value of aid rendered depends largely upon the promptitude with which it is extended, the Board has endeavored so to apportion its grants that none might suffer and none be obliged to wait.

Appropriations have been made for *church edifices* to one hundred and eighty-five churches (including five chapels), a number greater by twenty-five than last year and forty-two more than the year before—a manifest indication that the Church and the work are growing. The average amount appropriated to each church has been about the same as last year. Several of the grants have been larger than usual. This is rendered necessary by the increasing number of churches in our larger towns and cities. These centres of influence and supply must be occupied and held, but necessarily the expense attending the work of building is much larger than in the smaller places.

The grants have been very widely distributed. Every synod, excepting Baltimore, has been reached, even the strong eastern synods of Pennsylvania, New Jersey and New York receiving, in addition to special gifts, respectively ten, three, and five grants.

To Atlantic and Catawba have been allotted sixteen.

Among the younger synods of the West, the number of appropriations is in a marked degree an indication of the growth of the Church, as comparatively few new organizations are housed independently of the assistance of the Board. This year, as for the last five years, Kansas, gauged by this rule, seems to be the banner State, the appropriations within her synod reaching twenty-six. Then follow in order Dakota, Nebraska, California, with eighteen, thirteen, and ten, respectively.

In the aggregate the appropriations to churches have amounted to \$88,250; \$10,012 more than last year and \$28,500 more than the year before that. The largest appropriation to any one church

was \$1,500. There were seven of \$1,000, two of \$900, and nine of \$800. The average was very nearly \$477.

Including special gifts the total number of churches aided is 218, and the total amount appropriated \$109,011.03.

In these appropriations the Board, as seldom as possible, has cut down the amount applied for by the church and endorsed by the presbytery. It has felt that it had a right to put great confidence in the judgment of the presbytery, and that if in good faith the church asked only for what it needed, then to reduce the amount would impose anxiety, and might necessitate a weary delay in meeting the conditions of payment.

The result has been that more than two-thirds of the churches have been able within the year to call for the amounts granted them.

The actual payments have amounted to \$103,523.61, of which \$30,761.03 were special donations.

II.—MANSES.

In connection with this department of the Board's work the year has been one of great interest. The Manse Fund is unique in two respects. It differs from our general fund in being dependent for its increase entirely upon special donations outside of ordinary church contributions, and also in being administered as a capital to be loaned and received again. When last year closed more than two-thirds of the original fund had been loaned. Had the applications been as numerous this year as last, and no new supplies received, three months would have brought to a halt the work whose promise rejoiced so many hearts.

On the other hand, had the wise and far-reaching recommendation of the last Assembly been carried out, and this centennial year, a sum of \$50,000 added to the fund, the work would have been established in perpetuity, with little occasion to call for future contributions to its treasury.

The actual result was midway between these extremes. The receipts were small, and yet, together with the installments returned upon first annual payments, sufficed to meet the needs of the most important cases, while the applications were much diminished in view of the frankly acknowledged stringency of the treasury.

In all, forty-two applications were received, and thirty-six appropriations were made, aggregating \$15,200. These appropriations were, with two exceptions, made as *loans*, to be returned in one, two, and three years without interest.

The important question now is the future of this manse work.

After two years of experience the Board would express its profound conviction of the vital importance of this branch of its work. The letters received at the office bear unfailing testimony to the great need of homes for pastors and their families. Many of the revelations of discomfort and even suffering are touching in the extreme. When the highest aspiration is to build a little home costing \$1,000 or \$1,500, then a loan without interest of \$500 is an unspeakable blessing, even though for three years the repayments nearly equal the rent previously paid for a far less desirable home.

But \$25,000 capital will not do the work. At least \$50,000, and probably \$75,000 is needed, so that about \$20,000 can be each year loaned.

The last Assembly, appreciating this, and without any suggestion from the Board, took the following action, to which reference has been already made :

“In view of the long and faithful service, varied and great, of the lamented Rev. Henry R. Wilson, D. D., the first and only Secretary of the Board of Church Erection, since the reunion, the General Assembly regards such service as eminently worthy of grateful recognition, and it hereby recommends that, as a suitable memorial, a fund of \$50,000 be raised during this centennial year, to be added to the manse fund, and to be designated as the Wilson Memorial Fund.”

In various ways the Board has brought this resolution to the notice of the pastors and churches, with the hope that the very important object thus indicated might be accomplished. The responses have been, however, we regret to say, neither large nor numerous, and the total amount contributed to the fund has reached only \$4,446.65

With the permission of the Assembly the Board will continue to urge upon the churches the prime importance, if not absolute necessity, of completing the fund proposed, which will be none the less fruitful of lasting blessing, because provided in a year not distinctly centennial.

Let it be remembered that this fund is to be made available, not simply by the use of the annual interest accruing from its investment, but by the principal itself being used as a capital to be loaned and returned every three years, thus carrying on in perpetuity its beneficent mission.

III.—GENERAL REVIEW.

A general review of the work in both departments shows that the number of appropriations, regular and special, including both churches and manses, has been 254 ; and the aggregate of the

amount thus appropriated, \$124,211.03. The receipts from all sources, so far as available for the work of the Board, amounted to \$124,085.54. The aggregate of payments to churches was \$116,665.09.

The actual disbursements, including expenses of administration, somewhat exceeded the net receipts. It will be seen therefore that the advance in the aggregate of contributions has been outrun by the increase of the work, and were it not that the receipts from legacies were unexpectedly large; and that a small percentage of old appropriations have been uncalled for, the deficiency in funds would have caused the Board serious embarrassment. It will be understood, of course, that the balance in the general fund shown in the treasurer's statement of the "position of funds" is practically no balance at all. It consists either of sums set apart to pay appropriations when called for, or of monies deposited with the treasurer for special purposes, or of contributions that came into the treasury after the final appropriations for the year were made, and are, therefore, the supply for the opening months of the new year.

IV.—SUBSIDIARY BUSINESS.

1. *Insurance.*—The business of insuring, against loss by fire, the churches to which appropriations have been made, has been still further systematized, and the expense materially decreased, both to the churches and the Board. The premiums now required are as low as is compatible with safety, and in paying them the churches should remember that they are providing at a very small expense for their own protection. Upon the other hand, the Board does not find it practicable to insure the churches beyond the extent of its own mortgage interest. If it did so in its own name it would be insuring that in which it had no pecuniary interest, which is inadmissible, while if it were to act simply in behalf of the churches, it would be undertaking work outside of its legitimate functions. This necessity for having a pecuniary interest in what the Board insures, will also explain why a church that has suffered loss should make formal application for a new grant in order to receive the amount of the policy held upon it by the Board.

During the past year insurance has been effected upon all the church buildings and manses to which appropriations have been made. The number of new policies is therefore 221, and a still larger number of existing policies have been renewed; and the amount thus covered by the policies is \$342,345.41.

The number of policies now in force is about 2,200, insuring property to the value of nearly \$1,300,000.

There were seven losses by fire, and the amount recovered from the insurance (two not yet being paid) was \$4,201.92.

2. *Mortgages*.—The policy of the Board in providing against the possibility of its funds being diverted in case of the dissolution of churches to which appropriations have been made, is now so well understood and universally approved that further explanation is unnecessary.

Every year cases occur in which money granted by the Board, that otherwise would have been lost, is returned to the Board.

It may be well, however, to say a word in regard to delays that are sometimes very vexatious, and that seem at times unnecessary, to churches that are ready and anxious to receive their appropriations.

It should be remembered that if a mortgage is essential, it is equally necessary that it be a perfectly valid mortgage, executed in strict conformity to the laws of the State, and also that the officers of the Board be certified to that effect. But scarcely a week passes that the officers do not have to return a mortgage to be perfected, or to delay a payment until they can write and secure the necessary certificate. We send with every mortgage blank a memorandum of the necessary steps to be taken, and if these are carefully observed there will seldom be occasion for delay, unless the State laws contain some unusual provision. Acting as the Board does, under a plan from the General Assembly, and disbursing the money of the Church, it recognizes the fact that it has no right to depart from the least of the rules given for its guidance ; much less to endanger the interests of the work by going forward while uncertain that the securities entrusted to it are legally valid.

In this connection it may be of interest to note the fact that the Board is frequently asked to exchange the mortgage that it holds upon a church property, for one upon much more valuable property to which the church is removing. To such request, which is indicative of growing strength and prosperity, the Board in all ordinary cases gladly accedes.

3. *Architectural Designs*.—Requests to the Board for aid and advice in this department have been more numerous than usual. The officers have done all that has been within their power to further the wishes of the churches in this respect, and, in many instances, full plans and working drawings of the smaller edifices have been furnished at very small expense to the churches. It is the hope of the Board to be able to give still more efficient aid to this department, and the very moderate changes that will be made for plans are simply to meet the necessary expense for which no other provision is made.

V.—THE OUTLOOK.

In looking forward to the future prosecution of its work, the Board anticipates a development that will certainly call for increased contributions. Not only is the work in its general aspects constantly widening, but there are special aspects which, in some respects, must modify former conclusions. This will be evident if we notice the four classes into which the churches, making applications for aid, naturally divide themselves.

1. *The Young Churches upon Western Home Missionary Ground.*—It was with special reference to this class that the Board was organized.

Villages and towns are born every day, and not many days elapse before the christian people gather themselves together and organize a little church. Their number is not large, and when they determine to build, the extent of their ambition is a comfortable, attractive edifice, costing from \$1,500 to \$3,000. The Board is exactly fitted to aid such enterprises. It is its normal work, and with a grant of from \$300 to \$700 the church is able to do the rest, and the completion of the building without debt insured.

2. *The Churches among the Freedmen.*—These are becoming very numerous, and the promise of the future is that the work will every year assume more and more importance. The buildings required by these congregations are almost always inexpensive, and the plans of our southern brethren are generally modest and suitable, but in many instances their poverty is so great that it is with difficulty, if at all, that they are able to meet the requirements of the rules requiring that two-thirds of the entire cost shall be raised upon the ground.

To the wants of these two classes the ordinary methods of the Board are excellently well adapted, and even with the average pecuniary supplies of the last few years the needs of such churches may be met fairly well. But this is not so obvious when we consider the two classes that remain, viz.:

3. *The Young Churches in Rapidly Growing Cities, both East and West.*—One of the most marked characteristics of the day is the trend of population towards the cities. We are all familiar with the statistics that show that during the last decade almost all the growth in population, vast as it was, was in our larger towns and great cities. This fact has thrown an immense responsibility upon our city churches, and has made very prominent the work of the city evangelization. The results touch every department of religious work, but none more directly than that committed to this

Board. New churches must be organized every year in all of our great commercial and manufacturing cities, from the Atlantic to the Pacific, but most noticably in those wonderful western cities that sometimes double their population in a single year. How shall these rapidly multiplying city churches be supplied with edifices? In the older and wealthier cities there are leagues and unions and church extension committees that distribute the supplies that are furnished upon the ground, and in many instances provide for the advancing work without appeal to the Church at large. But in other cities, and especially west of the Mississippi, the work is too great to be supported by the local churches, themselves still young, and but lately outgrown the need of missionary aid. Such new enterprises, each year in increasing numbers, apply to the Board for aid. But aid, to be effective, must be given to an extent far beyond the average grants of the Board, and even beyond the limit assigned by the Assembly as the maximum of the ordinary gift. To meet such cases, and they can be passed over only to the vital peril of our best interests, largely increased contributions will be needed.

4. *The Work in New England.*—This is in some respects a work by itself, differing in many characteristics from that upon any other part of the field. From Scotland, from Ireland, from the British provinces, large numbers of immigrants have come into the manufacturing towns of Massachusetts, Connecticut, and Rhode Island. These people are Presbyterian through and through. They inherit from their ancestry traditions, associations, religious habits, that forbid them from feeling thoroughly at home excepting in Presbyterian churches. It is not strange, and it is not to be criticised, that they desire to perpetuate the forms of doctrine, of church government, and of worship to which they have been accustomed from childhood.

Hence the organization of Presbyterian churches in many towns where heretofore other denominations, and especially the Congregationalists, have had entire possession. This is in no sense an intrusion upon a field already occupied. It is a new field created by the industrial growth of the towns in question. New congregations must gather, and new edifices must be built. Aside from any want of homogeneity, there is in many instances absolutely no room for the new comers in the older congregations. And if a new congregation, why not one of the faith and order in which all who propose to join in its worship were reared? This is so manifest that almost without exception our Congregational brethren have welcomed the organization of the Presbyterian church, and in some instances have contributed largely to its establishment.

The Board assumes that it is no longer an open question whether the work shall go forward. The churches are organized; they are in connection with our General Assembly. We cannot escape responsibility for their well-being.

But now comes a problem almost insoluble. How shall a church edifice be provided? The people are new comers, industrious, frugal, but poor, and with their fortunes still to make. Upon the other hand the town is old, land is very expensive, building laws require substantial and expensive edifices. The \$3,000 that will abundantly provide for a congregation in Dakota, will not one-half pay for the *land* upon which the New England church must build. Through this Board these New England churches appeal to sister churches throughout the land. And here again the ordinary methods of the board must be transcended if effective aid is to be given. It needs \$1,000 to do in New England what \$250 will accomplish in Kansas. It is with special knowledge of the pressing needs of this class, and the preceding class, of churches, that the Board makes its urgent appeal for largely increased contributions. Abundant giving to-day will ensure a tenfold return in the early future.

VI.—CONCLUSION.

1. Notwithstanding these facts, the Board does not venture to suggest at present any modification of the very excellent rules established for its guidance by the General Assembly. With gracious confidence in the discretion of the Board, the Assembly has always permitted it to judge when exceptional cases required exceptional grants, and the Board feels assured that if, for the reasons given, such instances should be more frequent in the future, and increased contributions should justify increased expenditures, the Assembly and the Church will cheerfully ratify such enlargement of the work committed to this Board.

2. On the other hand, in respect to contributions, it is possible that the Assembly may deem it wise to allow them, in certain instances, to answer a twofold purpose. As was remarked earlier in this report, the rapidly growing strength of many of the churches, originally aided by the Board, prompts them from time to time to inquire upon what terms they may return the amounts received, and thus release their property from the lien resting upon it. It seems to the Board that such return is as desirable to the general interests of the work as it is honorable to the churches proposing it. The object of the lien is simply to secure, under any contingency, the funds of the Board to their legitimate purpose. It is evident, also, that a church willing and able to return the money received,

has reached a condition of strength that virtually guarantees its permanent existence. Only, however, in rare instances is a church able to pay at once the full amount, even without interest.

The Board, therefore, respectfully requests the Assembly to consider whether it would not be wise and helpful to the interests both of the Board and of the churches, to encourage congregations to attempt the ultimate return of the amounts granted them, by a provision that any such church making an annual contribution to the Board of not less than ten per cent. of the amount originally granted it, shall be deemed as paying in such contribution an installment of like amount upon the mortgage held by the Board; and when such payments in the aggregate shall equal the amount of the grant, the Board shall execute a release of the mortgage and thus remove its lien from the property of the church.

3. The Board is unwilling to close its report without again emphasizing its conviction that no more important and beneficent work could be accomplished during the coming year, in behalf of our faithful home missionaries and their dependent families, than the completion of the endowment of the Manse Fund so happily inaugurated two years ago.

VII.—ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time, namely :

MINISTERS :

REV. DAVID MAGIE, D.D.
REV. SAMUEL M. HAMILTON, D.D.
REV. DAVID R. FRAZER, D.D.
REV. CHARLES T. HALEY.

ELDERS :

R. S. T. CISSEL.
HEZEKIAH KING.
JOHN SLOANE.

It will devolve upon the Assembly to fill these vacancies, and also to fill the vacancy in the Board occasioned by the resignation of the Rev. E. R. Craven, D.D.

All of which is respectfully submitted.

By order of the Board.

JOSEPH FEWSMITH,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

The Report of the Standing Committee on the Board of Church Erection.

PHILADELPHIA, May 21st, 1888.

To the General Assembly of the Presbyterian Church in the United States of America :

YOUR Standing Committee on the Board of Church Erection submit the following report :

Your Committee have examined the annual report of the Board, submitted to them ; also the minutes of the meeting of the Board which were submitted, in the usual manner, for our examination.

The work of the Board is steadily increasing, year by year, in a manner which is gratifying to all who have at heart the interests of our church, yet the apparent increase in receipts and in grants, which can readily be noticed by comparisons of figures, by no means measures the real increase of the labors of the Board, as each year's work adds to the grand total of accumulated interests to be kept in mind and to be regularly attended to.

Twenty-five more churches have received aid for church edifices in the last year than were aided in the year preceding, the increase in the amount being \$10,012, and the average appropriation nearly \$477, varies little from the preceding year. For further figures the Committee will refer to the report of the Board, merely saying that they feel gratified with the steady and increasing growth of our work. In some cases the Board has deemed it wise to exceed the usual limit of the grant, and after reviewing the circumstances, your Committee are satisfied that the discretion of the Board has been wisely exercised. Your Committee trust that the discretion will be continued in future, for no one not familiar with the work can realize how imperative are the necessities of some communities.

While the gross receipts of the Board have reached the sum of \$118,897.74, your Committee note, and regret that they need to note, that a large number of churches, in many cases strong churches, appear to have contributed nothing to the funds of this Board. It is true, as has been heretofore remarked, that the work of this Board does not appeal as strongly to the feelings of our brethren as do the causes represented by some other Boards, yet the importance of this particular cause cannot be over-estimated. A church home is essen-

tial to church existence ; souls cannot be saved unless the means be provided. A shepherd is hardly more essential than a fold. This Committee hope that the pastors of many churches which have failed to contribute to this Board will feel that they have a special duty to perform in stirring up the pure minds of their people by way of remembrance, so that this Board may report no non-contributing churches next year. Let none feel that their mite is too small. It may be great in the sight of the Master whom we serve.

The department of the work of this Board which is devoted to the building of Manses, is hardly secondary in importance to the work of furnishing the church edifices. In many places the demand for residences decidedly exceeds the supply, and many a home missionary struggling to keep alive on an insufficient salary finds, not only that house rent makes dreadful inroads upon his means, but, in many cases, that no money will procure a sufficient shelter. To enumerate the cases of hardship from this source, which are known to the members of the Committee, would trespass on the time of this Assembly to an unwarrantable degree, while to detail the heart-rending appeals that have come to the knowledge of the Board would quite exhaust the patience of the hearers. Your Committee wish to say, with emphasis, that it is not easy even to conceive of the hardships endured by many a good brother in a rapidly growing community, and that this branch of the Board's work should be liberally assisted. The recommendation of the Assembly of last year, for a permanent fund of \$50,000, should be carried out, and your Committee hope that it will not be over-shadowed this year by any other cause.

The minutes of this General Assembly annually show, in the statistical reports, much larger contributions to the cause of church erection than can be found in the reports of this Board. Several cases are known to the members of this Committee where more prosperous churches, and their members, have contributed liberal sums toward the erection of neighboring churches. While this is creditable to the donors who are, in most instances, aiding in the advancement of their immediate neighbors, and while the Committee are aware that it is not always practicable to have such donations pass through the treasury of the Board, they think that, wherever it can be done, such contributions should be sent to this Board. If so desired by the donors they will be recorded as special contributions and will be promptly transmitted to the beneficiary designated so that the same assistance will be given, with the advantages of having the reports of the Board more fully represent the whole of the donations of the Church to this department of work, of having the gift secured from possible alienation by the mortgage usually

taken by the Board, and, in many cases, of having the gift of a single sum rather than in many lesser ones, a matter which the experience of the Board shows to be often important.

Your Committee note with pleasure the item in the receipts of the Board of appropriations returned, and the remarks of the Board on this subject, together with their recommendation, found on pages 5, 13 and 14 of their report, are heartily concurred in by this Committee.

In view of all the facts your Committee recommend the adoption of the following resolutions :

1. That the actions of this Board during the past year, and their minutes, be, and are hereby approved.

2. That the exercise of a wise discretion in the future in regard to grants in localities where special aid is needed, is approved by this General Assembly.

3. That it is hereby declared to be the duty of all pastors to present the claims of this Board to their several churches, and to urge that some contribution, however small it may necessarily be, be made to this cause.

4. That the Board be authorized and required to use all proper means for raising the "Wilson Memorial Fund," authorized last year, to be used in the manner then indicated ; and that this General Assembly confidently calls upon the churches to make up that fund as promptly as shall be practicable.

5. That this Board is entitled to, and ought to have, aside from the Manse Fund, and in addition to special contributions for particular beneficiaries, not less than \$150,000 to carry on its work for the coming year.

6. That the following be added to the rules provided for the direction of this Board, to wit : That any church making an annual contribution to this Board of not less than ten per cent. of the amount originally granted to it, shall be deemed as paying in such contribution an installment of like amount upon the mortgage held by the Board ; and when such payments in the aggregate shall equal the amount of the grant, the Board shall execute a release of the mortgage and thus remove its lien from the property of the church ; provided, that such church, at the time such contribution is sent, shall notify the Board that it desires such application thereof to be made.

7. As the terms of office of the following members of this Board expire at this time, to wit : Rev. David Magie, D.D., Rev. S. M. Hamilton, D.D., Rev. D. R. Frazer, D.D., Rev. Chas. T. Haley, and Elders R. S. T. Cissel, Hezekiah King, and John Sloane, this Committee recommend the re-election of these members, with the excep-

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, Cash on hand as per last Report, viz. :—

In General Fund.....	\$6,531 62	
“ Stuart Fund.....	1,086 91	\$7,618 53

To Receipts during year 1887-8, viz. :—

Church Collections.....	\$56,883 09	
Contributions from Individuals.....	3,248 85	60,131 94
Interest of Permanent Fund.....	6,779 37	
“ General Fund.....	1,593 15	
“ Life Interest Funds.....	283 13	8,655 65
Legacies to General Fund... ..	21,782 01	
Sales of Church Property.....	5,740 19	
Returned by Churches.....	150 00	
Collected from Insurance Companies for		
Partial Losses by Fire or Lightning.....	1,701 92	
Donations for Specified Objects :—		
From Churches (see also below)...	943 61	
“ Individuals, etc.....	19,792 42	20,736 03
Total Working Income.....		118,897 74
Special Deposit by Rutherford Church,		
N. J., to be held subject to order, for		
use on their proposed new house of		
worship: interest received thereon		
while held in trust to accrue to the Board.....	20,000 00	
Premiums of Insurance collected.....	4,982 35	
Plans sold.....	197 92	
Legacy to Permanent Fund.....	1,000 00	
Returned by Church to Stuart Fund....	25 00	
Interest to credit of Stuart Fund.....	433 30	458 30
		26,638 57

Items which do not in any degree add to the funds of the Board, being for the most part incidental to changes of Investments—

Bills Receivable—Notes Paid.....	350 00	
Received on bonds and mortgages,		
Stuart Fund.....	4,808 52	
Transfer to Stuart Fund of cash belong-		
ing to that fund, held in General Fund		
against grants made in 1885-6, now		
released on expiry of these grants....	850 00	5,658 52
Drawn from Trust Companies.....	87,091 86	
Less amount deposited in same.....	50,500 00	36,591 86
Sundry Creditors—received and held		
subject to order*.....	152 08	
Less payments for same account.....	85 33	66 75
Donations for other Boards.....	2,656 10	45,323 23

* In addition to above cash receipts, notes have been received for \$200.00.

\$198,478 07

REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during year 1887-8, viz. :—

General Fund Grants....	\$76,778 66		
Stuart Fund Grants.....	4,282 00	\$81,060 66	
Special Donations paid in accordance with ins- tructions of donors.....		20,761 03	
Claims for Partial Losses by Fire or Lightning, col- lected and paid over.....		1,701 92	\$103,523 61
Expenses of administra- tion, including taxes and interest :—			
Printing, viz. :—			
Seventeenth Annual Re- port.....	486 00		
Publication of Receipts, 7 months.....	132 67		
Circulars, Blanks, etc....	218 30	836 97	
Legal Expenses.....		81 56	
Traveling Expenses.....		228 81	
Postage, Telegrams, and Expressage.....		362 45	
Office Expenses, viz. :—			
Rent, etc., 23 Centre St., year 1888.....	478 00		
Box in Safe Deposit vault	15 00		
“ Post-Office, to Dec., 1887, 9 months.....	12 00		
Miscellaneous	203 54		
Paid for exchange of Safe for larger one.....	186 00	894 54	
Expenses incidental to removal to new offices, and furnishing same.....		277 69	
Salaries.....		10,000 00	
Interest paid on Life Interest Funds.		360 00	
Taxes.....		127 75	13,169 77
Paid over from Stuart Fund to Manse Fund to meet a Special Grant.....	250 00		
Temporary Loan from Stuart Fund...	447 75	697 75	
Premiums of Insurance.....	5,129 68		
Plans and Designs.....	153 90	5,283 58	5,981 33
Items which do not in any degree with- draw from the funds of the Board, being for the most part incidental to changes in investments :—			
Loans for Permanent Fund.....	30,000 00		
Less Loan paid off.....	1,000 00	29,000 00	
Loans for General Fund.....		30,000 00	
“ Life Int. Funds.....		6,000 00	
Donations for other Boards paid over.....		2,656 10	
Transfer from General Fund of money held in that Fund, to meet certain Stuart Fund Grants made in 1885-6, and now, on expiry of grants, returned to Stuart Fund, to which it belonged		850 00	68,506 10
Balance Cash in Bank and Office—			
General Fund.....		5,073 28	
Stuart Fund.....		2,223 98	7,297 26
NEW YORK, 10th April, 1888.			\$198,478 07

SUMMARY OF THE

(Including payments

FOR THE

Balance unappropriated April 11th, 1887, (see statement of position of funds, page 20, Report 1886-7).....	\$15,337 36	
Special Donations in hand April 11th, 1887, (see as above).....	534 21	
		<u>\$15,871 57</u>
Receipts during the year 1887-8—		
Church Collections, and other contribu- tions.....	\$60,131 94	
Legacies.....	21,782 01	
Received on Church Mortgages from Sales, etc.....	5,890 19	
Net Revenue from Permanent and General Fund investments.....	8,167 90	
Sales of Plans—net.....	44 02	
		<u>\$96,016 06</u>
Donations for specified objects.....	\$20,736 03	
Claims on Insurance Companies for dam- age.....	1,701 92	
Net amount drawn from Stuart Fund to meet grants paid for that Fund; pay- ments as opposite.....	\$4,282 00	
Less amount returned to that ac- count (see Treasurer's account),	850 00	
	<u>3,432 00</u>	
		<u>25,869 95</u>
		<u>121,886 01</u>
		<u><u>\$137,757 58</u></u>

GENERAL FUND,

from Stuart Fund.)

YEAR 1887-8.

Appropriations made in 1887-8.. .. .	\$84,601 00	
Less amount released by expiry of grants... ..	3,891 66	
	<u> </u>	\$80,709 34
Stuart Fund grants paid.....	\$4,282 00	
Donations for specified objects paid, or awaiting payment.....	21,270 24	
Losses from damage by lightning and fire...	1,701 92	
	<u> </u>	27,254 16
		<u> </u>
Expenses of administration—		\$107,963 50
Salaries.....	\$10,000 00	
Printing.....	836 97	
Traveling expenses and legal expenses...	310 37	
Postage, expressage, and telegrams.....	362 45	
Office expenses, including one year's rent, 23 Centre Street, and cost of removal, furnishing new offices, and cost of larger safe.....	1,172 23	
	<u> </u>	12,682 02
Loss on premiums of insurance.....		147 33
		<u> </u>
		12,829 35
Balance unappropriated, 10th April, 1888.....		16,964 73

\$137,757 58

NEW YORK, April 10, 1888.

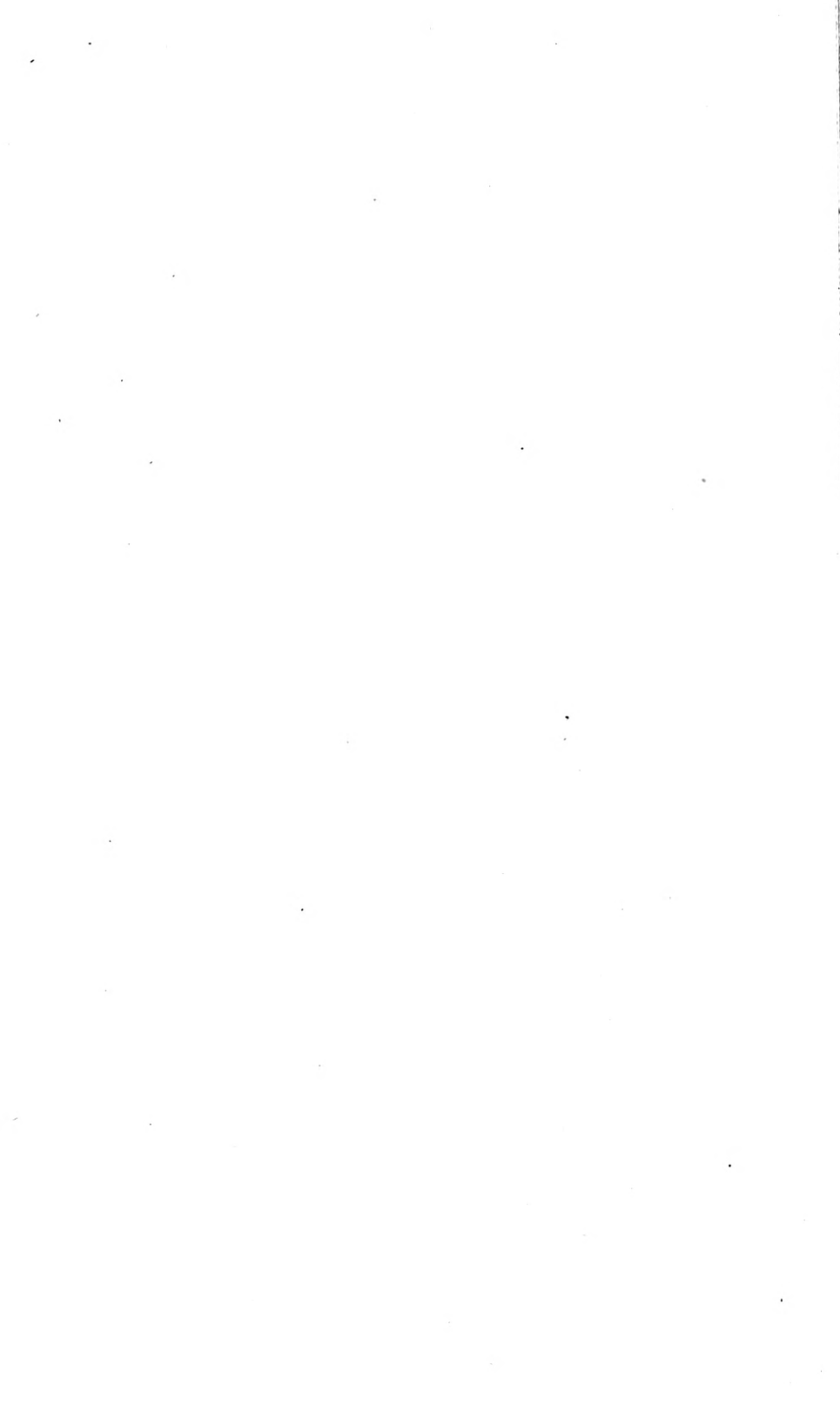
Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH MANSE

To Balance, Cash in Bank as per last Report.....			\$1,005 21
Receipts during the year 1887-8—			
Wilson Memorial Fund—			
Church Collections.....	\$2,106 15		
Other Contributions.....	2,320 50		
Legacy.....	20 00	4,446 65	
Installments on Loans.....	\$1,611 25		
Interest	343 42		
Transfer from Stuart Fund to meet a			
Special Grant.....	250 00	2,204 67	
Donations for Specified Objects—			
From Churches.....	\$ 88 40		
“ Individuals.....	400 00	488 40	7,139 72
Premiums of Insurance		235 69	
Drawn from Trust Companies.....		9,000 00	9,235 69
			<u>\$17,380 62</u>

FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during year 1887-8—		
Appropriations paid—Loans.....	\$14,100 00	
Grants.....	355 00	14,455 00
	<hr/>	
Special Donations, as instructed by		
Donors.....	388 40	14,843 40
	<hr/>	
Expenses, Circulars, &c.....	130 21	
Premiums of Insurance	232 13	362 34
	<hr/>	
Balance Cash in Bank at close of year		2,174 88
		<hr/>
		\$17,380 62
		<hr/>
		<hr/>

New York, April 10, 1888.





APPENDIX.

Appropriations for Churches and Manses. SYNODS.

ATLANTIC.

Map Nos.

1	AIKIN IMMANUEL.....	S. C.
2	BETHLEHEM.....	S. C.
3	CHARLESTON ZION.....	S. C.
4	MANNING MT. CARMEL.....	S. C.
5	ROME EBENEZER.	Ga.

Map Nos.

6	SAN MATEO (Manse).....	Fla.
7	SOUTH LAKE WEIR.....	Fla.
8	SUMTER MT. SINAI.....	Fla.
9	TARPON SPRINGS, 1st.....	Fla.
10	TITUSVILLE, 1st.....	Fla.

BALTIMORE.

11*	<i>Baltimore Broadway.....</i>	<i>Md.</i>
12*	<i>Snow Hill.....</i>	<i>Md.</i>
13*	<i>Zion.....</i>	<i>Md.</i>

CATAWBA.

14	ALLEN'S TEMPLE.....	N. C.
15	CHADBOURN.....	N. C.
16	CLEVELAND MILLS.....	N. C.
17	GOLDSBORO, SHILOH.....	N. C.
18	HANNER.....	N. C.
19	HILLSBORO.....	N. C.
20	MEBANE (Manse).....	N. C.
21	RALEIGH.....	N. C.

COLORADO.

22	AKRON, 1st.....	Colo.
23†	ALBUQUERQUE.....	N. M.
24	ANTONITO, CINECERO.....	Colo.
25*	<i>El Ranch.....</i>	<i>N. M.</i>
26	FORT MORGAN, 1st.....	Colo.
27*	<i>Las Vegas.....</i>	<i>N. M.</i>
28*	<i>Mora Chapel.....</i>	<i>N. M.</i>
29*	<i>Phoenix.....</i>	<i>Ariz.</i>
30	RATON (Manse).....	N. M.
31	TIMNATH.....	Colo.

COLUMBIA.

32	EAST PORTLAND.....	Ogn.
33*	{ GERVAIS, 1st.....	Ogn.
	{ <i>Gervais, 1st.....</i>	<i>Ogn.</i>
34*	{ INDEPENDENCE CALVARY	
	{ (Manse).....	Ogn.
	{ <i>Independence Calvary (Manse)</i>	<i>Ogn.</i>
35*	<i>Lafayette.....</i>	<i>Ogn.</i>
36*	<i>Lopez Island.....</i>	<i>W. T.</i>
37	LOSTINE.....	Ogn.
38*	{ MCCOY, 1st.....	Ogn.
	{ <i>McCoy, 1st.....</i>	<i>Ogn.</i>
39*	{ MEDFORD.....	Ogn.
	{ <i>Medford.....</i>	<i>Ogn.</i>
40	NOOKSACK (Manse).....	W. T.
41	NORTH FORK MISSION.....	Idaho
42	PORTLAND, ST. JOHN'S.....	Ogn.
43*	{ RATHDRUM, 1st.....	Idaho.
	{ <i>Rathdrum, 1st.....</i>	<i>Idaho</i>
44	ROSLYN MT. PISGAH.....	W. T.
45*	<i>San Juan.....</i>	<i>W. T.</i>
46*	{ SELLWOOD, 1st.....	Ogn.
	{ <i>Sellwood, 1st.....</i>	<i>Ogn.</i>
47	SITKA, 1st.....	Alaska.
48	VANCOUVER (Manse)....	W. T.

DAKOTA.

49	BEULAH (Manse).....	
50	BRITTON.....	
51	FAULKTON, 1st.....	
52	GERMANTOWN.....	
53	HAVANA, 1st, Holland....	
54	HUFFTON, 1st.....	
55	MANCHESTER, 1st.....	
56	MITCHELL, 1st.....	
57	RAPID CITY, 1st.....	

* Names in italics are churches to which special contributions have been sent through the Board.

† Loss by Fire.

ILLINOIS.

Map Nos.		Map Nos.	
58	EQUALITY, 1st.....	62	RIDOTT, 1st, Ger.....
59	FRANKLIN GROVE.....	63	ROBINSON, 1st.....
60	LIBERTYVILLE, 1st.....	64	WELLINGTON, 1st.....
61	MT. CARMEL, 1st.....		

INDIANA.

65	COLLEGE CORNER.....	68	NABBS, Lexington.....
66	ELWOOD.....	69	NEW CASTLE, 1st.....
67	KINGSLAND.....	70	WINCHESTER, 1st.....

INDIAN TERRITORY.

71*	{ ATOKA.....	75	DURANT.....
	{ <i>Atoka</i>	76	FORT GIBSON, (Manse).....
72*	{ CADDO.....	77	LEHIGH.....
	{ <i>Caddo</i>	78*	{ McALLISTER.....
73	CANADAVILLE.....		{ <i>McAllister</i>
74	CLAREMORE.....		

IOWA.

79	AFTON, 1st (Manse).....	83	SALEM.....
80	BURT.....	84	SHARPSBURGH, Conway.....
81	CHEQUEST.....	85	SOUTH DES MOINES, (Manse)...
82	FONDA, 1st.....	86	WEST LIBERTY, 1st.....

KANSAS.

87	ARLINGTON, 1st.....	103	MILO, 1st.....
88	BALA, Penuel..	104	NESS CITY, 1st.....
89	BEAVER.....No Man's Land.	105*	<i>Ninnescah</i> , 1st.....
90†	BELLEVILLE.....	106	OSKALOOSA, 1st (Manse).....
91	COFFEYVILLE.....	107	OTEGO, Providence.....
92	COLBY, 1st.....	108	PHILLIPSBURG, 1st.....
93	DILLON.....	109	PITTSBURGH, 1st (Manse).....
94	DODGE CITY.....	110	PRATT, 1st.....
95	EMPORIA, Arundel Ave..	111	RUSSELL, 1st.....
96	GENESE, 1st.....	112	WA-KEENEY.....
97	GREENSBURGH, 1st.....	113	WALNUT VALLEY (Manse).....
98	HARTLAND, 1st.....	114	WALTON.....
99	KANOPOLIS, 1st.....	115	WHITE CITY, 1st.....
100	KILL CREEK.....	116	WICHITA, Lincoln Street.....
101	LONG ISLAND, 1st.....	117*	<i>Wichita</i> , <i>Perkins</i>
102	MEADE CENTRE, 1st.....		

KENTUCKY.

118	STAMFORD.....	119*	<i>Barboursville</i>
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MICHIGAN.

120	ALANSON.....	125	HAMILTON, 1st.....
121	CARO, 1st (Manse).....	126	JACKSON, 1st.....
122	COLUMBIA, 1st.....	127	MAPLE RIDGE, 1st.....
123	ERIE, 1st.....	128	MARLETTE, 1st.....
124	GRAYLING, 1st.....	129	READING, 1st.....

* Names in italics are churches to which special contributions have been sent through the Board.

† Less by Fire.

MINNESOTA.

Map Nos.		Map Nos.	
130	CROOKSTON, 1st (Manse).....	134	ST. PAUL, Goodrich Ave.....
131	CURRIE, 1st (Manse).....	135	ST. PAUL, North.....
132	MAINE, 1st.....	136	TRACY, 1st (Manse).....
133	MINNEAPOLIS STEWART MEMO'L	137	TWO HARBORS.....

MISSOURI.

138	BROOKFIELD, 1st (Manse).....	142	RIDGE STA.....Ark.
139	DEEP WATER.....	143	SCHELL CITY, 1st.....
140	KING CITY, 1st.....	144	TINA, 1st.....
141	NAZARETH, Ger.....	145	WEBB CITY, 1st.....

NEBRASKA.

146	AURORA (Manse).....	156	PAWNEE CITY, 1st.....
147	BELVIDERE, 1st (Manse).....	157	PLATTSMOUTH, Ger. (Manse)...
148	BLACK HILLS (Indian).....	158	SALEM, Ger. (Manse).....
149	EMERSON.....	159	SOUTH OMAHA, 1st.....
150	HARDY.....	160	SOUTH SIOUX CITY, 1st.....
151	HASTINGS, 1st, Ger.	161	STAMFORD, HARMONY.....
152	LAMBERT.....	162	STERLING, 1st (Manse).....
153	LA PLATTE.....	163	WAYNE, 1st (Manse).....
154	NORDEN, 1st.....	164	YORK, 1st.....
155	NORTH LOUP, 1st.....		

NEW JERSEY.

165	BERLIN, 1st.....	168	PLEASANTVILLE.....
166*	<i>Holly Beach</i>	169*	<i>Trenton Bethany</i>
167	PHILLIPSBURGH, 1st.....		

NEW YORK.

170	ARGYLE (Manse).....	177	MANCHESTER, 1st, Ger.... N. H.
171	BLAUVELT, GREENBUSH (Manse).	178	{ QUINCY, 1st.....Mass.
172†	CORINTH CH.....		{ * <i>Quincy</i> , 1st..... <i>Mass.</i>
173*	<i>Fall River</i> <i>Mass.</i>	179*	<i>Rochester, North</i>
174*	<i>Forestport (Manse)</i>	180*	<i>Somerville</i> <i>Mass.</i>
175	{ HOLYOKE, .. <i>Mass.</i>	181*	<i>Taunton</i> <i>Mass.</i>
	{ * <i>Holyoke</i> <i>Mass.</i>	182	WESTVILLE, 1st.....
176	{ LONSDALE, 1st.....R. I.		
	{ * <i>Lonsdale</i> , 1st..... <i>R. I.</i>		

NORTH DAKOTA.

183	BATHGATE (Manse).....	190	{ LA MOURE, 1st.....
184	BEAULIEU (no, Sta.).....		{ * <i>La Moure</i> , 1st.....
185	BOTTINEAU.....	191	MINOT.....
186	EMERADO, MEKINOCK.....	192	MONANGO, KEYSTONE.....
187	EMERADO, MEKINOCK (Manse)...	193	OAKES, 1st.....
188	ELKWOOD.....	194	STEELE, 1st.....
189	HUNTER, 1st.....	195	WHEATLAND, 1st (Manse).....

OHIO.

196	BASHAN.....	199	NANKIN, ORANGE (Manse).....
197	BLUFFTON, 1st.....	200	TUPPERS PLAINS, 1st.....
198	DUNBRIDGE, DU VERNA.....	201	WINCHESTER.....

* Names in italics are churches to which special contributions have been sent through the Board.

† Loss by Fire.

PACIFIC.

Map Nos.		Map Nos.	
202	ALHAMBRA, 1st.....	209	SANTA MARIA.....
203	COLTON (Manse).....	210	{ SATICOY, 1st.....
204	COVELO.....		{ * <i>Saticoy</i> , 1st.....
205	ELK GROVE (Manse).....	211	TRACY, 1st.....
206	FOWLER, 1st.	212	VALONA.....
207	LAMANDA PARK, 1st.....	213	WATSONVILLE, 1st.....
208	ONTARIO.....		

PENNSYLVANIA.

214	BALD EAGLE (Manse).....	221*	<i>Norristown, 2d</i>
215	BROCKWAYVILLE.....	222*	<i>Phila., Richmond</i>
216*	{ CLARENDON.....	223†	ROCKBRIDGE.....
	{ <i>Clarendon</i>	224	SHENANDOAH, 1st.....
217	GLENSHAW.....	225	SUGAR GROVE.....W. Va.
218	IRVONA.....	226	WESTON.....W. Va.
219	KERMOOR	227	WRIGHTSVILLE.....
220	LEISENRING.....		

TENNESSEE.

228	CHATTANOOGA, NORTH SIDE....	231*	{ WARTBURG.....
229†	CHATTANOOGA, 2d		{ <i>Wartburg</i>
230	CHUCKY VALE... ..		

TEXAS.

232	MASON, 1st.....
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UTAH.

233	BENJAMIN.....	238*	<i>Mendon</i>
234*	<i>Box Elder</i>	239	{ PARIS.....Idaho.
235*	<i>Franklin</i>Idaho		{ * <i>Paris</i>Idaho.
236	{ GRANTS DALE.....Mont.	240	RICHFIELD.....
	{ * <i>Grantsdale</i>.....Mont.	241	RICHMOND.....
237	{ KAYSVILLE.....	242*	<i>Springville</i>
	{ * <i>Kaysville</i>	243*	<i>Wellsville</i>

WISCONSIN.

244	BESSEMER.....Mich.	250	SAINT IGNACE (Manse)....Mich.
245	CRANDON.....	251	SAULT STE. MARIE (Manse) Mich.
246	DE PERE, 1st.	252	SHAWANO, 1st (Manse).....
247	GLADSTONE, Westminster, Mich.	253	WEST MERRILL.....
248	MAIDEN ROCK.....	254	WEST SUPERIOR, 1st.....
249	PICKFORD.....Mich.		

* Names in italics are churches to which special contributions have been sent through the Board
† Loss by Fire.

APPROPRIATIONS.

CHURCHES, CHAPELS AND MANSES, to which grants have been made or paid, including those to which special contributions have been given during the year ending April 1st, 1888. (Special gifts are indicated by italics.)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
79	AFTON, 1st (Manse), Iowa...	Afton, 1st (Manse), Iowa,	Council Bluffs.
1	AIKIN, IMMANUEL, S. C.....	Aikin Immanuel, S. C.,	McClelland.
22	AKRON, 1st, Col.....	Akron, 1st, Col.,	Boulder.
120	ALANSON, Mich.....		Grand Rapids.
202	ALHAMBRA, 1st, Cal.		Los Angeles.
14	ALLENS TEMPLE, N. C.....	Allens Temple, N. C.,	Yadkin.
		Altoona, Hitchcock, D. T.,	Central Dakota.
		Anderson, Howard St., Cal.	Sacramento.
		Ansley, 1st, Neb.,	Kearney.
24	ANTONITO, CINECERO, Col..	Antonito, Cinecero, Col.,	Pueblo.
		Arbuckle (Manse), Cal.,	Sacramento.
170	ARGYLE (Manse), N. Y.....		Troy.
87	ARLINGTON, 1st, Kan.....	Arlington, 1st, Kansas,	Larned.
		Ashland, 1st (Manse), Ore.,	Oregon.
71	{ ATOKA, Ind. T.	Atoka, Ind. Territory,	Choctaw.
	{ <i>Atoka, Ind. T.</i>	<i>Atoka, Ind. Territory,</i>	Choctaw.
146	AURORA (Manse), Neb.....	Aurora (Manse), Neb.,	Hastings.
88	BALA, Penuel, Kan... *	Bala, Penuel, Kansas,	Topeka.
214	BALD EAGLE (Manse), Pa....	Bald Eagle (Manse), Pa.,	Huntingdon.
11	<i>Baltimore, Broadway, Md....</i>	<i>Baltimore, Broadway, Md.,</i>	Baltimore.
119	<i>Barboursville, Ky.....</i>	<i>Barboursville, Ky.,</i>	Transylvania.
196	BASHAN, Ohio.....		Athens.
183	BATHGATE (Manse), D. T....	Bathgate (Manse), D. T.,	Pembina.
		Battle Creek (Manse), Iowa,	Fort Dodge
89	BEAVER, No Man's Land....	Beaver, No Man's Land,	Larned.
		Beaver C'k, 1st (Manse), Min.	Mankato.
238	BENJAMIN (Chapel), Utah...		Utah.
49	BEULAH (Manse), D. T. ...	Beulah (Manse), D. T.,	Central Dakota.
184	BEAULIEU (No. Sta.), D. T...		Pembina.
		Blackbird, Neb.,	Niobrara.
147	BELVIDERE, 1st (Manse) Neb.	Belvidere, 1st (Manse), Neb.	Nebraska City.
165	BERLIN, 1st, N. J.....	Berlin, 1st, N. J.,	West Jersey.
244	BESSEMER, Mich.....		Lake Superior.
2	BETHLEHEM, S. C.....		Atlantic.
148	BLACK HILLS (Indian), Neb..		Omaha.
		Blanddoin, N. C.,	Yadkin.
171	BLAUVELT, GREENBUSH (Manse), N. Y.....		Hudson.
197	BLUFTON, 1st, Ohio.....		Lima.
185	BOTTINEAU, D. T.....	Bottineau, D. T.,	Pembina.
234	<i>Box Elder (Chapel), Utah....</i>	{ <i>Box Elder, Chapel, Utah,</i>	Utah.
		{ <i>Box Elder, Chapel, Utah,</i>	Utah.
		Bremen, Ohio,	Columbus.
		Brighton, 1st, Col.,	Denver.
138	BROOKFIELD, 1st (Manse),	Brookfield, 1st (Manse),	
	Missouri.	Missouri	Palmyra.
50	BRITTON, 1st, D. T.....	Britton, 1st, D. T.,	Aberdeen.
215	BROCKWAYVILLE, Pa.....		Clarion.
		Burkesville, Ky.,	Transylvania.
80	BURT, Iowa.....		Fort Dodge.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
72	{ CADDO, Ind. T.....	Caddo, Ind. Territory,	Choctaw.
	{ <i>Caddo, Ind. T.....</i>	<i>Caddo, Ind. Territory,</i>	Choctaw.
73	CANADAVILLE, Ind. T.....	Canadaville, Ind. T.,	Cherokee.
		Candler, Florida,	East Florida.
		Canton, Kansas,	Larned.
121	CARO, 1st, (Manse), Mich....	Caro, 1st (Manse), Mich.,	Saginaw.
		Catawba River, N. C.,	Yadkin.
15	CHADBOURN, N. C.....	Chadbourn, N. C.,	Cape Fear.
3	CHARLESTON ZION, S. C.....	Charleston, Zion, S. C.,	Atlantic.
228	CHATTANOOGA No. Side, Ten,	Chattanooga, No Side, Ten.,	Kingston.
81	CHEQUEST, Iowa.....	Chequest, Iowa,	Iowa.
		Cheraw (Manse), S. C.,	Fairfield.
230	CHUCKY VALE, Tenn.....		Holston.
74	CLAREMORE, Ind., Ty.....		Cherokee.
216	{ CLARENDON, Pa....	Clarendon, Pa.,	Erie.
	{ <i>Clarendon, Pa.....</i>	<i>Clarendon, Pa.,</i>	Erie.
16	CLEVELAND MILLS, N. C....	Cleveland Mills, N. C.,	Catawba.
91	COFFEYVILLE, Kansas.....	Coffeyville, Kan.,	Neosho.
92	COLBY, 1st, Kansas.....	Colby, 1st, Kan.,	Osborne.
203	COLTON (Manse), Cal.....	Colton, (Manse), Cal.,	Los Angeles.
65	COLLEGE CORNER, Ind.....	College Corner, Ind.,	Whitewater.
122	COLUMBIA, 1st, Mich.....	Columbia, 1st, Mich.,	Saginaw.
		Cotton Wood Falls., Kan.,	Emporia.
204	COVELO, Cal.....	Covelo, Cal.,	Benicia.
245	CRANDON, Wis.....	Crandon, Wis.,	Winnebago.
		Creston, Iowa,	Council Bluffs
130	CROOKSTON, 1st (Manse)	Crookston, 1st (Manse),	
	Minn.	Minn.	Red River.
		Culver, Kan.,	Solomon.
131	CURRIE, 1st (Manse), Minn..		Mankato.
246	DE PERE, 1st, Wis.....	De Pere, 1st, Wis.,	Winnebago.
139	DEEP WATER, Mo.....	Deep Water, Mo.,	Kansas City.
		Delhi, Minn.,	Mankato.
93	DILLON, Kan.....	Dillon, Kan.,	Solomon.
94	DODGE CITY, Kan.....		Larned.
198	DUNBRIDGE, Du Verna, Ohio.	Dunbridge, Du Verna, O.,	Maumee.
75	DURANT, Ind. Ty.....	Durant, Ind. T.,	Choctaw.
32	EAST PORTLAND, 1st, Ore...	East Portland, 1st., Ore.,	Oregon.
205	ELK GROVE (Manse), Cal....	Elk Grove (Manse), Cal.,	Sacramento.
		Elmendaro, 1st., Kan.,	Emporia.
66	ELWOOD, Ind.....	Elwood, Ind.,	Muncie.
188	ELKWOOD, D. T.....		Pembina.
25	<i>El Ranch, N. M.....</i>	<i>El Ranch, N. M.,</i>	Santa Fé.
149	EMERSON, Neb.....		Niobrara.
	{ EMERADO, Mekinock,		
186-7	{ D. T.....	Emerado, Mekinock, D. T.,	Pembina.
	{ EMERADO, Mekinock,		
	{ (Manse), D. T.....		Pembina.
95	EMPORIA, Arundel Av., Kan.	Emporia, Arundel Av. Ka.,	Emporia.
58	EQUALITY, 1st, Ills.....	Equality, 1st, Ills.,	Cairo.
123	ERIE, 1st, Mich.....	Erie, 1st, Mich.,	Monroe.
173	<i>Fall River, Mass.....</i>	<i>Fall River, Mass.,</i>	Boston.
51	FAULKTON, 1st, D. T.....	Faulkton, 1st, D. T.,	Aberdeen.
82	FONDA, 1st, Ia.....	Fonda, 1st, Iowa,	Fort Dodge.
174	<i>Forestport (Manse), N. Y....</i>	<i>Forestport, (Manse), N. Y.,</i>	Utica.
76	FORT GIBSON (Manse), I. Ter.		Cherokee.
26	FORT MORGAN, 1st, Col.....	Fort Morgan, 1st, Col.,	Boulder.
206	FOWLER, 1st, Cal.....	Fowler, 1st, Cal.,	Stockton.
235	<i>Franklin, Idaho.....</i>	<i>Franklin, Idaho,</i>	Wood River.
59	FRANKLIN GROVE, Ills.....	Franklin Grove, Ills.,	Rock River.
96	GENESE0, 1st, Kan.....	Geneseo, 1st, Kan.,	Larned.
52	GERMANTOWN, D. T.....	Germantown, D. T.,	South Dakota.
33	{ GERVAIS, 1st, Ore.....	Gervais, 1st, Ore.,	Oregon.
	{ <i>Gervais, 1st, Ore.....</i>	<i>Gervais, 1st, Ore.,</i>	Oregon.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
		Gilbert, Beulah, D. T.,	Central Dakota.
247	GLADSTONE WEST'R, Mich...		Lake Superior.
217	GLENSHAW, Pa.....		Allegheny.
		Glenwood Sps., 1st, Col.,	Gunnison.
17	GOLDSBORO, Shiloh, N. C....	Goldsboro, Shiloh, N. C.,	Cape Fear.
236	{ GRANISDALE, Mont.	Grantsdale, Mont.,	Montana.
	{ <i>Grantsdale, Mont.</i>	<i>Grantsdale, Mont.</i> ,	Montana.
124	GRAYLING, 1st, Mich.....		Saginaw.
97	GREENSBURGH, 1st, Kan....	Greensburgh, 1st, Kan.,	Larned.
125	HAMILTON, 1st, Mich.....	Hamilton, 1st, Mich.,	Kalamazoo.
		Hagerstown, Ind.,	Whitewater.
18	HANNER, N. C.....	Hanner, N. C.,	Yadkin.
150	HARDY, Neb.....		Hastings.
98	HARTLAND, 1st, Kan ...	Hartland, 1st, Kan.,	Larned.
151	HASTINGS, 1st, Ger., Neb....	Hastings, 1st, Ger. Neb.,	Hastings.
53	HAVANA, 1st, Holland, D. T.		Aberdeen.
19	HILLSBORO, N. C.....	Hillsboro, N. C.,	Yadkin.
166	<i>Holly Beach, N. J.</i>	<i>Holly Beach, N. J.</i> ,	West Jersey.
175	{ HOLYOKE, Mass.....	Holyoke, Mass.,	Boston.
	{ <i>Holyoke, Mass.</i>	<i>Holyoke, Mass.</i> ,	Boston.
		Hope, Kansas,	Solomon.
54	HUFFTON, 1st, D. T.....		Aberdeen.
189	HUNTER, 1st, D. T.....		Fargo.
	{ INDEPENDENCE CALVARY, Independence, Calvary		
34	{ (Manse) Ore.....	(Manse), Ore.,	Oregon.
	{ <i>Independence, Calvary (Manse)</i>	<i>Independence, Calvary</i>	
	{ Ore.....	(Manse), Ore.,	
		Industry, 1st, Kan.	Oregon.
		Iron Mountain, 1st, Mich.	Topeka.
218	IRVONA, Pa.....	Irvona, Pa.,	Lake Superior.
126	JACKSON, 1st, Mich.....	Jackson, 1st, Mich.,	Huntingdon.
		Jacksonville, Laura St., Fla.,	Lansing.
99	KANOPOLIS, 1st, Kansas....	Kanopolis, 1st, Kan.,	East Florida.
237	{ KAYSVILLE (Chapel) Utah..		Solomon.
	{ <i>Kaysville (Chapel) Utah</i>	<i>Kaysville (Chapel), Utah</i> ,	Utah.
219	KERMOOR, Pa.....		Utah.
100	KILL CREEK, Kan.....	Kill Creek, Kan.,	Huntingdon.
140	KING CITY, 1st, Mo.....	King City, 1st, Mo.,	Osborne.
67	KINGSLAND, Ind ..	Kingsland, Ind.,	Platte.
		Kismet, Fla.,	Fort Wayne.
		Lafayette, 1st, Ore.,	South Florida.
35	{ <i>Lafayette, 1st, Ore.</i>	<i>Lafayette, 1st, Ore.</i> ,	Oregon.
207	LAMANDA PARK, 1st, Cal....		Oregon.
152	LAMBERT, Neb.....	Lambert, Neb.,	Los Angeles.
190	{ LA MOURE, 1st, D. T.....	La Moure, 1st, D. T.,	Niobrara.
	{ <i>La Moure, 1st, D. T.</i>	<i>La Moure, 1st, D. T.</i> ,	Fargo.
153	LA PLATTE, Neb.....	La Platte, Neb.,	Fargo.
		Larimore, 1st, (Manse),	Omaha.
		D. T.,	
		Larned, 1st, Kan.,	Pembina.
27	<i>Las Vegas, N. M.</i>	<i>Las Vegas, N. M.</i> ,	Larned.
77	LEHIGH, Ind. Ty.....	Lehigh, Ind. T.,	Santa Fe.
220	LEISENRING, Pa.....		Choctaw.
60	LIBERTYVILLE, 1st, Ills.....		Redstone.
		Litchfield, 1st, Neb.,	Chicago.
101	LONG ISLAND, 1st, Kan....	Long Island, 1st, Kan.,	Kearney.
176	{ LONSDALE, 1st, R. I.....		Osborne.
	{ <i>Lonsdale, 1st, R. I.</i>	<i>Lonsdale, R. I.</i> ,	Boston.
		Lopez Island, W. T.,	Puget Sound.
36	{ <i>Lopez Island, W. T.</i>	<i>Lopez Island, W. T.</i> ,	Puget Sound.
37	LOSTINE, Oregon.....		Idaho.
77	{ McALLISTER, Ind. Ty.....	McAllister, Ind. T.,	Choctaw.
	{ <i>McAllister, Ind. Ty.</i>	<i>McAllister, Ind. T.</i> ,	Choctaw.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
38	{ MCCOY, 1st, Ore.....	McCoy, 1st, Ore.,	Oregon.
	{ <i>McCoy, 1st, Ore.....</i>	<i>McCoy, 1st, Ore.,</i>	Oregon.
		McKay's Chapel, S. C.,	Fairfield.
		Madeira, 1st, Ohio.,	Cincinnati.
248	MAIDEN ROCK, Wis.....		Chippewa.
132	MAINE, 1st, Minn.....	Maine, 1st, Minn.	Red River.
55	MANCHESTER, 1st, D. T.....		Central Dakota.
177	MANCHESTER, 1st, Ger, N. H.		Boston.
4	MANNING, Mt. Carmel, S. C.	Manning, Mt. Carmel, S. C.	Atlantic.
127	MAPLE RIDGE, 1st, Mich....	Maple Ridge, 1st, Mich.,	Saginaw.
128	MARLETTE, 1st, Michigan...	Marlette, 1st, Mich.,	Saginaw.
		Marvin, Ills.,	Mattoon.
232	MASON, 1st, Texas.....	Mason, 1st., Texas,	Austin.
20	MEBANE (Manse), N. C.....	Mebane (Manse), N. C.,	Yadkin.
102	MEADE CENTRE, 1st, Kan....	Meade Centre, 1st. Kan.,	Larned.
	{ MEDFORD, Ore.....	Medford, Oregon,	Oregon.
39	{ <i>Medford, Ore.....</i>	<i>Medford, Oregon,</i>	Oregon.
		Mendon, Utah,	Utah.
238	{ <i>Mendon, Utah.....</i>	<i>Mendon, Utah,</i>	Utah.
103	MILO, 1st, Kan.....	Milo, 1st, Kansas,	Solomon.
191	MINOT, D. T.....	Minot, D. T.,	Pembina.
56	MITCHELL, 1st, D. T.....	Mitchell, 1st, D. T.,	South Dakota,
133	MINNEAPOLIS STEW'T, ME- MORIAL, Minn.	Minneapolis Stewart Me- morial, Minn.,	St. Paul.
192	MONANGO, KEYSTONE, D. T.	Monango, Keystone, D. T.,	Fargo.
		Montpelier, 1st, Ohio, -	Maumee.
61	MOUNT CARMEL, Ills.....		Cairo.
28	<i>Mora Chapel, N. M.....</i>	<i>Mora Chapel, N. Y.,</i>	Santa Fé.
		Murphysboro, Ills.,	Cairo.
68	NABBS, Lexington, Ind.....	Nabbs, Lexington, Ind.,	New Albany.
199	NANKIN, ORANGE (Manse), O.	Nankin, Orange (Manse), Ohio,	
141	NAZARETH, Ger., Mo.....		Wooster.
104	NESS CITY, 1st, Kan.....	Ness City, 1st, Kansas,	St. Louis.
69	NEW CASTLE, 1st, Ind.....		Larned.
		New Haven, S. C.,	Whitewater.
105	{ <i>Ninnescah, 1st, Kan.....</i>	<i>Ninnescah, 1st, Kansas,</i>	Atlantic.
		Ninnescah, 1st, Kansas,	Larned.
40	NOOKSACK (Manse), W. T....	Nooksack (Manse), W. T.,	Larned.
154	NORDEN, 1st, Neb.....	Norden, 1st, Neb.,	Puget Sound.
221	<i>Norristown, 2d, Pa.....</i>	<i>Norristown, 2d, Pa.,</i>	Niobrara.
41	NORTH FORK MISS'N, Idaho..		Phila. North.
155	NORTH LOUP, 1st, Neb.....	North Loup, 1st, Neb.,	Idaho.
193	OAKES, 1st, D. T.....		Kearney.
			Fargo.
		Omaha, Castellar St., Neb.,	Omaha.
208	ONTARIO, Cal.....		Los Angeles.
		Orleans, 1st, Neb.,	Hastings.
106	OSKALOOSA, 1st, (Manse) Kan.	Oskaloosa, 1st, (Manse), Kansas,	
107	OTEGO, Providence, Kan....		Topeka.
239	{ PARIS (Chapel), Idaho.....		Solomon.
	{ <i>Paris (Chapel), Idaho.....</i>	<i>Paris, (Chapel), Idaho,</i>	Wood River.
		Paris (Manse), Ky.,	Wood River.
156	PAWNEE CITY, 1st, Neb.....	Pawnee City, 1st, Neb.,	Ebenezer.
222	<i>Philadelphia, Richmond, Pa..</i>	<i>Phila., Richmond, Pa.,</i>	Nebraska City.
108	PHILLIPSBURG, 1st, Kan....	Phillipsburg, 1st, Kan.,	Phila. Central.
167	PHILLIPSBURGH, 1st, N. J....	Phillipsburgh, 1st, N. J.,	Osborne.
29	<i>Phoenix, Ariz.....</i>	<i>Phoenix, Arizona,</i>	Newton.
249	PICKFORD, Mich.....	Pickford, Mich.,	Santa Fé.
109	PITTSBURGH, 1st, (Manse)	Pittsb'gh, 1st, (Manse), Kansas,	Lake Superior.
		Kansas,	
157	PLATTSM'TH, Gr. (Manse),	Plattsm'th, Ger. (Manse),	Neosho.
	Nebraska.....	Nebraska,	
168	PLEASANTVILLE, N. J.....		Nebraska City.
			West Jersey.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
		Plymouth, Indiana, Pomeroy (Manse), Iowa,	Logansport. Fort Dodge. Oregon. Larned. Boston. Boston. Cape Fear. Central Dakota. Idaho. Idaho. Idaho. Santa Fé. Monroe. Utah. Kansas City St. Louis. Utah. Freeport. Mattoon. Rochester. Knox. Puget Sound. Osborne. Lake Superior.
42	PORTLAND, St. John's, Ore..		
110	PRATT, 1st, Kan.....		
178	{ QUINCY, 1st, Mass.....	Quincy, 1st, Mass.,	
	{ Quincy, 1st, Mass.....	Quincy, 1st, Mass.,	
21	RALEIGH, N. C.....		
57	RAPID CITY, 1st, D. T.....		
43	{ RATHDRUM, 1st, Idaho.....	Rathdrum, 1st, Idaho,	
	{ Rathdrum, 1st, Idaho.....	Rathdrum, 1st, Idaho,	
30	RATON (Manse), N. M.....		
129	READING, 1st, Mich....	Reading, 1st, Mich.,	
240	RICHFIELD (Chapel), Utah ..		
		Rich Hill, 1st, (Manse), Mo.	
142	RIDGE STATION, Ark.....	Ridge Station, Ark.,	
241	RICHMOND (Chapel), Utah...		
62	RIDOTT, 1st, Ger., Ills.....	Ridott, 1st, Ger., Ills.,	
63	ROBINSON, 1st, Ills.....	Robinson, 1st, Ills.,	
179	Rochester, North, N. Y.....	Rochester, North, N. Y.,	
5	ROME, Ebenezer, Ga.....	Rome, Ebenezer, Ga.,	
44	ROSLYN, Mt. Pisgah, W. T..		
111	RUSSELL, 1st, Kan.....	Russell, 1st, Kansas,	
250	ST. IGNACE, (Manse), Mich..	St. Ignace, (Manse), Mich.,	
134	ST. PAUL, Goodrich Ave., Minn.....		
125	ST. PAUL, North Minn.....		
		St. Louis, Westminster, Missouri,	
83	SALEM, Iowa.....	Salem, Iowa,	St. Louis.
158	SALEM, Ger. (Manse) Neb....	Salem, Ger (Manse), Neb.,	Waterloo. Kearney.
45	San Juan, W. T.....	San Juan, W. T.,	Puget Sound.
6	SAN MATEO (Manse), Fla.....	San Mateo, (Manse), Fla.,	East Florida.
209	SANTA MARIA, Cal.....		Los Angeles.
210	{ SATICOY, 1st, Cal.....	Saticoy, 1st, Cal.,	Los Angeles.
	{ Saticoy, 1st, Cal.....	Saticoy, 1st, Cal.,	Los Angeles.
251	SAULT STE. MARIE (Manse), Mich.....		
			Lake Superior.
143	SCHELL CITY, 1st, Mo.....	Schell City, 1st, Mo..	Kansas City.
46	{ SELLWOOD, 1st, Ore.....	Sellwood, 1st, Oregon,	Oregon.
	{ Sellwood, 1st, Ore.....	Sellwood, 1st, Oregon, Sheldon, 1st, D. T.,	Oregon. Fargo.
84	SHARPSBURGH, Conway, Ia...	Sharpsb'gh, Conway, Iowa,	Council Bluffs.
252	SHAWANO, 1st (Manse), Wis..	Shawano. 1st, (Manse), Wis.,	Winnebago.
224	SHENANDOAH, 1st, Pa.....	Shenandoah, 1st, Pa.,	Lehigh.
		Silver Reef, 1st, Utah,	Utah.
47	Sitka, 1st, Alaska.....	Sitka, 1st, Alaska,	Alaska.
12	Snow Hill, Md.....	Snow Hill, Md.,	New Castle.
180	Somerville, Mass.....	Somerville, Mass.,	Boston.
85	SO. DES MOINES (Manse), Ia.	So. Des Moines, (Manse), Ia.	Des Moines.
7	SOUTH LAKE WEIR, Fla.....	South Lake Weir, Fla.,	East Florida.
159	SOUTH OMAHA, 1st, Neb....	South Omaha, 1st, Neb.,	Omaha.
160	SO. SIOUX CITY, 1st, Neb....	So. Sioux City, 1st, Neb.,	Niobrara.
242	Springville, Utah.....	Springville, Utah,	Utah.
118	STAMFORD, Ky.....		Transylvania.
161	STAMFORD, Harmony, Neb...	Stamford, Harmony, Neb.,	Hastings.
		Stamford, N. Y.,	Otego.
194	STEELE, 1st, D. T.....	Steele, 1st, D. T.,	Bismarck.
162	STERLING, 1st, (Manse), Neb.	Sterling, 1st, (Manse), Neb.	Nebraska City.
225	SUGAR GROVE, W. Va.....	Sugar Grove, W. Va.,	West Va.
8	SUMTER, Mt. Sinai, S. C.....		Atlantic.
		Summerville, S. C.,	Atlantic.
191	Taunton, Mass.....	Taunton, Mass.,	Boston.
		Tawas, 1st, Mich.,	Saginaw.
9	TARPON SPRINGS, 1st, Fla....	Tarpon Springs, 1st, Fla.,	South Florida.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
		Timber Ridge, Tenn.,	Holston.
31	TIMNATH, Col.....		Boulder.
144	TINA, 1st, Mo		Platte.
20	TITUSVILLE, 1st, Fla.....	Titusville, 1st, Fla.,	South Florida.
210	TRACY, 1st, Cal.....	Tracy, 1st, Cal.,	Stockton.
136	TRACY, 1st, (Manse), Minn...		Mankato.
169	<i>Trenton, Bethany, N. J.</i>	<i>Trenton, Bethany, N. J.,</i>	New Brunswick
200	TUPPERS PLAINS, 1st, Ohio...		Athens.
137	TWO HARBORS, Minn.....		St. Paul.
212	VALONA, Cal.....		San Francisco.
48	VANCOUVER (Manse), W. T...		Puget Sound.
		Veedersburg, Ind ,	Crawfordsville.
		Vergennes, Ills.,	Cairo.
112	WA-KEENEY, Kan.....		Osborne.
114	WALTON, Kan.....	Walton, Kansas,	Emporia.
113	WALNUT VAL. (Manse), Kan.	Walnut Valley (Manse), Kansas,	Emporia.
231	{ WARTBURG, Tenn.....	Wartburg, Tenn.,	Kingston.
	{ <i>Wartburg, Tenn.</i>	<i>Wartburg, Tenn.,</i>	Kingston.
213	WATSONVILLE, 1st, Cal.....	Watsonville, 1st, Cal.,	San José.
163	WAYNE, 1st, (Manse), Neb...	Wayne, 1st, (Manse), Neb.,	Niobrara.
145	WEBB CITY, 1st, Mo.....	Webb City, 1st, Mo.,	Ozark.
64	WELLINGTON, 1st, Ills.....	Wellington, 1st, Ills.,	Bloomington.
		Wentworth, 1st, D. T.,	Central Dakota.
243	<i>Wellsville, Utah</i>	<i>Wellsville, Utah,</i>	Utah.
253	WEST MERRILL, Wis.....	West Merrill, Wis.,	Winnebago.
86	WEST LIBERTY, 1st, Iowa...		Iowa City.
226	WESTON, W. Va.....	Weston, W. Va.,	West Va.
254	WEST SUPERIOR, 1st, Wis...		Chippewa.
182	WESTVILLE, 1st, N. Y.....		Champlain.
195	WHEATLAND, 1st, (Manse),	Wheatland, 1st, (Manse), D. T.	Fargo.
115	WHITE CITY, 1st, Kan.....	White City, 1st, Kan., Winnebago, 1st, (Manse), Minnesota,	Emporia.
116	WICHITA, Lincoln St., Kan..	Wichita, Lincoln St., Kan.,	Mankato.
117	<i>Wichita Perkins, Kan.</i>	<i>Wichita Perkins, Kan.,</i>	Emporia.
70	WINCHESTER, 1st, Ind.....	Winchester, 1st, Ind.,	Muncie.
201	WINCHESTER, Ohio.....		Portsmouth.
227	WRIGHTSVILLE, Pa.....	Wrightsville, Pa.	Westminster.
164	YORK, 1st, Neb.....	York, 1st, Neb.,	Nebraska City.
13	{	Zion, Maryland,	Baltimore.
	{ <i>Zion, Md</i>	<i>Zion, Maryland,</i>	

COMPARATIVE STATEMENT

Ordered by the General Assembly.

SYNOD OF ATLANTIC.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Atlantic.....	\$ 8 00	\$1,080 00
East Florida....	17 00	1,450 00
Fairfield.....	9 00	
Knox.....	5 25	800 00
McClelland.....	2 00	320 00
South Florida...	70 80	1,000 00
Total.....	\$112 05	\$4,650 00

BALTIMORE.

Baltimore....	\$571 63	\$
New Castle.....	377 37	
Washington City.	631 34	
Total.....	\$1,580 34	\$

CATAWBA.

Cape Fear.....	\$2 00	\$2,100 00
Catawba.....		100 00
Yadkin.....	1 38	675 00
Total.....	\$3 38	\$2,875 00

CHINA.

Shanghai.....	\$3 30	\$
Total.....	\$3 30	\$

COLORADO.

Boulder.....	\$107 38	\$2,000 00
Denver.....	149 85	
Gunnison.....	44 77	
Pueblo.....	185 61	583 00
Santa Fé.....	39 45	200 00
Total.....	\$527 06	\$2,783 00

COLUMBIA.

Alaska.....	\$	\$
Idaho.....	51 99	650 00
Oregon.....	86 00	3,362 00
Puget Sound....	66 25	795 00
Total.....	\$204 24	\$4,807 00

DAKOTA.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Aberdeen.....	\$37 75	\$1,450 00
Central Dakota..	104 55	1,425 00
Dakota.....	11 50	
Southern Dakota.	60 11	700 00
Total.....	\$213 91	\$3,575 00

ILLINOIS.

Alton.....	\$139 26	\$
Bloomington....	221 74	500 00
Cairo.....	101 02	950 00
Chicago.....	1,612 69	700 00
Freeport.....	203 22	900 00
Mattoon.....	86 14	600 00
Ottawa.....	86 15	
Peoria.....	199 54	
Rock River.....	240 75	800 00
Schuyler.....	176 41	
Springfield.....	382 83	
Total.....	\$3,449 75	\$4,450 00

INDIANA.

Crawfordsville. .	\$184 64	\$
Fort Wayne.....	103 90	200 00
Indianapolis.....	158 93	
Logansport.....	111 23	
Muncie.....	83 92	850 00
New Albany.....	85 95	250 00
Vincennes.....	128 10	
Whitewater.....	86 83	1,750 00
Total.....	\$943 50	\$3,050 00

INDIAN TERRITORY.

Cherokee Nation..	\$11 00	\$565 00
Choctaw.....	14 00	1,250 00
Muscogee.....	32 15	
Total.....	\$57 15	\$1,815 00

IOWA.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Cedar Rapids.....	\$517 36	\$
Council Bluffs....	188 18	1,000 00
Des Moines.....	179 78	400 00
Dubuque.....	124 38	
Fort Dodge.....	221 88	1,200 00
Iowa.....	121 78	200 00
Iowa City.....	127 48	500 00
Waterloo.....	123 04	400 00
Total.....	\$1,603 88	\$3,700 00

KANSAS.

Emporia.....	\$263 36	\$3,350 00
Highland.....	92 90	
Larned.....	114 39	5,600 00
Neosho.....	174 87	850 00
Osborne.....	70 77	3,300 00
Solomon.....	148 05	1,260 00
Topeka.....	234 22	800 00
Total.....	\$1,103 56	\$15,160 00

KENTUCKY.

Ebenezer.....	\$203 88	\$
Louisville.....	133 32	
Transylvania.....	62 70	250 00
Total.....	\$399 90	\$250 00

MICHIGAN.

Detroit.....	\$461 10	\$
Grand Rapids.....	135 63	350 00
Kalamazoo.....	70 71	500 00
Lansing.....	100 08	300 00
Monroe.....	129 00	800 00
Saginaw.....	205 85	2,650 00
Total.....	\$1,072 37	\$4,600 00

MINNESOTA.

Mankato.....	\$92 57	\$1,000 00
Red River.....	29 38	1,300 00
St. Paul.....	853 92	2,350 00
Winona.....	64 98	
Total.....	\$1,040 85	\$4,650 00

MISSOURI.

Kansas City.....	\$289 36	\$700 00
Ozark.....	94 94	700 00
Palmyra.....	41 60	500 00
Platte.....	84 04	1,000 00
Saint Louis.....	259 60	600 00
Total.....	\$769 54	\$3,500 00

NEBRASKA.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Hastings.....	\$83 38	\$1,600 00
Kearney.....	103 38	700 00
Nebraska City....	119 03	3,000 00
Niobrara.....	50 79	2,250 00
Omaha.....	206 01	1,375 00
Total.....	\$562 59	\$8,925 00

NEW JERSEY.

Corisco.....	\$2 00	\$
Elizabeth.....	1,177 12	
Jersey City.....	506 85	
Monmouth.....	344 82	
Morris and Orange	1,397 74	
Newark.....	875 39	
New Brunswick..	776 52	
Newton.....	446 87	300 00
West Jersey.....	285 54	350 00
Total.....	\$5,812 85	\$650 00

NEW YORK.

Albany.....	\$509 61	\$
Binghamton.....	359 04	
Boston.....	221 22	1,050 00
Brooklyn.....	1,164 82	
Buffalo.....	661 02	
Cayuga.....	131 43	
Champlain.....	125 19	750 00
Chemung.....	137 93	
Columbia.....	195 41	
Genesee.....	296 16	
Geneva.....	238 64	
Hudson.....	471 34	500 00
Long Island.....	275 37	
Lyons.....	93 61	
Nassau.....	141 07	
New York.....	9,456 73	
Niagara.....	103 80	
North River.....	299 92	
Otsego.....	173 00	
Rochester.....	739 82	
Saint Lawrence...	153 89	
Steuben.....	153 57	
Syracuse.....	341 91	
Troy.....	1,202 28	600 00
Utica.....	379 96	
Westchester.....	871 34	
Total.....	\$18,898 08	\$2,900 00

NORTH DAKOTA.

Bismarck.....	\$10 00	\$500 00
Fargo.....	35 46	2,600 00
Pembina.....	42 90	3,300 00
Total.....	\$88 36	\$6,400 00

OHIO.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Athens.....	\$59 65	\$1,000 00
Bellefontaine.....	122 87	
Chillicothe.....	172 87	
Cincinnati.....	722 94	
Cleveland.....	753 68	
Columbus.....	138 69	
Dayton.....	481 83	
Huron.....	85 00	
Lima.....	129 10	500 00
Mahoning.....	411 11	
Marion.....	76 57	
Maumee.....	114 43	300 00
Portsmouth.....	146 40	800 00
Saint Clairsville..	194 74	
Steubenville.....	215 60	
Wooster.....	214 63	130 00
Zanesville.....	160 13	
Total.....	\$4,200 24	\$2,730 00

PACIFIC.

Benicia.....	\$223 30	\$25 00
Los Angeles.....	391 12	3,900 00
Sacramento.....	77 25	300 00
San Francisco.....	200 50	800 00
San José.....	152 91	600 00
Stockton.....	37 00	1,000 00
Total.....	\$1,082 08	\$6,625 00

PENNSYLVANIA.

Allegheny.....	\$530 47	\$500 00
Blairsville.....	512 80	
Butler.....	200 68	
Carlisle.....	523 59	
Chester.....	373 45	
Clarion.....	176 36	750 00
Erie.....	383 83	400 00
Huntingdon.....	708 65	1,200 00
Kittanning.....	357 01	
Lackawanna.....	838 66	
Lehigh.....	387 78	750 00
Northumberland..	523 79	
Philadelphia.....	1,526 27	
Philadelphia (Central).....	982 39	
Philadelphia (N'th)	748 74	
Pittsburgh.....	2,053 54	
Redstone.....	329 91	500 00
Shenango.....	186 30	
Washington.....	441 65	
Wellsborough.....	48 24	
Westminster.....	305 92	800 00
West Virginia....	51 50	750 00
Total.....	\$12,191 53	\$5,650 00

TENNESSEE.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Holston.....	\$25 00	\$100 00
Kingston.....	18 03	1,000 00
Union.....	30 42	
Total.....	\$73 45	\$1,100 00

TEXAS.

Austin.....	\$88 31	\$450 00
North Texas.....	29 00	
Trinity.....	10 92	
Total.....	\$128 23	\$450 00

UTAH.

Montana.....	\$115 48	\$400 00
Utah.....	63 10	1,955 00
Wood River.....	5 00	600 00
Total.....	\$183 58	\$2,955 00

WISCONSIN.

Chippewa.....	\$47 42	\$1,500 00
La Crosse.....	33 69	
Lake Superior...	100 71	2,300 00
Madison.....	110 21	
Milwaukee.....	190 38	
Winnebago.....	94 91	1,400 00
Total.....	\$577 32	\$5,200 00

Total Receipts from
(3023) Churches \$56,883 09

Total amount of grants.....	\$103,450 00
To Churches..	\$88,250 00
To Manses....	15,200 00
	<u>\$103,450 00</u>

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

DURING THE YEAR ENDING APRIL 1st, 1888.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Berean	
Bethel	
Bethlehem	
Beaufort, 1st	
Beaufort, Salem	
Calvary	
Congruity	
Ebenezer	
Edisto	
Friendship	
Goodwill	
Harmony Chapel	
Hebron	
Hopewell	
James' Island	\$5 00
Melina	
Mount Carmel	50
Mount Lisbon	
Mount Pleasant	1 50
Mount Sinai	
New Haven	
Olivet	
Orangeburg, Grace	
Rivers Chapel	
Salem	1 00
Shiloh	
St. Andrew's	
St. Michael's	
St. Paul	
Summerville	
Trinity	
Wallingford	
Zion	
	\$8 00

East Florida Presbytery.

Buffalo Bluff	
Candler	
Crescent City	\$2 00
Gainesville (Colored)	
Hawthorne	
Interlachen	
Jacksonville, 1st	
" 3d (Laura St.)	\$5 00
Mary Esther	
Mill Cove	
Palmer	
San Mateo	10 00
Satsuma	
South Lake Weir	
Starke	
St. Andrew's Bay	
St. Augustine	
Waldo	
	\$17 00

Fairfield Presbytery.

Bethlehem	
Blue Branch	
Calvary	
Carmel	
Cheraw	
Dutchman's Creek	
Due West	
Ebenezer	\$1 00
Goodwill	6 00
Hebron	
Hermon	
Hopewell	
Howell, Salem	
Ladson	
Lebanon	
Little River	
Macedonia	
McKay Chapel	
Nazareth	
Olivet	
Pleasant Grove	
Shiloh	
Tabor	2 00
White Oak	
Yorkville	
	\$9 00

Knox Presbytery.

Antioch	
Augusta, Christ	
Columbus, 2d	
Ebenezer	\$1 25
Erza	
Greensboro, 2d	
Hopewell	
Macon, Washington Av.	
Women's Miss. Soc'y	2 00
Madison, 2d	
Marietta, Grace Memo- rial	
Medway	2 00
Mount Sinai	
New Hope	
Oglethorpe Chapel	
Pleasant Grove	
Riceboro, 2d	
Wadsworth's Memorial Chapel	
	\$5 25

McClelland Presbytery.

Abbeville, 2d	
Belle Way	
Bethel	
Bower's Chapel	
Calvary	
Fair Forest	
Immanuel	

Lites Chapel	
Mattoon	
Mt. Pizgah	
Mt. Zion	\$2 00
Pitts	
Pleasant View	
Sloan's Chapel	
Walker's	
	\$2 00

South Florida Presbytery.

Altoona	
Auburndale	
Bartow	
Eustis	\$11 00
Higley	
Kismet	
Kissimmee	8 00
Lakeland	3 00
Longwood	
Paola, Alexander Me- morial	
Pittman	
Seneca	21 00
Sorrento	21 00
Titusville	6 80
Zellwood	
	\$70 80

Synod of Atlantic 112 05

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis	
Ashland	\$7 00
Baltimore, 1st (inc. S. S.)	
" 5th	180 00
Baltimore, 2d	44 35
" 12th	
" Abbot Mem'l	2 00
" Aisquith St.	
" Bound'y Av.	82 85
" Broadway	3 00
" Brown M'm'l	34 58
" Central	17 50
" Faith Ch'p'l	6 00
" Fulton Av.	
" Grace	
" Knox	2 00
" LaFayette Sq.	
" Light Street	
" Madison St.	3 00
" Tome	
" Welsh	
" Westmins'r	
(inc. M. C. D. 5)	30 14
Barton	
Bel Air	14 00

* See list of special contributions.

Bethel	4 50
Chestnut Grove	
Churchville	10 45
Cumberland	15 00
Deer Creek, Harmony	17 47
Ellicott City	6 65
Emmitsburgh	23 30
Fallston	1 00
Franklinville	
Frederick City	9 75
Frostburgh	
Govanstown	
Granite	80
*Hagerstown	5 00
Hampden	5 00
Havre de Grace	2 00
Lonaconing	
Mount Paran	80
New Windsor	1 20
Paradise	
Piney Creek	13 42
Relay	
Taneytown	20 87
The Grove	6 00
Williamsport	
Zion	2 00
<hr/>	
	\$571 63

New Castle Presbytery.

Barren Creek Springs ..	
Blackwater	
Bridgeville	
Buckingham	3 63
Chesapeake City	5 00
Christiana	
Cool Spring	
Delaware City	
Dover	15 00
Drawyer's	2 00
Eden	
Elkton	25 00
Federalsburgh	
Felton	
Forest	20 00
" 2d	
Georgetown	
Grace	
Green Hill	12 00
Harrington	
Head of Christiana	8 00
Lewes	
Lincoln	
Lower Brandywine	
Manokin	
Mesplion	
Milford	
Newark	5 00
New Castle, 1st (In.S.S.) ..	48 38
Pencader	9 00
Pitt's Creek	3 70
Port Deposit	
" Penn	3 36
Red Clay Creek	
Rehoboth (Del.)	
" (Md.)	
Rock	3 00
Rockawalking	
St. George's	4 00
Smyrna	5 50
Snow Hill	1 00
Stanton	
Westminster	
West Nottingham	
White Clay Creek	19 29
Wicomico	10 00
Wilmington, 1st	10 00
" Central	113 40
" Hanover St. ..	19 11
" Olivet	
* " Rodney St ..	

Wilmington, West	22 00
Worton	
Zion	10 00
<hr/>	
	\$377 37

Washington City Presbytery.

Albright	\$2 00
Alexandria	9 25
Big Oak	
Boyd's	
Clifton	
Darnestown	10 50
Falls Ch'ch (inc. Ballston Sta. 5)	10 00
Georgetown, West St. ..	53 25
Hermon	2 00
Hyattsville	6 80
Lewinsville	1 25
Manassas	2 00
Mount Hermon	
" Zion	
Neelsville	
Oak Grove	
Prince William, 1st	
Russell Grove	
Vienna	3 75
Washington, 1st	43 63
" 4th	60 00
" 6th	
" Assembly	22 00
" Covenant	24 00
" Eastern	3 60
" Fifteenth St. ..	1 00
" Metropolitan ..	29 74
" New York Av. 301 ..	75
" North	5 82
" Unity	4 00
" Western	35 00
" Westminster	
<hr/>	
	\$631 34

Synod of Baltimore, \$1,580 34

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel	
Bethany	
Blandonia	
Chadbourn	\$1 00
Ebenezer	1 00
Freedom East	
Fayetteville	
Friendship	
Mount Calvary	
Mount Olive	
Mount Pleasant	
Panther's Ford	
Raleigh	
Shiloh	
St. Paul	
White Hall	
Wilmington, Chestnut Street ..	
Wilmington, Pilgrim Chapel	
<hr/>	
	\$2 00

Catawba Presbytery.

Rellefonte	
Ben Salem	

Bethlehem	
Biddleville	
Bethel	
Bethpage	
Black's Memorial	
Caldwell	
Charlotte	
Cleveland Mills	
Concord	
Davidson College	
Ebenezer	
Emmanuel	
Good Hope	
Hamilton	
Huntersville	
Lawrence Chapel	
Lincolnton	
Loyd's	
Love's Chapel	
Matthew's Chapel	
McClintock	
Mill's River	
Miranda	
Mount Olives	
Mount Zion	
Murkland	
New Hope	
Philadelphia	
Poplar Tent	
Salem Hill	
Shelby	
Shiloh	
Siloam	
St. Paul's	
Wadesboro	
Woodland	

\$

Yadkin Presbytery.

Allen's Temple	
Blue Crossing	
Boonville	\$1 00
Bower's Chap'l, Laurinburg ..	
Cameron	
Carthage, John Hall Chapel ..	
Catawba River	
Chapel Hill	
Christian Hope	
Cool Spring	
Freedom	
Gold Hill	
Greensboro, St. James ..	38
Hanners	
Lexington	
Lillington	
Logan	
Mebanesville	
Mocksville	
Mooresville, 2d	
Mount Airy	
" Tabor	
" Vernon	
" Zion	
Nazareth	
New Centre	
Oakland	
Pittsburgh	
Rockingham	
Salisbury, Church St. ..	
Statesville, 2d	
Thomasville	
Winston	
Wilson	
Williams Chapel	

\$1 38

Synod of Catawba, \$3 38

* See list of Special Contributions.

SYNOD OF CHINA.

Shanghai Presbytery.

Soochow.....\$3 30

Synod of China.....\$3 30

SYNOD OF COLORADO.

Boulder Presbytery.

Akron.....\$10 00

Berthoud.....3 00

Boulder.....3 00

Brush.....

Cheyenne (Inc. S.S. \$10) 30 00

Douglas.....

Fort Collins.....17 65

Fort Morgan.....

Greeley.....

Laramie (Inc. S.S. \$3.50) 19 50

Longmont, Central.....18 00

Otis.....3 00

Rawlins.....

Timnath.....2 80

Valmont.....3 43

Wray.....

Yuma.....

\$107 38

Denver Presbytery.

Black Hawk.....\$10 00

Brighton.....

Central City.....

Denver Central.....71 85

" Capitol Avenue.....5 00

" Highland.....5 55

" Twenty-third Av.....20 45

" Westminster.....10 00

Georgetown.....18 00

Golden.....4 00

Idaho Springs.....5 00

Littleton.....

\$149 85

Gunnison Presbytery.

Aspen, 1st.....\$15 75

Bonanza.....

Delta.....

Fair Play.....

Glenwood Springs.....

Grand Junction.....

Irwin.....

Lake City.....

Leadville.....12 90

Poncha Springs (Incl'g

S. S. \$2.12).....6 12

Salida.....5 00

Tabernacle.....5 00

\$44 77

Pueblo Presbytery.

Alamosa.....

Cañon City.....\$40 00

Cinicero.....

Colorado Springs, 1st.. 46 45

Costilla.....

Del Norte.....

De Herrera.....

Durango.....8 00

Elmore.....

Engle.....

Huerfano Cañon.....

La Junta.....

La Luz.....1 00

La Veta.....

Las Animas.....

Mesa.....

Monument.....2 00

Monte Vista.....8 00

Pueblo.....52 16

Silver Cliff.....5 00

Table Rock.....10 00

Trinidad, 1st.....13 00

" 2d.....

Walsenburgh.....

\$185 61

Santa Fe Presbytery.

Aqua Negra.....

Albuquerque.....

Capulin.....

El Rito.....\$2 00

Jemes.....2 00

Laguna.....

Las Cruces.....

Las Vegas, 1st.....4 00

" Spanish.....5 00

Mora.....

Ocate.....3 15

Pajarito.....2 00

Phoenix.....5 00

Raton.....

Rincones.....

Santa Fe, 1st.....16 30

Silver City.....

Socorro.....

Taos.....

Tombstone.....

\$39 45

Synod of Colorado... \$527 06

SYNOD OF COLUMBIA.

Presbytery of Alaska.

Fort Wrangel.....

Sitka.....

Presbytery of Idaho.

Arlington.....

Baker City.....\$2 00

Bend.....

Brents.....

Davenport.....1 00

Deep Creek.....

Joseph.....4 00

Kamiah.....

La Grande, 1st.....4 40

Lapwai.....

Lewiston.....6 55

Lostine.....

Moscow.....5 00

North Fork.....

Pendleton.....

Prescott.....

Rathdrum.....

Rockford.....

Shiloh.....

Spangle.....

Spokane Falls.....17 33

Summerville.....4 00

Umatilla.....

Union.....5 71

Waitsburg.....

Walla Walla.....

Wellpinit.....

Weston.....2 00

\$51 99

Presbytery of Oregon.

Albany.....

Albina.....\$6 70

Ashland.....7 00

Astoria.....4 00

Beaver Creek.....

Bethany, German.....7 50

Brownsville.....

Clatsop Plains.....

Corvallis.....

Crawfordsville.....3 50

Eagle Park, German... 7 00

East Portland.....4 00

Eugene City, 1st.....4 00

Gervais.....

Independence Calvary. 4 00

Jacksonville, 1st.....7 00

Knappa.....

Lafayette.....

Lebanon.....4 00

Linkville.....

Marion.....6 30

Medford.....

Myrtle Creek.....

North Yamhill.....

Oakland.....

Oak Ridge.....

Octorara.....

Phoenix.....3 00

Pleasant Grove.....

Portland, 1st.....

Portland, 4th.....

" Calvary.....12 00

" St. John's.....

Roseburgh, 1st.....2 00

Salem.....

Spring Valley.....

Tualatin Plains.....3 00

Wilber.....

Yaquina Bay.....5 00

\$86 00

Presbytery of Puget Sound.

Bellingham Bay.....

Carbonado.....

Centreville.....

Chehalis.....

" Indian.....

Cleveland.....

Cosmopolis.....

Dungeness, 1st.....\$15 00

Ellensburg.....

Fourth Plains.....

Henderson.....

Hoquiam.....

Klickitat, 1st.....

" 2d.....3 00

La Camas.....

Lincoln Creek.....

Lopez Island, South... 5 00

Montesano.....

Mount Pizgah.....

Nisqually, Ind.....7 60

Nooksack.....

North Yakima.....2 05

Olympia.....

Port Townsend.....

Port Townsend Bay... 3 00

Puyallup, Ind.....

Renton.....5 00

San Juan.....8 00

Seattle 1st.....

Snohomish City.....

South Union.....

Summer.....

Tacoma 1st (incl. \$4 S.S.) 17 60

Toledo.....

Union Ridge.....

Vancouver.....

Vashon.....

White River.....

\$66 25

Synod of Columbia.. \$204 24

SYNOD OF DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	\$20 00
Andover.....	
Bangor.....	
Big Stone City.....	
Bowdle.....	
Brandtford.....	
Britton.....	6 00
Castlewood.....	
Doland.....	
Ellendale.....	
Emmanuel.....	4 00
Estelline.....	
Faulton.....	
Frederick.....	
Gary.....	
Groton.....	5 00
Hillsdale.....	
Holland, 1st.....	2 75
Hudson.....	
La Grace.....	
Le Beau.....	
Leola.....	
Mellette.....	
Mina.....	
Mound City.....	
Northville.....	
Pembroke.....	
Raymond.....	
Rondell.....	
Roscoe.....	
Rosedale.....	
Uniontown.....	
Warner.....	
Westminster.....	
Wilmot.....	
<hr/>	
	\$37 75

Central Dakota Presbytery.

Altoona.....	\$5 67
Beulah.....	2 35
Blunt.....	5 00
Brookings.....	7 31
Canning.....	
Colman.....	
Crandon.....	
Diana.....	
Fairbank.....	
Flandreau, 2d.....	
Forestburgh.....	
Hitchcock.....	
Howell.....	
Huron.....	58 90
Madison.....	5 00
Manchester.....	2 62
Miller.....	3 80
Miner.....	
Pierre.....	
Rapid City.....	
Rose Hill.....	
Roswell.....	
St. Lawrence.....	5 25
Sturgis.....	
Union.....	3 50
Volga.....	
Wentworth.....	
Wessington.....	5 15
White.....	
Wolsey.....	
Woonsocket.....	
<hr/>	
	\$104 55

Dakota Presbytery.

Ascension.....	
Brown Earth.....	
Buffalo Lakes.....	
Flandreau, 1st.....	
Good Will.....	\$4 50

Hill.....	
Long Hollow.....	
Mayasan.....	
Mountain Head.....	
Wood Lake.....	
Yankton Agency.....	\$7 00

Southern Dakota Presbytery.

Alexandria, 1st.....	\$3 00
Bohemian, 1st.....	
Bridgewater.....	5 00
Canistota.....	3 00
Canton.....	2 25
Chas. Mix. Co.....	
Dell Rapids.....	1 35
Germantown.....	
Harmony.....	4 88
Hope Chapel.....	3 00
Kimball.....	1 00
Lennox, 1st German.....	
Marion.....	
Mitchell.....	3 00
Montrose.....	1 63
Parker.....	7 00
Parkston.....	
Pleasant Prairie.....	
Scotland (Includ'g S. S. \$1 51).....	8 00
Sioux Falls.....	7 00
Turner Co., 1st, Ger.....	6 00
Tyndall.....	2 00
Union Centre.....	
White Lake.....	2 00
<hr/>	
	\$60 11

Synod of Dakota.....\$213 91

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (Inc. S. S. \$2).....	\$17 00
Baldwin.....	4 70
Bellevue.....	
Belleville.....	
Bethel.....	
Blair.....	7 85
Brighton.....	
Butler.....	2 00
Carlinville.....	
Carlyle.....	
Carrollton.....	8 06
Chester.....	4 00
Collinsville.....	5 00
East St. Louis.....	
Edwardsville.....	
Elm Point.....	
Greenfield.....	
Greenville.....	6 00
Hardin.....	
Hillsboro.....	8 00
Jerseyville, 1st.....	10 00
Lebanon.....	7 00
Litchfield (Inc. S. S. \$3).....	9 00
Marine.....	
Moro.....	
Nokomis.....	4 00
Old Ripley.....	
Plainview.....	3 00
Pleasant Ridge.....	
Plum Creek.....	1 30
Raymond.....	
Rockbridge.....	
Rockwood.....	
Salem, German.....	5 40
Shipman.....	
Sparta, 1st.....	23 00
Spring Cove.....	
Staunton.....	3 00
Steeleville.....	

Sugar Creek.....	
Trenton.....	
Troy.....	
Upper Alton.....	
Viriden.....	
Walnut Grove.....	
Waveland.....	
Whitehall.....	
Woodburn, German.....	\$6 95
Yankeetown.....	
Zion, German.....	4 00
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	\$139 26

Bloomington Presbytery.

Alvin.....	
Bement, 1st.....	\$10 00
Bloomington, 1st.....	
2d.....	50 00
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	
Chatsworth.....	3 50
Chenoa.....	
Clarence.....	
Clinton.....	9 50
Cooksville.....	
Covell.....	
Danville.....	16 36
Dwight.....	
Elm Grove.....	
El Paso.....	10 00
Fairbury.....	5 00
Farmer City.....	
Gibson City.....	7 00
Gilman.....	10 00
Heyworth.....	
Homer.....	
Hoopeston.....	7 00
Jersey.....	
Lexington.....	
Mackinaw.....	6 41
Mahomet.....	
Mansfield.....	5 00
Minonk.....	4 01
Monticello.....	
Normal.....	24 64
Onarga.....	15 00
Paxton.....	
Philo.....	10 00
Piper City.....	5 65
Pontiac.....	6 67
Prairie Home.....	
Prairie View.....	
Rankin.....	
Reading.....	
Rossville.....	3 00
Seymour.....	
Sheldon.....	
Sidney.....	
Tolono.....	
Towanda.....	
Union.....	
Urbana.....	
Watska.....	
Waynesville.....	
Wellington.....	3 00
Wenona.....	10 00
<hr/>	
	\$221 74

Cairo Presbytery.

Allendale.....	
Alto Pass.....	
America.....	
Anna.....	
Ava.....	
Bridgeport.....	
Cairo.....	
Caledonia.....	
Carbondale.....	\$5 35
Carmi.....	9 03
Cartersville.....	

Ipava.....	
John Knox.....	
Knoxville.....	\$11 52
Lacon.....	
Lewistown.....	44 44
Limestone.....	
Low Point.....	
Oneida.....	2 00
Peoria, 1st.....	17 71
" 2d.....	21 09
" Calvary.....	
" Grace.....	5 89
Princeville.....	
Prospect.....	19 00
Salem.....	
Sparland.....	
Vermont.....	
Washburn.....	
Washington.....	5 00
West Jersey.....	
Yates City.....	9 05
	<hr/>
	\$199 54

Rock River Presbytery.

Albany.....	\$2 00
Aledo (Incl. S. S. \$2.00.)	7 20
Alexis.....	14 00
Arlington.....	
Ashton.....	6 00
Beulah.....	
Buffalo Prairie.....	
Calvary.....	
Centre.....	10 25
Coal Valley.....	
Dixon.....	35 00
Edgington.....	6 00
Franklin Grove.....	10 00
Fulton.....	1 00
Garden Plain.....	6 00
Geneseo.....	12 00
Hamlet.....	5 00
Keithsburg.....	
Kewanee.....	
Milan.....	
Millersburgh.....	4 00
Morrison.....	28 00
Munson.....	3 85
Newton.....	4 00
Norwood.....	4 40
Peniel.....	5 00
Perryton.....	
Pleasant Ridge.....	2 00
Pre-Emption.....	
Princeton.....	24 70
Rock Island, Broadway.....	23 35
" Central.....	
Sharon.....	
Spring Valley.....	
Sterling.....	20 00
Viola.....	7 00
Woodhull.....	
	<hr/>
	\$240 75

Schuyler Presbytery.

Appanoose.....	\$5 00
Augusta.....	12 00
Bardolph.....	2 50
Brooklyn.....	3 70
Burton Memorial.....	5 00
Bushnell.....	
Camp Creek.....	5 00
Camp Point.....	
Carthage.....	
Chili.....	
Clayton.....	5 00
Doddsville.....	3 30
Ebenezer.....	
Ellington, Memorial.....	
Elvaston.....	2 00
Fairmount.....	1 00
Fountain Green.....	
Good Hope.....	

Hamilton.....	\$2 00
Hersman.....	8 00
Horeb.....	
Huntsville.....	3 60
Kirkwood.....	
Lee.....	
Liberty.....	2 00
Macomb.....	16 50
Monmouth.....	25 00
Montebello.....	
Mount Sterling.....	
Nauvoo, German.....	2 00
New Salem.....	4 00
Olive.....	3 00
Oquawka.....	5 30
" Junction.....	
Perry.....	6 00
Pittsfield.....	
Plymouth.....	
Pontoosuc.....	
Prairie City.....	4 00
Quincy, 1st.....	25 00
Rushville.....	15 51
Salem, German.....	5 00
Walnut Grove & Shiloh.....	5 00
Warsaw.....	
Wythe.....	
	<hr/>
	\$176 41

Springfield Presbytery.

Auburn.....	
Bates.....	\$7 85
Brush Creek.....	
Chatham.....	
Decatur.....	31 00
Farmington.....	8 00
Greenview.....	4 00
Irish Grove.....	5 00
Jacksonville, 1st Portu- guese.....	
Jacksonville, 2d Portu- guese.....	
Jacksonville, Central Portuguese.....	
Jacksonville, State St.....	77 00
" Westminster.....	17 50
Lincoln.....	
Macon.....	2 00
Manchester.....	5 00
Maroa.....	
Mason City.....	6 00
Murraysville.....	
Naples.....	
North Sangamon.....	24 00
Pennsylvania.....	
Petersburg.....	3 00
Pisgah.....	17 86
Pleasant Plains.....	3 00
Providence.....	
Springfield, 1st.....	111 06
" 2d.....	13 55
" 3d.....	12 00
" 1st Portu- guese.....	
Springfield, 2d Portu- guese.....	
Sweet Water.....	3 00
Union.....	
Unity.....	7 51
Virginia.....	25 00
Winchester.....	
	<hr/>
	\$382 83
Synod of Illinois.....	\$3,449 75

SYNOD OF INDIANA.**Crawfordsville Presbytery.**

Alamo.....	
Attica.....	\$1 00
Benton.....	5 00
Bethany.....	10 33

Bethel.....	\$1 00
Beulah.....	
Clinton.....	
Colfax.....	
Covington, 1st.....	
" 2d.....	
Crawfordsville, 1st.....	5 00
" Centre.....	23 02
Darlington.....	
Dayton.....	12 00
Delphi.....	19 04
Dover.....	
Elizaville.....	
Eugene.....	
Fowler.....	2 00
Frankfort.....	15 00
Hickory Grove.....	
Hopewell.....	6 00
Judson.....	
Kirklin.....	
Ladoga.....	
Lafayette, 1st.....	4 82
" 2d.....	45 68
Lebanon.....	12 00
Lexington.....	
Marshfield.....	40
Montezuma.....	
New Bethel.....	
Newport.....	
Newtown.....	
Oxford.....	26
Parkersburgh.....	
Perrysville.....	
Pleasant Hill.....	2 42
Prairie Centre.....	
Rock Creek.....	
Rockfield.....	
Rockville.....	3 75
Romney.....	
Rossville.....	2 58
Russellville.....	
Spring Grove.....	
State Line.....	36
Sugar Creek.....	
Terhune.....	
Thorntown.....	4 50
Toronto.....	
Union.....	
Veedersburgh.....	
Waveland.....	7 08
West Lebanon.....	40
West Point.....	
Williamsport.....	1 00
	<hr/>
	\$184 64

Fort Wayne Presbytery.

Albion.....	\$5 00
Auburn.....	4 00
Bluffton.....	
Bristol.....	
Columbia City.....	
Decatur.....	1 00
Elhanan.....	
Elkhart.....	22 00
Fort Wayne, 1st.....	15 00
" 2d.....	3 60
" 3d.....	11 75
Goshen.....	
Highland.....	
Hopewell.....	
Huntingdon.....	
Kendallville.....	
Kingsland.....	3 00
La Grange.....	5 35
Larwill.....	
Lima.....	12 00
Millersburgh.....	
Murray.....	
Orland.....	
Ossian.....	5 20
Piercetown.....	

Pleasant Grove.....	
Salem Centre.....	
Swan.....	
Troy.....	
Warsaw.....	\$14 00
Waterloo.....	2 00
	<hr/>
	\$103 90

Indianapolis Presbytery.

Acton.....	\$4 00
Bainbridge.....	
Bethany.....	2 35
Bloomingt'n, Walm't St.	
Boggs town.....	
Brownsburgh.....	
Carpentersville.....	
Clermont.....	
Columbus.....	
Danville.....	1 00
Edinburgh.....	
Franklin, 1st.....	17 05
Georgetown.....	
Greencastle.....	14 40
Greenfield.....	
Greenwood.....	
Hopewell.....	24 40
Indianapolis, 1st.....	45 94
" 2d.....	
" 4th.....	
" 5th.....	
" 6th.....	
" 7th.....	9 82
" 8th.....	
" 9th.....	
" 11th.....	
" 12th.....	4 50
" Memorial.....	
" Olive St.....	1 10
" Tabernacle.....	21 37

Nashville.....	
New Pisgah.....	
Putnamville.....	
Russellville.....	
Shiloh.....	
Southport.....	5 00
White Lick.....	8 00
Zionsville.....	
	<hr/>
	\$158 93

Logansport Presbytery.

Akron.....	
Bethel.....	\$4 00
Bethlehem.....	
Bourbon.....	
Broadway.....	
Centre.....	
Concord.....	5 00
Crown Point.....	5 00
Francisville.....	
Goodland.....	4 00
Granger.....	
Hebron.....	
Idaville.....	
Kentland.....	
La Porte.....	35 38
Lake Prairie.....	
Logansport, 1st.....	
" Broadway.....	7 00
Meadow Lake.....	
Michigan City.....	
Mishawaka.....	10 00
Monon.....	
Monticello.....	7 90
Mount Zion.....	
Pisgah.....	
Plymouth.....	
Remington.....	
Rensselaer.....	
Rochester.....	5 00
Rolling Prairie.....	
Salem.....	
South Bend, 1st.....	6 00

South Bend, 2d.....	\$2 00
Sumption's Prairie.....	
Tassinong.....	
Tippicanoe.....	
Union.....	5 95
Valparaiso.....	13 00
Walkerton.....	
West Union.....	1 00
Winamac.....	
	<hr/>
	\$111 23

Muncie Presbytery.

Anderson.....	
Centre Grove.....	
Elwood.....	\$3 00
Hartford City.....	5 00
Hopewell.....	4 00
Jonesboro.....	2 27
Kokomo.....	
La Gro.....	
Liberty.....	4 00
Marion.....	
Muncie.....	14 64
New Cumberland.....	5 47
New Hope.....	1 00
Noblesville.....	
Perrysburgh.....	
Peru.....	9 72
Portland.....	
Rich Valley.....	
Shiloh.....	2 40
Tipton.....	
Union City.....	3 00
Wabash.....	21 92
Winchester.....	4 50
Xenia.....	3 00
	<hr/>
	\$83 92

New Albany Presbytery.

Anderson.....	
Bedford.....	\$6 00
Bethel.....	
Bethlehem.....	
Bridgeport.....	
Brownstown.....	3 00
Charlestown.....	
Corydon.....	
Crothersville.....	
Graham.....	
Grants'g and Eng.....	
Greenville.....	
Hanover.....	5 89
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	15 36
Laconia.....	
Leavenworth.....	
Lexington.....	
Livonia.....	
Madison 1st.....	8 80
" 2d.....	
Mauckport.....	
Milltown.....	
Mitchell.....	2 00
Monroe.....	
Mount Lebanon.....	
" Vernon.....	
New Albany, 1st.....	34 50
" 2d.....	
" 3d.....	
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	
Otisco.....	
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
" Township.....	
Rehoboth.....	
Salem.....	

Seymour.....	
Sharon.....	
" Hill.....	\$3 00
Smyrna.....	2 40
St. John.....	
Utica.....	
Valley City.....	
Vernon.....	4 00
Vevay.....	
Walnut Ridge.....	1 00
	<hr/>
	\$85 95

Vincennes Presbytery.

Bethany.....	
Bowling Green.....	
Brazil.....	
Bruceville.....	\$2 29
Carlisle.....	
Claiborne.....	5 00
Evansville, 1st Avenue.....	
" Grace.....	14 80
" Walnut St.....	20 00
Graysville.....	3 00
Howesville.....	
Indiana.....	
Kolen.....	
Mount Vernon.....	12 00
Oak Grove.....	
Oakland City.....	1 00
Ohio.....	
Olive Hill.....	
Petersburg.....	2 00
Poland.....	
Princeton.....	32 60
Royal Oak.....	
Salem.....	3 06
Saline.....	
Smyrna.....	
Spencer.....	
Sullivan.....	4 00
Terre Haute, Central.....	
" Moffat St.....	2 00
Upper Indiana.....	
Vincennes (Inc. S. S.	
" \$10 05).....	21 55
Washington.....	3 25
West Salem.....	1 55
Worthington.....	
	<hr/>
	\$128 10

White Water Presbytery.

Arlington.....	
Aurora.....	
Bath.....	
Brookeville.....	
Cambridge City.....	
Clarksburgh.....	
" Memorial.....	
College Corner.....	\$5 00
Concord.....	
Connersville, 1st.....	14 00
" German.....	
Dunlapville.....	
Ebenezer.....	
Greensburg.....	18 15
Hagerstown.....	
Harmony.....	7 00
Homer.....	
Hopewell.....	
Kingston.....	
Knightstown.....	
Lawrenceburgh.....	
Lewisville.....	
Liberty.....	5 00
Metamora.....	
Mount Carmel.....	2 00
New Castle.....	9 33
Palmetto.....	
Providence.....	
Richmond.....	13 00
Rising Sun.....	

Rushville	\$13 35
Sardinia	
Shelbyville.....	
German	
Sparta.....	
Union	
Versailles.....	
Zoar.....	

\$86 83

Synod of Indiana.....\$943 50

SYNOD OF INDIAN TER.

Presbytery of Cherokee
Nation.

Awe-ga-ley.....	
Barren Fork.....	
Catoosa.....	
Cody's Bluff.....	
Eureka.....	
Fort Gibson.....	\$5 00
Kennedyville.....	
Oowala.....	
Park Hill.....	
Pheasant Hill.....	
Pleasant Valley	
Tahlequah.....	6 00
Tegalea.....	
Vinita.....	

\$11 00

Presbytery of Choctaw.

Apeli.....	
Atoka.....	\$5 00
Beaver Dam.....	
Bethel.....	
Big Lick.....	
Caddo.....	4 00
Durant.....	
Forest.....	
Green Hill.....	
Hebron.....	
Johnsonville.....	
Lehigh.....	5 00
Lenox.....	
McAlester.....	
Mount Gilead.....	
Mount Zion.....	
Mountain Fork.....	
New Hope.....	
Oak Hill.....	
Paul's Valley.....	
Philadelphia.....	
Sans Bois.....	
St. Paul.....	
Savanna.....	
Teacher.....	
Wheelock.....	
White Bead Hill.....	

\$14 00

Presbytery of Muscogee.

Achena.....	
Muscogee.....	\$7 00
North Fork.....	2 50
Nuyaka.....	7 00
Okmulgee.....	
Red Fork.....	
Tulsa.....	7 00
Wealaka.....	
Wewoka.....	8 65

\$32 15

Synod of Indian Ter...\$57 15

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.....	\$3 34
Andrew.....	
Atkins.....	1 75
Bellevue.....	
Bethel.....	4 57
Big Grove.....	
Blairtown.....	12 50
Cedar Rapids, 1st.....	286 21
" 2d.....	26 00
" 3d.....	9 00

Central.....	
Centre Junction.....	9 00
Clarence.....	6 00
Clinton.....	75 00
Delmar.....	
Elwood.....	
Fulton.....	
Garrison.....	3 00
Hickory Grove.....	
Hope Chapel.....	
Linn Grove.....	
Lyons.....	4 00
Marion.....	
Mechanicsville.....	5 29
Monticello.....	
Mount Vernon.....	18 00
Onslow.....	6 58
Pleasant Hill.....	3 50
Richland Centre.....	5 00
Scotch Grove.....	2 00
Shellsburgh.....	
Springville.....	
Vinton.....	18 90
Watkins.....	3 00
Wheatland.....	
Wyoming.....	14 72

\$517 36

Council Bluffs Presbytery.

Adair.....	\$3 00
Afton.....	10 00
Atlantic.....	7 00
Audubon.....	4 19
Avoca.....	
Bedford.....	12 25
Brooks.....	1 00
Carson.....	
Casey.....	
Clarinda.....	20 43
Corning.....	
Council Bluffs.....	3 35
Conway.....	5 00
Creston.....	15 00
Emerson.....	13 15
Essex.....	3 51
Glenwood.....	
Goshen.....	
Greenfield.....	
Griswold.....	4 00
Guthrie Centre.....	
Hamburg.....	
Imogene.....	3 20
Knox.....	
Lenox.....	
Logan.....	10 50
Malvern.....	4 02
Marne.....	
Menlo.....	4 00
Missouri Valley.....	
Morning Star.....	
Mount Ayr.....	8 00
Neola.....	8 00
Nodaway.....	1 00
Norwich.....	
Panora.....	8 00
Pilot Grove.....	
Platte Centre.....	
Randolph.....	13 10
Redding.....	

Red Oak.....	
Sharon.....	
Shelby.....	
Shenandoah.....	\$5 52
Sidney.....	4 00
Villisca.....	5 00
Walnut.....	3 00
Westminster.....	
Woodbine.....	4 12
Yorktown.....	4 85

\$188 18

Des Moines Presbytery.

Adel.....	\$3 00
Albia.....	
Allerton.....	2 00
Centreville.....	
Chariton.....	6 38
Colfax.....	
Columbia.....	
Corydon.....	
Dallas Centre.....	7 00
Derby.....	
Des Moines, Central.....	36 15
" Westminster.....	6 75
Dexter.....	
Earlham.....	
East Des Moines.....	9 45
English, 1st.....	
Garden Grove.....	6 40
Grand River.....	
Grimes.....	12 00
Hartford.....	
Hopeville.....	
Humeston.....	0 70
Indianola.....	5 00
Knoxville, 1st.....	6 00
Laurel.....	3 00
Leighton.....	3 00
Leon.....	2 00
Le Roy.....	
Lineville.....	2 00
Lucas.....	
Mariposa.....	2 80
Medora.....	
Minburn.....	
Moulton.....	
New Sharon.....	
Newton.....	15 25
Olivet.....	
Osceola.....	
Oskaloosa.....	7 10
Pella, Holland Church..	
Perry.....	
Plymouth.....	5 00
Promise City.....	2 80
Russel.....	4 00
St. Charles.....	
Seymour.....	4 00
South Des Moines.....	
Unionville.....	
Waukee.....	3 00
White Oak.....	
Winterset.....	25 00
Woodburn.....	

\$179 78

Dubuque Presbytery.

Bethel.....	
Camp Creek.....	
Centretown, German..	\$5 00
Clermont.....	
Dayton.....	
Dubuque, 1st.....	58 00
" 2nd.....	
" German.....	5 00
Dyersville.....	
Epworth.....	
Fairbanks.....	
Farley.....	
Frankville.....	
Hazleton.....	

Hopkinton.....	\$3 21
Independence, 1st.....	27 14
" German.....	5 00
Jesup.....	
Lansing, 1st.....	4 65
" German.....	
Lime Spring.....	2 28
McGregor, German.....	
Manchester.....	5 00
Maynard.....	
Mount Hope.....	
Oelwein.....	
Peosta.....	
Pine Creek.....	
Pleasant Grove.....	3 00
Prairie.....	
Rossville.....	
Rowley.....	
Sherrill's Mound.....	3 00
Waukon.....	
Wilson's Grove.....	
Zion.....	3 10
	\$124 88

Fort Dodge Presbytery.

Alta.....	\$6 00
Arcadia.....	
Ashton.....	
Battle Creek.....	
Bethel.....	3 00
Boone.....	13 00
Burt.....	1 55
Calliope.....	10 00
Carroll.....	4 00
Cherokee.....	14 00
Churdan.....	4 00
Coon Rapids.....	
Dana.....	5 00
Dedham.....	3 00
Denison.....	
East Cedar.....	
Emmanuel, German.....	2 00
Emmett Co., 1st.....	2 00
" Scotch.....	
Estherville.....	2 50
Fairview.....	
Fonda (incl. S. S. \$1).....	6 00
Fort Dodge.....	34 75
Glidden.....	2 45
Grand Junction.....	10 00
Hosper.....	
Ida Grove.....	5 00
Ireton.....	
Jefferson.....	
Lake City.....	13 06
Le Mars.....	
Liberty.....	8 50
Lohrville.....	
Manning.....	1 00
Mapleton.....	
Marcus.....	
Menden.....	11 00
Moingona.....	
O'Brien Co., Scotch.....	4 00
Odebolt.....	
Paton.....	
Pennington.....	
Pleasant Valley.....	2 45
Plymouth Co.....	
Pomeroy.....	5 01
Providence.....	
Ramsey, German.....	
Ripley.....	
Rockwell.....	
Rolfe, 2d.....	
".....	5 50
Sac City.....	12 00
Sanborn.....	3 40
Schaller.....	5 00
Sioux City.....	4 00
Spirit Lake.....	
Storm Lake.....	
St. Andrews.....	
Sunnyside.....	

Vail.....	8 71
West Bend.....	
Wheatland, German.....	10 00
	\$221 88

Iowa Presbytery.

Batavia.....	
Bentonsport.....	
Birmingham.....	
Bloomfield.....	
Bonaparte.....	3 61
Burlington, 1st.....	14 85
Chequest.....	2 00
Croton.....	
Ebenezer.....	
Fairfield.....	
Grandview.....	
Home Prairie.....	
Keokuk, Westminster.....	29 06
Kirkville.....	4 25
Kossuth.....	
Lebanon.....	2 00
Libertyville.....	2 00
Martinsburgh.....	
Mediapolis.....	8 15
Middletown.....	80
Montrose.....	2 61
Morning Sun.....	14 05
Mount Pleasant, 1st.....	7 52
" German.....	7 00
Mount Zion.....	
New London.....	1 80
Oakland.....	4 30
Ottumwa.....	6 13
Perlee.....	
Pleasant Plain.....	
Primrose.....	2 18
Salina.....	
Sharon.....	3 72
Shiloh.....	
Shunam.....	1 75
Spring Creek.....	
St. Peter's, Evangelical.....	
Trenton.....	
Troy.....	2 00
Union.....	
Wapello.....	
West Grove.....	
West Point.....	
Winfield.....	2 00
	\$121 78

Iowa City Presbytery.

Atalissa.....	\$2 00
Bethel.....	
Blue Grass.....	
Brooklyn.....	14 30
Cedar Valley.....	1 00
Columbus, Central.....	
Crawfordsville.....	
Davenport, 1st.....	
" 2d.....	
Deep River.....	3 00
Eldridge.....	7 10
Elm Grove.....	
Fairview.....	2 50
Hermion.....	2 20
Iowa City.....	5 00
Keota.....	4 80
Ladora.....	2 50
Lafayette.....	3 00
Le Claire.....	
Malcolm.....	5 00
Marengo.....	7 48
Montezuma.....	
Mount Union.....	
Muscataine, 1st.....	12 00
" German.....	2 00
Nolo.....	60
Oxford.....	3 00
Princeton.....	
Red Oak Grove.....	

Scott.....	
Sigourney.....	
Sugar Creek.....	2 00
Summit.....	7 65
Tipton.....	4 06
Union.....	2 60
Unity.....	3 00
Washington.....	5 69
West Branch.....	3 00
West Liberty.....	10 00
What Cheer.....	
Williamsburgh.....	4 00
Wilton Junction.....	8 00
	\$127 48

Waterloo Presbytery.

Ackley.....	\$15 00
Albion.....	
Aplington.....	
Cedar Falls.....	
Cedar Valley.....	3 00
Clarksville.....	
Conrad.....	
Dows.....	
Dysart.....	5 00
East Friesland, Ger'n.....	12 66
Eldora.....	
Greene.....	2 15
Grundy Centre (Inc. S. S., \$1.38).....	8 00
Holland, German.....	
Janesville.....	2 00
Kamar, German.....	6 80
La Porte City.....	6 00
Marshalltown.....	19 50
Morrison.....	6 00
Nevada.....	
Pisgah.....	
Point Pleasant.....	
Rock Creek, German.....	2 00
Salem.....	12 00
State Centre.....	
Steamboat Rock.....	
Tama City.....	3 00
Toledo.....	6 68
Tranquility.....	6 25
Union.....	4 00
Waterloo.....	3 00
Waverly.....	
West Friesland.....	
Williams.....	
	\$123 04

Synod of Iowa\$1,603 88

SYNOD OF KANSAS.

Emporia Presbytery.

Agricola.....	
Argonia.....	\$2 00
Arkansas City.....	20 00
Augusta.....	
Belle Plaine.....	5 38
Big Creek.....	6 10
Brainerd.....	4 00
Burlingame.....	
Burlington.....	8 00
Caldwell.....	4 00
Calvary.....	
Cedar P't & Clements.....	
Clear Water.....	
Cottonwood Falls.....	5 25
Council Grove.....	16 33
Davis Co., 2d.....	
Dexter.....	2 40
Dunlap.....	
Eldorado.....	14 11
El Paso.....	5 00
Elmendaro.....	6 00
Emporia, 1st.....	30 00
" 2d (Welsh).....	5 00
" Arundel Ave.....	

Eureka.....	\$3 00	Irving.....	\$2 00	Sterling.....	\$8 00
Fairview.....		Lancaster.....	5 10	Sylvia.....	
Florence.....	2 00	Leghorn.....		Syracuse.....	
Grand Summit.....		Marysville.....	5 00	Valley Township.....	
Harmony.....		" North.....		Wendall.....	
Hamilton.....		Netawaka.....	1 00	West Plains.....	
Hartford.....	3 00	Neuchatel.....		Zion.....	
Howard.....	10 00	Nortonville.....	5 00		
Hunnewell.....		Onaga.....			\$114 39
Indianola.....		Oncida.....			
John Knox.....		Pleasant Hill, German..			
Kedron.....		Troy.....	3 00		
Le Roy.....		Vermillion.....	1 15	Neosho Presbytery.	
Lyndon.....	4 00	Washington.....	5 25		
Maple City.....		Wetmore.....		Altamont.....	
Marion.....	15 00	Whiting.....		Baxter Springs.....	
Maxon.....		Willis.....	\$2 00	Bethel.....	
Mayfield.....	2 00		\$92 90	Carlyle.....	\$3 25
Melvorn.....	2 50			Central City.....	
Morris.....	1 50			Chanute.....	5 00
Mulvane.....	4 00			Cherokee.....	6 00
New Salem.....				Cherry Township.....	
Newton.....				Cherryvale.....	
Osage City.....	4 00			Chetopa.....	
Oxford.....				Coffeyville (Including	
Parkerville.....				S. S., \$1.00).....	6 04
Peabody.....	6 00			Colony.....	2 00
Peotone.....	1 00			Columbus.....	4 00
Pleasant Unity.....				Edna.....	3 20
Potwin.....				Elk City.....	3 50
Prairie Ridge.....	1 23			Erie.....	
Quenemo.....				Fairview.....	3 00
Red Bud.....				Fish Creek.....	
Reece.....				Fort Scott.....	18 30
Rock.....				Fredonia.....	5 00
Rock Creek.....				Galena.....	
Salem Township.....				Garnett.....	3 99
" Welsh.....				Geneva.....	4 50
Scranton.....				Girard.....	
Sedan.....	2 00			Glendale.....	
Silver Creek.....	1 00			Harrison.....	
Slate Valley.....	1 00			Humboldt.....	
Star Valley.....				Independence.....	
Stone Chapel.....				Iola.....	
Union.....	2 25			Kingston.....	
Walnut Valley.....	5 50			Lake Creek.....	3 00
Walton.....				La Cygne.....	
Wauneta.....				Le Loup.....	
Waverly.....	14 71			Liberty.....	1 00
Wellington.....	5 00			Lone Elm.....	
Westminster.....				Louisburgh.....	2 25
White City.....	4 00			McCune.....	
Wichita, Ist.....				Mapleton.....	
" Mission, Oak St.....	7 00			Mill Creek.....	
" Mission, Dodge				Mineral Point.....	
Avenue.....	15 10			Monmouth.....	3 00
" Mission.....	3 00			Montana.....	
Wilsie.....				Moran.....	2 25
Wilson.....				Mound Valley.....	2 00
Winfield.....	15 00			Mount Hope.....	
	\$268 36			Neodesha.....	3 50
				Neosho Falls.....	
				New Albany.....	3 50
				New Lancaster.....	
				New Scotland.....	
				Osage, Ist.....	
				" Mission.....	
				Oswego.....	5 25
				Ottawa.....	14 12
				Paola.....	3 00
				Parsons.....	36 73
				Pittsburgh.....	
				Pleasant Hill.....	
				Pleasanton.....	
				Prescott.....	
				Princeton.....	4 04
				Richmond.....	3 90
				Round Prairie.....	
				Salem.....	
				Somerset.....	
				Springdale.....	
				Sugar Valley.....	
				Thayer.....	8 00
				Toronto.....	5 30
				Uniontown.....	
				Walnut.....	

Weir City.....	
Welda.....	
Williamsburgh.....	\$6 25
Yates Centre.....	\$174 87

Osborne Presbytery.

Atkin.....	
Beaver Valley.....	
Bethel.....	
Bow Creek.....	\$3 00
Colby.....	5 25
Covert.....	3 00
Cresson.....	
Crystal Plains.....	
Downs.....	2 00
Eustis.....	
Graham.....	
Gettysburg.....	
Grainfield.....	10 00
Hays City.....	
Hoxie.....	5 27
Kill Creek.....	1 25
Ludell.....	2 50
Long Island.....	
Mount Salem.....	
Norton.....	5 50
Oberlin.....	3 00
Olivet.....	
Osborne.....	5 00
Phillipsburg.....	5 00
Plainville.....	
Pleasant Hill.....	
" Valley.....	
Prairie View.....	
Rose Valley.....	
Russell.....	
Sheridan.....	
Shiloh.....	
Smith Centre.....	
Wakeney.....	20 00
Zion.....	
	\$70 77

Solomon Presbytery.

Abilene.....	\$4 00
Bashan.....	4 50
Belleville.....	4 00
Beloit.....	10 00
Bennington.....	2 00
Blue Stem.....	50
Bridgeport.....	
Carlton.....	2 22
Cawker City.....	6 00
Cheever.....	7 60
Clyde.....	8 00
Concordia.....	27 55
Culver.....	5 00
Delphos.....	
Dillon.....	2 40
Ellsworth.....	4 00
Fort Harker.....	2 25
Fountain.....	
Glasco.....	4 00
Glen Elder.....	2 00
Herrington.....	5 00
Hope.....	3 70
Kanopolis.....	
Lincoln.....	
Mankato.....	7 28
Milo.....	3 07
Minneapolis, 1st.....	17 00

Mt. Pleasant.....	
Mulberry.....	\$1 00
New Tabor.....	
Orbitello.....	
Plum Creek.....	
Poheta.....	
Providence.....	1 62
Salina.....	
Saltville.....	1 00
Scandia.....	
Scotch Plains.....	2 00
Seapo.....	
Solomon.....	8 36
Sunny Side.....	
Union Grove.....	
Vesper.....	
White Creek.....	
White Rock.....	
Willowdale.....	
Wilson.....	6 00
Wolf Creek.....	
	\$148 05

Topeka Presbytery.

Adrian.....	
Armourdale.....	
Auburn.....	\$4 00
Bethel.....	
Black Jack.....	
Clay Centre.....	
Clinton.....	4 00
De Soto.....	
Edgerton.....	1 70
Exeter.....	
Fairmount.....	
Gardner.....	2 00
Hebron.....	
High Prairie.....	
Idana.....	2 00
Industry.....	1 94
Junction City.....	26 15
Lawrence.....	32 20
Leavenworth, 1st, S. S. 20 00	
" Westminster.....	
Leonardville.....	
Manhattan.....	
Meriden.....	
Mission Centre.....	
Morganville.....	
Mulberry Creek, Ger... ..	
North Topeka.....	
Oak Hill.....	3 00
Olathe.....	3 25
Oskaloosa.....	5 00
Palmyra, J.....	3 00
Pauline.....	2 00
Perry.....	3 80
Riley Centre, German (L. M. S.).....	2 00
Rossville.....	3 00
Sedalia.....	
Sharon.....	3 48
Silver Lake and Ridge.....	2 00
Spring Hill.....	3 00
Stanley.....	
Topeka, 1st.....	74 89
" 3d.....	
Vineland.....	2 00
Wakarusa.....	7 50
Wamego.....	4 00
Willow Springs.....	
Wyandotte.....	18 31
	\$234 22

Synod of Kansas....\$1,103 56

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$66 63
Augusta, 1st.....	
Burlington.....	
Covington, 1st.....	
Crittenden.....	
Dayton.....	
Ebenezer.....	
Falmouth.....	7 00
Flemingsburgh.....	10 55
Frankfort, 1st.....	19 05
Greenup.....	
Lexington, 2d.....	72 00
Ludlow.....	
Maysville, 1st.....	2 00
Moorefield.....	
Mount Sterling, 1st.....	6 65
Murphysville.....	
New Concord.....	8 00
" Hope.....	
Newport, Columbia St..	1 00
Paris, 1st.....	
Pikeville.....	
Salyersville.....	
Sharpsburgh.....	6 00
Valley.....	
Williamstown.....	5 00
	\$203 88

Louisville Presbytery.

Bowling Green.....	
Brandenburg.....	
Caney Fork.....	
Cloverport.....	6 00
Craig Church.....	
Elizabethtown.....	
Fredonia.....	
Hodgensville.....	
Hopkinsville, 1st.....	5 00
Kuttawa, W. P. S.....	10 00
" Band of Little	
Workers.....	2 00
Louisville, 4th.....	7 00
" Central.....	22 35
" College.....	
" Jefferson St.....	
" Knox.....	3 05
* " <i>Olivet Ch'l.</i>	
" Walnut St.....	3 62
" Warren Me-	
morial.....	43 55
Marion.....	1 00
New Castle.....	
Olivet.....	
Owensboro, 1st.....	21 80
Penn Run.....	
Pewee Valley.....	5 00
Pisgah.....	
Pleasant Hill.....	
Plum Creek.....	0 95
Princeton, 1st.....	2 00
" 2d.....	
Salem.....	
Scottsville.....	
Shelbyville, 1st.....	
South Carrollton.....	
	\$133 32

Transylvania Presbytery.

Barboursville.....	
Bethel, Union.....	\$2 00
Boyle.....	
Burkesville.....	15 00
Columbia.....	3 70
Concord.....	
Danville, 2d.....	30 00

* See list of special contributions.

Dick's River.....	
East Bernstadt.....	\$4 00
Ebenezer.....	
Edmonton.....	
Greensburg.....	
Harmony.....	
Harrodsburgh.....	
Hustonsville.....	
Junction City, Boyle.....	
Kirkwood.....	
Knox.....	
Lancaster.....	5 00
Lebanon, 1st.....	
Livingston.....	3 00
Lowell.....	
Manchester.....	
Meaux Chapel.....	
Mount Pleasant.....	
Paint Lick.....	
Perryville.....	
Richland.....	
Richmond.....	
Stanford.....	

\$62 70

Synod of Kentucky ..\$399 90

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	
Birmingham.....	
Brighton.....	\$6 00
Canton.....	
Dearborn.....	
Detroit, 1st.....	
" Calvary.....	10 00
" Central.....	13 00
" Fort Street.....	81 93
" Jefferson Ave.....	163 00
" Memorial.....	15 79
" Third Ave.....	11 20
" Trumbull Ave.....	
" Union.....	
" Westminster.....	
(Incl. S. S., \$33.00).....	100 53
East Nankin.....	
Erin.....	4 00
Hamtramck.....	
Holly.....	
Howell.....	20 00
Independence.....	
Marine City.....	
Milan.....	
Milford.....	3 00
Mount Clemens.....	5 00
Plainfield.....	
Plymouth, 1st.....	
" 2d.....	
Pontiac (Includ'g S. S.,	
\$2.36).....	27 65
Saline.....	
South Lyon.....	
Southfield.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	
White Lake.....	
Wing Lake.....	
Wyandotte.....	
Ypsilanti.....	

\$461 10

Grand Rapids Presbytery.

Alanson.....	
Big Rapids, Westmin-	
ster.....	\$12 00
Boyne City.....	1 00
Boyne Falls.....	1 00
Calillac.....	
Crooked Lake.....	

East Bay.....	
East Jordan.....	\$8 70
Elk Rapids.....	
Elmira.....	1 00
Ewart.....	
Ferrisburg.....	
Grand Haven.....	15 68
Grand Rapids, 1st.....	14 00
Grand Rapids, Mission	
Wood.....	
Grand Rapids, West-	
minster.....	20 92
Greenwood (Incl. S. S.,	
\$3.00).....	10 00
Harbor Springs.....	3 33
Ionia.....	
Ludington.....	
Mackinaw City.....	1 00
Montague.....	7 00
Muir.....	
Omena.....	
Petoskey.....	
Pewamo.....	
Sebewa.....	
Spring Lake.....	
Tustin.....	1 00

\$105 63

Kalamazoo Presbytery.

Allegan.....	
Buchanan.....	
Burr Oak.....	\$2 00
Cassopolis.....	
Constantine.....	
Decatur.....	9 00
Edwardsburgh.....	
Hamilton.....	
Kalamazoo, 1st.....	16 00
" Holland.....	
" North.....	
Kendall.....	
Martin.....	
Niles.....	26 57
Paw Paw.....	
Plainwell.....	
Richland.....	
Schoolcraft.....	4 23
Sturgis.....	6 25
Three Rivers.....	6 66
White Pigeon.....	

\$70 71

Lansing Presbytery.

Albion.....	\$10 19
Battle Creek.....	19 00
Brooklyn.....	
Concord.....	5 27
Delhi.....	
Eckford.....	
Hastings.....	
Homer.....	7 00
Jackson.....	
Lansing, 1st.....	1 00
" Franklin St.....	
Marshall.....	23 11
Mason.....	25 00
Oneda.....	5 00
Parma.....	2 01
Springport.....	
Stockbridge.....	
Sunfield.....	
Tekonsha.....	2 50
Windsor.....	

\$100 08

Monroe Presbytery.

Adrian.....	\$33 00
Blissfield.....	4 79
Califonia.....	
Clayton.....	

Coldwater.....	\$9 00
Deerfield.....	
Dover.....	
Eric.....	
Hillsdale.....	9 70
Hudson.....	
Jonesville.....	7 25
La Salle.....	
Manchester.....	
Monroe.....	6 26
Palmyra.....	
Petersburg.....	2 00
Quincy.....	17 00
Raisin.....	3 00
Reading.....	
Tecumseh.....	37 00

\$129 00

Saginaw Presbytery.

Alcona.....	
Allis.....	
Argentine.....	4 00
Au Sable and Oscoda.....	
Bad Axe.....	5 00
Bay City.....	38 90
Bethel.....	1 00
Bingham.....	
Brookfield.....	1 20
Byron.....	
Callinsville.....	
Calvary.....	
Caro.....	
Caseville.....	
Cass City.....	4 00
Coleman.....	
Columbia.....	
Corunna.....	
East Saginaw, 1st.....	
" Washing-	
ton Avenue.....	5 00
Emerson.....	
Fenton.....	
Flint.....	
Flushing.....	
Frazer.....	
Fremont.....	
Gaines Station.....	
Gladwin, 1st.....	
" 2d.....	
Grindstone City.....	
Harrisville.....	
Ithaca.....	3 80
Lafayette, 2d.....	2 00
Lapeer.....	7 00
Linden.....	4 00
Maple Ridge.....	
Marlette, 1st.....	8 00
" 2d.....	5 00
Midland City.....	
Morrice.....	7 50
Mount Pleasant.....	
Mundy.....	8 00
Omer.....	
Pinconning.....	
Pine River, 1st.....	
" 2d.....	
Port Austin.....	
Port Hope.....	
Saginaw.....	3 50
Saginaw City (Includ'g	
Pastor's Bible Class,	
\$6.07).....	82 46
Sand Beach.....	1 00
Sterling.....	
Tawas.....	10 79
Taymouth.....	
Vassar.....	3 70
Verona.....	
Westminster.....	

\$205 85

Synod of Michigan..\$1,072 37

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy, 1st.....	\$5 00
Balaton.....	6 00
Beaver Creek.....	5 44
Blue Earth City.....	6 50
Canby.....	
Curry, 1st.....	
Delhi (Incl. S. S. \$1).....	7 00
Fulda.....	
Grandview.....	
Home.....	
Jackson, 1st.....	
Kasota.....	7 52
Lake Crystal, 1st.....	
Le Seuer, 1st.....	10 00
Luverne, 1st.....	
Lyons.....	
Madelia.....	6 50
Mankato.....	
Pipestone.....	4 00
Porter.....	
Redwood Falls, 1st.....	5 00
Slayton, 1st.....	
St. James, 1st.....	5 00
St. Peter's.....	8 50
Tracy.....	
Wells, 1st.....	4 00
Westminster.....	12 11
Windom, 1st.....	
Winnebago City, 1st.....	

\$92 57

Red River Presbytery.

Angus.....	
Argyle.....	
Bethel.....	
Crookston (Incl. S. S. \$3).....	\$7 00
Davis.....	
Elbow Lake.....	
Euclid.....	2 50
Evansville.....	
Fergus Falls.....	6 20
Goodale.....	
Hallock.....	
Knox.....	
Lawrence.....	
Maine.....	5 00
Maplewood.....	
Moorhead.....	3 60
Northcote.....	
Red Lake Falls.....	
Sabin.....	
Scotland.....	
Springbrook.....	
St. Hilaire.....	
Tamarac.....	
Ridge.....	
Warren.....	
Western.....	5 08

\$39 38

St. Paul Presbytery.

Brown's Valley.....	
Buffalo.....	
Cloquet.....	
Delano.....	
Diamond Lake.....	
Duluth, 1st.....	\$19 53
" 2nd.....	2 00
Dundas.....	
Eden Prairie.....	
Empire.....	
Farmington.....	
Forest.....	
Goodhue.....	
Greenleaf.....	
Hastings.....	2 00
Hinckley.....	

Hope.....	
Howard.....	\$4 60
Jordan.....	
Litchfield.....	23 60
Long Lake.....	
Macalster.....	
Maple Plain.....	
McNair, Memorial.....	
Merriam Park.....	5 00
Minneapolis, 1st.....	40 00
" 5th.....	5 00
" Andrew.....	39 25
" Bethlehem.....	8 89
" Blooming- ton Ave.....	
" Franklin Ave. S. S.....	9 00
" Highland Park.....	20 92
" Hope.....	
" House of Faith.....	5 00
" Shiloh.....	8 17
" Stewart Memorial.....	15 00
" Westmin'r (Incl. S. S., \$10).....	66 88
Murdock.....	
Oak Grove.....	2 75
Pine City.....	
Red Wing.....	
Rice's Point.....	
Rockford.....	
Royalton.....	
Rush City.....	
Shakopee.....	2 00
Spring Grove.....	
St. Cloud.....	12 84
St. Croix Falls.....	4 00
St. James.....	
St. Paul, 1st.....	
" 9th.....	
" Central.....	224 04
" Dayton Ave.....	108 65
" East.....	9 40
" Goodrich Av.....	10 00
" House of Hope (Incl. S. S., \$30 69).....	188 13
" Westminster Stillwater.....	4 14
Taylor's Falls.....	2 00
Two Harbors.....	
Vermillion.....	
Vermillion Lake.....	
White Bear (Incl. S. S., \$1 51).....	6 63
Willmar.....	2 00
Winsted.....	2 50

\$353 92

Winona Presbytery.

Albert Lea.....	\$7 91
Bethel.....	
Caledonia.....	
Canton.....	
Chatfield.....	7 10
Chester.....	
Claremont.....	
Ebenezer.....	
Frank Hill, German.....	
Fremont.....	
Glasgow.....	
Harmony.....	
Henrytown.....	
Hokah.....	
Houston.....	
Kasson.....	2 00
La Crescent.....	3 05
Lake City.....	22 65
Lanesboro.....	
Le Roy.....	2 27
Oakland.....	
Oronoco.....	

Owatonna.....	\$5 00
Preston.....	5 00
Ripley.....	
Rochester.....	
Sheldon.....	
Stewartville.....	
Washington.....	
Winona, 1st.....	9 00
" German.....	1 00
Woodbury.....	
Wyckoff.....	

\$64 98

Synod of Minnesota, \$1,040 85

SYNOD OF MISSOURI

Kansas City Presbytery.

Appleton City, S. S.....	\$2
Austin.....	
Bethel.....	
Brownington.....	
Butler.....	8 00
Centre View.....	
Clinton.....	5 00
Creighton.....	
Deepwater.....	3 00
Ellorado.....	
Greenwood.....	
High Point.....	
Holden.....	
Jefferson City.....	7 00
Kansas City, 1st.....	33 14
" 1st Welsh.....	
" 2d.....	179 53
" 3d.....	
" 4th.....	6 00
" 5th.....	9 63
Knob Noster.....	
Lone Oak.....	
Malta Bend.....	
Montrose.....	
Nevada.....	3 00
Osceola.....	5 00
Pleasant Hill.....	
Prosperity.....	
Raymore.....	10 41
Rich Hill.....	
Rockville.....	
Salem.....	
Salt Springs.....	3 20
Sedalia, 1st S. S.....	3 00
Sharon.....	3 40
Schell City.....	3 00
Sunny Side.....	
Tipton.....	
Warrensburgh.....	
Warsaw.....	
Westfield.....	5 00

\$289 36

Ozark Presbytery.

Ash Grove.....	\$6 00
Bellevue.....	
Bolivar.....	
Buffalo.....	
Carthage.....	8 40
Conway.....	
Ebenezer.....	4 94
Eureka Springs.....	
Golden City.....	
Grace.....	
Granby.....	
Grand Prairie.....	2 00
Home.....	
Irwin.....	
Joplin.....	5 50
Lehigh.....	
Lockwood.....	3 00
Madison.....	
Mountain Grove.....	

Mount Bethel	
Mount Zion	
Neosho	
North Prairie	
Ozark Prairie	\$15 00
Preston	
Salem	
Shiloh	
Springfield, Calvary	38 00
2d	3 10
Trinity	
Waldensian	
Webb City	
Westminster	
West Plains	
White Oak	9 00
White Rock	
	<hr/>
	\$94 94

Palmyra Presbytery.

Bethel	
Bevier	\$1 00
Birdseye Ridge	
Brookfield	16 70
Canton	
Clarence	
Edina	11 60
Glasgow	1 50
Glass Town	
Glenwood	
Grantville	
Hannibal, 1st	
Kirksville	3 00
Knox City	
La Clede	2 80
La Grange	
Louisiana	
Macon	
Milan	
Millard	1 00
Moberly	
Newark	1 00
New Cambria	
New Providence	
Pleasant Prairie	
Salem	3 00
Salisbury	
Sedgwick	
Shelbyville	
Sullivan, 1st	
Unionville	
Wilson	
	<hr/>
	\$41 60

Platte Presbytery.

Akron	\$4 00
Albany	
Avalon	5 00
Barnard	
Bethel	
Breckenridge	
Cameron	
Carrollton	
Chillicothe	
Craig	1 00
Dawn	1 00
Easton	
Fairfax	
Fillmore	
Forest City	
Gallatin	
Goshen	
Graham	1 00
Grant City	2 50
Hackberry	1 50
Hamilton	
Hodge	
Hopkins	
Jameson	
King City	5 00

Kingston	
Knox	
Lathrop	
Lincoln	\$2 00
Long Branch	
Martinsville	
Maryville	
Mirabile	
Mizpah	
Mound City	6 27
Mt. Zion	1 00
New Hampton	2 00
New Point	2 76
New York Settlement	
Oak Grove	
Oregon	
Parkville	4 11
Rockport	
Rosendale	3 25
Savannah	2 00
Stanberry	
St. Joseph, North	4 65
" Westminster	20 00
Tarkio	6 00
Tina	3 00
Union	1 00
Union Star	5 00
Westboro	
Weston	
Wheeling	
Willow Brook	
	<hr/>
	\$84 04

St. Louis Presbytery.

Bethel, German	\$7 00
Bethlehem	
Bristol	2 00
Carondelet	
Cornwall	
Cote Brillante	
Cuba	
De Soto	
Elk Prairie	
Emmanuel, German	8 00
Ferguson	
Hot Springs, Central	
Indian Prairie	
Iron Hill	
Ironton	5 50
Kirkwood	23 15
Laketon	
Marble Hill	2 30
Mine La Motte	
Moselle	
Nazareth, German	4 00
Ozark	
Pacific	
Patton	
Pleasant Hill	
Point Prairie	
Poplar Bluffs	
Ridge Station	
Rock Hill	
Rolla, 1st	6 00
Salem, 1st	
" German	2 00
Smithville	
St. Charles, 1st	2 40
St. Louis, 1st	25 00
" 1st German	
" 2d	100 00
" 2d German	5 00
" Glasgow Av.	5 00
" Lafayette P'k	23 00
" McCausland	
Avenue	6 00
St. Louis, Memor'l Tab	
" North	
" Shiloh	
" South	
" Washing t on	
Avenue	

St. Louis, Westminster	\$21 00
Sullivan	
Union	
Washington, 4th Street	
Webster Grove	
White Water	1 25
Windsor Harbor	
Zion, German	3 00
Zoar	8 00
	<hr/>
	\$259 60

Synod of Missouri....\$769 54

SYNOD OF NEBRASKA.

Hastings Presbytery.

Alma	
Aurora	
Axtell	
Ayr	
Beaver City	\$3 50
Benkleman	
Bloomington	1 00
Blue Hill	
Catherton	
Culbertson	3 00
Edgar	5 00
Elkton	
Elwood	
Fairview	
Glenville, German	
Hanover, German	5 00
Hansen	
Hardy	2 00
Harmony	
Hartwell	
Harvard	
Hastings	37 00
" German	2 00
Henrietta	
Inland	
Kenesaw	
Marquette	5 00
Minden	
Nelson	1 84
Orleans	
Osceola	
Oxford	
Red Cloud	2 00
Republican City	7 00
Riverton	
Ruskin	1 04
Spring Ranch	
Superior	5 00
Union	
Unity	
Verona	
Waveland	
West Blue	
Williamsburg	
Wilsonville, Furnas	3 00
	<hr/>
	\$83 38

Kearney Presbytery.

Anslie	
Berg	
Box Elder	
Broken Bow	
Buffalo Grove, German	3 50
Burr Oak	
Cherry Creek	
Central City	
Cloutibret	4 00
Fullerton	9 00
Gibbon	1 00
Grand Island	
Kearney	16 03
Litchfield	
North Loup	50
" Platte	10 75

Ord City.....	\$6 00
Plum Creek.....	11 10
Salem, German.....	
St. Edwards.....	10 00
Shelton.....	6 00
Scotia.....	
St. Paul.....	10 00
Turkey Creek.....	
Wilson Memorial.....	12 50
Wood River.....	3 00
	\$103 38

Nebraska City Presbytery.

Adams.....	
Alexandria.....	\$2 50
Auburn.....	5 41
Barneston.....	
Beatrice.....	20 89
Belvidere.....	
Bennett.....	2 00
Bethel.....	
Blue Springs.....	3 40
Bower.....	
Brownville.....	
Burchard.....	
Carleton.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	7 16
Fairmont.....	
Falls City.....	3 00
Firth.....	4 50
Goshen.....	5 00
Hebron.....	
Helena.....	
Hickman, German.....	
Hopewell.....	6 00
Hubbel.....	
Humboldt.....	5 30
Liberty.....	
Lincoln.....	
Little Salt.....	
Meridian, German.....	
Nebraska City.....	50
Odell.....	
Ohioia.....	
Palmyra.....	
Panama.....	
Pawnee City.....	20 00
Plattsmouth.....	16 37
" German.....	
(Including S. S. \$2.00).....	8 00
Prairie Centre.....	
Raymond.....	
Salem.....	2 56
Seward.....	
Simeon.....	
Staplehurst.....	
Sterling.....	
Table Rock.....	7 57
Tamora.....	
Tecumseh.....	6 00
York.....	
	\$119 03

Niobrara Presbytery.

Atkinson.....	
Bethany.....	
Black Bird.....	
Centre Park.....	
Cleveland.....	\$2 17
Coleridge.....	3 50
Daily Branch.....	
Dorsey.....	
Elgin.....	2 00
Emerson.....	5 80
Gordon.....	
Greeley.....	
Green Valley.....	
Hainesville.....	
Hartington.....	5 00

Inman.....	\$1 35
Lambert.....	
Madison.....	
Millerboro.....	
Mount Zion.....	50
Niobrara.....	2 00
Norden.....	1 00
Oakdale.....	5 00
O'Neill.....	7 47
Penders.....	
Ponca.....	12 00
Rushville.....	
Saint Helena.....	
" James.....	2 00
Scottville.....	
South Fork.....	
Stuart.....	
Wakefield.....	
Wayne.....	
West Union.....	1 00
Willowdale.....	
	\$50 79

Omaha Presbytery.

Bancroft.....	
Belle Centre.....	
Bellevue (Including S. S. \$4.40).....	\$31 40
Black Bird Hills.....	1 55
Blair.....	7 16
Blue Ridge.....	1 00
Colfax Co., Central.....	
Columbus.....	
Craig.....	8 00
Creston.....	
Decatur.....	
Douglass.....	
Florence.....	
Fremont.....	19 35
Garrison.....	
Hooper.....	2 00
Humphrey.....	
La Platte.....	6 50
Lost Creek.....	
Lyons.....	5 00
Marietta.....	
Omaha, 1st.....	61 77
" Ambler Place.....	2 00
" Castellar Street.....	8 00
" German.....	7 00
" Knox.....	5 00
" North.....	15 30
" Southwest.....	7 55
" Westminster.....	
Osceola.....	
Papillion.....	
Schuyler.....	5 18
Shelby.....	
Silver Creek.....	
South Omaha.....	2 00
Stromsburg.....	2 00
Tekama.....	
Tracey Valley.....	
Wahoo Sabbath School.....	1 75
Waterloo.....	4 00
Webster.....	2 50
	\$206 01

Synod of Nebraska ..\$562 59

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata.....	\$1 00
Benita.....	1 00
Batanga.....	
Corisco.....	
Evune.....	
Gaboon.....	
Ogove.....	
	\$2 00

Elizabeth Presbytery.

Basking Ridge.....	\$52 61
Bayonne City.....	
Bethlehem.....	11 18
Clarksville.....	1 00
Clinton.....	14 57
Connecticut Farms.....	9 00
Cranford.....	10 50
Dunellen.....	6 00
Elizabeth, 1st.....	88 56
" 1st German.....	7 00
" 2d.....	56 07
" 3d.....	24 00
" Madison Av.....	6 83
" Market St.....	
" Siloam, (Col. S. S.).....	4 78
" Westminster, (In. S. S., \$72).....	428 00
Elizabethport.....	23 84
Lamington.....	11 00
Liberty Corner.....	
Lower Valley.....	
Metuchen.....	6 62
New Providence.....	
Perth Amboy.....	16 75
Plainfield, 1st.....	40 19
" Crescent Ave.....	225 00
Pluckamin (Inc. S. S., \$5.69).....	18 65
Rahway, 1st.....	15 32
" 2d.....	20 00
" German.....	2 50
Roselle.....	54 92
Springfield.....	
Westfield.....	14 23
Woodbridge.....	8 00
	\$1,177 12

Jersey City Presbytery.

Arlington.....	\$23 16
Avondale.....	
Calvary Ch. M.....	
Carlstadt, German.....	1 00
Dundee Ch. M.....	
Englewood.....	102 32
Hackensack.....	5 00
Hoboken, 1st.....	
" Bethesda Ch. M.....	
Jersey City, 1st.....	23 50
" 2d.....	12 29
" Bergen, 1st (S. S. M. A., \$25).....	95 00
Jersey City, Claremont.....	7 00
" Scotch.....	10 00
" Westminster.....	
Lyndhurst Church Mis.	
Newfoundland.....	
Norwood.....	6 06
Passaic (Inc. S. S., \$6.81).....	24 30
" German.....	
Paterson, 1st.....	14 00
" 1st German.....	
" 2d.....	
" 3d.....	10 00
" Br'dway, Ger.....	5 01
" Church of the Redeemer.....	75 00
" East Side.....	
" Westminster.....	
Rutherford, 1st.....	61 21
Tenafly.....	
Weehawken.....	
West Hoboken.....	30 00
West Milford.....	2 00
	\$506 85

Monmouth Presbytery.

Allentown	
Asbury Park	\$6 00
Barnegat	4 00
Bass River	
Beverly	15 48
Bordentown	7 72
Burlington	33 20
Calvary	3 00
Columbus	4 00
Cranbury, 1st	30 00
" 2d	10 00
Cream Ridge	3 00
Delanco (S. S.)	4 00
Englishtown	
Farmingdale	50 00
Forked River	3 00
Freehold, 1st	43 29
Hightstown	23 00
Holmanville	
Jacksonville	2 18
Jamesburgh	
Keyport	3 75
Lakewood	8 00
Long Branch	10 00
Manalapan	
Manasquan	15 00
Manchester	10 00
Matawan	17 29
Mount Holly	
Ocean Beach (Inc. S. S., \$1.00)	5 00
Oceanic	7 00
Perrineville	
Plattsburgh	2 00
Plumstead	2 14
Point Pleasant	
Providence	3 25
Red Bank	11 52
Sayreville, German	
Shamong	4 00
Shrewsbury	
South Amboy	
Tennent	
Tom's River	
Tuckerton	2 00
Whiting	2 00
	<hr/>
	\$344 82

Morris and Orange Presbytery.

Berkshire	
Boonton	\$30 00
Chatham	30 30
Chester	10 00
Dover	22 41
" Welsh	
East Orange, 1st	169 51
Elmwood Chapel	
Fairmount	
Flanders	10 00
German Valley	5 00
Hanover	20 00
Madison	180 35
Mendham, 1st	13 60
" 2d	12 00
Mine Hill	7 00
Morris Plains	10 00
Morristown, 1st	35 00
" South St.	91 57
Mt. Freedom	8 64
Mt. Olive	8 00
Myersville, German	2 00
New Vernon	5 00
Orange, 1st	205 00
" 2d	83 34
" Bethel	8 75
" Central	200 00
" German	18 00
Parsippany	16 00
Pleasant Grove	5 00
Pleasant Valley, Ger... ..	6 75

Rockaway	\$37 80
Schooley's Mountain	1 00
South Orange	34 84
St. Cloud	6 00
Stirling	
Succasunna	3 60
Summit, Central	86 30
Whippany	1 00
Wyoming	4 58

\$1,397 74

Newark Presbytery.

Bloomfield, 1st	\$70 60
" German	
" Westminster	
Caldwell	
East Newark Knox	11 00
Lyon's Farms	21 95
Montclair	43 00
" Trinity	
Newark, 1st (Including S. S. Class, \$2 33)	91 39
Newark, 1st German	5 25
" 2d	72 51
" 2d German	
" 3d	230 55
" 3d German	
" 6th	
" Bethany	
" Calvary	14 96
" Central	
" High Street	24 00
" Memorial	11 00
" Park	
" Plane Street	
" Roseville	195 05
" South Park	73 13
" Wickliffe	
" Woodside	11 00

\$875 39

New Brunswick Presbytery.

Alexandria, 1st	\$4 00
Amwell, 1st	3 00
" 2d	6 25
" United, 1st	4 00
Bound Brook	24 00
Dayton	35 94
Dutch Neck	
Ewing	18 33
Flemington	51 78
Frenchtown (Inc. S. S., \$3.00)	22 00
Hamilton Square	4 00
Holland	5 00
Hopewell	5 00
Kingston	13 00
Kingwood	2 00
Kirkpatrick, Memorial	2 50
Lambertville	53 00
Lawrenceville	20 00
Milford	14 50
New Brunswick, 1st	51 43
" 2d	10 00
Pennington	25 59
Princeton, 1st	33 61
" 2d	8 87
" Witherspoon Street	
Stockton	4 00
Titusville	5 00
Trenton, 1st (Inc. S. S., \$1.70)	181 03
Trenton Bethany Ch.	1 00
" 2d	20 00
" 3d	6 00
" 4th	
" 5th	7 60
" Prospect St.	
(Inc. S. S. \$3.01)	134 69

\$776 52

Newton Presbytery.

Andover	\$2 55
Asbury	30 00
Beattystown	
Belvidere, 1st	50 00
" 2d	16 00
Blairstown	71 66
Bloomsbury	10 29
Branchville	20 10
Danville	10 00
Deckertown	10 00
Delaware	8 00
Greenwich	5 00
Hackettstown	50 00
Harmony	
Hope	2 00
Knowlton	2 00
La Fayette	1 00
Mansfield, 2d	2 00
Marksboro	
Montana	
Musconetcong Valley	
Newton	40 00
North Hardiston	
Oxford, 1st	6 00
" 2d	5 00
Papakating	
Phillipsburgh	8 00
" Westminster	7 27
Sparta	
Stanhope	5 00
Stewartsville	16 00
Stillwater	5 00
Swartswood	
Wantage, 1st	
" 2d	5 00
Washington	50 00
Yellow Frame	9 00

\$446 87

West Jersey Presbytery.

Absecon	\$5 00
Atco	
Atlantic City	
" German	
Berlin	
Billingsport	1 00
Blackwoodtown	20 00
Brainerd	
Bridgeton, 1st	25 00
" 2d	7 76
" West	12 00
Bunker Hill	
Camden, 1st	50 00
" 2d	10 00
Cape Island	14 00
Cedarville, 1st	7 22
" 2d	
Clayton	
Cold Spring	5 00
Deerfield	8 00
Elmer	
Fairfield	
Glassborough	
Glooucester City	2 00
Green Creek	2 00
Greenwich	13 90
Haddonfield	17 00
Hammonton	
Janvier	
Jericho	
Leed's Point	
May's Landing	2 00
Merchantville	
Millville	10 00
" Pittsgrove	
Pleasantville	
Salem	37 66
Swedesborough	2 00
Tuckahoe	
" Vineland	

Waterford	
Wenonah	\$30 00
Williamstown	
Woodbury	
German	
Woodstown	4 00
	\$285 54

Synod of New Jersey \$5,812 85

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	\$12 00
" 2d	66 64
" 3d	6 60
" 4th	50 00
" 6th	3 00
" State Street ..	178 46
" West End	7 00
" 2d	
Ballston Centre	3 73
" Spa	4 00
Batchellerville.....	
Bethlehem	4 42
Broadalbin	2 31
Carlisle	3 00
Charlton	8 00
Conklingville	
Cornith	4 50
Day	
East Nassau	
Emmanuel	
Esperance	4 13
Galway	
Gloversville	32 00
Greenbush	
Hamilton Union	1 00
Jefferson	
Jermain, Memorial.....	
Johnstown	20 00
Kingsboro	7 84
Mariaville	5 00
Mayfield	
New Scotland	5 00
Northampton	
Northville	
Pine Grove	1 63
Princeton	
Rensselaerville	
Rockwell Falls	7 00
Sand Lake	
Saratoga Springs, 1st..	10 00
" 2d	14 70
Schenectady, 1st.....	21 50
" East Ave.	15 95
Stephentown	6 70
Tribe's Hill	
Voorheesville	
West Galway	1 00
West Milton	
West Troy	2 50
	\$509 61

Binghamton Presbytery.

Afton	\$9 75
Apalachin	
Bainbridge	15 33
Binghamton, 1st.....	120 00
" North	7 46
" Ross Mem'l ..	
" West	7 00
Cannonville	9 00
Conklin	10 40
Cortland	67 36
Coventry	9 50
Deposit	
East Maine	
Freetown	

Marathon	
Masonville	
McGrawville	\$8 36
Nichols	
Nineveh	18 10
Owego	20 00
Preble	
Smithville Flats.....	5 00
Truxton	
Union	8 43
Virgil	
Waverly	30 10
Whitney's Point.....	
Willet	
Windsor	13 25

\$359 04

Boston Presbytery.

Antrim	\$13 00
Bedford	
*Boston, 1st.....	
" St. Andrews..	2 00
" Scotch.....	5 00
*East Boston	
Fall River, Westmins'r.	3 70
Holyoke	
Lawrence, German....	10 00
Litchfield	
Londonderry	
Lonsdale	3 00
Lowell	5 00
Manchester, 1st.....	
" Westmins'r ..	5 00
New Boston	
Newburyport, 1st....	43 35
" 2d	20 00
Portland	6 00
*Providence	15 00
Quincy	52 00
Roxbury	10 00
Reading	
Somerville	
*South Boston	
South Framingham....	1 43
" Ryegate	8 82
Taunton	2 00
Windham	4 58
Worcester	6 34
Woonsocket	5 00

\$221 22

Brooklyn Presbytery.

Brooklyn, 1st.....	\$386 95
" 1st German ..	
" 2d	
" 5th German ..	4 77
" Ainslie Street..	5 00
" Classon Ave.	50 00
" Cumberl'd St.	4 00
" Duryea	27 00
" Fort Greene..	
" Franklin Ave.	
" Frick's kirche ..	
" Greene Ave.	9 86
" Hopkins St., ..	
" German	5 00
" Lafayette Av.	
" Memorial	202 16
" Mt. Olivet.....	7 02
" Noble Street..	10 00
" Ross Street	72 75
" Siloam	1 00
" So. 3d St., E.D.	
" (Inc S.S. \$10.)	107 33
" Tabernacle.....	134 08
" Throop Ave.	68 00

Brooklyn Trinity.....	\$30 00
" Westminster..	
East Williams'b'g, Ger..	3 00
Edgewater, 1st.....	28 90
West New Brighton,	
Calvary	8 00
	\$1,164 82

Buffalo Presbytery.

Akron	
Allegany	\$3 37
Alden	
Bradford	19 93
Buffalo, 1st.....	200 00
" Bethany.....	14 00
" Breckenr'ge St.	
" Calvary	40 00
" Central	25 79
" Covenant.....	1 00
" East	7 00
" Lafayette St....	
" North	42 75
" Wells Street....	3 00
" West Side	3 00
" Westminster,	
(Inc. S.S. \$20)	84 20
Clarence	
Colden	
Connewango	5 07
Dunkirk	
East Aurora	6 00
Ellicottville	
East Hamburg	3 00
Franklinville	5 50
Fredonia	
Gowanda	
Jamestown	87 00
Kendall Creek	
Lancaster	
Olean	17 00
Panama	
Portville	30 00
Riplev	
Sherman	22 00
Silver Creek	7 00
South Wales	
Springville (Inc. S. S.	
\$2.75)	7 00
Tonawanda	5 00
" Mission	
United Mission	
Westfield	22 41
	\$661 02

Cayuga Presbytery.

*Auburn, 1st.....	\$42 74
" 2d	8 66
" Calvary	
" Central	12 84
" Westminster ..	3 00
Aurora	33 37
Cato	
Cayuga	6 00
Dryden	3 52
Fair Haven	
Genoa, 1st.....	12 25
" 2d	
" 3d	70
Ithaca	
Ludlowville	
Meridian	
Owasco	8 35
Port Byron	
Scipio	
Scipioville	
Sennett	
Springport	
Victory	
Weedsport	
	\$131 43

* See list of special contributions.

Champlain Presbytery.

Au Sable Forks and Black Brook.....	\$8 33
Beekmantown.....	7 00
Belmont.....	
Burke.....	
Champlain.....	10 00
Chateaugay.....	
Chazy.....	16 65
Constable.....	
Essex.....	
Fort Covington.....	
Keeseville.....	
Malone.....	55 06
Mineville.....	
Moore's.....	
Peru.....	2 00
Plattsburgh.....	26 15
Port Henry.....	
Westville.....	

\$125 19

Chemung Presbytery.

Big Flats.....	\$19 00
Breesport.....	
Burdett.....	11 75
Dundee.....	
Eddytown.....	
Elmira, 1st.....	70 29
Franklin St.....	
Lake St.....	
Havana.....	
Hector.....	4 00
Horse Heads.....	
Mecklenburgh.....	
Monterey.....	
Moreland.....	
Newfield.....	
Pine Grove.....	1 00
Rock Stream.....	
Southport.....	3 19
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrone.....	1 00
Watkins (Includ'g S. S., \$3.20).....	27 70

\$137 93

Columbia Presbytery.

Anram Lead Mines.....	2 00
Ashland.....	
Austerlitz.....	
Cairo.....	
Canaan Centre.....	
Catskill.....	71 09
Centreville.....	
Durham, 1st.....	8 62
2d.....	
East Windham.....	
Greenville.....	2 00
Hillsdale.....	
Hudson.....	60 00
Hunter.....	
Jewett.....	24 70
Livingstonville.....	
Spencertown.....	
Valatie.....	10 00
Windham Centre.....	17 00

\$195 41

Genesee Presbytery.

Alexander.....	
Attica.....	
Batavia.....	\$13 00
Bergen.....	
Bethany Centre.....	3 00
Byron.....	5 00
Castile.....	132 36

Corfu.....	\$5 00
East Bethany.....	
East Pembroke.....	
Elba.....	
Leroy.....	28 80
Leroy and Bergen.....	
North Bergen.....	6 00
Oakfield.....	
Orangeville.....	
Perry.....	25 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	78 00
Wyoming.....	

\$296 16

Geneva Presbytery.

Bellona.....	
Branchport.....	
Canandaigua.....	\$13 25
Canoga.....	
Dresden.....	
Geneva, 1st.....	28 18
North.....	
Gorham.....	6 52
Hopewell.....	
Manchester.....	
Naples.....	9 80
Oak's Corner.....	
Ovid.....	
Penn Yan.....	32 00
Phelps.....	
Romulus.....	14 00
Seneca.....	32 60
Castle.....	10 00
Falls.....	75 00
Trumansburgh.....	7 29
Waterloo.....	10 00
West Fayette.....	

\$238 64

Hudson Presbytery.

Amity.....	\$4 00
Callicoon.....	
Centreville.....	1 00
Chester.....	13 81
Circleville.....	5 00
Clarkstown, German.....	3 11
Cochecton.....	
Denton.....	
Florida, 1st.....	15 06
Good Will.....	21 04
Goshen.....	58 00
Greenbush.....	33 00
Hamptonburgh.....	14 00
Haverstraw, 1st.....	15 33
Central.....	35 00
Hempstead.....	
Hopewell.....	10 00
Jeffersonville, German.....	
Liberty.....	
Livingston Manor.....	7 00
Middletown, 1st.....	
2d.....	26 08
Milford.....	5 00
Monroe.....	3 66
Montgomery.....	13 00
Monticello.....	1 00
Mount Hope.....	
Nyack.....	5 36
German.....	1 00
Otisville.....	5 00
Palisades.....	25 00
Port Jervis.....	40 00
Ramapo.....	24 00
Ridgebury.....	3 95
Rockland, 1st.....	
2d.....	7 10
Scotchtown.....	26 00
Spring Valley.....	2 00

Stony Point.....	\$13 23
Unionville.....	4 00
Washingtonville, 1st.....	10 00
2d.....	6 61
West Town.....	11 00
White Lake.....	3 00

\$471 34

Long Island Presbytery.

Amagansett.....	
Bellport.....	
Bridgehampton.....	\$13 60
Brookfield.....	
Cutchogue.....	4 00
East Hampton.....	18 00
Franklinville.....	
Greenport.....	9 50
Holbrook.....	
Mattituck.....	7 00
Middletown.....	10 03
Moriches.....	12 70
Port Jefferson.....	16 07
Sag Harbor.....	25 00
Selden.....	
Setauket.....	41 60
Shelter Island.....	
South Haven.....	
Southampton.....	80 87
Southold.....	25 00
West Hampton.....	12 00
Yaphank.....	

\$275 37

Lyons Presbytery.

East Palmyra.....	\$10 70
Fairville.....	3 00
Galen.....	10 00
Huron.....	
Junius.....	1 00
Lyons.....	20 66
Marion.....	1 00
Newark.....	22 55
Ontario.....	3 00
Palmyra.....	
Rose.....	5 00
Savannah.....	
Sodus.....	4 75
Centre.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	11 95
2d.....	

\$93 61

Nassau Presbytery.

Astoria.....	\$5 00
Babylon.....	8 00
Bellmore.....	
Christian Hook.....	
Comac.....	
Freeport.....	17 00
Glen Cove.....	
Green Lawn.....	
Hempstead, Christ Church.....	28 86
Huntington, 1st.....	31 21
2d.....	19 00
Islip.....	10 00
Jamaica.....	
Melville.....	1 00
Newtown.....	6 00
Northport.....	
Oyster Bay.....	
Roslyn.....	
Smithtown.....	12 00
Springfield.....	3 00
St. Paul's.....	
Whitestone.....	
Woodhaven.....	

\$141 07

New York Presbytery.		Niagara Presbytery.		Rochester Presbytery.	
Montreal, American . . .		Albion	\$12 00	Avon	\$4 00
New York, 1st.	\$419 63	Barre Centre.		" Central.	2 28
" 1st Union.	28 32	Carlton	3 00	Brighton (Inc. S.S., \$9).	9 62
" 2d, German		Holley	8 37	Brockport.	14 36
" 4th.	59 61	Knowlesville	6 00	Caledonia.	14 50
" 4th Ave.	362 00	Lewiston	2 00	Charlotte	
" 5th Ave.	4,373 85	Lockport, 1st.	20 81	Chili.	
" 7th.		" 2d Ward.	1 00	Clarkson	
" 7th Avenue		" Calvary.		Dansville	15 79
" Chapel.		Lyndonville	7 00	Fowlersville	
" 13th Street.	108 00	Mapleton		Gates.	
" 14th Street.	26 48	Medina	16 00	Geneseo, 1st.	7 80
" Adams Mc-		Niagara Falls.	27 62	" Village.	93 60
" morial.	5 00	Somerset.		Groveland.	10 86
" Alexander		Tuscarora.		*Honey Falls.	
" Chapel.		Wilson.		Lima.	14 28
" Allen Street		Wright's Corners.		Livonia.	
" Bethany		Youngstown.		Mendon.	5 00
" (Inc. S. S.				Moscow.	3 00
" \$10).	20 00		\$103 80	Mount Morris.	7 06
" Bohemian.	5 00	North River Presbytery.		Nunda.	5 00
" Brick.	271 05	Amenia	\$7 00	Ogden.	10 69
" Brick Chur.		" South	20 79	Ossian.	2 50
" Chapel.	11 00	Bethlehem.	28 00	Parma Centre.	
" Calvary.		Canterbury		Piffard.	
" Canal Street		Cold Spring	9 00	Pittsford.	4 00
" Central.		Cornwall.	14 51	Rochester, 1st.	209 00
" +Covenant.	27 00	Freedom Plains.	22 00	" Brick.	
" Covenant		Highland Falls.	13 00	" 3d.	
" Chapel.		Hughsonville.		" Central.	203 64
" Faith.	5 00	Kingston	5 00	" Emmanuel.	1 03
" French Ev-		Little Britain.	6 00	" St. Peter's.	25 00
" angelical.	5 00	Lloyd.	6 40	" Calvary.	3 05
" Grace Cha-		Malden.		" Memorial.	5 00
" pel.		Marlborough.		" North.	13 00
" Harlem.	63 82	Matteawan.	14 25	" Westminst'r.	14 00
" Knox.	10 00	Millerton.		Sparta, 1st.	9 00
" Madison		Milton.		" 2d.	7 21
" Avenue.		Newburgh, 1st.	31 86	Springwater.	2 00
" Madison		" Calvary.	8 83	Sweden.	7 05
" Square.	854 37	" Union.	40 00	Tuscarora	
" Madison		Pine Plains.		Union Corners.	
" Sq., Ger.		Pleasant Plains.		Victor	8 00
" Madison St.,		Pleasant Valley.	5 00	Webster	
" German.		Poughkeepsie.	45 01	Wheatland.	8 50
" Mizpah Cha-		Rondout.	8 00		\$739 82
" pel.		Smithfield.	13 27		
" Mt. Wash-		Wappinger's Creek.	2 00		
" ington.	21 25	" Falls.			
" Murray Hill	5 00	Westminster.			
" New York.	2 50		\$299 92		
" North.		Otsego Presbytery.			
" Park.	12 10	Buel.			
" Phelps Cha-		Cherry Valley.	\$26 97		
" pel.		Colchester.			
" Phillips.	276 00	Cooperstown.	7 63		
" Puritans.	62 31	Delhi, 1st.	30 00		
" Redeemer.	2 00	" 2d.	13 00		
" Riverdale.		East Guilford.			
" Rutgers.	15 00	Fly Creek.			
" Scotch (Inc.		Gilbertsville.	13 00		
" Immanuel		Guilford Centre.			
" S. S., \$45) 481 00		Guilford and Norwich.			
" Sea and		Hamden.			
" Land.		Hobart.			
" Shiloh.		Laurens.			
" Spring St.	10 00	Middlefield Centre.	5 54		
" Union Tab-		Milford.	6 00		
" ernacle.		New Berlin.	6 25		
" University		Oneonta.	27 61		
" Place.	966 93	Otego.			
" Washington		Richfield Springs.			
" Heights.	36 00	Shavertown.			
" West.	812 88	Springfield	13 00		
" " Side.		Stamford.	15 00		
" W'minster 19 63		Unadilla.	6 00		
" West 23d St. 75 00		Westford.			
" West Farms 9 00		Worcester.	3 00		
" Zion, Ger.	5 00				
	\$9,456 73		\$173 00		\$153 89

* See list of special contributions.

† Bulk of collection received after the books were closed for the year.

Steuben Presbytery.

Addison.....	\$29 23
Almond.....	
Andover.....	
Angelica.....	
Arkport.....	3 12
Bath.....	
Belmont.....	
Campbell.....	15 00
Canisteo.....	9 34
Canaseraga.....	4 75
Centreville.....	
Cohocton.....	10 00
Corning.....	17 58
Cuba.....	
Elk Creek.....	
Hammondsport.....	7 00
Hornby.....	
Hornellsville.....	21 52
Howard.....	11 00
Jasper.....	10 03
Painted Post.....	
Prattsburgh.....	
Pultney.....	5 00
Rushford.....	10 00
Wheeler.....	
Woodhull.....	
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	\$153 57

Syracuse Presbytery.

Amboy.....	\$14 00
Baldwinsville.....	13 00
Camillus.....	
Canastota.....	
Cazenovia.....	25 59
Cleveland.....	
Collamer.....	3 00
Constantia.....	
East Syracuse.....	
Elbridge.....	
Fayetteville.....	6 39
Fulton.....	90 00
Hannibal.....	
Jamesville.....	
Jordan.....	
La Fayette.....	
Lenox.....	
Liverpool.....	
Manlius.....	
Marcellus.....	3 37
Mexico.....	30 53
Oneida Lake.....	
Oneida Valley.....	
Onondaga Valley.....	3 00
Oswego, 1st.....	30 12
Grace.....	37 49
Otisco.....	9 75
Pompey.....	
Pompey Centre.....	
Ridgeville.....	2 00
Skaneateles.....	7 14
Syracuse, 1st.....	27 50
1st Ward.....	
4th.....	14 38
Memorial.....	10 00
Park Central.....	14 65
Westminster.....	
Wampsville.....	
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	\$341 91

Troy Presbytery.

Argyle.....	\$2 00
Bay Road.....	
Bolton.....	
Brunswick.....	11 65
Caldwell.....	
Cambridge.....	13 00
Chester.....	7 00
Cohoes (a Member).....	500 00

East Lake George.....	
Fort Edward.....	
Glen Falls.....	
Green Island.....	\$7 50
Hebron.....	
Hoosick Falls.....	7 07
Johnsville.....	9 00
Lansingburgh, 1st.....	69 05
Olivet.....	11 72

Malta.....	
Mechanicsville.....	
Melrose.....	
Middle Granville.....	
North Granville.....	14 65
Pittstown.....	
Salem.....	28 00
Sandy Hill.....	6 00
Schaghticoke.....	
Stillwater, 1st.....	7 60
2d.....	
3d.....	

Troy, 1st.....	62 50
2d.....	55 08
3d.....	
9th.....	50 00
Liberty Street.....	
Memorial.....	4 35
Oakwood Ave.....	13 00
Park.....	
Second Street.....	202 19
Westminster.....	8 53
Woodside.....	44 18
Warrensburg.....	5 00
Waterford.....	56 89
Whitehall.....	6 32
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	\$1,202 28

Utica Presbytery.

Augusta.....	\$1 00
Booneville.....	10 11
Camden.....	7 00
Clayville.....	
Clinton.....	52 24
Forestport and Alder Creek.....	3 00
Grant.....	
Hamilton College.....	
Holland Patent.....	5 18
Ilion.....	
Kirkland.....	12 00
Knotboro.....	
Litchfield.....	
Little Falls.....	
Lowville.....	15 00
Lyons Falls.....	
Martinsburgh.....	
New Hartford.....	
North Gage.....	3 00
Northwood.....	
Norwich Corners.....	
Ohio.....	
Oneida.....	65 78
Oneida Castle.....	
Oriskany.....	2 57
Redfield.....	
Rome.....	37 80
Sauquoit.....	
South Trenton.....	
Turin.....	
Utica, 1st.....	63 47
Bethany.....	58 69
Elizabeth Street.....	
Memorial.....	
Olivet.....	5 00
Westminster.....	
Vernon.....	10 00
Vernon Centre.....	
Verona.....	14 67
Walcott Memorial.....	
Waterville.....	10 45

West Camden.....	\$3 00
Westernville.....	
Whitesboro.....	
Williamstown.....	
Wolcott Memorial.....	
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	\$379 96

Westchester Presbytery.

Bedford.....	\$9 00
Bridgeport, 1st.....	41 30
Croton Falls.....	5 00
Darien.....	6 00
Gilead.....	21 50
Greenburgh.....	50 23
Greenwich.....	
Hartford.....	
Huguenot Memorial.....	5 00
Irrington.....	189 31
Katonah.....	10 00
Mahopac Falls.....	16 63
Mt. Kisco.....	7 20
New Haven.....	2 00
New Rochelle.....	76 48
North Salem.....	
Patterson.....	4 00
Peekskill, 1st.....	33 41
2d.....	
Pleasantville.....	4 00
Port Chester.....	3 06
Potts Memorial.....	
Poundridge.....	
Rye.....	100 00
Sing Sing.....	23 85
South East.....	4 00
South East Centre.....	10 50
South Salem.....	15 50
Stamford, 1st.....	47 97
Thompsonville.....	29 43
Throgg's Neck.....	14 86
Tremont.....	
White Plains.....	
Yonkers, 1st.....	107 11
Dayspring.....	5 00
Westminster.....	19 00
Yorktown.....	10 00
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	\$871 34

Synod of New York. \$18,898 08

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Albert Barnes.....	
Belfield.....	
Bismarck (Incl. S. S., \$2.00).....	10 00
Dickinson.....	
Mandan.....	
Menoken.....	
Sims.....	
Stanton.....	
Steele.....	
Sterling.....	
Taylor.....	
Victoria.....	
Washburn.....	
<hr/>	
	\$10 00

Fargo Presbytery.

Ayr.....	
Barrie.....	
Buffalo.....	\$5 00
Casselton.....	
Durbin.....	
Edmunds.....	
Elm River.....	
Fargo.....	
Grand Rapids.....	

Hillsboro	\$5 00
Hunter	
Jamestown	
Kelso	5 00
Keystone	
La Moure	8 91
Lisbon	2 55
Mapleton	
Milnor	
Mt. Zion	
Page City	
Sanborn	
Sheldon	
Tower City	3 00
Wheatland	6 00
Wild Rice	

\$35 46

Pembina Presbytery.

Alma	
Ardoch	\$2 90
Arvilla	5 00
Bathgate	5 00
Beaulieu, North	4 00
" South	3 00
Bethel	2 00
Botineau	
Dunseith	
Elkmont	4 00
Elkwood	
Forest River	
Gilby	
Grafton	
Grand Forks	
Greenwood	
Hamilton	5 00
Hyde Park	
Inkster	3 00
Knox	
Larimore	5 00
Lincoln	
Mekinock	
Milton	1 00
Minnewaukon	
Minot	
Mona	
Mount View	
Mount Zion	
Neche	2 00
Niagara	
Norton	
Osnabrock	1 00
Park River	
Pembina	
St. Andrews	
Walhalla	
Westminster	
West Park	

\$42 90

Synod of N. Dakota...\$88 33

SYNOD OF OHIO.

Athens Presbytery.

Amesville	\$4 75
Athens	
Barlow	3 00
Bashan	
Beech Grove	
Berea	
Beverly	
Bristol	4 00
Carthage	
Chester	
Cross Roads	
Decatur	
Deerfield	5 00
Gallipolis	
Logan	12 40
Marietta, 4th Street	20 00

McConnellsville	
Middleport	
Nelsonville	
New England	\$3 50
New Matamoras	7 00
New Plymouth	
Pleasant Grove	
Pomeroy	
Rutland	
Stockport	
Syracuse	
Tupper's Plains	
Warren	
Watertown	

\$59 65

Bellefontaine Presbytery.

Bellefontaine	\$31 46
Belle Centre	
Buck Creek	3 00
Bucyrus	5 50
Crestline	6 23
De Graff	
Forest	5 00
Galion	12 65
Huntsville	
Kenton	16 65
Marseilles	
Mount Blanchard	
Nevada	7 00
New Washington	
Patterson	85
Rush Creek	
Rushsylvania	
Sandusky	
Spring Hills	3 10
Upper Sandusky	4 00
Urbana (Includ g S. S., \$5.50)	25 26
West Liberty	2 17
Zanesfield	

\$122 87

Chillicothe Presbytery.

Bainbridge	\$3 30
Belfast	
Bethel	
Bloomingsburgh	11 00
Bogota, United States of Columbia	1 00
Bourneville	5 00
Chillicothe, 1st	50 00
" 3d	
" Memorial	

Concord	
Cynthiana	
Fall Creek	
Frankfort	
French	8 40
Greenfield	9 34
Greenland	
Hamden	
Hillsboro	34 76
Marshall	
McArthur	
Mona	
Mount Pleasant	6 20
New Market	
" Petersburgh	10 00
North Fork	
Piketon	
Pisgah	
Salem	9 99
Union	
Washington, C. H.	18 88
Waverly	5 00
Wilkesville	
Wilmington	

\$172 87

Cincinnati Presbytery.

Avondale	
Bantam	
Batavia	\$4 00
Bethel	5 00
Bond Hill	3 00
Cincinnati, 1st	17 00
" 1st German	
" 2d	337 97
" 2d German	
" 3d	
" 4th	
" 5th	14 00
" 6th	15 00
" 7th	15 00
" Central	61 05
" Cummingsville	9 03
" Mt. Auburn	36 24
" Poplar Street	3 00
" Walnut Hills	
" Westminster	20 00
Cleves	7 00
Clifton	10 00
College Hill	30 63
Delhi	
Elizabeth and Berea	5 00
Elmwood	
Glendale	16 13
Goshen	
Harrison	
Hartwell	
Lebanon	10 00
Linwood Calvary	
Loveland	9 42
Madeira	
Madisonville	
Mason and Pisgah	2 00
Monroe	
Montgomery	10 60
Monterey	
Morrow	6 00
Moscow	1 00
Mount Carmel	
New Richmond	
Norwood	
Pleasant Ridge	
Pleasant Run	
Reading and Lockland	4 57
Sharonville	6 15
Somerset	1 00
Springdale	16 15
Venice	6 00
Westwood	
" German	1 00
Williamsburgh	
Wyoming	40 00

\$722 94

Cleveland Presbytery.

Akron	\$3 00
Ashtabula	
Brecksville	
Cleveland, 1st	226 56
" 2d	254 40
" Beckwith	8 86
" Calvary Ch'p, (A Member)	10 00
" Case Ave.	33 92
" Euclid Ave.	123 97
" Miles Park	12 00
" North	
" Wilson Ave.	4 30
" Woodl'd Av.	20 00
East Cleveland	8 00
Guilford	8 53
Independence	
Kingsville	
Lafayette	
Milton (Inc. S. S.)	10 00
Northfield	4 74
North Springfield, (Ladies' Society)	1 40

Orwell.....	\$3 00
Parma.....	
Rome.....	6 00
Solon.....	
Streetsborough.....	15 00
Willoughby.....	
	<u>\$753 68</u>

Columbus Presbytery.

Amanda.....	
Bethel.....	\$2 60
Blendon.....	5 00
Bremen.....	5 00
Central College.....	11 05
Circleville.....	
Columbus, 1st.....	30 20
" 2d.....	44 58
" Fifth Ave.....	
" Hoge.....	
" Westminster.....	
Darby.....	
Dublin.....	
Green Castle.....	
Greenfield.....	2 60
Grove City.....	
Groveport.....	1 65
Lancaster.....	7 00
Lithopolis.....	3 00
London.....	10 00
Lower Liberty.....	2 50
Midway.....	
Mifflin.....	2 00
Mount Sterling.....	3 51
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	8 00
Scioto.....	
Worthington.....	
	<u>\$138 69</u>

Dayton Presbytery.

Bath.....	
Bell Brook.....	
Bethel.....	
Blue Ball.....	
Camden.....	
Clifton.....	36 57
Collinsville.....	
Dayton, 1st.....	35 97
" 4th.....	10 00
" Memorial.....	18 27
" Park.....	6 50
" 3d Street.....	100 00
Eaton.....	
Ebenezer.....	1 00
Fletcher.....	
Franklin.....	9 00
Gettysburgh.....	
Greenville.....	5 00
Hamilton.....	21 45
Hartwell.....	
Jacksonburg.....	2 00
Middletown.....	13 20
Monroe.....	
New Carlisle.....	16 00
New Jersey.....	
New Paris.....	1 00
Osborn.....	2 00
Oxford.....	27 75
*Piqua.....	
Pleasant Valley.....	
Reiley.....	
Seven Mile.....	5 85
Somerville.....	3 60
South Charleston.....	11 00

Springfield, 1st.....	\$55 00
" 2d.....	56 03
Troy.....	6 10
Washington.....	
West Carrollton.....	
Xenia.....	14 54
Yellow Springs (Incl. S. S., \$2).....	24 00
	<u>\$481 83</u>

Huron Presbytery.

Bloomville.....	\$2 86
Clyde.....	
Elmore.....	5 00
Fostoria.....	
Freemont.....	26 00
Genoa.....	
Graytown.....	
Green Springs.....	7 00
Huron.....	4 84
McCutcheonville.....	
Melmore.....	
Milan.....	5 00
Monroeville.....	3 00
Norwalk.....	15 00
Olena.....	
Peru.....	
Republic.....	2 34
Sandusky.....	13 96
Tiffin.....	
	<u>\$85 00</u>

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	
Bluffton.....	\$1 00
Celina.....	5 00
Columbus Grove.....	
Delphos.....	19 62
Dupont.....	
Enon Valley.....	
Fairview.....	
Findlay.....	73 00
Harrison.....	
Kalida.....	
Leipsic.....	
Lima, 1st.....	8 27
" Main Street.....	8 22
McComb.....	
Middlepoint.....	
Mount Jefferson.....	
New Salem.....	
New Stark.....	
North Baltimore.....	1 68
North Bethel.....	
Ottawa.....	3 00
Rockport.....	
Shane's Crossing.....	
Sidney.....	
St. Mary's.....	
Turtle Creek.....	2 31
Van Wert.....	
Wapakoneta.....	
West Union.....	7 00
	<u>\$129 10</u>

Mahoning Presbytery.

Alliance, 1st.....	\$1 00
" Westminster.....	5 00
Beloit.....	4 00
Brookfield.....	
Canfield.....	7 15
Canton.....	35 14
Champion.....	7 00
Clarkson.....	1 00

Coitsville.....	
Columbiana (S. S.).....	\$3 00
Concord.....	
East Palestine.....	2 50
Ellsworth.....	11 00
Hanover.....	
Hubbard.....	2 00
Kinsman.....	
Leetonia.....	5 00
Liberty.....	
Lowell.....	
Massillon, 2d.....	48 87
Middle Sandy.....	2 00
Mineral Ridge.....	4 00
Newton.....	10 00
New Lisbon (Inc. S. S., \$6.79).....	18 79
Niles.....	4 00
North Benton.....	7 00
North Jackson.....	22 00
Pleasant Valley.....	
Poland.....	8 00
Salem.....	31 78
Vienna.....	
Warren.....	27 70
Youngstown, 1st.....	138 18
" Belmont Av.....	5 00
	<u>\$411 11</u>

Marion Presbytery.

Ashley.....	
Berlin.....	\$1 00
Brown.....	
Caledonia.....	
Cardington.....	
Chesterville.....	3 11
Delaware.....	19 00
Delhi.....	3 00
Genoa.....	
Iberia.....	5 00
Jerome.....	1 60
Kingston.....	5 00
La Rue.....	
Liberty.....	3 00
Marion.....	10 00
Marysville.....	4 56
Milford Centre.....	
Mount Gilead.....	
Ostrander.....	10 00
Pisgah.....	
Porter.....	
Providence.....	
Radnor and Thompson.....	3 00
Richwood.....	
Salem.....	
Trenton.....	5 00
West Berlin.....	3 30
York.....	
	<u>\$76 57</u>

Maumee Presbytery.

Antwerp.....	\$2 00
Bowling Green.....	14 00
Bryan.....	7 90
Cecil.....	
Defiance.....	15 80
Delta.....	5 00
Eagle Creek.....	
Edgerton.....	
Fayette.....	
Grand Rapids.....	
Haskins.....	
Hicksville.....	
Highland.....	
Holgate.....	
Hull's Prairie.....	
Kunkle.....	8 00
Lost Creek.....	
Milton Centre.....	
Montpelier.....	3 50

Mount Salem.....	\$2 00
Napoleon.....	4 00
Paulding.....	
Pemberville.....	
Perryburgh, 1st.....	
" Walnut St.....	
South Toledo.....	
Toledo, 1st.....	
" 1st Congr'l.....	
" 1st German.....	3 00
" 3d.....	11 23
" Westminster.....	25 00
Tontogony.....	
Waterville.....	
West Bethesda.....	8 00
West Unity.....	5 00
Weston.....	
	<hr/>
	\$114 43

Portsmouth Presbytery.

Buckeye.....	
Buena Vista, German..	
Cedron.....	
Coalton.....	
Decatur.....	
Eckmansville.....	
Feelsburgh.....	
Felicity.....	
Georgetown.....	\$7 00
Greenbrier.....	
Hanging Rock.....	8 64
Higginsport.....	
Huntington.....	
Ironton.....	8 10
Jackson.....	
Johnston.....	
Madison.....	
Manchester.....	7 00
Mineral Springs.....	50
Mount Joy.....	
Mount Leigh.....	2 00
Oakland.....	
Portsmouth, 1st.....	59 95
" 1st Ger.....	4 00
" 2d.....	25 61
Red Oak.....	7 00
Ripley.....	7 50
Rome.....	
Russellville.....	
Sandy Springs.....	
Sardinia.....	
Wellston.....	
West Union.....	4 10
Winchester.....	5 00
	<hr/>
	\$146 40

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$5 00
Barnesville.....	8 44
Bealsville.....	
Bellaire, 1st.....	30 00
" 2d.....	5 00
Bethel.....	
Beulah.....	1 00
Birmingham.....	
Buchanan.....	
Buffalo.....	17 98
Cadiz.....	
Caldwell.....	2 00
Cambridge.....	
Coal Brook.....	2 00
Concord.....	11 00
Crab Apple.....	8 75
Farmington.....	4 02
Freeport.....	
Kirkwood.....	17 51
Lore City.....	
Martin's Ferry.....	9 78
Morristown.....	
Mount Pleasant.....	8 61

New Athens.....	
New Castle.....	
Nottingham.....	\$14 75
Olive.....	2 90
Portland.....	
Powhattan.....	
Rock Hill.....	
Scotch Ridge.....	
Senecaville.....	
Short Creek.....	12 00
St. Clairsville.....	21 00
Stillwater.....	
Washington.....	
Wegece.....	
West Brooklyn.....	2 00
Westchester.....	1 00
Wheeling Valley.....	10 00
Woodsfield.....	

\$194 74

Steubenville Presbytery.

Amsterdam (Inc. S. S. \$3.00).....	\$8 00
Annapolis.....	
Bacon Ridge.....	7 50
Bakersville.....	3 10
Beech Spring.....	9 00
Bethel.....	12 96
Bethesda.....	6 00
Bethlehem.....	
Bloomfield.....	
Brilliant.....	
Buchanan Chapel.....	
Carrollton.....	8 00
Centre.....	
Centre Unity.....	
Corinth.....	7 00
Cross Creek.....	4 00
Deersville.....	
Dell Roy.....	7 00
Dennison.....	
East Liverpool.....	12 63
East Springfield.....	4 04
Feed Spring.....	
Harlem.....	7 00
Hopedale.....	4 00
Irondale.....	2 35
Island Creek.....	
Kilgore.....	
Leesville.....	2 00
Lima.....	
Linton.....	1 50
Long's Run.....	
Madison.....	3 60
Minerva.....	
Monroeville.....	
Nebo.....	
New Cumberland.....	
Newcomertown.....	
New Hagerstown.....	10 02
New Harrisburgh.....	
New Philadelphia.....	
Oak Ridge.....	4 00
Pleasant Hill.....	
Potter Chapel.....	
Richmond.....	2 72
Ridge.....	2 00
Salineville.....	10 00
Scio.....	
Smithfield.....	
Steubenville, 1st.....	11 42
" 2d.....	11 85
" Old.....	3 00
Still Fork.....	3 91
Toronto.....	10 00
Two Ridges.....	
Uhrichsville.....	
Unionport.....	
Waynesburgh.....	5 00
Wellsville.....	27 00
Yellow Creek.....	5 00

\$215 60

Wooster Presbytery.

Apple Creek.....	\$10 00
Ashland.....	11 66
Belleville.....	2 25
Berlin.....	2 00
Bethel.....	1 00
Blooming Grove.....	
Canal Fulton.....	
Chester.....	2 00
Clear Fork.....	
Congress.....	4 82
Creston.....	6 43
Dalton.....	
Doylestown.....	
Fredricksburgh.....	30 00
Hayesville.....	
Holmesville.....	5 00
Hopewell.....	
Jackson.....	18
Jeromeville.....	
Lexington.....	
Loudonville.....	7 00
McKay.....	2 00
Mansfield.....	18 61
Marshallville.....	
Millersburgh.....	3 00
Mount Eaton.....	3 00
Nashville.....	5 00
Olivesburgh.....	
Ontario.....	
Orange.....	4 00
Orrville.....	
Perryville.....	4 45
Plymouth.....	
Savannah.....	8 11
Shelby.....	
Shreve.....	3 00
Wayne.....	5 00
West Salem.....	4 00
Wooster, 1st (Inc. S. S., \$5.88).....	53 44
Wooster, Westminster..	

\$214 63

Zanesville Presbytery.

Bladensburgh.....	
Brownsville.....	7 00
Chandlersville.....	3 30
Clark.....	
Corning.....	
Coshocton.....	14 00
Dresden.....	13 55
Duncan's Falls.....	3 70
Fairmount.....	4 00
Frazesburgh.....	
Fredericktown.....	
Granville.....	
Hanover.....	
High Hill.....	2 50
Homer.....	3 25
Jefferson.....	5 00
Jersey.....	6 00
Johnstown.....	
Keene.....	5 00
Kirkersville.....	
Madison.....	
Martinsburgh.....	
Millwood.....	
Mount Pleasant.....	
" Vernon.....	5 87
" Zion.....	4 00
Muskingum.....	7 74
Newark, 1st.....	
" 2d.....	10 00
" Salem, Ger. ..	3 00
New Concord.....	
" Lexington.....	
Norwich.....	
Oakfield.....	
Otsego.....	
Pataskala.....	8 87
Rendville.....	

Roscoe.....	
Roseville.....	
Rural Dale.....	
Shawnee.....	
Uniontown.....	
Unity.....	\$3 76
Utica.....	
Warsaw.....	5 00
Waterford.....	
West Carlisle.....	5 25
Zanesville, 1st.....	24 15
" 2d.....	15 19
Putnam.....	
	\$160 13

Synod of Ohio.....\$4,300 24

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	\$5 00
Big Valley.....	
Bloomfield.....	
Bolinas.....	
Calistoga.....	
Clear Lake, 1st (Kelseyville).....	
Clear Lake, 2d (Lakeport).....	5 60
Covelo.....	
Freestone.....	
Fulton.....	7 00
Healdsburg.....	8 70
Mendocino.....	26 00
Napa.....	
Petaluma.....	20 00
Point Arena.....	
Pope Valley.....	
San Rafael (Inc. S. S., \$20.40).....	85 00
Santa Rosa.....	17 00
Shiloh.....	
St. Helena.....	20 00
Tomales.....	3 00
Two Rocks.....	11 00
Ukiah.....	
Vallejo.....	15 00
Willits.....	
	\$223 30

Los Angeles Presbytery.

Anaheim, 1st.....	\$5 00
" Spanish.....	
Arlington.....	
Carpenteria.....	2 00
Colton.....	
El Cajon.....	
Elsinore.....	
Etiwanda.....	
Glendale.....	5 05
Grand View.....	
Hueneme.....	
La Cresenta.....	
Los Alamos, Olivet.....	5 50
Los Angeles, 1st.....	
" 2d.....	31 26
" 3d.....	
Boy le.....	
Heights.....	10 00
Los Angeles, Chinese.....	
Los Nietos, Spanish.....	
Ojai.....	11 00
Ontario.....	
Orange.....	12 00
Pasadena.....	61 56
Pomona.....	
San Bernardino.....	27 00
San Buenaventura.....	24 00

San Diego.....	\$44 65
San Gorgonia.....	6 00
San Pedro.....	10 00
Santa Ana.....	41 10
Santa Barbara.....	35 00
Santa Maria.....	
Santa Monica.....	18 00
Santa Paula.....	6 00
Saticoy.....	
Tustin.....	20 00
Westminster.....	9 00
Wilmington.....	7 00
	\$391 12

Sacramento Presbytery.

Amador.....	
Anderson.....	\$3 00
Arbuckle.....	
Carson City.....	5 00
Chico.....	10 00
Colusa.....	
Davisville.....	
Dixon.....	6 00
Eldorado.....	
Elk Grove.....	4 00
Elko.....	6 25
Eureka.....	
Grindley.....	
Ione City.....	10 00
Marysville.....	
Nord.....	
Oleta.....	
Placerville.....	4 00
Plymouth.....	
Red Bluff.....	20 00
Redding.....	3 00
Sacramento, 14th Street.....	4 00
" Westminster.....	
Stillwater.....	
Tehama.....	2 00
Tremont, Westminster.....	
Vacaville.....	
Virginia City.....	
Willows.....	
	\$77 25

San Francisco Presbytery.

Alameda.....	
Berkely, 1st.....	\$54 35
Brooklyn.....	
Concord.....	
Danville.....	10 00
N. Temescal.....	13 00
Oakland, 1st.....	61 05
" 2d.....	
Chinese.....	
Pacheco.....	
San Francisco, 1st.....	
" Calvary.....	
" Central.....	
" Chinese.....	
" French.....	
" Hamilton Square.....	
" Howard.....	30 00
" Howard Street.....	
" Japanese.....	
" Larkin Street.....	
" Lebanon.....	4 00
" Memorial.....	
" Olivet.....	
" Spanish.....	
" St. Johns.....	
" Valona.....	
" Welsh.....	

San Francisco, Westminister.....	\$23 10
" Woodbridge.....	
San Pablo.....	
Walnut Creek.....	5 00
West Berkeley.....	
	\$200 50

San Jose Presbytery.

Alvarado.....	
Arroyo Grande.....	
Cambria.....	
Cayucas.....	\$5 76
Centerville.....	4 75
Gilroy.....	4 00
Hollister.....	
Livermore.....	
Los Gatos.....	15 00
Menlo Park.....	
Milpitas.....	7 00
Monterey.....	
Pleasanton.....	7 50
Pleasant Valley.....	3 50
Salinas.....	
San José.....	83 40
San Leandro.....	
San Luis Obispo.....	
Santa Clara.....	12 00
Watsonville.....	10 00
	\$152 91

Stockton Presbytery.

Bakersfield.....	
Bethel.....	\$5 00
Columbia.....	
Fowler.....	
Fresno.....	10 00
Grayson.....	
Merced.....	
Modesto.....	22 00
Oakdale.....	
Plano.....	
Porterville.....	
Sonora.....	
Stockton.....	
Tracy.....	
Visalia.....	
	\$37 00

Synod of Pacific\$1,082 08

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (Inc. S., \$19.55).....	\$93 83
Allegheny, 1st German.....	3 54
" 2d.....	
" Bethel.....	1 00
" Central.....	18 25
" McClure Ave.....	33 69
" North.....	68 53
" Providence.....	34 16
" School Street.....	
Bakerstown.....	7 00
Beaver.....	24 00
Bellevue.....	2 56
Bethlehem.....	2 19
Bridgewater.....	
Bull Creek.....	
Concord.....	5 00
Cross Roads.....	4 65
Emsworth.....	20 15
Evans City.....	3 00
Fairmount.....	3 35

Freedom.....	\$5 00
Glasgow.....	2 75
Glenfield.....	8 00
Glenshaw (Incl. S. S., \$3.20).....	18 68
Hilands.....	6 05
Hoboken.....	5 00
Industry.....	2 00
Leetsdale.....	39 29
Millvale.....	
Natrona.....	11 17
New Salem.....	8 45
Pine Creek, 1st.....	3 00
" 2d.....	3 00
Plains.....	6 00
Pleasant Hill.....	2 50
Rochester.....	5 00
Sewickly.....	38 35
Sharpsburg.....	29 03
Springdale.....	5 00
Tarentum.....	
West Bellevue.....	7 30
	\$530 47

Blairsville Presbytery.

Armagh.....	
Beulah.....	12 80
Black Lick.....	6 00
Blairsville.....	62 50
Braddock.....	30 00
Centerville.....	
Chest Springs.....	
Conemaugh.....	3 00
Congruity.....	19 00
Cross Roads.....	
Derry.....	
Ebensburgh.....	6 00
Fairfield.....	16 64
Greensburg (Inc. S. S., \$15).....	43 59
Harrison City.....	5 00
Irwin.....	7 05
Johnstown (Inc. S. S., \$4.80).....	60 32
Laird.....	1 00
Latrobe.....	15 00
Ligonier.....	4 00
Livermoor.....	6 40
Manor.....	4 99
Murrysville.....	20 00
New Alexandria (Incl. S. S., \$10.61).....	46 58
New Salem.....	20 00
Parnassus.....	27 14
Penn.....	
Pine Run.....	6 00
Pleasant Grove.....	5 00
Plum Creek.....	
Poke Run.....	26 00
Salem.....	29 59
Union.....	2 00
Unity.....	19 20
Verona.....	8 00
	\$512 80

Butler Presbytery.

Alleghany.....	\$2 00
Amity.....	3 00
Buffalo.....	6 00
Butler.....	24 35
Centre.....	13 31
Centerville.....	6 00
Clintonville.....	8 00
Concord.....	9 46
Fairview.....	5 00
Grove City.....	23 37
Harlansburgh.....	8 00
Harrisville.....	

Jefferson Centre.....	
Karns City.....	
Martinsburgh.....	\$4 00
Middlesex.....	11 00
Mount Nebo.....	2 00
Muddy Creek.....	3 25
New Hope.....	3 03
New Salem.....	6 50
North Butler.....	4 43
North Liberty.....	2 80
North Washington.....	3 38
Petrolia.....	5 00
Plain Grove.....	10 00
Pleasant Valley.....	3 00
Portersville.....	
Prospect.....	2 57
Scrub Grass.....	14 00
Summit.....	5 00
Sunbury.....	
Unionville.....	3 23
Westminster.....	5 00
Zelienople.....	4 00
	\$200 68

Carlisle Presbytery.

Big Spring.....	
Bloomfield.....	\$9 22
Buck Valley.....	
Buffalo.....	
Burnt Cabins.....	2 00
Carlisle, 1st.....	18 14
" 2d.....	45 02
Centre.....	
Chambers'gh, Central.....	3 85
" Falling Sp'g.....	40 00
Dauphin.....	5 00
Derry.....	
Dickinson.....	
Duncannon.....	10 00
Fayetteville.....	
Gettysburgh.....	5 00
Great Conewago.....	3 30
Green Castle.....	16 00
Green Hill.....	
Harrisburgh, Elder St..	1 00
" Market Sq.....	
" Pine St.....	174 62
" Seventh St.....	10 00
" Westm'ster.....	5 00
Landisburgh.....	
Lower Marsh Creek.....	9 10
Lower Path Valley (A Member, \$5).....	11 50
McConnellsburgh.....	2 89
Mechanicsburgh.....	10 35
Mercersburgh.....	11 06
Middle Spring.....	30 00
Middletown.....	
Millersstown.....	
Monaghan.....	10 58
Newport.....	9 00
Newville.....	24 38
Paxton.....	
Petersburgh.....	2 61
Rob't Kennedy Memo'l.	
Rocky Spring.....	2 66
Shermansdale.....	12 50
Shippensburg.....	7 00
Silver Spring.....	
St. Thomas.....	11 00
Steelton.....	
Strasburg.....	
Upper.....	
Upper Path Valley.....	4 00
Warfordsburgh.....	
Waynesboro.....	16 81
Wells Valley.....	
	\$523 59

Chester Presbytery.

Ashmun.....	\$15 00
Avondale.....	4 49
Berwyn.....	5 00
Bryn Mawr.....	69 55
Charlestown.....	
Chester, 1st.....	
" 2d.....	
" 3d.....	30 68
Chichester Memorial...	
Christiana.....	
Clifton Heights.....	
Coatesville.....	22 31
Darby, 1st.....	1 00
" Borough.....	
Dilworthtown.....	2 00
Doe Run.....	
Downington, Central...	10 83
East Whiteland.....	
Fagg's Manor.....	22 00
Fairview.....	
Forks of Brandywine...	
Glen Riddle.....	
Great Valley.....	7 00
Honeybrook.....	21 50
Kennett Square.....	
Lansdowne.....	
Marple.....	7 53
Media.....	14 19
Middletown.....	4 00
New London.....	13 00
Nottingham.....	
Oxford, 1st.....	47 18
" 2d.....	
Penningtonville.....	
Phoenixville.....	4 00
Ridley.....	
Ridley Park.....	8 40
Trinity.....	
Unionville.....	
Upper Octorara.....	15 72
Wayne.....	5 00
West Chester, 1st.....	40 97
" 2d.....	
West Grove.....	2 10
	\$373 45

Clarion Presbytery.

Academia.....	
Beech Woods.....	\$16 25
Bethesda.....	2 00
Brookwayville.....	6 50
Brookville.....	17 95
Callensburg.....	3 00
Clarion.....	9 38
Concord.....	2 00
East Brady.....	10 00
Edenburg.....	10 00
Elkton.....	5 30
Emleton.....	3 00
Foxburgh.....	
Greenville.....	7 00
Leatherwood.....	5 00
Licking.....	
Marionville.....	
Maysville.....	
Mill Creek.....	2 60
Mount Pleasant.....	1 00
Mount Tabor.....	3 00
New Bethlechem.....	4 00
New Rehoboth.....	5 00
Oak Grove.....	1 00
Oil City, Second.....	19 10
Perry.....	5 00
Perryville.....	
Pisgah.....	3 00
Punxsutawney.....	
Reynoldsville.....	16 00
Richardsville.....	
Richland.....	

* See list of special contributions.

Ridgway	\$4 00
Rockland	3 06
Scotch Hill	
Shiloh	2 69
Sligo	2 00
St. Petersburg	
Tionesta	
Troy	
Tylersburgh	
West Millville	2 00
Wilcox	4 53
Worthville	1 00

\$176 36

Erie Presbytery.

Atlantic	\$5 00
Belle Valley	4 09
Cambridge	8 00
Cochran	5 00
Concord	1 00
Conneautville	3 44
Cool Spring	
Cornplanter and Allegheny	
Corry	
Dempseytown	
East Greene	4 00
Edenboro	
Erie, 1st	27 00
" Central	15 00
" Chestnut Street	15 33
" Park	50 00
Evansburgh	
Fairfield	10 00
Fairview	
Franklin	42 41
Fredonia	
Garland	2 50
Georgetown	
Girard	11 23
Gravel Run	7 00
Greenfield	
Greenville (Inc. S. S., \$6.71)	30 00
Hadley	2 53
Harbor Creek	3 00
Harmonsburg	2 00
Irvine	
Jamestown	3 00
Kerr's Hill (Inc. S. S., \$8c.)	3 82
Meadville, 1st	7 00
" 2d	8 00
Mercer, 1st	13 00
" 2d	
Milledgeville	
Mill Village	
Mount Pleasant	
New Lebanon	
North Clarendon	
North East	20 00
Oil City, 1st	15 67
Pittsfield	2 50
Pleasantville	3 00
Salem	
Sandy Lake	
Springfield	2 23
Stoneboro	
Sugar Creek	
" Grove Memorial	
Sunville	4 00
Tidioute	37 65
Titusville	2 35
Union	5 00
Utica	
Venango	
*Warren	
Waterford	2 00
Waterloo	
Wattsburgh	
Westminster	6 08

\$383 83

Huntingdon Presbytery.

Alexandria	\$52 07
Altoona, 1st	29 85
" 2d (S. S.)	6 18
Bald Eagle	99
Bedford	
Bellefonte (Incl. S. S., \$37.18)	98 18
Bethel	1 52
Beulah	6 00
Birmingham	15 89
Bradford	
Buffalo Run	92
Clearfield (Incl. S. S., \$7.00)	23 73
Coal Port	
Curwensville (Inc. S. S., \$5.00)	13 60
Du Bois, 2d	13 00
Duncansville	1 00
East Kishacoquillas	40 00
Everett	
Fruit Hill	7 50
Gibson Memorial	
Glen Hope	
Holidaysburgh (Inc. S. S., \$4.72)	47 98
Houtzdale	7 45
Hubersburgh	2 00
Huntingdon	
Irvona	3 50
Kylertown	
Lewistown	46 64
Lick Run	3 00
Little Valley	1 00
Logan's Valley	9 00
Lost Creek	7 70
Lower Spruce Creek	10 00
Lower Tuscarora	17 00
Mann's Choice	
Mapleton	3 00
Martinsburgh	2 00
McVeytown	7 00
Middle Tuscarora	
Mifflintown (Westminster)	29 41
Milesburgh	6 00
Milroy	3 00
Morrisdale Mines	
Moshannon and Snow Shoe	
Mount Union	10 00
Newton Hamilton	
Orbisoma	
Osceola	9 84
Pentfield	5 00
Peru	9 45
Petersburgh	5 48
Philipsburgh	22 00
Pine Grove (Inc. S. S., \$2.25)	12 50
Port Royal	12 89
Robertsdale	
Saxton	
Shade Gap	4 42
Shaver's Creek	
Shellsburgh	4 00
Shirleysburgh	3 00
Sinking Creek	
Sinking Valley	10 00
Spring Creek	4 00
Spring Mills	
Spruce Creek	48 93
Tyrone	12 03
Upper Tuscarora	8 00
Waterside	
West Kishacoquillas	
Williamsburgh (Inc. S. S., \$2)	11 00
Winterburn	
Woodland	
Yellow Creek	

\$708 65

Kittanning Presbytery.

Apollo	\$12 00
Appleby Manor	
Atwood	2 00
Bethel	5 00
Bethesda	
Boiling Spring	
Brady's Bend	1 00
Centre	
Cherry Run	4 00
Cherry Tree	2 00
Clarksburgh	17 00
Clinton	3 00
Concord	3 00
Crooked Creek	4 00
Currie's Run	36 00
East Union	1 64
Ebenezer	12 00
Elder's Ridge	13 00
Elderton	10 22
Freeport	6 63
Gilgal	1 00
Glades Run	14 00
Harmony	2 22
Homer	8 24
Indiana	16 02
Jacksonville	17 00
Kittanning, 1st	
" 2d	5 00
Leechburgh	25 00
Mahoning	3 00
Marion	7 43
Mechanicsburgh	3 00
Middle Creek	6 00
Midway	
Mount Pleasant	
Parker City, 1st	5 00
Plumville	
Rayne	1 00
Rockridge	2 50
Rural Valley	5 00
Saltsburgh (Inc. S. S., \$10)	38 33
Slate Lick	17 00
Smicksburgh	1 15
Strader's Grove	5 10
Tunnelton	2 38
Union	2 75
Washington	6 00
West Glade Run	11 40
West Lebanon	2 00
Worthington	17 00

\$357 01

Lackawanna Presbytery.

Abington	
Ararat	
Archbald	\$2 00
Ashley	30 00
Athens	
Barclay	
Bennett	
Bernice	
Bethany	
Brooklyn	7 00
Bowman's Creek	
Camptown	
Canton	6 00
Carbondale	50 77
Columbia Cross Roads	
Dimock	
Dundaff	
Dunmore	
Dushore	
Franklin	1 54
Gibson	
Great Bend	
Harmony	
Hawley	2 00
Herrick	3 00
Honesdale	40 89

* See list of special contributions.

Kingston.....		Ferndale (Ladies' Aid Society).....	\$9 70	Watsonstown.....	\$10 00
Langclyffe.....	\$5 00	Hazleton.....		Williamsport, 1st.....	35 00
La Porte.....		Hokendauqua (Inc. S.S., \$5.91).....	16 75	" 2d (Inc. S.S., \$27.74).....	77 31
Lebanon.....		Leighton.....	4 00	" 3d.....	10 12
Lehman.....		Lock Ridge.....			\$523 79
Liberty.....		Lower Mount Bethel... Mahony City.....	25 85		
Little Meadows.....		Mauch Chunk.....	6 00		
Mehoopany Creek.....		Middle Smithfield.....			
Meshoppen.....		Mountain.....	15 00		
Monroeton.....	12 65	Pen Argyle.....			
Montrose.....	50 00	Port Carbon.....	13 85		
Mount Pleasant.....	1 00	Portland.....			
Nanticoke.....	8 00	Pottsville, 1st.....	78 17		
New Milford.....		" 2d.....	1 25		
Newton.....		Reading, 1st.....			
Nicholson.....	1 00	" Washington Street.....	26 67		
North Wells.....		Sandy Run.....	4 00		
North Moreland.....		Shawnee.....	3 50		
Orwell.....	2 88	Shenandoah.....	5 00		
Petersburgh, German.....		Slatington.....	1 00		
*Pittston, 1st (Inc. S.S., \$22.29).....	41 99	South Bethlehem.....	3 00		
Plains.....	4 00	South Easton.....	5 00		
Plymouth.....	6 76	Stroudsburg.....			
Prompton.....		Summit Hill (Inc. Two S.S., \$9.98).....	26 67		
Providence.....		Tamaqua (Inc. S.S. \$2).....	4 00		
Rome.....	2 00	Upper Lehigh.....	3 50		
Rushville.....	5 00	Mount Bethel.....	5 00		
Salem.....		Weatherly.....			
Scott.....		White Haven.....			
Scranton, 1st.....	200 00	Womelsdorf.....			
" 2d.....	102 10		\$387 78		
" German.....	3 00				
" Green Ridge Avenue.....	14 25				
" Washburn St.....	25 00				
Shickshinny.....	2 31				
Silver Lake.....					
Snowden Memorial.....					
South Wilkes Barre (Chapel).....	5 00				
Springville.....					
Sterling.....	5 00				
Stevensville.....	4 00				
Susquehanna, 1st.....					
Sylvania.....					
Terrytown.....	52 80				
Towanda.....	10 37				
Troy.....	12 76				
Tunkhannock.....					
Ulster.....					
Uniondale.....	1 00				
Warren.....					
Waymart.....					
Wells and Columbia... West Pittston.....	35 00				
*Wilkes Barre, 1st.....	53 89				
" Covenant Memorial.....	19 28				
" 2d.....	7 76				
Wyoming (S. S.).....	1 66				
Wysox.....					
	\$838 66				
Lehigh Presbytery.					
Allentown.....					
Allen Township.....	\$10 00				
Ashland.....					
Audenreid.....	8 00				
Bangor.....	15 74				
Beaver Meadow.....					
Bethlehem.....	20 00				
Catasauqua, 1st.....	10 00				
" Bridge St.....	18 23				
Centralia.....					
Conyngham Valley.....					
Easton, 1st.....	35 00				
" Brainerd.....	39 07				
East Stroudsburg.....					
Eckley.....					
Northumberland Presbytery.					
Bald Eagle and Nittany.....	\$5 07				
Beech Creek.....					
Berwick.....	5 00				
*Bloomsburgh.....	26 34				
Briar Creek.....	2 00				
Buffalo.....	4 70				
Chillisquaque.....	5 50				
Derry.....					
Elysburg.....					
Emporium.....					
Great Island.....	39 00				
Grove.....	32 00				
Hartleton.....	6 00				
Holland Run.....					
Jersey Shore.....	25 00				
Lewisburgh.....	47 25				
Linden.....					
Lycoming.....	25 00				
" Centre.....	10 00				
McEwensville.....					
Mahoning.....	44 20				
Mifflinburg.....	5 54				
Milton.....	15 40				
Montgomery.....	4 00				
Montoursville.....	2 00				
Mooretsburg.....					
Muncy.....	3 00				
New Berlin.....	1 55				
New Columbia.....					
Northumberland.....	9 50				
Orangeville.....					
Pennsdale.....	4 00				
Raven Creek.....					
Renovo.....	8 00				
Rohrsburgh.....					
Shamokin.....					
" 1st.....	3 31				
Shiloh.....					
Sunbury.....	39 00				
Trout Run.....					
Warrior Run.....					
Washington.....	19 00				
Washingtonville.....					
Philadelphia Presbytery.					
Philadelphia, 1st.....	\$321 22				
" 2d.....	107 76				
" 3d.....	51 00				
" 4th.....					
" 9th.....	53 18				
" 10th.....	142 00				
" 1st African.....	2 50				
" Atonement.....					
" Bethany.....					
" Calvary.....	31 04				
" Chambers.....					
" Church of Peace.....					
" Clinton St.....					
" Immanuel.....	5 08				
" Evangel.....	12 06				
" Grace.....	5 00				
" Greenwich Street.....	10 00				
" Holland Memorial.....					
" Lombard St.....					
" Central.....					
" Mariner's.....	5 78				
" Pol't Breeze Mission.....					
" Scots.....					
" South.....	18 87				
" South West-ern.....	2 20				
" Southwark, 1st.....					
" Tabernacle.....	122 68				
" Tabor.....	14 00				
" Union.....					
" Walnut St.....					
(In. S.S., \$51.05) West Spruce Street.....	469 65				
" Westminst'r.....	127 25				
" Wharton St.....	25 00				
" Woodland.....					
" Wylie M'm'l.....					
	\$1,526 27				
Phila. Central Presbytery.					
Philadelphia.....					
" Alexander.....	\$34 97				
" Arch St.....	77 01				
" Beacon.....	5 00				
" Bethesda.....	18 46				
" Bethlehem.....	26 00				
" Berean.....					
" Carmel, German.....					
" *Central.....	64 92				
" *Cohocksink.....					
" Columbia Avenue.....	8 65				
" Corinthian Avenue.....					
" Covenant.....	10 00				
" Gaston.....	46 00				
" Green Hill.....	23 61				

* See list of special contributions.

Philadelphia, Hebron,	
Memorial....	\$8 73
Kensington.....	23 00
" 1st.....	
" Mantua, 2d.....	5 00
" Memorial.....	90 79
" North.....	24 80
" North Broad.....	
Street.....	77 20
" North 10th.....	
Street.....	
" Northern.....	
Liberties, 1st.....	17 68
" Northmins'r.....	38 78
" Olivet.....	43 48
" Oxford.....	121 03
" Patterson.....	
Memorial.....	1 00
" Penn Miss'n.....	
" Princeton.....	161 88
" Richmond.....	2 40
" Spring Gar-	
den.....	
" Susquehan-	
na Avenue.....	12 00
" Temple.....	31 00
" Tioga.....	
" Trinity.....	
" West Arch	
Street.....	
" West Park.....	8 00
" York Street.....	
" Zion, Ger.....	1 00
	\$982 39

Phila. North Presbytery.

Abington.....	\$45 00
Ann Carmichael.....	
Ashbourne.....	
Ben Salem and Newp't.	
Bridsburg.....	10 00
Bristol.....	17 34
Carversville.....	2 56
Chestnut Hill.....	74 50
Conshohocken.....	
Disston Memorial.....	4 00
Doylestown.....	
Eddington.....	
Edge Hill, Carmel.....	
Falls of Schuylkill.....	
* Forestville.....	
Fox Chase.....	
Frankford.....	50 91
Germantown, 1st.....	302 19
" 2d.....	94 88
" Market	
Square.....	
" Wakefield.....	
Hermion.....	
Holmesburgh.....	
Huntingdon Valley.....	5 00
Jeffersonville, Centen-	
nial.....	20 00
Jenkintown, Grace.....	
Leidytown.....	
Leverington.....	
Lower Merion.....	4 00
Macalester Memorial.....	4 50
Manayunk.....	
Morrisville.....	
Mount Airy.....	5 00
Neshaminy, Warmins'l.	
" * Warwick.....	
Newtown.....	61 86
Norristown, 1st.....	
" 2d.....	
" Central.....	11 00
Norriton and Provid'ce.	20 00
Plumsteadville.....	

Port Kennedy.....	\$2 00
Pottstown.....	
Roxborough.....	
Springfield.....	
Thompson Memorial.....	14 00
Torresdale.....	
	\$748 74

Pittsburgh Presbytery.

Amity.....	
Bethany.....	\$16 00
Bethel.....	53 50
Birmingham.....	
California.....	
Cannonsburgh.....	29 50
Centre.....	15 22
Chartiers.....	12 00
Concord.....	
Crafton.....	12 00
Fairview.....	5 00
Forest Grove.....	5 00
Hazlewood.....	49 29
Hebron.....	10 00
Homestead.....	
Hopewell.....	
Knoxville.....	6 22
Lebanon.....	25 00
Long Island.....	6 45
McDonald.....	15 00
McKee's Rock.....	9 00
Mansfield.....	12 33
Middletown.....	9 00
Miller's Run.....	
Mingo.....	7 00
Monongahela City.....	40 00
Montours.....	5 00
Mount Carmel.....	5 00
Mount Olive.....	6 00
Mount Pisgah.....	9 00
Mount Washington.....	
North Branch.....	1 00
Oakdale.....	22 21
Phillipsburgh.....	5 50
Pittsburgh, 1st.....	509 10
" 2d.....	75 35
" 3d.....	217 27
" 4th.....	16 52
" 6th.....	28 00
" 7th.....	5 00
" 8th.....	
" Bellefield.....	72 22
" Central.....	6 00
" E. Liberty.....	363 73
" Forty-third	
Street.....	12 00
" Grace Me-	
morial.....	2 08
" La wrence-	
ville.....	11 25
" Park Ave.....	52 66
" Shady Side.....	164 65
Raccoon.....	39 00
Riverdale.....	
Sharon.....	14 00
Swissvale.....	10 00
Valley.....	5 74
West Elizabeth.....	9 00
Wilkinsburgh.....	48 75
	\$2,053 54

Redstone Presbytery.

Belle Vernon.....	\$10 50
Brownsville.....	3 00
Connellsville.....	
Dawson.....	
Dunbar.....	13 00
Dunlap's Creek.....	7 37
Fair Chance.....	2 00
Fayette City.....	

George's Creek.....	\$2 25
Greensboro.....	2 00
Jefferson.....	
Jenner.....	
Laurel Hill.....	11 75
Little Redstone.....	
Leisenring.....	
Long Run.....	21 50
McClellandtown.....	3 00
McKeesport.....	95 00
Mt. Pleasant (Middle).....	14 01
" Reunion.....	10 00
Mount Vernon.....	
" Washington.....	
New Providence.....	10 00
Pleasant Unity.....	3 36
Rehoboth.....	15 00
Round Hill.....	10 00
Scottdale.....	13 50
Sewickly.....	5 00
Somerset.....	1 50
Spring Hill Furnace.....	
Tent.....	5 00
Tyrone.....	2 43
Uniontown.....	50 74
West Newton.....	18 00
	\$320 91

Shenango Presbytery.

Beaver Falls.....	\$15 00
Clarksville.....	16 76
Enon.....	
Hermion.....	
Hopewell.....	
Leesburgh.....	12 00
Little Beaver.....	3 29
Mahoning.....	7 00
Mount Pleasant.....	10 00
Neshannock.....	5 60
New Brighton.....	12 39
New Castle, 1st.....	12 16
" 2d.....	13 50
Newport.....	5 00
North Sewickly.....	
Petersburgh.....	
Princeton.....	2 00
Pulaski.....	4 61
Rich Hill.....	9 40
Sharon.....	13 50
Sharpville.....	5 00
Slippery Rock.....	10 00
Transfer.....	
Unity.....	10 00
West Middlesex.....	4 09
Westfield.....	15 00
	\$186 30

Washington Presbytery.

Allen Grove.....	\$2 00
Burgettstown.....	12 50
Cameron.....	5 00
Claysville.....	21 65
Cove.....	5 00
Cross Creek.....	24 00
Cross Roads.....	
East Buffalo.....	10 00
Fairview.....	
Forks of Wheeling.....	21 00
Frankfort.....	
Hookstown.....	
Limestone.....	
Lower Buffalo.....	6 00
Lower Ten Mile.....	7 05
Mill Creek.....	
Moundsville.....	
Mount Olivet.....	3 00
Mount Pleasant.....	2 00
Mount Prospect.....	14 75
New Cumberland.....	
Pigeon Creek.....	10 45

* See list of special contributions.

Three Springs.....	
Unity.....	
Upper Buffalo (Incl. an old Member, \$10).....	\$33 48
Upper Ten Mile.....	14 00
Washington, 1st.....	126 54
" 2d.....	17 00
Waynesburgh.....	6 61
Wellsburgh.....	12 17
West Alexander.....	40 00
West Liberty.....	8 25
West Union.....	6 00
Wheeling, 1st (Inc. S.S., \$10).....	33 20
Wheeling, 2d.....	
" 3d.....	
Wolf Run.....	

\$441 65

Wellsboro Presbytery.

Arnot.....	\$8 00
Allegheny.....	1 00
Beecher Island.....	3 00
Coudersport.....	
Covington.....	
Elkland and Osceola.....	9 00
Fall Brook.....	
Farmington.....	4 00
Kane.....	
Lawrenceville.....	
Mansfield.....	4 00
Tioga.....	
Wellsboro.....	21 24

\$48 24

Westminster Presbytery.

Bellevue.....	\$7 00
Cedar Grove.....	5 00
Centre (Inc. S. S., \$4.84).....	9 73
Chanceford.....	
Chestnut Level.....	15 39
Christiana.....	2 25
Christ.....	
".....	
*Columbia.....	8 77
Donegal.....	
Hopewell.....	6 04
*Lancaster.....	
" Memorial.....	1 00
Leacock.....	10 14
Lebanon, 4th Street.....	50 00
Little Britain.....	4 50
*Marietta.....	13 00
Middle Octorara.....	7 00
Mount Joy.....	
Mt. Nebo.....	
New Harmony.....	6 00
Pequea.....	8 00
Pine Grove.....	3 00
Slate Ridge.....	10 00
Slateville (Incl. S. S., \$1.31).....	8 84
Stewartstown.....	13 11
Strasburgh.....	3 50
Union.....	
Westminster.....	
Wrightsville.....	16 00
York, 1st.....	97 65
* " Calvary.....	

\$305 92

West Virginia Presbytery.

Bethel.....	\$2 10
Buckhannon.....	
Burnsville.....	
Calvary.....	
Cassville.....	

Centreville.....	
Clarksburgh.....	
Elizabeth.....	
Fairmount.....	
French Creek.....	\$5 00
Gnatty Creek.....	
Grafton.....	5 00
Garantsville.....	
Hughes River.....	2 25
Kanawha.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	
Morgantown.....	8 00
Newburgh.....	
Parkersburgh, 1st.....	12 15
" Calvary.....	
Pennsboro.....	
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood.....	
Sisterville.....	3 00
Spencer.....	
Sugar Grove.....	5 00
Sutton.....	
Terra Alta.....	9 00
Walkersville.....	
Weston.....	
Winfield.....	

\$51 50

Synod of Penn.....\$12,191 53

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	
Chucky Vale.....	
College Hill.....	\$1 00
Davidson's River.....	1 00
Elizabethton.....	
Freedmen's Chapel.....	
Greenville.....	
Jeroldstown.....	
Jonesboro.....	16 00
Jonesville.....	
Kingsport.....	
Mount Bethel.....	3 00
Mount Lebanon.....	
" Olivet.....	
New Hope.....	
New Salem.....	
Oakland.....	
Reedy Creek.....	
Reem's Creek.....	3 00
Salem.....	1 00
St. Marks.....	
Tabernacle.....	
Timber Ridge.....	
Wells.....	

\$25 00

Kingston Presbytery.

Bethany.....	
Bethel.....	
Boyce Station.....	
Chattanooga, 2d.....	
" Park Place.....	
Cross Bridges.....	
Dayton.....	
Grassy Cove.....	1 45
Huntsville.....	15 58
Jamestown.....	
Kismet.....	

Mount Tabor.....	
New River.....	
North Side.....	
Piney Falls.....	
Rockwood.....	
Salem.....	
Spring City.....	
Wartburg.....	\$1 00

\$18 03

Union Presbytery.

Baker's Creek.....	
Bethel.....	
Caledonia.....	
Calvary.....	
Centennial.....	
Clover Hill.....	
Cloyd's Creek.....	
Erin.....	
Eusebia.....	
Forest Hill.....	
Hebron.....	
Hopewell.....	\$1 00
Knoxville, 2d.....	13 50
" 4th.....	
Madisonville.....	
Maryville, 2d.....	1 00
Mt. Zion.....	
New Market.....	6 00
New Prospect.....	
New Providence.....	4 32
Rockford.....	
Shannondale.....	
Shiloh.....	
Spring Place.....	
Strawberry Plains.....	
St. Luke's.....	
St. Paul.....	
Tabor.....	2 55
Unitia.....	
Washington.....	
Westminster.....	2 05

\$30 42

Synod of Tennessee...\$73 45

SYNOD OF TEXAS.

Austin Presbytery

Austin, 1st.....	\$35 75
Bethel.....	
Erenham.....	
Brownwood (Inc. L. M. S., 35 cents).....	4 56
Coleman.....	
Eagle Pass.....	3 00
Eden.....	
El Paso.....	
Fort Davis.....	
Galveston, St. Paul's German.....	11 00
Georgetown.....	2 00
Lampasas.....	
Menardville.....	
Milburn.....	
New Orleans, German..	15 00
Paint Rock.....	
Pearsall.....	
Pecan Valley.....	
San Angelo.....	
San Antonio, Madison Square.....	8 52
Sipe Springs.....	48
Taylor.....	8 00

\$88 31

* See list of special contributions.

North Texas Presbytery.

Adora.....	
Bowie.....	
Bridgeport.....	
Cambridge.....	
Chapel Hill.....	
Denison.....	\$20 00
Gainesville.....	
Gertrude.....	2 50
Henrietta.....	1 00
Jacksboro.....	
Leonard.....	
Lost Valley.....	
Mobeetie.....	
New Cambria.....	
Saint Joe.....	
Seymour.....	2 00
Springtown.....	
Throckmorton.....	1 50
Valley Creek.....	
Vernon.....	2 00
Wichita Falls.....	
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	\$29 00

Trinity Presbytery.

Albany.....	\$4 00
Alvarado.....	
Baird.....	
Bosque.....	
Cisco.....	
Clear Fork.....	
Dallas, 2d.....	6 92
" German.....	
Glen Rose.....	
Granbury.....	
Lone Cottonwood.....	
Millsap.....	
Stephenville.....	
Terrell.....	
Thorp's Spring.....	
Weatherford.....	
Windham.....	
<hr/>	
	\$10 92

Synod of Texas. \$128 23

SYNOD OF UTAH.

Montana Presbytery.

Anaconda.....	\$2 00
Boulder.....	12 00
Bozeman (Inc. S. S.,	
\$10.63).....	26 08
Butte.....	2 00
Corvallis.....	
Deer Lodge.....	4 00
Fort Benton.....	
Great Falls.....	
Hamilton.....	2 00
Helena.....	32 80
Miles City.....	10 00
Missoula.....	
Philbrook.....	
Spring Hill.....	1 00
Stevensville.....	
Timberline.....	
Victor.....	
White Sulphur Springs.....	18 75
Wickes.....	4 85
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	\$115 48

Utah Presbytery.

American Fork.....	\$7 00
Corrine.....	
Ephraim.....	10 00
Evanston.....	
Logan.....	4 00
Manti.....	12 00
Mount Pleasant.....	2 00
Ogden.....	
Parowan.....	5 00
Payson.....	
Richmond Mission.....	1 00
Salt Lake City, 1st.....	15 00
" Westmin-ster.....	7 10
Silver Reef.....	
Springville.....	
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	\$63 10

Wood River Presbytery.

Bellevue.....	
Boise City.....	\$5 00
Hailey.....	
Malad.....	
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	\$5 00

Synod of Utah.....\$183 58

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland.....	
Baldwin.....	\$6 14
Barron.....	
Big River.....	5 75
Cadotte.....	
Chetek.....	
Chippewa Falls.....	
Court Oreilles, Indian	
Mission.....	8 08
Cumberland.....	
Dorchester.....	
Eau Claire.....	
Hartland.....	
Hudson.....	25 45
Hurley.....	
Maiden Rock.....	
Odanah.....	
Phillips.....	
Rice Lake.....	
Superior.....	2 00
W. Superior.....	
<hr/>	
	\$47 42

La Crosse Presbytery.

Bangor.....	\$1 00
Black River Falls.....	
Galesville (Inc. S. S., \$2)	6 00
Hixton.....	5 00
Independence.....	
La Crosse, 1st (Inc. S.	
S., \$2.87).....	4 69
Lewis Valley.....	
Mauston, German.....	
Neillsville.....	4 00
New Amsterdam.....	
North Bend.....	4 00
" La Crosse.....	6 00
West Salem.....	3 00
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	\$33 69

Lake Superior Presbytery.

Benton.....	
Bessemer.....	
Crystal Falls.....	
Davis.....	
Detour.....	\$1 57
Escanaba (Incl. S. S.,	
\$2.00).....	13 00
Florence.....	5 00
Ford River.....	
Iron Mountain.....	11 00
" River.....	
Ironwood.....	
Ishpeming.....	25 00
Knox.....	
Lakefield.....	
Marinette.....	10 00
Marquette.....	
Martell.....	
Menominee.....	
Negaunee.....	15 14
Newbury.....	
Oconto.....	
Ontonagon.....	
St. Ignace.....	5 00
St. Thomas.....	
Sault Ste. Marie.....	15 00
Stalwart.....	
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	\$100 71

Madison Presbytery.

Baraboo.....	\$7 00
Belleville.....	
Beloit, 1st.....	9 00
" German.....	3 00
Broadhead.....	
Cambria.....	4 00
Columbus.....	
Cottage Grove.....	1 80
Dayton.....	
Dodgeville.....	
Fancy Creek.....	6 25
Hazel Green.....	
Highland, German.....	3 95
Hurricane.....	
Janesville.....	7 00
Kilbourne City.....	3 25
Lancaster.....	2 00
Liberty.....	
Lima.....	
Lodi.....	
Lowville.....	
Madison, 1st.....	22 91
" German.....	1 50
Marion, German.....	
Middleton.....	
Monroe.....	
Munroe Point.....	
Oregon.....	3 00
Pardeeville.....	
Platteville.....	5 50
Portage.....	
Poynette.....	5 29
Prairie du Sac.....	7 70
Pulaski, German.....	3 00
Reedsburgh.....	10 50
Richland Centre.....	
Rockville, German.....	
Rosedale, German.....	1 56
Sun Prairie.....	
Verona.....	2 00
Waunakee.....	
Wyalusing.....	
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	\$110 21

Milwaukee Presbytery.

Alto Holland.....	
Barton.....	\$1 00

Beaver Dam, 1st	\$14 00	West Granville	\$2 00	Oak Grove	
Beaver Dam Assembly		Wheatland, German		Omro	\$4 00
Cambridge (Inc. W. M. Soc'y. \$5)	8 08		\$190 38	Oxford	2 00
Cato		Winnebago Presbytery.			
Cedar Grove	15 00	Appleton, Memorial		Packwaukee	
Delafield	2 50	Auburndale	\$4 00	Ripon	
Horicon		Crandon	5 50	Robinsonville	
Juneau		Depere		Rural	
Manitowoc	3 30	Fond du Lac, 1st		Shawano	5 00
Milwaukee, Calvary		Fort Howard	2 00	Sherry	3 70
" Grace		Fremont		St. Sauveur	
" Holland	6 00	Green Bay, French		Stevens Point	25 00
" Immanuel	75 94	Hope		Wausau	
" Perseverance	6 15	Keshena		Westfield	
Oostburg	2 00	Marshfield	14 60	West Merrill	
Ottawa	98	Merrill	11 00	Weyauwega	
Pike Grove	15 43	Montello		Winneconne	
Racine	25 00	Nasonville			\$94 91
Richfield	1 00	Neenah	18 11	Synod of Wisconsin	\$577 32
Stone Bank	2 75				
Waukesha	9 25				

Total from Churches (including Sabbath Schools and Missionary Societies) \$56,883 09

LEGACIES.

Estate Rev. H. R. Wilson, D. D.	\$2,000 00
" Mrs. Emerson, Rochester, N. Y.	10,250 00
" James Graham, Chicago, Ill	200 00
" Margaret Kelton, Upper Oxford, Pa ..	33 97
" Elizabeth Gibson, Detroit, Mich.	3,500 00
" Simeon B. Lester, New York	200 00
" Eliza M. Brinsmade, Troy, N. Y.	50 00
" Mrs. N. L. McLaughlin, Apollo, Pa.	50 00
" Ellen Gibson, Detroit, Mich.	3,500 00
" Benj. L. Craven, W. Alexander, Pa.	328 56
" Harriet Sanborn, Newburyport, Mass.	140 00
" Geo. B. Cole, Brooklyn, N. Y	750 00
" Mary K. Lyle, Stephenson County, Ind.	729 48
" Martha Moore, Cincinnati, Ohio.	50 00
	\$21,782 01
Estate Elizabeth Dayton, Basking Ridge, N. J., for Permanent Fund	1,000 00
	\$22,782 01

INDIVIDUAL CONTRIBUTIONS.

Rev. W. L. Breckenridge, Pittsfield, Pa.	\$5 00	Rev. W. H. Robinson, Quillota, Chili.	\$3 00
W. J. McKee, Marshall, Mich.	5 00	E. E. Reed, Chicago, Ill.	1 60
Rev. N. A. Shedd, Amesville, O.	2 00	Miss Maggie Cummins, of Bellaire 2nd, O.	10 00
Rev. A. Smyth, D.D., late of Cleveland, O.	2 00	Mrs. Esselstyn.	0 25
Mrs. Mary Vance, Rome, Ga.	5 00	Willis Bros., Enfield, Ills.	5 00
Mr. Chas. Griffith, Ashton, Ills.	3 00	Rev. John S. Jones, Baltimore, Md.	50 00
Rev. W. L. Tarbet and Wife.	15 15	Frank L. Janeway, New Brunswick, N. J.	565 50
A. Meyer, Sedalia, Mo.	5 00	Rev. Jos. A. Dulles, Princeton, N. J.	5 00
E. H. Todd, Fond du Lac, Wis.	1 00	Mrs. Edward Webb.	2 00
Rev. J. C. Cromach, Melville, N. Y.	2 00	Rev. R. H. Nassau, Gaboon, W. A.	1 00
Rev. H. L. Janeway, Williamstown, N. J.	20 00	Rev. W. G. McClure, Siam.	1 25
H. Neal, M.D., San Miguel, Cal.	2 00	"G. L.," Troy, N. Y.	300 00
Thro' Rev. P. Böhhach, Hyrum, Utah.	2 50	Mrs. A. J., Chicago, Ills.	2 00
Rev. W. C. Dodd, Siam.	4 00	Cash thro' Wm. Rankin, Jr.	2 00
Rev. Stephen Torrey, Honesdale, Pa.	150 00	"Baby"	5 00
Rev. R. L. Clark, New Park, Pa.	5 00	"A Lady Friend,"	50 00
E. P. Goodrich, Ypsilanti, Mich.	5 00	Cong'l Church, E. Bloomfield, N. Y.	23 48
Alexander Guy, Oxford, O.	100 00	Religious Contribution Soc'y of Princeton Theo. Semi'ry	20 15
Helen B. Judd, N. Y.	5 00	"C" Ark.	34 00
Rev. D. W. J. Wright, Hyannis Port, Mass.	9 25	"Cash,"	40 00
Rev. R. Buell Love, Millport, O.	3 00	"Anon,"	3 00
J. B. Davidson, Newville, Pa.	10 00	M. B. McC., Carlisle, Pa.	1 00
W. R. Janeway, New Brunswick, N. J.	720 00	"W. S. S.,"	12 00
Samuel Milliken, Jr.	100 00	"A Friend,"	5 00
Rev. J. S. Pomeroy, Fairview, W. Va.	1 00	Thankoffering for health restored.	10 00
Edgar Renaud, New Rochelle, N. Y.	5 00	A Friend, Cincinnati, O.	3 00
Mrs. A. M. Butz, Chicago, Ill.	10 00	Part of a Missionary's Tenth .	7 00
Mrs. B. G. Galloway, Dayton, O.	50 00	Nyack, N. Y.	2 00
Andrew Porter, Coulterville, Pa.	5 00	Tithings.	5 00
Enos S. Swain, M.D., Smithfield, Ky.	10 00	Tithe of increase.	32 00
Rev. Arthur C. Dill, Mt. Freedom, N. J.	4 00	A thankoffering.	1 00
Rev. O. L. Young (tithe).	1 42	"A Friend,"	5 00
Rev. J. F. Garvin, Chili, S. A.	2 50	A Lady in 2nd Pres. Ch., Newark, N. J.	500 00
Rev. E. J. Hill, Englewood, Ill.	3 00	E. M. M., Union, Binghampton Pres. N. Y.	50 00
Miss Jennie De Lamater, Brooklyn, Mich.	5 00	"C. Pa.,"	3 00
Rev. R. Frame, Chicago, Ill.	5 00	A. J. C., New York.	3 00
Mary A. Clark.	1 00	Int. on Matthew Scott Fund thro' Pres. Zanesville, O.	30 00
Rev. J. Edwards, Plymouth, Pa.	1 00	"C. Penna.,"	4 00
Rev. D. McGilvary, Siam.	5 00	H. T. F.	5 00
Jane L. Park, Thompsonville, Pa.	5 00	Pine Bluff, Ark.	1 00
W. M. Findley, M.D., Altoona, Pa.	5 00	M. M.	25 00
Mrs. Mary A. Denniston.	5 00	"W. S."	0 80
O. W. Coe, Mt. Vernon.	25 00	A Missionary in China.	7 00
Casper Lott, Holt, Mich.	5 00	E. M. S., California.	1 00
		S. R. M., Philadelphia.	50 00
		Tithe Fund.	1 00
		"P."	15 00
		A Friend.	10 00
		Stockbridge Ind. Ch., Wis.	1 00
			\$3,248 85

SPECIALS FROM CHURCHES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Baltimore.....	Madison St	\$ 5 00
"	"	Hagerstown	10 00
"	New Castle.....	Wilmington, Rodney St.....	11 21
Kentucky	Louisville.....	Louisville, Olivet.....	35 00
New Jersey.....	New Brunswick...	Trenton, 3d.....	83 00
"	West Jersey.....	Pittsgrove.....	14 00
"	"	Vineland, 1st.....	87 50
New York.....	Boston.....	Boston, 1st.....	43 48
"	"	East Boston.....	60 00
"	"	"	52 00
"	"	Providence, R. I.....	100 00
"	"	South Boston.....	50 70
"	Rochester.....	Honeoye Falls... ..	10 00
"	Cayuga.....	Auburn, 1st, S. S.....	25 00
Ohio.....	Dayton.....	Piqua	49 25
Pennsylvania...	Carlisle.	Harrisburg, Market Square.....	40 25
"	Erie.....	Warren.....	18 94
"	Lackawanna.....	Pittston, 1st.....	10 00
"	"	Wilkesbarre, 1st.....	53 89
"	Northumberland.....	Bloomsburg (a member).....	2 00
"	Phila., Central...	Cohocksink.....	67 92
"	"	Philadelphia, Central.....	40 00
"	Phila., North	Forestville.....	3 00
"	"	Neshaminy (Warwick).....	19 00
"	Westminster.....	Columbia.....	17 47
"	"	Lancaster.....	12 00
"	"	Marietta.....	17 00
"	"	York Calvary.....	6 00
			<hr/>
			\$943 61

SPECIALS FROM INDIVIDUALS.

"Anon," per G. D. Freeman, Baltimore, Md.....	\$ 35 00
"A Friend," Montclair, N. J.....	20 00
W. S. Ladd, Portland, Oregon.....	800 00
Rev. S. T. Wells, Saticoy, Cal.....	200 00
M. T. Wells, Saticoy, Cal.....	25 00
H. W. Corbett, Portland, Oregon.....	100 00
Rev. Achilles Loder, Pottsville, Pa.....	5 00
Rev. Thos. Carter, Boonton, N. J.....	5 00
Rev. H. H. Welles, Kingston, Pa.....	10 00
Wm. H. Scott, Philadelphia.....	250 00
"A Friend".....	25 00
Robert Jaffray, New York	25 00
Miss L. Snow.....	5 00
Thos. Denny, New York.....	100 00
John R. Ford, New York... ..	100 00
John Sinclair, New York.....	50 00
Rev. Geo. Alexander, D. D., New York.....	100 00
Rev. J. Garland Hamner, Newark, N. J.....	25 00
Rev. H. A. Nelson, D. D., Philadelphia	5 00
Through O. D. Eaton, Treasurer.....	17,907 42

 \$19,792 42

MANSE FUND.

WILSON MEMORIAL.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore...	Baltimore.....	Emmitsburg.....	\$10 00
Columbia.....	Idaho.....	Lapwai *	2 00
".....	Oregon.....	Ashland.....	2 00
".....	Santa Fé.....	Phoenix.....	8 00
Dakota.....	Central Dakota...	Manchester.....	2 00
".....	Southern Dakota...	Scotland.....	5 00
Illinois.....	Peoria.....	Lewistown *	5 95
".....	Schuyler.....	Burton Memorial.....	5 00
Iowa.....	Ft. Dodge.....	Calliope.....	10 00
Indiana.....	Logansport.....	Rensselaer (Ladies Flower Mis'n).	7 00
Kansas.....	Topeka.....	Junction City.....	15 00
Michigan.....	Detroit.....	Detroit, Jefferson Ave.....	100 00
".....	Lansing.....	Brooklyn.....	5 40
".....	Saginaw.....	E. Saginaw, Washington Ave....	5 00
".....	".....	Mundy.....	1 00
Minnesota.....	Mankato.....	Wells, 1st.....	4 00
".....	St. Paul.....	Minneapolis, Franklin Ave.....	2 00
".....	".....	Minneapolis, Highland Park	
".....	".....	Woman's Missionary Society...	11 75
".....	Winona.....	Winona.....	10 00
Nebraska.....	Kearney.....	Buffalo Grove, Ger.....	3 00
".....	".....	Cloutibret.....	3 00
".....	Nebraska City...	Meridian, Ger.....	5 00
".....	".....	Plattsmouth.....	5 00
".....	Omaha.....	Craig.....	3 00
New Jersey.....	Elizabeth.....	Plainfield, Crescent Ave.....	50 00
".....	Jersey City.....	Jersey City, 1st.....	5 00
".....	Morris & Orange..	Chatham S. S.....	5 00
".....	".....	Chatham.....	10 00
".....	".....	Madison.....	41 00
".....	Newark.....	Newark, Roseville *.....	50 00
New York.....	Binghampton.....	Afton.....	25
".....	Boston.....	Providence, R. I.....	10 00
".....	Buffalo.....	Buffalo, Calvary.....	30 00
".....	Hudson.....	Greenbush (Ladies' Society)....	11 00
".....	Long Island.....	Moriches.....	2 30
".....	New York.....	New York, 1st.....	1 00
".....	".....	Madison Square Church, gift of	
".....	".....	estate James R. Hills.....	800 00
".....	".....	N. Y., Phillips *.....	500 00
".....	".....	".....	10 00
".....	".....	"..... Sabbath School.....	25 00
".....	Utica.....	Alder Creek and Forestport,	
".....	".....	(Willing Workers).....	10 00
".....	Westchester.....	New Rochelle.....	10 00
".....	".....	Rye (Ladies').....	30 00
North Dakota..	Pembina.....	Bathgate.....	5 00
Ohio.....	Cincinnati.....	Delhi *.....	5 00
".....	Cleveland.....	Cleveland, 1st.....	50 00
".....	Huron.....	Norwalk, 1st.....	4 85
".....	Portsmouth.....	Mineral Springs.....	1 00
".....	St. Clairsville...	Buffalo *.....	75
Pacific.....	Benicia.....	Covelo *.....	5 00
".....	Sacramento.....	Carson City, 1st.....	5 50
".....	Stockton.....	Columbia.....	1 35
".....	".....	Sonora.....	1 40

* Centennial offerings.

MANSE FUND—Continued.

Pennsylvania...	Carlisle.....	Harrisburg, Market Square.....	\$80 00
"	...Chester.....	East Whiteland.....	8 00
"	...Lehigh.....	Easton, 1st, Olivet S. S.....	6 00
"	... "	Easton, Brainerd.....	15 00
"	.. Northumberland ..	Bloomsbury, 1st *.....	5 25
"	...Philadelphia.....	Philadelphia, 3d *.....	100 00
"	...Phila., North.....	Chestnut Hill.....	20 00
"	...Shenango.....	Transfer (Ladies' Society).....	1 40
Utah.....	...Montana	Missoula.....	10 00
			<hr/> \$2,106 15

INDIVIDUAL CONTRIBUTIONS.

Mrs. Anna M. Butler, St. Joseph, Mo.....	\$151 00
Edgar Renaud, New Rochelle, N. Y.....	5 00
Rev. Geo. Newell and wife, Central City, Neb.....	5 00
Rev. Wilson Phrazer, D. D.....	50 00
"A Friend," Newton, N. J.....	50 00
"A Friend" in Presbytery of New Brunswick.....	1,000 00
Mary A. Clark, Macedon Centre, N. Y.....	1 00
Miss E. J. Young, Beaver Falls, Pa.....	1 00
A. J. C., New York.....	25 00
X. Y.....	50 00
Rev. A. W. Ringland, D. D., Duluth, Minn.....	100 00
Miss E. V. F. Sawyer, Buffalo, N. Y.....	50 00
Miss Mary E. Brown, New York.....	50 00
Rev. Jos. Platt and wife, Kansas City, Mo. (Incl. Cent'l Offering \$20)	30 00
E. W. Hume, Manteno, Ills.....	5 00
Rev. P. C. Baldwin, Maumee, Ohio.....	5 00
Rev. J. A. Wright, Bay City, Mich.....	50 00
Rev. E. P. Baker, Oakland, Cal. (Cent'l Offering).....	5 00
Robert Jaffray, New York.....	50 00
A. D. Irvine, Cochection, N. Y.....	8 00
S. M., Presbytery of Northumberland, Pa.....	17 50
Mrs. H., New York.....	500 00
"Two Lady Friends," Wilmington Central Church, Delaware.....	12 00
A Tithe of Inheritance.....	100 00
	<hr/>
	\$2,820 50

LEGACY.

Miss Nellie Pearson, late of Harrisburg, Pa.....	\$20 00
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SPECIAL DONATIONS.

FROM CHURCHES.

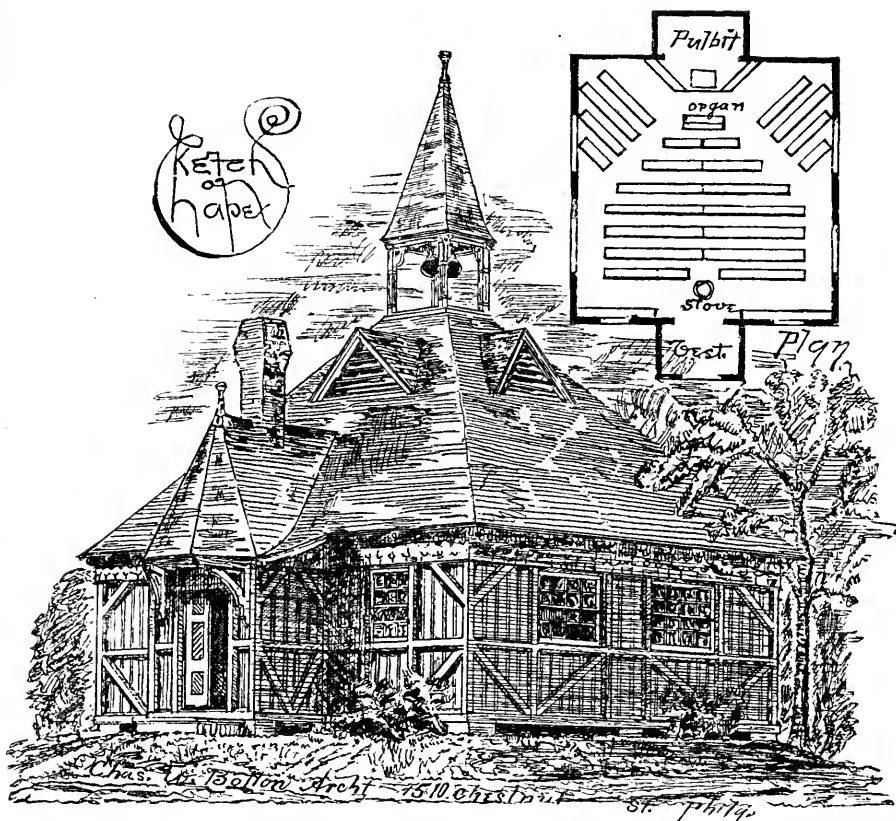
SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT
New York.....	Nassau.....	Hempstead Christ Church.....	\$25 00
"	...North River.....	Marlborough.....	13 40
"	...West Chester.....	Sing Sing.....	50 00
			<hr/> \$88 40

FROM INDIVIDUALS.

"H. S.".....	\$100 00
"A Friend".....	100 00
"A Friend".....	100 00
"A Friend".....	100 00
	<hr/>
	\$400 00

DESIGNS.

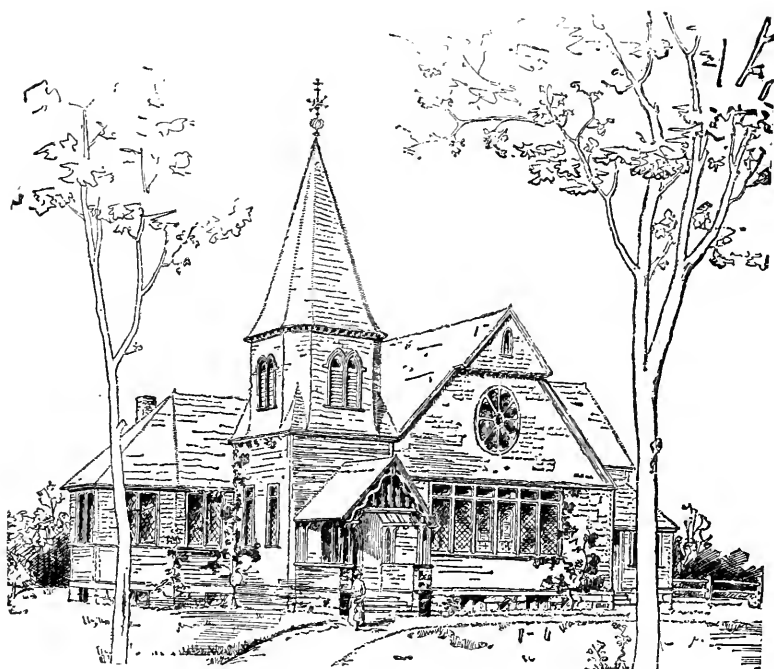
DESIGN No. 1.



DESCRIPTION.

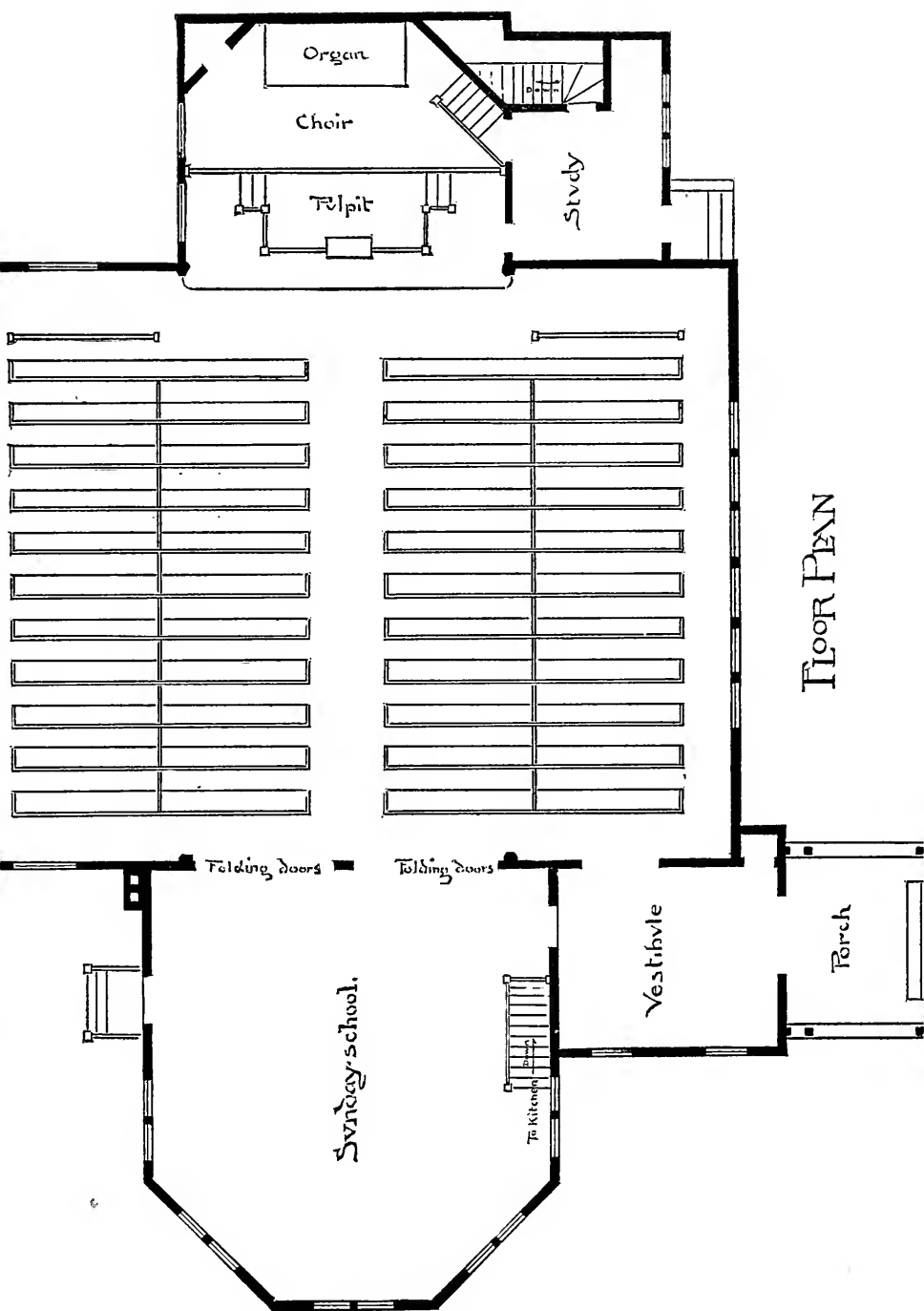
This building is designed to meet the wishes of those who prefer a square audience room. Such shape is desirable where it is expected that the Sunday-school will meet regularly in the same room. The building is small, seating about 150, but it is unique and attractive and comparatively inexpensive. It seems to us that it would be more appropriate in a hilly region or where it would be surrounded by a grove of trees, than upon the open prairie.

DESIGN No. 2.

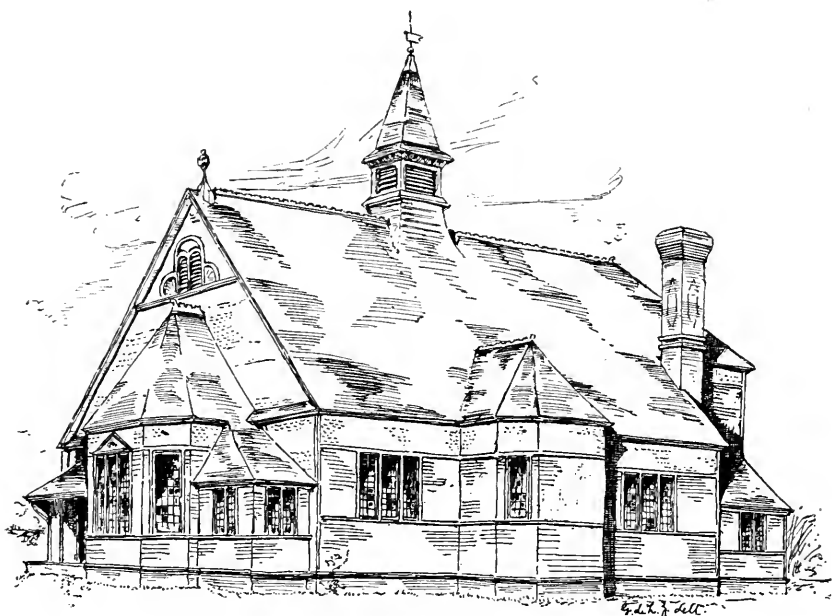


This beautiful church, of which we give the ground plan upon the next page, was designed by Mr. Walter T. Owen (with Renwick, Aspinwall & Russell) of this city. It has been built at Worthington, Mass., and is well worth studying by churches proposing to build even though their plan contemplates a less expensive building. As a matter of fact, this Board is frequently consulted in regard to designs for buildings costing from \$6,000 to \$10,000.

DESIGN No. 2.—GROUND PLAN.

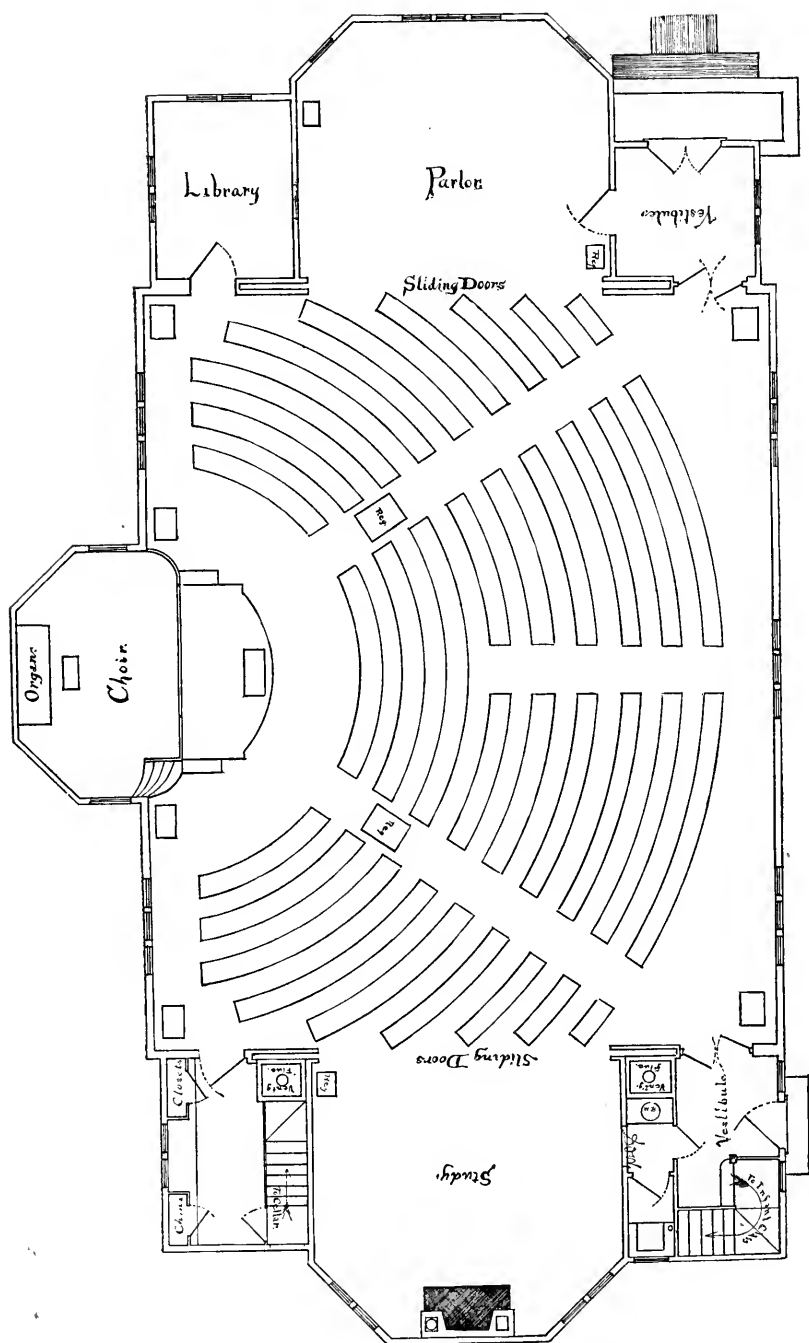


DESIGN No. 3.

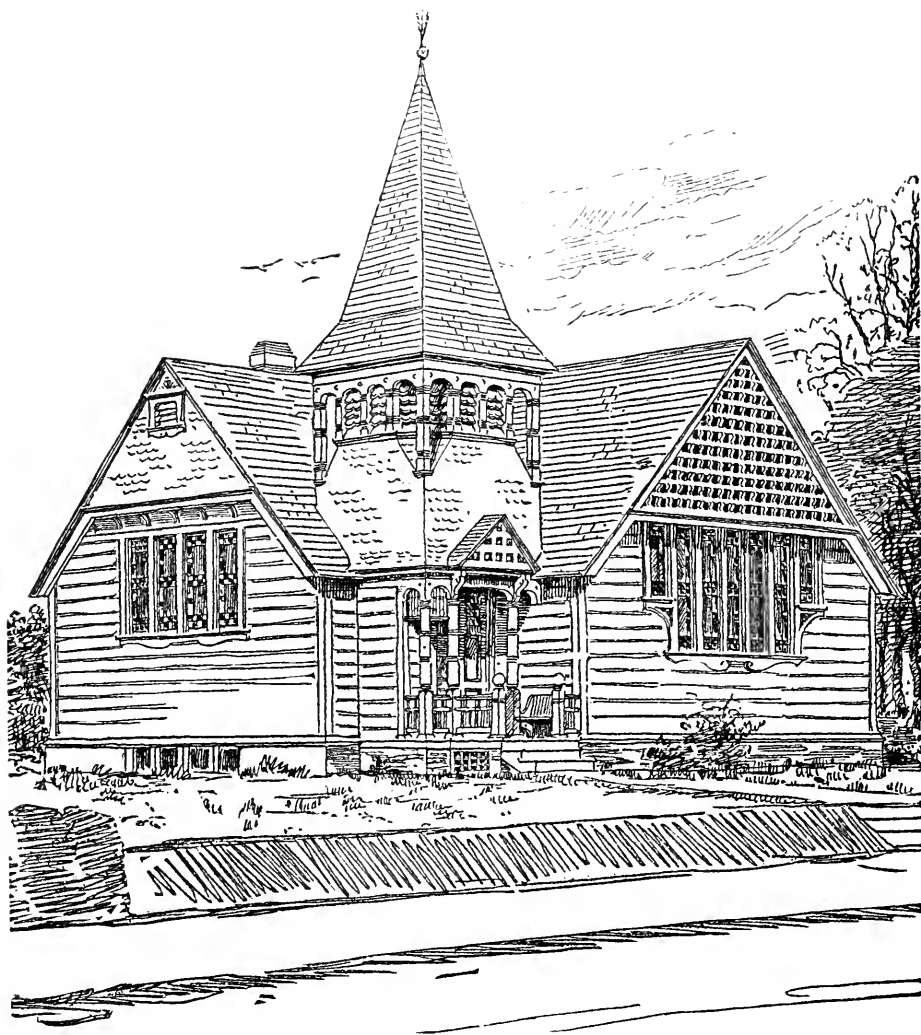


The building here represented was originally designed as the chapel of a large church to be erected in the future, but it seems to us so well adapted to the wants of an ordinary congregation that we present it, together with the ground plan. The special features are the church parlor and the pastor's study, at opposite ends, but both opening by sliding doors into the main room. A room for an infant class is over the study, with floor slanting so as to permit the room to be in full communication with the main room. The building, including all its rooms, is designed to seat four hundred, but it is evident that the same general plan could be followed upon a smaller scale. The architect is Mr. J. J. Marsh, of Orange, N. J.

DESIGN NO. 3.—GROUND PLAN.

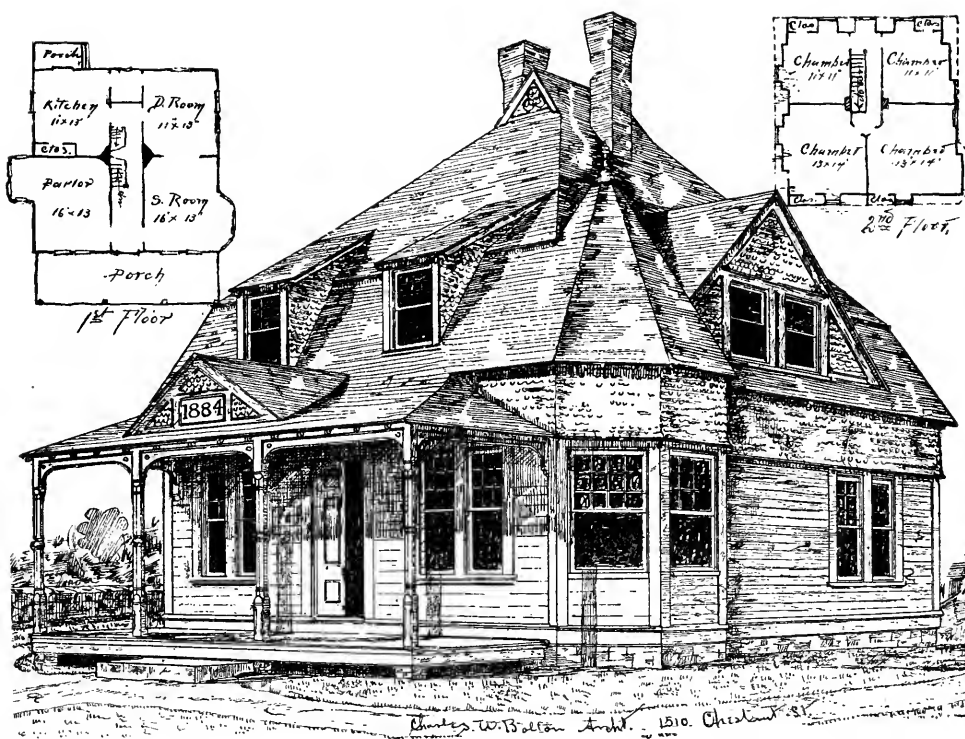


DESIGN No. 4.



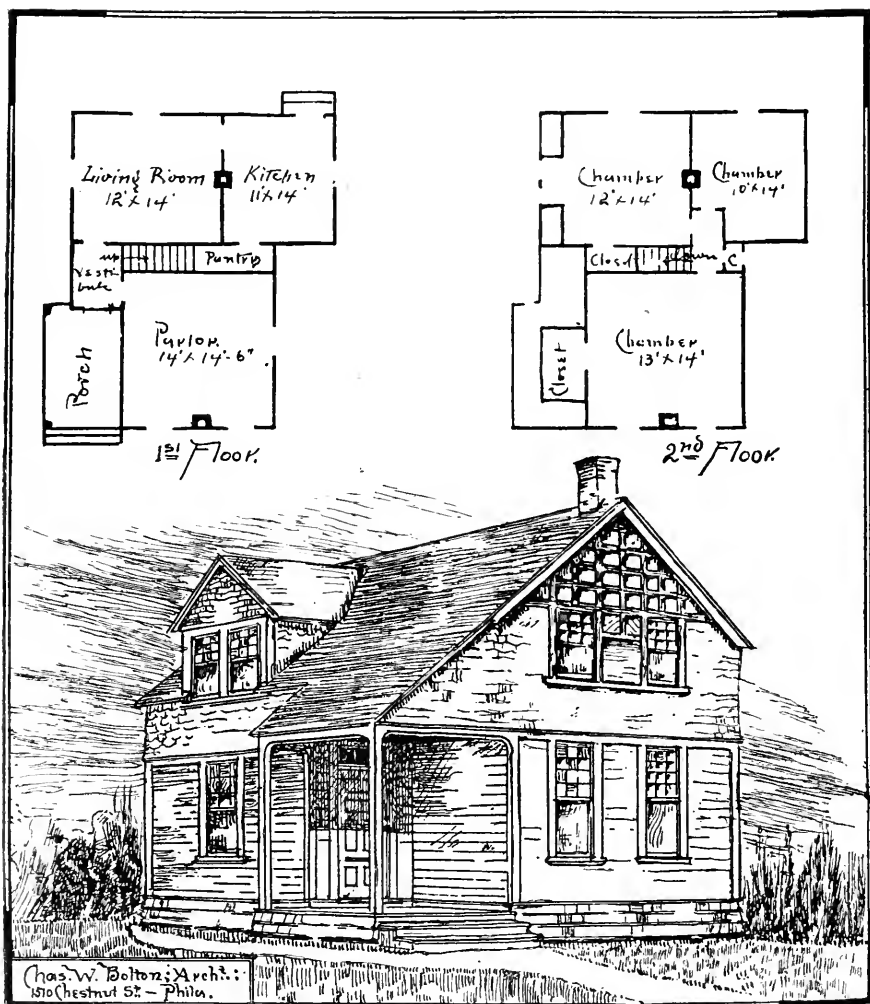
This very pretty chapel has been erected at Vailsburg, N. J. It is in the form of a Greek cross, is 40 x 60 feet in extreme length and breadth, and will seat about 300. The expense will vary with the style of finish, from \$3,000 to \$4,000. The architects are Messrs, Rossiter & Wright, of New York.

DESIGN No. 5.



The special features of this design for a Manse are the provision for a study and the number of good bedrooms. The building is about 30 feet square, and its compact form ensures economy in building. We should estimate the cost at about \$2,500.

DESIGN No. 6.



A very modest and inexpensive Manse, yet large enough for the use of a small family.

FORM OF BEQUEST.

*I give, devise and bequeath unto "The Board of the Church
Erection Fund of the General Assembly of the Presbyterian
Church in the United States of America," the sum of
_____ Dollars, to be expended for the
appropriate objects of said Corporation.*

FORM OF BEQUEST TO THE MANSE FUND.

*I give, devise and bequeath unto "The Board of the Church
Erection Fund of the General Assembly of the Presbyterian
Church in the United States of America," the sum of _____ Dollars, to be added to the Manse
Fund of said Corporation to be expended for the appropriate
objects of said Manse Fund.*



THIRTY-THIRD ANNUAL REPORT

TO THE

GENERAL ASSEMBLY.

Presbyterian Board of Relief

FOR

Disabled Ministers and the Widows and
Orphans of Deceased Ministers.

PRESENTED AT PHILADELPHIA, MAY, 1888.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, 1334 CHESTNUT STREET,
1888.

MEMBERS OF THE BOARD.

Term Expires May, 1889.

REV. HENRY E. NILES, D. D.,	GEORGE JUNKIN, Esq.,
REV. ROBERT D. HARPER, D. D.,	A. CHAS. BARCLAY, Esq.

Term Expires May, 1890.

REV. JOHN A. LIGGETT, D. D.,	ROBERT C. OGDEN, Esq.
REV. J. HENRY SHARPE, D. D.,	JOHN D. WATTLES, Esq.

Term Expires May, 1891.

REV. JAS. H. MASON KNOX, D. D.,	JACOB WILSON, Esq.,
REV. JOHN ELLIOTT WRIGHT, D. D.,	HENRY N. PAUL, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., *President.*

A. CHARLES BARCLAY, Esq., *Vice-President.*

REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

ANNUAL REPORT
—TO—
THE GENERAL ASSEMBLY,
—OF—
MAY, 1888.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-Third Annual Report. The Book of Minutes containing the proceedings of the Board for the year from April 1, 1887, to April 1, 1888, is also herewith presented.

THE CENTENNIAL YEAR.

The past year has been a notable one in the history of this Board—or rather of the sacred cause it represents.

The Committee of distinguished ministers and elders appointed by the General Assembly of 1885, at Cincinnati, to make arrangements for the proper celebration of the approaching Centennial Assembly, reported the following year at Minneapolis (among other recommendations) various objects for which special Centennial contributions should be asked during the year. Among these objects, the Committee specified first the Board of Relief, and asked for “not less than one million of dollars as an addition to its Permanent Fund.”

At the next Assembly (that of last year, at Omaha,) the Committee, having appointed the Rev. George C. Heckman, D. D., Secretary of the Centenary Fund, the Rev. Professor W. H. Roberts, D. D., Treasurer, and the Rev. George P. Hays, D. D., LL. D., Chairman of its Executive Committee, asked the approval of the Assembly, “to the intention of this Committee to concentrate its efforts upon the raising of the one million dollars for the endowment of the Board of Relief, as recommended by the last Assembly.” This approval was unanimously voted and the initial meeting was held during the sessions of the General Assembly. The moderator, Rev. Joseph T. Smith D. D., LL. D., who was

also the Chairman of the Permanent Committee of Arrangements for the one-hundredth General Assembly, presided and, after the religious exercises, made the opening address. Brief addresses were also made by Rev. A. A. Willitts, D. D., Rev. G. P. Hays, D. D., and Judge Robert N. Willson, Commissioners to the Assembly. The principal address of the meeting was by the Secretary of the Executive Committee, Rev. Dr. Heckman. Having discussed the object and aims of the Centennial preparation and the topics to be presented in sermons and addresses by the brethren during the Centennial year, he emphasized, in the following well chosen and forcible words, the special work undertaken by the Executive Committee for the coming year:

Out of the general topics and objects of this Centennial preparation the Assembly has given special prominence to Ministerial Relief. Now, in all the struggles and activities of the past two hundred years the ministers of the Presbyterian Church, maintaining an honored social position on a bare competency, have been conspicuous for their learning, orthodoxy, piety and self-denial. The primitive principle of voluntary support of the Gospel was first revived by our Church. But, all the same, that principle has required a ministry consecrated to comparative poverty. Such a ministry the Holy Spirit has raised up. All these national and ecclesiastical achievements would have been impossible but for this ministry consecrated to poverty.

The minister enters upon a vocation to which the avenues to wealth are closed. He may become rich or gain an independent competency by inheritance or marriage or bequest, or a happy investment of a little means, but never by his vocation. His average salary covers less than half the wages of skilled labor. The self-denial of the ministry furnishes more than half of the support and means of the extension of the Church; at the present time, as in the past, it has contributed to the prosperity of the Church and country more than any other agency whatever. Besides this, the ministry have to confront, as the close of this life of self-denial, absolute want for themselves and families in case of sickness, infirmity, old age and death. We ask the Church, to provide a relief from this burden on so many ministers' hearts and homes.

It will not be considered out of place for this Board to refer to Dr. Heckman's unremitting, arduous and effective labors during the year on behalf of this addition to its Permanent Fund which, thirty-seven years ago, had received its first contribution from his hands.* He has visited many Synods and Presbyteries and churches throughout our land, and while awakening and stimulating the interest of the people in this great Centennial celebration

* The report of the Board to the General Assembly of 1874 says:—"The first gift to the Permanent Fund was received April 2, 1837, from Mentz, New York; Rev. George C Heckman, Pastor."

and their gratitude to God for the glorious work He has enabled the Presbyterian Church to accomplish in the last hundred years, he has also pleaded eloquently for the laborious, self-denying ministers of our Church, "consecrated to comparative poverty" and without whom, "all these national and ecclesiastical achievements would have been impossible."

The Executive Committee, with their headquarters in Cincinnati, entered at once and energetically upon the work of raising this Centenary Fund, Dr. Hays adding to the pastoral care of his large and important church, the laborious duties of the Chairmanship. With characteristic energy and self-sacrificing zeal this honored and beloved brother has wrought with pen and voice for the successful accomplishment of this great work, superintending also the many and laborious details of the office at Cincinnati during the frequent and prolonged absences of the Secretary.

The officers and members of the Board of Relief have gladly rendered to this Committee of the Assembly all the help it was in their power to give, consistently with the faithful discharge of their own special work. The Treasurer, at the request of the Committee, has opened a set of books for the Fund and has receipted for subscriptions from many churches and individuals and forwarded the same to Dr. Roberts. During the year the Secretary has visited many churches in the interests of the Centenary Fund and has spoken at Synods and Presbyteries and in Elders' Conventions, called to consider the subject. Under the direction of the Committee and with the hearty approval of the Board he spent three weeks upon the Pacific Coast, addressing both of the Synods and presenting the cause in the churches upon the Sabbath. But it is the well directed and tireless and enthusiastic labor of this Committee, with the co-operation of the Centennial committees in the various Synods and Presbyteries, that has made the past year so memorable in the history of this cause. The Board must not anticipate their report, which will be laid before the Assembly during its present sessions, but we cannot refrain from this brief but grateful and appreciative reference to their work, and we unite our thanks with those of the whole Church for their unremitting and energetic labors on behalf of the cause committed to the care of this Board and which is so near to the heart's of God's people.

And the amount added to our Permanent Fund is but a part of the blessed results that must follow these labors of the officers and members of this Centennial Committee. Their stirring and eloquent addresses throughout the country, the articles and appeals in our Church journals, which they have written or caused to be written by others, and the many circulars and documents sent from their office to all the Churches within the bounds of the Assembly—all these, while discussing the topics suggested by the Centennial year and awakening a more intelligent interest in the history and work of the Presbyterian Church, have also made more clear the sacred duty of the Church to care for its sick and aged servants. They will bear precious fruit for the cause of Ministerial Relief in the coming years.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of Presbyteries, during the year from April 1, 1887, to April 1, 1888, was 564: that is, ministers, 226; widows of ministers, 313; orphan families, 24, and one female missionary, who, according to the directions of the General Assembly, is “placed on the Roll for the benefactions of this Board upon the same conditions as ministers.” The number of families provided for during the year at the Ministers’ House, Perth Amboy, N. J., (see page 12) was 20; making upon the Roll of the Board during the past year a total of 584 families.

The number of persons who share in the appropriations made by the Board to these 584 families may be estimated at about two thousand.

The Presbyterian recommendations in their behalf came from 149 Presbyteries. All of the home Synods are represented upon our roll except the recently erected Synod of North Dakota. The Presbytery of West Africa recommends three families.

WITHDRAWALS FROM THE ROLL.

During the past year, as in previous years, there have been several withdrawals from the Roll, owing to a change in pecuniary circumstances or restored health which has rendered further aid from the Board no longer necessary. There have been forty-four names removed from our Roll by death; that is, thirty-one ministers, twelve widows and one orphan. The death of the head of the family, however, does not always withdraw the family

from the Roll of this Board. In many cases the helpless widow survives, or there are little dependent children still to be provided for.

Among the honored ministers called to their reward on high, during the year just closed, there were twenty-four who had passed the age of three score years and ten, eight were over eighty and one was in his ninety-eighth year. The youngest was in his sixty-fourth.

ADDITIONS TO THE ROLL.

There have been seventy-three families added to the Roll during the year ; that is, thirty-five ministers, thirty-five widows, two orphan families, and one female missionary.

THE TREASURY.

The General Assembly of last year at Omaha recommended that "*not less than \$150,000 be annually contributed to this sacred cause.*" This sum was named by the Assembly of 1885, at Minneapolis, when the number of families upon the Roll of the Board was only 484, or just one hundred less than during the past year. But the whole amount of contributions last year for current use, from church collections and individual gifts, was only \$110,736.08, or nearly \$40,000 less than the sum recommended and urged by the Assembly !

It will be to many a painful surprise to learn, from the comparative statement given below, that the amount of our receipts for last year is a falling off from that of the previous year, of more than six thousand dollars.

In our Report to the Assembly last year, referring gratefully to the balance in the Treasury with which the year closed, it was said :

But it would be a painful result of this large balance, which will all be needed before the Summer months are over, if it should induce, on the part of the friends of this sacred cause, any relaxation of effort on its behalf during the coming year. We enter the new year with an addition of nearly sixty families to our Roll ; and the same unwearied and zealous work that secured the enlarged contributions of last year must not be relaxed if the Board is to continue to pay in full the appropriations that will be recommended by the Presbyteries.

During the Summer months, when the collections come in slowly but our need continues all the same, this large balance was exhausted. Our receipts for current use for each of the three

Summer months fell so far below the amount received during the previous year, that when the September appropriations asked for by the Presbyteries were voted by the Board, notice was given to the churches that "our balance for current use is not far from the line of danger;" and the question was asked whether the "same unwearied and zealous work had been continued this year on the part of the friends of this cause." A more obvious explanation, however, of this falling off in the contributions for our current use, is suggested by the fact that in the same number of *The Church*, in which this question was asked, there appeared a letter to the Secretary pledging the munificent subscription of \$10,000 to the Centenary Fund for the use of this Board!

Already had the attention of God's people been drawn away from our current needs to this great Centennial movement on behalf of our Permanent Endowment. This was natural. Indeed, it was feared by many that the special efforts recommended by the Assembly to be made during this Centennial Year on behalf of our Permanent Endowment, would divert the attention of God's people somewhat from all the branches of Church work, and that the contributions for the current use of all the Boards would be diminished. Happily these fears have not been realized. The Board of Foreign Missions has received for its use more than \$900,000—a large advance upon its receipts for any previous year. The Secretaries of the Home Mission Board have publicly announced that the contributions to its treasury have amounted to \$783,527—almost reaching the advanced sum of \$800,000 set for this important work by the last Assembly! The reports from the other Boards, so far as known, show a like increase in contributions for their current use, and it will be among the rejoicings and thanksgiving of this Centennial Assembly that while, during this historic year the churches have addressed themselves specially to the caring for the "laborers" disabled from their sacred duties by sickness or old age, they have pushed forward all the lines of Church work and have sent out more laborers into the harvest of ever widening and whitening fields. Our beloved Church is thus giving promise of yet greater things to be done for the Master in the new ecclesiastical century upon which we are entering.

And this Board also is constrained to give thanks that, notwithstanding the falling off in the contributions for current use

there has never been a day during the past year when our Treasury was entirely empty ; for the first time in its history—at least within the memory of the oldest member of the Board—we have never been without funds for current use. All the appropriations have been sent to these wards of the Church as soon as the necessary Presbyterian recommendations reached us. Again, we are thankful to report that the excess of the entire income over the expenditures for the year is \$4,752.92 so that this balance added to that on hand April 1, 1887, gives the largest working balance which the Board has ever had at the beginning of a new year.

There is another fact to which we gratefully call the attention of the Assembly. The comparative statement given below shows that the church collections during the year have been increased more than two thousand dollars over those of the year previous. This has not been due to a few exceptionally large gifts swelling the sum total, as is sometimes the case in church collections, and more frequently in the total amount of individual contributions. In fact, in some of the large-giving churches whose wealthy and generous members have this year responded munificently to the appeal for the Centennial Fund, there has naturally been a great falling off from their collection of previous years for our current expenses. But in a large number of churches there has been a generous advance in the collection this year in addition to the Centennial contribution for our Permanent Fund. This fact is all the more gratifying as the ground thus won in the amount of church collections is likely to be permanently held. Gifts sent directly to our Treasury from individuals are an important part of our receipts, and the Board could scarcely hope to carry on the work without them, but they are, for obvious reasons, always precarious. Last year they amounted to only \$11,813, as against \$22,061 of the year previous. In our report for that year mention was made of one gift of five thousand dollars or more than one-fifth of the entire amount of the individual contributions ! This year, while our Treasurer has received and receipted for, on behalf of the Centennial Committee, large individual gifts—three of them for \$10,000 each—no such contributions from individuals for our current use have reached him. The donors of large sums, it need not be repeated, have mainly sent their contributions for Ministerial Relief this year to the Million Dollar Fund, and it is this falling off of individual gifts

which has lowered the sum total of our contributions during the past year, notwithstanding the increase in church collections.

The whole amount received from all sources during the year for the current use of the Board, as seen by the Treasurer's report given on page 19, was \$129,798.43. The sources from which this income was derived, and the amounts, were as follows; with a corresponding table for the previous year:

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT USE.

	1886-87.	1887-88.
(1) Contributions from the Churches, . . .	\$96,769 10	\$98,922 83
(2) " " Individuals, . . .	22,061 17	11,813 25
(3) Interest from Permanent Fund, . . .	16,378 18	17,942 97
(4) " " Deposits in Bank, . . .	309 30	423 00
(5) Miscellaneous Receipts,	805 83	696 38
Total	\$136,323 58	\$129,798 43

To the amount of contributions in money (\$110,736.08) should be added (to show what the churches have done for this cause during the year) the value of the boxes of clothing (\$11,209.26—page 18) sent by the ladies. This is more than a thousand dollars beyond the amount reported the year previous, which was by far the largest in the history of the Board.

For the amount added to our Permanent Fund the last year (\$10,894.25, legacies), see page 20.

THE COMING YEAR.

But what are we to expect for the year upon which we have just entered? Thoughtful people, whose hearts God has touched with a special interest in the Church's care of its sick and aged servants, and who are willing to give, in addition to their own contributions, the time and labor necessary to secure for it the attention it deserves from others, will not only bear in mind the following considerations but will seek also to impress them upon others:—

I. While much is to be hoped for in the coming years from the more general interest in the subject of Ministerial Relief awakened by the special efforts which have been made during the past year on behalf of this Centenary Fund, may there not be, for a while at least, a natural re-action? It is not improbable that some churches which have made special efforts for the Memorial Fund the past year, may now remit these exertions and therefore fall off somewhat even from their usual contributions of previous years.

Some individuals, also, who have given to the Centenary Fund largely beyond their annual gifts to this Board, may not at once renew their generous donations of former years.

2. The Annual interest of this Million Dollar Fund when it is all gathered in and securely invested, will not be much over \$40,000—just about the difference between the contributions of the year just closed and the \$150,000 recommended by the Assembly to be contributed the past year. Yet some persons may look upon this great fund as placing the Board far beyond the necessity of *their* contributing to it! Such persons need to be reminded that the maximum appropriation to any one family is only \$300; the average is less than \$200. Ought not these appropriations to be increased? But even a slight advance along the whole line of our Roll of 584 families would demand much more than the interest of a million of dollars added to the amount we received last year! Should there be, from either or both of these causes, a falling off of even a little in the gifts of a large number of churches and individuals, it need scarcely be said the result would be so disastrous that the great work of the Church for this Board during the Centennial Year would defeat the noble purpose for which it was undertaken.

3. Another fact must be borne in mind. Many honored ministers of our Church have long suffered in sickness and want without letting their condition be known because they knew "the supply was small."* Among the Presbyterian recommendations laid before the Board at its last meeting, was one on behalf of a minister in his eighty-third year, who had served the Presbyterian Church for forty-nine years. "Most of his life," says the letter, "has been spent in home mission work, always living on a very small salary." In asking for this venerable man an annual appropriation of \$200, it is said: "He is a godly minister of Christ, in need of the aid; he has done good service in this section for thirty-two years and should have been in the enjoyment of aid from the Board of Relief for the last twelve years,

*See Dr. Sample's letter in the *Presbyterian*, reprinted in *The Church* of last January—page 54. "A minister whom I have long known and tenderly loved was sick unto death and I sought him in his home at a far remove from my own. * * * A few days after I met my friend, in answer to repeated inquiry, I learned that the last handful of meal had been taken from the barrel and the little delicacies which he needed were wholly exhausted. I asked him why he had not sought assistance, as was his privilege, from our Ministerial Relief Fund. He answered: "I did not, my brother, because I thought there might be many of God's dear servants in greater need, and I knew *the supply was small*."

but *on account of his timidity to ask assistance*, has never made application for relief." There are many of these faithful and blessed men, whose timidity will be overcome by the newly awakened interest of the Church in the care of its sick and aged servants and who, emboldened by this large addition to the resources of the Board, will now consent to "make application for relief." The Presbyteries in their recommendations and the Board in its action must see to it that the appropriations asked for, however small they may be, are placed only in the hands of those who need them and have fairly earned them by their service in the Presbyterian Church; but, to properly care for the increasing number of those who are found to be deserving and worthy of aid from this Board, demands that our annual income be largely increased. The Board never runs in debt. It can distribute only what is placed in its hands.

In entering, therefore, upon the work of another year, under these peculiar circumstances, the Board—while renewing their pledges to the General Assembly to use their utmost endeavor to faithfully discharge the important, and frequently difficult and delicate, duties of the administration of this Fund—must appeal earnestly to all pastors and elders and deacons, and to all the women of our Church and to the children in our Sabbath schools and to all of God's people, to bear this cause on their hearts, to give it a place in their prayers and to support it with generous contributions.

THE MINISTERS' HOUSE.

The number of families at the Ministers' House, Perth Amboy, N. J., has been twenty—in all twenty-four persons.

One of the ministers who spent a short time at the House, died during the year. At the great union meeting of Presbyterian churches held in New York City last February on behalf of the Centenary Fund, Dr. Howard Crosby in his address (as reported in the *New York Observer*), referred to this case as follows:

Dr. Crosby related an instance of finding in a poor filthy lodging-house in Chatham street a broken-down minister, who was compelled to live in such a place because he could get his room for twenty-five cents per day. This minister had, during thirty years in all weather and most of the time on foot, for lack of means to keep other conveyance, gone up and down in the wilds of Nebraska and Dakota doing the Master's Work and had planted over thirty churches. On one of his trips he suffered a sunstroke, and when seventy

years old found himself a helpless occupant of a twenty-five cent lodging house ; he who had done so much work for our church and our common Lord ; he our brother and fellow-laborer. Dr. Crosby stated that through the Secretary of the Board of Relief, he had gotten him a comfortable resting place in the Home at Perth Amboy, where a few months ago he died. The mother of this old minister, aged ninety-three years and a recipient of charity in Vermont, wrote to Dr. Crosby pouring out her earnest thankfulness for his kindness to her "boy."

For general and further information about this Home for the aged servants of the church, the Board refers the Assembly to its previous reports, emphasizing especially what has been said as to the necessity for its endowment. The entire expense is defrayed out of the annual receipts of the Board and these are all needed for remittances to the homes of hundreds of destitute families upon our roll.

Referring in our last report to what had been done in other denominations for the endowment of such a House by those blessed with wealth, it was asked as we entered the Centennial year :

"Is there not some Presbyterian whom God has blessed with wealth, and also with a heart to honor His ministry and to sympathize with His poor, who will endow this Home at Perth Amboy for the disabled and aged ministers of our own beloved Church? What nobler memorial before the Lord could be reared, in the coming Centennial year, by any Presbyterian?"

And this question was repeated and emphasized by the General Assembly in adopting the report of its standing Committee upon Ministerial Relief:

Would it not be a blessed deed, approved of God and appreciated and acknowledged by men, if some noble, wealthy, generous Christian disciple, to whom God has given the ability, should endow for all time this beneficent Institution ; so that it might become a perennial source of blessing to the poor and the afflicted, the sick and the aged of God's servants?

But the Centennial "Summer is ended," and this appeal has not yet reached the heart of any Christian disciple to whom God has given the ability to do this great work for His ministers. The "Harvest," however, is not yet passed, and those who are bearing upon their hearts the tender and sacred work of this Board and who, out of their own limited means, are contributing to its Treasury, should pray to the Lord of the harvest that some one to whom He has entrusted great wealth may, in His name and for His sake, be moved to endow this Home where laborers "weakened in their way," are recuperating for further work in

His service, and where others, at their even-tide looking back upon a long life of self-sacrificing toil on the harvest field, are resting peacefully from labor till the Master calls them to the House not made with hands.

THE FUTURE WORK OF THE BOARD.

From the communications which have appeared in our religious journals and in the columns of *The Church*—perhaps still more so from the many letters received at this office from ministers and elders in widely distant parts of our country—it is evident that the awakened interest in the work of this Board centres upon the thought of some enlargement of its scope. Many suggestions and plans have been brought to the notice of the Board, all looking towards this enlargement and all hopeful that the day is approaching when service to the Church and not poverty alone may be more clearly recognized as the basis of application. Especially does there seem to be a very general desire that some carefully matured scheme be adopted by which a suitable “retiring provision,” may be secured for the veterans, worn-out in the service of our Church either in its pastorate or on its Mission fields at home or abroad. Of course, as individuals, we have shared in this widespread feeling and have naturally and with special interest given careful study to the whole subject in its various aspects, and to the many and difficult questions involved in any new departure, but as members of the Board appointed by the General Assembly for a special work, we clearly recognize that our duty is to carry on this work only upon the lines of administration marked out by the Assembly. Cases of hardship and suffering among ministers and their families are not unfrequently brought to the notice of the Board—sometimes even by Presbyterian recommendation—which, while they are such as to awaken the tenderest sympathy, are clearly beyond the limits set by the Assembly to our work. Fidelity to our trust has therefore obliged us to reply, deeply as our feelings are stirred by these cases, that the Board has no authority from the Assembly to relieve them out of its Treasury.

It is for the Assembly to order whatever changes may seem to them wise in the enlargement of the scope of the Board or in its methods of administration; and it is for the Board to carry out these directions to the best of their ability.

Besides the four members of the Board to be elected by the

Assembly to fill the places of those whose term of office expires this year, there is a vacancy among the members of the class of 1890—Rev. Geo. Baker, D. D., appointed by the General Assembly of last year having declined to take his seat, because of his being also a member of another Board. The Board elected Rev. J. Henry Sharpe, D. D., to serve in the place of Dr. Baker until the meeting of the present Assembly. It ought also to be reported that the Rev. J. Frederick Dripps, D. D., whose term of office would have expired at the present meeting of the Assembly, resigned early in the year, in view of his being also a member of another Board. The Rev. John Elliott Wright, D. D., was elected by the Board to serve in the place of Dr. Dripps until the meeting of the Assembly.

Respectfully submitted in behalf of the Board.

WILLIAM C. CATTELL,
Corresponding Secretary.

RULES OF THE BOARD.

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.

2. All appropriations must be made on the recommendation of that Presbytery or of a Standing Committee of that Presbytery to which the applicant, if a minister, belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year.

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and those recommendations govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, are to be made in accordance with these Rules. Guests of the House who, in the judgment of the Superintendent, are a hindrance to its comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL 1887=88.

BALTIMORE, MD., BOUNDARY AVENUE. Ladies' Aid Society, Mrs. W. C. Phillips, Secretary. 4 boxes, \$136, \$126.77, \$145, \$38; total, \$445.77.

BALTIMORE, MD., FIRST. Rev. James T. Leftwich, D. D., Pastor. Ladies' Society, Miss Mary H. Warfield, Secretary. 3 boxes, \$100 each; total, \$300.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Ladies' Society, Mrs. Peyton Harrison, President. 6 boxes—\$100, \$150, \$150, \$100, \$60, \$75; total, \$635.

BELLEFONTE, PA., Rev. James Laurie, Pastor. Ladies' Missionary Society, Mrs. M. H. Wilson, Secretary. 1 box, \$70.27.

BIG FLATS, N. Y., Rev. S. D. Jewell, Pastor. Women's Missionary Society, Mrs. Stephen T. Owen, Secretary. 2 boxes, \$43.09; "Busy Bees" Society, shoes, \$5; total, \$48.09.

BINGHAMTON, N. Y. Rev. Parsons Nichols, D. D., Pastor; Ladies' Home Missionary Society, Mrs. F. W. Mather, Secretary. 2 boxes, \$66, \$76.84; total, \$142.84.

BLAIRSTOWN, N. J., Rev. Henry S. Butler, D. D., Pastor. Ladies' Society, Miss Emma O. Butler, Secretary. 1 box, \$200.

BRIGHTON, N. Y., Woman's Missionary Society, Mrs. Henry Beckwith, Secretary. 1 box, \$140.

BRIDGE HAMPTON, N. Y., Rev. Arthur Newman, Pastor. Ladies' Society, Miss M. E. Rose, Secretary. 1 box, \$106.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., Pastor. Ladies' Missionary Society,

Mrs. J. K. Stone, Secretary. 2 boxes, \$172.23, \$46.47; total, \$218.70.

BUFFALO, N. Y., CENTRAL. Rev. John McLachlan, Pastor. Ladies' Society. 2 boxes—\$242.49, cash, \$24.17, \$20.25; total, \$286.91.

BUFFALO, N. Y., WEST SIDE. Rev. Herbert G. Lord, Pastor. Ladies' Society, Mrs. Harriet Lord Bradford, Secretary. 2 boxes—\$26.76, \$80; total, \$106.76.

BURLINGTON, N. J., Rev. E. B. Hodge, Pastor. Ladies' Society. 1 box, \$250.

CANTON, ILL., Rev. A. R. Mathes, Pastor; "Merrie Workers" Society, Miss Anna Hemenover, Secretary. 1 box, \$43.50.

CLINTON, N. Y., Rev. Thos. B. Hudson, D. D., Pastor. Ladies' Sewing Society, Mrs. F. M. Barrows, Secretary. 1 box, \$53, cash, \$35; total, \$88.

CUTCHOGUE (L. I.), N. Y., Rev. E. D. Kelsey, Pastor. Ladies' Aid Society, Mrs. Kelsey, Secretary. 2 boxes—\$29.57, cash, \$5; \$15; total, \$49.57.

DOWNINGTOWN, PA., CENTRAL. Rev. F. J. Collier, D. D., Pastor. Ladies' Missionary Society, Mrs. F. P. Miller, Secretary. 1 box, \$135.51.

ELIZABETH, N. J., WESTMINSTER. Rev. J. W. Teal, D. D., Pastor; Ladies' Society, Mrs. A. W. Dimock, Secretary. 1 box, \$86.10.

GEORGETOWN, D. C., WEST ST. Rev. Thomas Fullerton, D. D., Pastor. Sewing Home Missionary Society, Mrs. Eliza J. Hieskell, President. 1 box, \$136.

GREAT ISLAND, LOCK HAVEN, PA. Rev. Joseph Nesbitt, D. D., Pastor. Home Missionary Society, Mrs. C. G. Furst, Secretary. 1 box, \$132.47.

GREENBURGH (Dobbs Ferry), N. Y. Rev. T. M. Niven, Jr., D. D., Pastor. Ladies' Sewing and Missionary Society, Mrs. C. T. Lewis, Secretary. 2 packages, \$50.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, Pastor, Ladies' Society, Mrs. R. J. Haldeman, Secretary. 2 boxes—\$182, cash, \$25, \$122, cash, \$15; total, \$344.

HAMMOND, N. Y., Rev. D. A. Ferguson, Pastor. Ladies' Missionary Society. 1 box, \$50.

HIGHLAND, KANSAS, Rev. A. B. Irwin, S. S. Ladies' Missionary Society, Mrs. Irwin, President. 2 packages, \$5.

HUNTINGTON, (L. I.) N. Y., Rev. Samuel T. Carter, Pastor. Women's Missionary Society, Mrs. George A. Bush, Secretary. 2 boxes, \$75, \$110; total, \$185.

ITHACA, N. Y., Rev. A. S. Fiske, Pastor. Band of King's Messengers, through Miss Charlotte E. Williams, 1 box, \$61; Miss Stoddard's S. S. Class, through Miss Clara M. Williams, 1 box, \$36; total, 2 boxes, \$97.

JEFFERSON CITY, MO., Rev. O. W. Gauss, Pastor; through Mrs. D. G. Steel and Mrs. Gordon, 3 boxes, \$41.45, \$58.55, \$14; total, \$114.

LANSINGBURGH, N. Y., Rev. Chas. Townsend, Pastor. Ladies' Society, 1 box, \$200.

LEETSDALE, PA., Ladies' Society, Mrs. Agnes M. Wardrop, Secretary. 1 box, \$200.

MARION, IOWA, Rev. A. S. Marshall, Pastor. Ladies' Missionary Society, Mrs. L. P. Vaughn, President. 1 box, \$110.

MILFORD, MICH., PRESBYTERIAN AND CONGREGATIONAL CHURCHES, through Rev. W. K. Ingersoll, Pastor Presbyterian Church. 2 boxes—\$38, \$11; total, \$49.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, Pastor. Ladies' Missionary Society, Mrs. J. F. Randolph, Secretary. 2 boxes—\$245.16; cash, \$9.00; total, \$254.16.

MONTCLAIR, N. J., FIRST. Rev. J. Romeyn Berry D. D., Pastor. The

Benevolent Society, Miss Annie Niven, Secretary. 1 box, \$80

NEW YORK, Mrs. R. H. Robertson, 1 box, \$125.

NEW YORK, PARK. Rev. A. P. Atterbury, Pastor. Ladies' Aid Society, Mrs. M. L. Daymond, Secretary. 1 barrel, \$71.24; cash, \$5; 1 package, \$15; 1 package, \$9; total, \$100.24.

NEW YORK, CHURCH OF THE COVENANT. Rev. M. R. Vincent, D. D., Pastor. Ladies' Association, Mrs. Eugene Smith, Secretary. 2 boxes, \$154, \$135; total, \$289.

NEW YORK CENTRAL. Rev. James D. Wilson, D. D., Pastor. Women's Home and Foreign Missionary Society, Mrs. E. S. West, Secretary. 2 boxes—\$50, \$25; total, \$75.

OAK PARK, ILL., FIRST. Rev. A. J. Brown, Pastor. Ladies' Home Missionary Aid Society, Miss Ida A. Smith, Secretary. 1 box, \$60.

OXFORD, OHIO, Rev. J. H. Montgomery, D. D., Pastor. Ladies' Home Missionary Society, Mrs. M. V. Colmery, Secretary. 1 box, \$25; cash, \$33.50; total, \$58.50.

PALISADES, N. Y., Rev. Newton L. Reed, Pastor. Ladies' Society, Mrs. Reed, President. 1 box, \$25.

PASADENA, CAL., Rev. M. N. Cornelius, Pastor. Women's Missionary Society, Mrs. E. H. Hyde, Secretary. 1 box, \$111.65; cash, \$5; total, \$116 65.

PENN YAN, N. Y. Rev. D. Henry Palmer, D. D.; Pastor; Woman's Foreign Missionary Society, Mrs. S. M. Butterfield, Secretary. 1 box, \$31.30.

PHILADELPHIA, PA., CENTRAL. Rev. J. C. Munro, D. D., Pastor. From Mrs. E. H. Newkirk. 2 boxes—\$135 45, \$206.75; total, \$342.20.

PHILADELPHIA, PA., YOUNG LADIES IN WELLESLEY SCHOOL, through Miss Amelia A. Hall. 2 boxes, \$12, \$8; total, \$20.

PHILADELPHIA, GERMANTOWN, SECOND. Rev. C. P. H. Nason, Pastor, Ladies' Missionary Society, Miss Alice Holloway, Secretary. 1 box, \$148.37.

PHILADELPHIA, WALNUT ST., Rev. S. W. Dana, D. D., Pastor. Ladies' Society, Miss Annie R. Brown, President. 3 boxes, \$270, \$150, \$100; total, \$520.

PHILADELPHIA, PA., WAKEFIELD, GERMANTOWN. Rev. A. Wilson Clokey, Pastor. Young Ladies Mission Band, Mrs. F. C. Clokey, Secretary. 1 box, \$13.92.

PHILADELPHIA, PA., SECOND. Rev. Jno. S. MacIntosh, D. D., Pastor. Dorcas Society, Mrs. S. M. Winship, Secretary. 2 boxes, \$129.84, \$94.90; total, \$224.74.

PHILADELPHIA, PA., FRANKFORD. Rev. Thomas Murphy, D. D., Pastor. Ladies' Aid Society, Miss Addie MacMullen, Secretary. 2 boxes—\$55.40, \$31.37; total, \$86.77.

PITTSBURGH, PA., THIRD. Rev. E. P. Cowan, D. D., Pastor. Women's Missionary Society, Miss Henrietta L. Moorhead, Secretary. 1 box, \$100; cash, \$25; total, \$125.

PITTSBURGH, PA., BELLEFIELD. Rev. Wm. J. Holland, Ph. U., Pastor. Woman's Home Missionary Society, Mrs. D. A. Hengst, Secretary. 2 boxes—\$182.75, \$133.10, cash, \$15; total, \$330.85.

PITTSBURGH, PA., SHADYSIDE. Rev. John M. Richmond, Pastor. Home Missionary Society, Miss Mary E. Dawson, Secretary. 12 boxes, \$261, \$190, \$225, \$135, \$58, \$160, \$154, \$211, \$144, \$147, \$152, \$117; total, \$1,954.

PRINCETON, N. J. Young Ladies' Ten Minute Society, Miss Helen H. Green, Secretary. 1 box \$63.

SCRANTON, PA., SECOND. Rev. Charles E. Robinson, D. D., Pastor. Boys' and Girls' Home Mission Bands, through Miss Gertrude Hand. 1 box, \$55.

SHREWSBURY, N. J., Rev. Thaddeus Wilson, Pastor. Ladies' Mis-

sionary Society, Miss Eva S. Valentine, Secretary. 1 box, \$90.

SPRINGFIELD, OHIO, FIRST. Rev. Wm. C. Falconer, D. D., Pastor. Women's Home and Foreign Missionary Society, Mrs. Chas. C. Fried, Secretary. 1 box, \$32.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Mrs. Niccolls, President. 3 boxes—total, \$260.

TRENTON, N. J., Mrs. William L. Dayton. 5 boxes, value not given.

TRENTON, N. J., SECOND. Rev. W. H. Wolverton, Pastor. Ladies' Society, Mrs. Lyman Leavitt, Secretary. 1 box, \$55.

TROY, N. Y., SECOND. Ladies' Industrial Society, Mrs. John Burden, President. 1 box, \$42.

TROY, N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, through Miss Mary Van Schoonhoven. 2 boxes—\$60 each, total, \$120.

WARSAW, N. Y., Rev. Jos. E. Nassau, D. D., Pastor. Ladies' Society, Mrs. Nassau, Secretary. 1 box, \$77; cash, \$13; total, \$90.

WATERTOWN, N. Y., FIRST. Rev. Allen M. Dulles, Pastor. Women's Missionary Society, Mrs. W. H. Porter, Secretary. 1 box, \$192.66; cash, \$20.41; total, \$213.07.

WILKES-BARRE, PA., MEMORIAL. Rev. C. R. Gregory, Pastor. Ladies' Ministerial Relief Association, Mrs. A. M. Welles, Secretary. 1 box, \$50.

WILKES-BARRE, PA., FIRST. Rev. F. B. Hodge, D. D., Pastor. Ladies' Society, Mrs. G. Murray Reynolds, President; Mrs. J. Vaughn Darling, Secretary. 1 box, \$50.

YOUNGSTOWN, OHIO, FIRST. Rev. D. H. Evans, Pastor. Women's Home Missionary Society, Mrs. J. H. Bushnell, Secretary and Treasurer. 1 box, \$83.

Total estimated value of boxes, \$11,209.26

ANNUAL REPORT OF THE TREASURER FOR 1887-88.

DR.

To Balance from last year	\$21,389 87
" Contributions from Churches	\$98,922 83
" " Individuals	11,813 25
	<u>110,736 08</u>
" Interest from Permanent Fund:	
1. Trustees of the General Assembly, \$11,771 69	
2. Board of Ministerial Relief	6,171 28
	<u>17,942 97</u>
" Interest on deposits	423 00
" Miscellaneous Receipts:	
1. Interest from Latta Fund (Synod of Ohio),	\$ 166 68
2. Interest from Matthew Scott Fund	30 00
3. From miscellaneous sources	499 70
	<u>696 38</u>
	<u>\$151,188 30</u>

CR.

By Appropriations to Ministers, Widows and Orphans,	\$104,289 44
" " to House at Perth Amboy, 9,379 71	
	<u>\$113,669 15</u>
" Cash paid for Salary of Corresponding Secretary	3,500 00
" " " Treasurer and Recording Sec.	1,697 88
" " " Clerk	500 00
" " " Printing receipts in Church at Home and Abroad	142 58
" " " Postage	643 34
" " " Stationery	106 85
" " " Printing	147 25
" " " Rent of Security Box	4 00
" " " Incidental office expenses, including care of room, expressage, etc.	179 37
" " " Legal expenses	257 25
" " " Printing the Annual Report of 1887,	543 20
" " " Advertising	289 62
" " " Subscriptions for Church papers	8 65
" " " Traveling Expenses	300 10
" " " Annuities to the retired officers of the Board,	1,600 00
" " " Annuities paid during the life of the donor	*1,291 27
" " " Betterments to property at Perth Amboy	135 00
" " " Letter Press	25 00
" " " City Directory	5 00
To Balance on March 31, 1888	26,142 79
	<u>\$151,188 30</u>

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, we find them to be correct.
A. CHARLES BARCLAY, } Committee on Accounts.
JNO. D. WATTLES, }

PERMANENT FUND.

DR.

To Balance from last year	\$ 844 17
" Legacies from April 1, 1887, to April 1, 1888, .	\$10,894 25
" Donations " " " "	357 57
" Mortgages satisfied	18,000 00
" Donation on which interest is paid during the life of the donor	1,000 00
	<hr/> 30,251 82
	<hr/> \$31,095 99

CR.

By Investments	\$25,800 00
Uninvested Balance, March 31, 1888	5,295 99
	<hr/> \$31,095 99

TOTAL PERMANENT FUND.

Held by the Trustees of the General Assembly	\$245,063 39
" " Board of Ministerial Relief	139,595 99
	<hr/> \$384,659 38

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, and the securities in his possession, (which are all in the name of the corporation and cannot be transferred without the action of the Finance Committee) we find them to be correct.

A. CHARLES BARCLAY, }
JNO. D. WATTLES, } *Committee on Accounts.*

LEGACIES RECEIVED.*

Mr. Thos. Steele, Ross County, Ohio	\$ 400 00
Mr. Albert Jagger, Southampton, N. Y.	100 00
Reversionary Legacy of Mrs Eliza Warford, Harrisburgh, Pa., .	6,100 00
Mrs. Elizabeth Dayton, Basking Ridge, N. J.	1,000 00
Mrs. Belle Lyman, Paris, Ky.	100 00
Mr. Geo. B. Cole, Brooklyn, N. Y.	750 00
Mr. John Phillips, Pottsville, Pa., (less tax)	950 00
Mrs. Delia Palmer, Greenwich, O.,	78 35
Miss Nellie Pearson, Harrisburgh, Pa.	30 00
Estate of Rev. E. W. Taylor, Shipman, Ill	120 10
Mr. Wm. S. Boyd, Philadelphia, Pa., (less tax)	475 00
Mrs. F. J. Wood, Chester County, Pa.,	240 80
Mrs. Mary D. Witter, Tremont City, O.	500 00
Miss Eliza M. Brinsmade, Troy, N. Y.,	50 00
	<hr/> \$ 10,894 25

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except in cases where the testator has otherwise ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

APPENDIX.

Report of the General Assembly's Standing Committee upon the Board of Ministerial Relief.

Ministers.

J. P. E. KUMLER, D. D.,
HENRY VAN DYKE, D. D.,
ROBERT HAMILL, D. D.,
J. N. MCGIFFERT,
F. P. BERRY,
ISAAC JENNINGS, JR.,
THORNTON M. NIVEN, JR., D. D.,
J. R. RAMSEY.

Elders.

JAMES A. BEAVER, *Chairman*,
S. B. BROWNELL,
S. P. DAVIDSON,
D. W. MCLEOD,
ISAAC FAULKS,
A. C. MOORE,
J. S. CROWELL,
E. E. GREEN, M. D.

FATHERS AND BRETHREN;—The Committee to which were referred the report and the minutes of the Board of Ministerial Relief beg leave to submit that they have carefully examined the report of the Board and scanned its minutes. Both show careful supervision of, and considerate attention to, the interest and welfare of the Church in that department of its active beneficence committed to the Board. There are many things in the report which call for commendation and gratitude. Notwithstanding the efforts which have been made to add to the endowment of the Board by the Centennial offerings of the churches and of individuals, the aggregate of contributions by churches as such has been increased, although the diminution in the offerings of individuals, to a very considerable extent, will show a loss in the aggregate of receipts as compared with last year. The entire receipts of the Board for the year 1887-88 aggregate \$129,798.43, as compared with the aggregate of the previous year of \$136,323.58. The churches contributed \$98,922.83, as against \$96,769.10, the previous year. Individual contributions were \$11,813.25 as compared with \$22,061.17 the previous year. The interest from the Permanent Fund amounted this last year to \$17,942.97, as against \$16,378.18 the previous year. The Report also shows a slight increase in interest from deposits in bank and a slight decrease from miscellaneous sources. The decrease of receipts from all sources, as compared with the previous year, aggregates \$6,525.15. Whilst under ordinary circumstances this falling off should be considered a matter of grave concern, we do not so regard it under the peculiar circumstances in which we are placed, inasmuch as many of the individual contributions, in which the serious shrinking occurs, which would under ordinary circumstances have come to the Board for its current uses, have undoubtedly gone into the Centennial Fund for the partial endowment of the Board. The Church and the Board are alike to be congratulated that, notwithstanding this decrease in the aggregate offerings for the work of the Board, the receipts exceeded the expenditures by the sum of \$4,752.92. This, added to the balance of \$21,389.87 in the Treasury of the Board, as shown by its last Re-

port, left in its hands for immediate use at the beginning of the year a larger balance than has ever before been reported. Inasmuch, however, as the season of the year has now arrived when the receipts from the churches and individuals reach a minimum, and the expenditures of the Board are necessarily as great as any other season of the year, this balance is not too large for the safe and efficient working of the Board's operations. Since the books closed on the first day of April last, the balance has been reduced more than one-half. This simple statement shows the absolute necessity for a large working balance in the Treasury of the Board at the end of each fiscal year. Inasmuch as interest is received by the Board upon its daily balance in bank, there can be no objection to a current balance however large in the Treasury of the Board at any time.

The number on the Roll of the Board's beneficiaries interested in and profited by its benefactions in the ordinary way for the year ending April 1st, 1888, was 564; namely, ministers, 226; widows of ministers, 313; orphan families, 24; and one female missionary, who according to the directions of the General Assembly was placed on the Roll for the benefactions of the Board upon the same condition as ministers. In addition to this number, the families provided for during the year at Perth Amboy, N. J., was 20—making the aggregate upon the Roll during the past year 584 families. It is estimated that the individuals composing these families to whom assistance was thus granted amounted to at least 2000. There have been removals from the Roll during the year as follows: 44 by death; viz., 31 ministers, 12 widows and 1 orphan. Several have voluntarily withdrawn from the Roll in consequence of a change of pecuniary circumstances or restored health which has rendered further aid from the Board no longer necessary. The additions during the year were 35 ministers, 35 widows, 2 orphan families and 1 female missionary—making in all 73. The Committee have considered some questions not directly raised by the Report itself, but inasmuch as they are informed that an overture, or overtures, upon the general subject have been, or will be, presented to the Assembly and that the entire work of the Committee having the Centennial Fund in charge will be canvassed in their own report which may be referred to a special Committee, it is not deemed proper at present to deal with any of the questions which naturally suggest themselves outside of the Report under consideration.

Whilst the Report of the Committee and the general increased attention to the work of Ministerial Relief, caused by the efforts made to raise the Million Dollar Fund as a partial endowment of the Board, call for hearty and sincere congratulation, there are nevertheless some dangers to which the Committee wish to call the attention of the Assembly and of the Church at large. There may be, and doubtless will be, a disposition in view of the endowment to relax effort on behalf of the regular contributions to the Board. This should be most carefully guarded against by our Presbyteries and church sessions. Under the most favorable circumstances the increase in the endowment will yield but little income for some time to come. Three to six months will be absolutely necessary to secure desirable investments, even after the funds

are actually in the Treasury, and these investments when made will not yield on an average more than about four per cent. Even if the entire million, therefore, were raised, paid into the Treasury and invested, the income from it would not exceed (say) \$40,000 per annum; and this amount, added to the actual receipts of the Board during the past year for its current needs, would not exceed the amount which the General Assembly have for several years declared to be the minimum which the Church ought to raise for the work of the Board. It is therefore evident that the churches must exercise careful diligence in keeping their regular contributions to the Board up to the maximum, lest the reliance upon the endowment may lead to disastrous results. It must be considered also that the mere fact of the endowment will encourage applications for aid, entirely worthy in themselves and such as should be accepted and acted upon by the Board, which will greatly increase the amount required for the annual needs of the Board. Many worthy people greatly in need of assistance have been restrained from making their wants known because of the known inadequate resources of the Board. Presbyteries are cautioned against making indiscriminate recommendations for the benefactions of the Board; and inasmuch as those who are the beneficiaries of its funds must be recommended by the Presbyteries, the Board relies, and must necessarily rely, almost entirely upon the good judgment and careful scrutiny of the individual Presbyter. The benefactions of the Board are not to be considered as in any sense a charity but rather as the payment of a debt which the Church owes to the faithful servants of Christ; and yet it must be remembered that service is the basis of the claim upon the Church, and that only when service has been actually rendered to the Presbyterian Church should there be recommendations by Presbyteries for the help of the Board.

The Committee are gratified to note the action of the Board in placing upon its Roll a female missionary, who by faithful service in Utah and disabilities resulting therefrom was entitled under the previous action of the Assembly to the aid of the Board.

The Committee recommend that the members of the Board whose term expires May, 1888; viz., Rev. J. H. Mason Knox, D. D., Rev. John Elliott Wright, D. D., elected by the Board to fill the place of Rev. J. F. Dripps, D. D., who by reason of his services upon the Board of Education was unable to continue a member of this Board; Jacob Wilson and Henry N. Paul be re-elected. They also recommend the election of Rev. J. Henry Sharpe, D. D., to fill the place of Rev. George D. Baker, D. D., whose term of service would have expired May, 1890, but who by reason of his membership in the Board of Education was compelled to decline the place in this Board to which he was elected by the last General Assembly.

In view of the facts and considerations herein stated, your Committee respectfully recommend the adoption of the following Resolutions:

Resolved, 1st. That the General Assembly gratefully recognize and cordially commend the faithfulness of those churches which, though less in number, have contributed more in amount than last year; and this at a time when extraordinary efforts were making to raise one million dollars as a partial endowment of the Board.

Resolved, 2d. That the Assembly view with concern and apprehension the humiliating fact that over 3,000 churches under its jurisdiction have made no contribution whatever to the funds of the Board during the past year, and call the attention of Presbyteries to this fact; enjoining upon them active efforts to secure annual contributions from all the churches.

Resolved, 3d. That in view of the uncertainty as to income from the new endowment for the coming year, and of the increased demands likely to be made upon the Board, the minimum amount necessary for the efficient working of the Board and the faithful discharge of its obligations which should be contributed by the churches during the ensuing year, is \$150,000.

Resolved, 4th. That the resolution of the General Assembly of 1885, that women who have given themselves to the missionary work be placed on the Roll for the benefactions of the Board, upon the same conditions as ministers, be modified by adding thereto as follows: "after five years of actual service under the care of either the Home or the Foreign Board."

Rev. Dr. Brownson, in a brief but effective speech, moved the acceptance and adoption of the Report. He was followed by Governor Beaver, the Chairman of the Committee, who referred to a statement made in the Assembly the day before, "that the Board of Ministerial Relief has a monopoly of the tears of the Church," and argued that while tears might and should influence us, those who had thoughtfully considered the subject did not place the claim of the disabled ministers and their families upon mere sympathy. "We place it," said he, "on the debt the Church owes to the faithful men who have given their lives to the work of the Church." He insisted that, outside of a very few exceptional cases, the whole scheme of Ministerial Relief must be based on service to the Church. The whole question ought to be carefully considered and discussed, so there may be a clear apprehension of what the duties of the Board are, and of what the obligations of the Church are. These duties and obligations should be urged upon the people throughout the length and breadth of the land, so that every minister who has rendered service in the Presbyterian Church for a certain number of years, and has passed a certain age, shall be entitled, not to the charities of the Church, but to his dues in recognition of faithful services and advanced age. The Governor expressed the hope that this particular phase of the subject would come up for discussion and be so far considered that, if not in this Assembly at least in an Assembly near at hand, it should receive as it deserves the unanimous and favorable action of the highest judicatory of the Church.

Doctor Cattell, the Secretary of the Board, when called upon by the Moderator, said the Committee of Arrangements had agreed to his suggestion, that the time usually allotted to the Secretary's address should be given this year to the Report on the Centenary Fund and the addresses of Dr. Heckman and Dr. Hays. In handing, however, to the Moderator the "History of the Board" which he had prepared in accordance with the instructions of the Assembly, he begged leave to call the attention of the brethren to one fact it mentioned, of special interest to this Centennial Assembly when the honored name of Witherspoon was upon every lip.

"I hold in my hand," said he, "Volume X. of the Colonial Records published under the direction of the New Jersey Historical Society. It contains a petition from Doctor Witherspoon to Governor William Franklin for the incorporation of a society having in view a part, at least, of the present work of the Board of Relief, namely, the support of the widows and orphans of Presbyterian ministers. This was early in the year 1771, and a copy of the proposed charter is here given in full.

This petition seems to have given Governor Franklin considerable perplexity. He referred it first to the Hon. David Ogden, one of his official advisers, who gave a written opinion that the charter might be granted with some modifications. It was then referred to the Attorney-General, Cortland Skinner, who had more serious doubts both as to "the expediency and the legality of the measure." He proposed several changes, among them the following: "In the Second Line, instead of Presbyterian *Clergy* say Presbyterian *Ministers or Teachers*, and so throughout the Charter," but advised the Governor to defer granting the Charter until he obtained "His Majesty's Direction therefor." This the Governor says, in his dispatch to the Earl of Hillsborough, May 11, 1772, he was more willing to do, as upon a recent "Petition for the Incorporation of the Presbyterian Ministers, &c., in New York, His Majesty's ministers were so lately of Opinion that it was not *expedient* upon Principles of *general Policy* to grant the Presbyterians at New York *any other Privileges* than they are entitled to by the *Laws of Toleration*." (The italics are the Governor's own). Various other objections and difficulties were brought forward against granting this Charter, all of which are, to speak mildly, interesting reading to Presbyterians in this Centennial year. The Governor admits that the majority of his Council approved of granting the Charter, but adds, "I have reason to believe that had there been a full Meeting the Majority would have been of the same Sentiments as the Attorney General." But Witherspoon persevered through all opposition and after a vexatious delay of nearly three years, "His Majesty's Direction" was received and the reluctant Governor affixed the Colonial Seal to the Charter.

And, here let me remind you that the official residence of Governor Franklin was that noble old mansion by the sea at Perth Amboy, now the Presbyterian Ministers' House. The "good gray heads" of the honored and faithful servants of the Church there bowed in daily prayer, are troubled by no thoughts as to whether "His Majesty" could recognize the Presbyterian "Clergy" or could even grant Presbyterian "Ministers" any "other privileges than they are entitled by the laws of toleration!" Grateful to the Church which has there provided a home for their declining years, they are peacefully resting from their labors until the Master calls them to the House not made with hands.

Mr. Moderator, let me read the title of this ancient charter. It is "The New Jersey Society for the *better support* of the widows, and the *education* of destitute orphans of Presbyterian ministers." The words I have emphasized show that Witherspoon did not regard the duty of the Church to its Wards as ended when they were provided with some humble shelter, or kept from extreme destitution. There is a much higher aim indicated by the use of these

words—Education and Better Support. The Board of Relief is the natural development of the work contemplated by this charter, and it should not have a lower aim. We ought to undertake something more than to supply the bare necessities of life in the darkened homes where sick or aged ministers, or the helpless widows and orphans of ministers, are wrestling with cruel and bitter want. The Presbyterian Church does not intend that its honored servants shall become absolute paupers and cry for bread, before extending to them in their sickness or helpless old age the “better support” which has been so fully earned by faithful service to the Church. I wish every minister in this Assembly, and indeed every minister of our Church, would preach a sermon to show his people that the Board of Relief is not merely an agency through which the charitable contributions of God’s people reach “the poor and needy,” blessed as such ministrations are. Let the people be taught that this Board is the agency by which the Church discharges in part its imperative and sacred duty to the ministry. Governor Beaver has spoken nobly upon this point, and I will not enlarge upon it.

But, Mr. Moderator, we need not only a “better,” but a *more assured* support for these suffering, helpless servants of the Church. The history which I have just placed in your hands contains some statements that Presbyterians in this Centennial year, or in any other year, cannot read without a blush of shame. I do not refer to the slender appropriations—never, in all these years, having averaged \$200 to each family, the maximum appropriation being only three hundred. I refer to the sad notice which, as this History informs you, the Board has sent out again and again to all the honored servants of the Church upon its Roll—helpless in sickness or old age or widowhood—informing them that even these slender appropriations, upon which so many depended not for the comforts but for the necessities of life, *must be reduced*. The Report of the Board to the Assembly of 1875, says: “All the regular appropriations for the year were reduced one half,” and at the close of the year “there remained sixty-nine families to whom, owing to the lack of funds, no new appropriations could be made.” May we not hope that, in this respect, the “history” of the Board of Relief will not repeat itself?

The last of these “reductions” was ordered only four years ago, at the November meeting of the Board in 1884—the month before I entered upon my duties as Secretary. God’s people, dwelling amid the abundant comforts of their ceiled houses, had lost sight of these homes where the sick and aged servants of the Church were awaiting with trembling anxiety the modest appropriations for their support—and the Treasury was empty! The Board can distribute only what is placed in its hands. Nothing could be done therefore except again to order a painful and humiliating reduction. Vividly do I recall the sad answers which it became my duty to open and read. Will you allow me to quote from one of them:—

. . . It is with unfeigned gratitude that wife and I acknowledge the receipt of check; but we are sorry it had to be discounted twenty-five per cent. My wife has been sick for four months with a severe cough. Not being able to hire help, I have to do the cooking, and that was but poorly done. It is hard for me to do it, for I can hardly walk, so crippled am I in my lower limbs. I

am in my seventy-ninth year. I do not know some times how we are to get along on so little means. The Presbytery recommended me for \$200; but your Board have to be governed by the amount of funds in the treasury.

The "reduction" made the appropriation for that year to this aged couple only \$150! May I read you an extract from another letter? It states a fact that must be keenly felt by those whose neglect of this Board has made these reductions necessary.

. . . You cannot conceive the effect of a cut down when already below the living point. If I could borrow and pay interest it would be a relief; but loaners look at the prospect of payment without delay or expense in collecting. A former cut down I think caused the death of my wife. We had quite enough to bear before, but when that came she soon sank under it.

It is true the amount withheld by this reduction was paid in the following year, and can you not imagine the letters, full of glad and grateful surprise, that came then from these blessed men and women? It had never occurred to them that the amounts withheld by the Board from their appropriations—though every dollar was due them and needed by them—would ever come into their hands! In our Report for this year, now before you, it is stated that among the aged men upon our Roll who died during the past year was one in his 98th year. In his early ministry he must often have met with ministers and elders who were members of the First General Assembly, and who perhaps had heard Witherspoon urge the duty of the Church to provide a "better support" for its Wards. When this last reduction was made this patriarch was in his 95th year; and after his long and useful ministry in the Presbyterian Church was receiving an appropriation from the Board of three hundred dollars! This was for the support of himself and his widowed daughter with whom he lived, herself an invalid and poor. How they managed to live on this three hundred dollars—to say nothing of the cutting off of \$75—I do not know. I dare not trust myself to think about it. But as I wrote the name of this venerable man upon our Necrological Roll for the last year, I recalled the letter received from his pastor to whom I had sent the amount of the reduction to be handed to the patriarch. The good pastor wished I could have been present to witness the affecting scene. Turning to his daughter as the tears coursed down his furrowed cheeks, and handing her this unexpected check for seventy-five dollars, the old man said, "My daughter, let us never distrust God. Surely he will always provide." Oh, Fathers and Brethren, will you not see to it that these blessed and faithful old men have not only a "better" but a *more assured* support?

But, Mr. Moderator, if I keep on, I shall after all make a speech, and violate the agreement I made with the Committee to give up for the consideration of the Centenary Report the hour usually allotted to me. So I will give way to my beloved friend and brother, Dr. Heckman, with only a reference to one other fact contained in this history. In the year 1851 the Treasurer of the Board of Relief received the first contribution ever made to its permanent fund. This contribution was sent from the Church at Mentz (Port Byron), N. Y., through Dr. Heckman who was then its pastor, and whose eloquent voice has been heard in the churches all over our land during the past year of Centennial preparation, enforcing the sacred duty which in his own church he emphasized thirty-seven years ago."

Meeting of the Elders.

The subject of Ministerial Relief was the topic for prayer and remark at the meetings of Elder-Commissioners held on the mornings of Thursday and Friday, May 24th and 25th. The presence of Elders Van Rensselaer and Brownell, both of whom were also Commissioners to the General Assembly of 1885, added greatly to the interest of these meetings.

Mr. Van Rensselaer was a member of the Committee appointed by the Assembly at Cincinnati, to arrange for the first public meeting of elders that was ever held in connection with the Assembly in the interests of the Board of Relief. The Minutes, (1885, page 629) say:

The Ruling Elders, Commissioners to this General Assembly, presented through a Committee a memorial and resolutions passed by them at a meeting held in reference to the subject of Ministerial Relief, May 25th. The paper was read and referred to the Committee appointed in virtue of the following resolution:

Resolved. That a committee of three persons to be named by the Moderator be appointed, with instructions to arrange for holding a popular meeting at an early and convenient time during the sessions of this Assembly, to promote the interests of the Board of Ministerial Relief and to awaken a more earnest and active co-operation in its behalf in all our churches.

The following Ruling Elders were appointed such committee: John B. Stevenson, Charles D. Drake and Kiliaen Van Rensselaer.

At the meeting held the following Saturday in pursuance of this resolution of the Assembly, Mr. Brownell, from the Fifth Avenue Church (Dr. Hall's) New York City, occupied the Chair. His earnest and effective address upon that occasion, which was printed in the pamphlet containing a full report of the meeting, attracted much attention throughout our Church and the success of Ministerial Relief has been largely due to the persistent and energetic efforts of these honored and beloved brethren.

Two of the principal speakers at this remarkable meeting of the elders in Cincinnati have since been called to their reward on high:—Elder John B. Stevenson of Philadelphia, who was one of the Committee of Arrangements, and Elder Charles G. Brundige, of Buffalo.

Mr. Stevenson died in the early part of 1886. The last check he signed was one for a thousand dollars for the Permanent Fund of the Board of Relief. Upon his dying bed this beloved elder sent for the Secretary and handing him the check, said, "I know your work is laborious and very trying, but the elders will help you. Keep right on. The dear ministers in their sickness old age and must be cared for." (See report of this interview in the Secretary's address to the elders at the General Assembly at Omaha—printed in the Appendix of the Report of the Board for the year 1887, Pages 35-40).

Mr. Brundige, after his return from the Assembly at Cincinnati, threw himself into this work with all the ardor and strength of his noble nature and wrought so effectively for the Board, making addresses in many churches, that he received the well-deserved compliment of a vote of thanks from the Presbytery for his services. During the past year he was called away to his heavenly reward. Among the last messages sent from his dying bed was one

to the Secretary of the Board, full of loving interest in the work and encouraging him to go forward through all discouragements until the Church should be brought up to the full measure of its sacred obligation to care for its disabled ministers and their families.*

At these meetings in Philadelphia there was manifested by all present the same earnest spirit and the same large, comprehensive views that characterized the previous meetings of the Elder-Commissioners, at Cincinnati, Minneapolis, and Omaha, called to consider the special duty of the Eldership towards this important work of providing for the disabled ministers of our Church and the destitute families of those who have died. Addresses were made by the Chairman of the meeting, Elder Brownell, Elders Kilian Van Rensselaer, Alfred B. Smith, Presbytery of North River; R. J. Trumbull, Presbytery of Benicia; Charles Geddes, Presbytery of San Francisco; Russell W. McKee, Presbytery of Brooklyn; F. L. Janeway, Presbytery of New Brunswick; John L. Westervelt, Presbytery of North River; James McL. Welch, Presbytery of Chillicothe, and Hon. William Strong, formerly of the United States Supreme Court. Judge Strong's speech was brief, but to the point. Said he:

"A Presbyterian minister died some years ago near eighty years of age. He was in the ministry for more than fifty years when, mainly through failing eyesight, he was laid aside from the duties of his sacred office, and at the close of his long and useful life he would have been entirely destitute had it not been for his sons who were able and glad to take care of him. Had it not been for them, he would have been a fit subject for a poorhouse; yet he had faithfully labored as a minister of the Gospel for more than half a century, and under his ministry great numbers had been converted and brought into the Church. This is only one of many cases I have known where long and faithful services in the Presbyterian Church have been rewarded by an old age of poverty. Surely nothing appeals more to the sympathy of the human heart than the sight of an aged and honored minister left with no means of support except that which comes from charity. I rejoice therefore in the effort that is now being made to secure a permanent provision for them which, though altogether inadequate, is still something to relieve the worn-out ministers who have given their lives to the service of the Lord Jesus Christ. I rejoice at every effort which is made by individuals and churches to complete this Centenary Fund, and I regret that the entire million dollars has not been raised during the year. It should be carefully considered by the churches. There is no man or woman, in whose heart is the love of Christ, to whom this cause does not appeal with the strongest convictions of duty."

* Besides the addresses of Elder Stevenson, Elder Brundige and the Chairman, Elder Brownell, the report of this meeting contains the speeches of General Wright of Indiana, Elder Samuel N. Sears, of Missouri, Elder Corydon H. Wells, of Pennsylvania, Elder John S. Ward, of California, Elder Isaac N. McClure, of Iowa, and Judge Drake, of Washington City who presented "the address to the Elders of the Presbyterian Church." This address was adopted by the meeting and is given in full in the pamphlet Report, which will be mailed to any address upon application to the office of the Board; also the Reports of the Elders meetings at the Assembly in Minneapolis and in Omaha.

RECEIPTS FOR THE RELIEF FUND.

FROM THE CHURCHES.

FROM APRIL 1ST, 1887, TO APRIL 1ST, 1888.

SYNOD OF ATLANTIC.		Baltimore, First	\$425 00	Wilm'g'n, Hanover St.	40 67
<i>Atlantic Presbytery.</i>		" Second	90 78	" Olivet	10 00
Salem	\$1 00	" Abbott Chapel,	7 00	" Rodney St.	20 32
Total,	1 00	" Aisquith St.,	20 00	" West	165 00
<i>Cape Fear Presbytery.</i>		" Boundary Av.	74 50	Zion	30 00
Chadbourn	1 00	" Broadway	17 00	Total,	1,127 48
Ebenezer	1 00	" Brown Mem'l	346 63	<i>Rio de Janeiro Presbytery.</i>	
Total,	2 00	" Central	44 65	Bahia	4 54
<i>Catawba Presbytery.</i>		" Faith Chapel	6 00	Borda-da-Matta	5 00
Charlotte	2 00	" Fulton Ave.	5 00	Cachceira	2 27
Ebenezer	1 00	" Knox,	2 00	Calda	22 70
Total,	3 00	" Twelfth	10 00	Campanha	2 88
<i>East Florida Presbytery.</i>		" Westminster,	20 71	Faxina	1 13
Hawthorne	10 00	Bel Air	11 50	Machaedo	4 54
Satsuma	5 00	Churchville	25 17	Total,	43 06
St. Augustine	35 40	Cumberland	40 26	<i>Washington City Presbytery.</i>	
Waldo	10 00	Deer Creek, Harmony	20 27	Alexandria, First	30 75
Total,	60 40	Ellicott City	10 00	Darnestown	10 50
<i>Fairfield Presbytery.</i>		Ennitsburgh	44 38	Falls Church	10 00
Good Will	2 00	Fallston	5 00	Georgetown, West St.	71 00
Ladson	6 00	Franklinville	3 09	Hyattsville	37 20
Little River	1 00	Frederick City	23 00	Lewinsville	3 50
Nazareth	1 00	Frostburgh	1 00	Manassas	7 00
Tabor	1 00	Govane Chapel	14 18	Prince William, First	1 00
Total,	11 00	Granite	90	Vienna	4 50
<i>Knox Presbytery.</i>		Hagerstown	25 00	Washington, First	56 68
Macon, Wash'gtn Ave	2 00	Hampden	3 00	" Fourth	180 00
Total,	2 00	Havre de Grace	10 00	" Sixth	15 00
<i>South Florida Presbytery.</i>		Lonaconing	3 00	" Assembly	32 00
Kissimmee	1 00	Mount Paran	90	" Covenant	40 00
Lakeland	6 00	New Windsor	1 35	" Metropo'an	20 00
Seneca	8 50	Paradise	10 00	" N. Y. Ave.	153 13
Sorrento	8 50	Piney Creek	13 03	" North	2 93
Tarpon Springs	3 00	Taneytown	27 41	" Unity	7 69
Titusville	3 91	The Grove	12 00	" Western	41 50
Total,	30 91	Zion	1 00	" Westmin'r	25 00
<i>Yadkin Presbytery.</i>		Total,	1,429 62	Total,	749 38
Mocksville, Second	1 00	<i>New Castle Presbytery.</i>		SYNOD OF COLORADO.	
Total,	1 00	Chessapeake City	10 00	<i>Boulder Presbytery.</i>	
<i>SYNOD OF BALTIMORE.</i>		Dover	32 00	Akron	3 00
<i>Baltimore Presbytery.</i>		Drawyer's	8 00	Boulder,	4 25
Annapolis	5 00	Elkton	25 00	Fort Collins	11 00
Ashland	10 00	Forest, First	68 00	Longmont, Central,	27 00
		Green Hill	22 00	Otis	1 00
		Head of Christiana	10 00	Tinnath	3 15
		Lower Brandywine	12 00	Valmont	23 48
		Milford	20 00	Total,	72 88
		Newark	53 70	<i>Denver Presbytery.</i>	
		New Castle, First	187 85	Denver, Capitol Ave.	23 00
		Peneader	17 09	" Highland	4 10
		Port Penn	4 36	" 2nd Ave.	13 73
		Rock	20 00	Georgetown	20 00
		Smyrna	10 00		
		Snow Hill	22 00		
		St. George's	7 25		
		West Nottingham	27 00		
		White Clay Creek	21 70		
		Wilmington, First	21 75		
		" Central	261 25		

Golden	\$ 2 90	Snohomish	\$ 2 00	Whitehall, First	\$10 20
Idaho Springs	10 00	Sumner	20 25	Woodburn, German	5 00
		Tacoma	25 16	Yankee town	3 05
Total,	73 73	Toledo	1 35	Zion, German	4 00
<i>Gunnison Presbytery.</i>		Union Ridge	4 00	Total,	157 05
Leadville	27 00	Total,	\$9 96	<i>Bloomington Presbytery.</i>	
Salida, 1st	5 60			Alvin	50
Total,	32 60			Bement	20 00
<i>Pueblo Presbytery</i>		SYNOD OF DAKOTA.		Bloomington, First	57 00
Cañon City	115 00	<i>Aberdeen Presbytery.</i>		Bloomington, Second	50 00
Colorado Springs,	99 10	Aberdeen, First	15 00	Champaign, First	72 76
Monte Vista	5 00	La Foon	3 00	Clinton	23 50
Monument	10 00	Warner, First	1 00	Cooksville	7 75
Pueblo, First	24 58	Wilmot	1 00	Danville, First	18 00
Silver Cliff	7 00	Total,	20 00	El Paso	13 00
Table Rock	5 50	<i>Central Dakota Presbytery.</i>		Fairbury	5 00
Trinidad, First	19 30	Plant,	3 00	Gibson City	10 89
Total,	285 48	Brookings, First	3 71	Gilman	4 00
<i>Santa Fe Presbytery.</i>		Canova	2 00	Heyworth	15 00
Albuquerque, First	40 00	Dell Rapids	15 00	Hoopeston	6 00
Jemes	2 00	Flandreau, Second	4 00	Jersey	5 25
Las Cruces, Spanish	6 00	Hitchcock	6 25	Lexington	5 00
Ocate	5 00	Howell	1 30	Mackinaw	9 25
Pajarito	2 00	Huron, First	33 08	Mahomet	7 00
Phoenix	8 00	Madison	4 00	Minonk, First	6 82
Sacaton	5 00	Manchester	3 00	Monticello	3 10
Taos	2 00	Miller	4 45	Normal	26 28
Yuma	4 00	Pierre	5 00	Onarga	18 00
Total,	74 00	White	4 99	Paxton	7 70
SYNOD OF COLUMBIA.		Total,	\$9 78	Philo	4 00
<i>Presbytery of Idaho.</i>		<i>Dakota Presbytery.</i>		Piper City	6 24
Lewiston	15 55	Mayasan	1 00	Pontiac, First	6 21
Spokane Falls, First	25 36	Mountain Head	3 30	Urbana, First	9 70
Summerville	3 00	Pine Ridge Agency	1 00	Waynesville	2 50
Union	4 05	Yankton Agency	4 00	Wellington	2 00
Weston	2 00			Wenona	15 00
Total,	49 96		9 30	Total,	437 35
<i>Presbytery of Oregon.</i>		<i>Southern Dakota Presbytery.</i>		<i>Cairo Presbytery.</i>	
Albina, 1st	10 00	Bridgewater	4 00	Anna	12 00
Ashland	8 00	Canisota	1 00	Bridgeport	5 00
Astoria	9 00	Canton	3 00	Cairo, First	15 00
Baker City, First	2 00	Lennox, First German	8 00	Carbondale	15 95
Brownsville	4 00	Mitchell	2 00	Carmi, First	20 35
Crawfordsville	2 50	Montrose	2 00	Centralia, First	8 50
East Portland	6 46	Parker	9 00	Cobden	10 25
Eugene City, First	11 00	Scotland	4 00	Du Quoin, Second	10 10
Independence, Calvary	2 00	Sioux Falls, First	4 00	Enfield	4 64
Joseph, First	5 00	White Lake	2 00	Fairfield	15 00
Oregon, Fourth	19 65	Total,	39 00	Flora	3 00
Pleasant Grove	3 00	SYNOD OF ILLINOIS.		Galum	4 10
Portland, First	84 13	<i>Alton Presbytery.</i>		Golconda	8 00
" Calvary	150 50	Alton, First	21 00	Harrisburg	4 00
Roseburgh, First	1 00	Baldwin	3 75	McLeansboro	3 00
Salem	7 00	Belleville	5 00	Metropolis, First	2 00
Sellwood	6 85	Blair	7 00	Mount Vernon	10 35
Tualitin Plains	17 00	Brighton	3 00	Pisgah	6 00
Yaquina Bay	5 00	Carrollton	5 30	Potter Memorial	4 00
Total,	354 09	Chester, First	9 00	Shawneetown	21 60
<i>Presbytery of Puget Sound.</i>		Greenville	9 55	Tamaroa	10 00
Ellensburg	6 00	Jerseyville, First	24 00	Wabash	5 00
Klikitat, Second	1 00	Litchfield	8 00	Total,	197 24
La Camas	1 00	Nokomis	4 00	<i>Chicago Presbytery.</i>	
Napavine, Knox	9 15	Plum Creek	2 25	Austin	13 16
Olympia, First	15 00	Salem, German	6 25	Bloom	19 00
Port Townsend,	5 05	Sparta, First	11 00	Chicago, First	150 00
		Spring Cove	6 23	" " Ger.	3 00
		Staunton	5 00	" Second	700 00
		Waveland	4 47	" Fourth	1,322 76
				" Fifth	52 00
				" Sixth	326 17
				" Eighth	180 70
				" Covenant,	119 67

Chicago, Forty-first Street,	\$100 59	Paw Paw, 1st,	\$ 5 27	Macomb,	\$35 00
" Scotch,	29 37	Plato, 1st,	5 00	Monmouth,	30 00
" Westmin.	40 00	Rochelle, 1st,	13 38	Mount Sterling, 1st,	39 30
Glenwood	1 00	Waltham,	2 20	New Salem,	4 00
Homewood	2 00	Waterman,	8 00	Olive,	6 00
Hyde Park, 1st,	87 28	Total,	72 08	Oquawka,	10 25
Joliet, 1st,	10 00			Perry,	11 00
" Central,	56 00	<i>Peoria Presbytery.</i>		Plymouth,	2 25
Kankakee, 1st,	19 59	Astoria,	2 00	Prairie City,	6 00
Lake Forest, 1st,	162 00	Canton, 1st,	18 35	Rushville 1st,	62 50
Manteno,	25 50	Delavan,	15 10	Salem, German,	7 00
Maywood,	7 89	Elmira,	13 00	Walnut Grove,	5 00
Normal Park	16 25	Eureka,	8 65	Total,	381 15
Oak Park,	125 30	Farmington,	14 07	<i>Springfield Presbytery.</i>	
Peotone,	61 07	French Grove,	3 50	Decatur, 1st,	71 50
South Evanston	50 00	Galesburg,	53 54	Farmington,	8 90
Waukegan,	27 50	Green Valley,	4 00	Greenview,	6 25
Will,	5 00	John Knox,	3 00	Irish Grove,	9 00
Woodlawn Park,	88 64	Knoxville,	12 02	Jacksonville, 2d Por-	
Total,	3,801 44	Lewistown,	44 45	tuguese,	4 65
<i>Freeport Presbytery.</i>		Oneida,	8 25	Jacksonville State St.	194 03
Belvidere, 1st,	15 50	Peoria, 1st,	91 80	" Westmin.	7 00
Cedarville,	8 00	" 2d,	129 90	Macon,	3 00
Freeport, 1st,	20 00	" Grace,	6 55	Mason City,	11 75
" 2d,	16 47	Prospect,	20 50	North Sangamon,	24 24
Galena, 1st,	16 10	Washington,	4 00	" Springfield,	2 69
" German,	8 00	Yates City,	9 73	Petersburgh,	19 16
" South,	68 00	Total,	462 41	Pisgah,	8 73
Hanover,	4 00	<i>Rock River Presbytery.</i>		Pleasant Plains,	7 80
Harvard,	8 00	Aledo,	53 35	Springfield, 1st,	44 59
Marengo, 1st,	48 35	Alexis,	32 00	2d,	10 17
Middle Creek,	24 00	Ashton, 1st,	3 00	Sweet Water,	4 00
Oregon,	10 00	Centre,	12 55	Unity,	4 30
Rockford, Westmin'r,	11 40	Dixon,	31 21	Virginia,	25 00
Rock Run,	5 00	Edgington,	8 50	Total,	466 76
Warren,	5 00	Franklin Grove,	2 00	<i>SYNOD OF INDIANA.</i>	
Winnebago, 1st,	11 00	Fulton,	1 00	<i>Crawfordsville Presbytery.</i>	
Woodstock, 1st,	17 28	Garden Plain,	7 50	Attica,	7 10
Zion, German,	6 00	Geneseo,	19 00	Benton,	3 00
Total,	302 10	Hamlet,	6 00	Bethany,	14 80
<i>Mattoon Presbytery.</i>		Kewanee,	3 50	Bethel,	9 00
Arcola,	3 00	Milan,	10 00	Beulah,	5 00
Beckwith Prairie,	2 80	Millersburg,	10 00	Crawfordsville, 1st,	5 00
Bethel,	7 00	Morrison,	40 00	Crawfordsville, Cen-	
Casey,	2 00	Munson,	7 00	tre,	40 00
Charleston,	23 27	Newton,	7 00	Dayton,	11 00
Effingham,	3 20	Peniel,	9 00	Elizaville,	2 31
Grandview,	4 00	Perryton,	4 00	Fowler,	2 00
Greenup,	1 50	Pleasant Ridge,	2 00	Frankfort,	15 00
Hebron,	10 00	Princeton,	35 72	Hopewell,	4 00
Kansas,	17 00	Rock Island, Broad-		Kirklin,	2 79
Neoga,	7 24	way,	32 05	Lafayette, 1st,	8 59
Oakland,	4 00	Sterling,	30 00	" 2d,	52 10
Palestine,	1 80	Total,	366 38	Lebanon,	10 22
Pana,	2 70	<i>Schuyler Presbytery.</i>		Marshfield,	44
Pleasant Prairie,	9 00	Appanoose,	7 00	Montezuma,	6 00
Prarie Bird,	11 32	Augusta,	12 50	Newtown,	13 08
Robinson,	2 50	Bardolph,	3 25	Oxford,	2 00
Shelbyville, 1st,	9 00	Brooklyn,	4 25	Pleasant Hill,	2 00
Taylorville,	21 00	Burton, Memorial,	3 00	Rock Creek,	1 69
Tower Hill,	9 00	Bushnell,	18 00	Rockfield,	4 00
Tuscola,	10 50	Camp Point,	16 00	Rockville,	14 20
Vandalia,	5 40	Carthage, 1st,	35 00	Romney,	3 00
West Okaw,	13 00	Chili,	5 00	Rossville,	2 03
Total,	180 23	Clayton, 1st,	5 00	Spring Grove,	5 00
<i>Ottawa Presbytery.</i>		Doddsville,	3 00	State Line,	40
Au Sable Grove,	7 08	Ebenezer,	16 00	Sugar Creek,	3 80
Aurora, 1st,	10 65	Elvaston,	2 50	Union,	7 00
Earlville,	5 50	Fairmount,	1 00	Waveland,	7 85
Park,	15 00	Hersman,	20 00	West Lebanon,	22
		Huntsville,	4 35	Williamsport,	12 20
		Kirkwood,	6 00	Total,	276 82
		Liberty,	1 00		

<i>Fort Wayne Presbytery.</i>		<i>New Albany Presbytery.</i>		<i>Cedar Rapids, 2d.</i>	
Auburn,	\$ 5 00	Brownstown,	\$ 4 24	Centre Junction,	7 30
Bluffton,	10 00	Hanover,	10 45	Clarence,	2 00
Decatur, 1st,	3 75	Jeffersonville,	44 36	Clinton,	73 00
Elbanan,	1 00	Laconia,	2 00	Garrison,	4 00
Elkhart, 1st,	28 00	Lexington,	2 00	Lyons,	5 00
Fort Wayne, 1st,	125 36	Madison, 1st,	24 00	Marion,	14 54
3d,	15 00	" 2d,	10 00	Mechanicsville,	4 00
Kendallville,	13 50	Mitchell,	3 00	Mount Vernon,	28 27
La Grange,	7 50	Mount Lebanon,	1 45	Richland Centre,	5 00
Lima,	4 00	New Albany, 1st,	49 00	Scotch Grove,	2 00
Ossian,	4 31	Pleasant Hill,	1 30	Vinton,	33 00
Warsaw, 1st,	17 00	Rehoboth,	3 00	Wyoming,	18 56
Waterloo,	3 00	Salem, (Ridge)	1 00	Total,	561 18
Total,	237 42	Seymour, 1st,	3 00	<i>Council Bluffs Presbytery.</i>	
<i>Indianapolis Presbytery.</i>		Sharon Hill,	4 75	Afton, 1st,	26 11
Acton,	6 00	Smyrna,	2 01	Atlantic,	13 00
Bainbridge,	1 00	Vernon,	40 73	Bedford,	9 60
Bethany,	2 60	Total,	206 29	Clarinda,	29 71
Carpentersville,	1 00	<i>Vincennes Presbytery.</i>		Corning,	5 00
Danville,	1 50	Bruceville,	1 80	Creston,	12 00
Edinburgh,	6 16	Claiborne,	4 50	Emerson,	15 50
Franklin, 1st,	35 50	Evansville, Grace,	13 45	Essex,	3 25
Greencastle,	29 90	" Walnut St.,	38 50	Griswold,	9 00
Greenwood,	3 25	Graysville,	5 00	Hamburg, 1st,	7 00
Hopewell,	43 79	Mount Vernon,	13 60	Malvern,	19 83
Indianapolis, 2d,	202 93	Petersburg,	3 00	Menlo,	10 00
" 4th,	10 00	Salem,	5 50	Mount Ayr,	9 00
" 5th,	3 00	Sullivan,	6 00	Neola,	5 00
" 7th,	15 00	Terre Haute, Central,	30 00	Norwich,	4 50
" 12th,	4 60	" Moffat St.,	4 00	Shelby,	7 00
" Memor'l	5 63	Upper Indiana,	4 10	Shenandoah,	6 82
" Taber-		Vincennes,	19 51	Sidney,	8 00
nacle	22 10	West Salem,	2 00	Villisca,	6 50
New Pisgah,	1 00	Total,	150 96	Walnut,	3 00
Southport,	5 00	<i>White Water Presbytery.</i>		Woodbine,	2 00
White Lick,	11 00	Aurora,	6 25	Yorktown,	2 80
Total,	410 80	Cambridge City,	8 00	<i>Des Moines Presbytery.</i>	
<i>Logansport Presbytery.</i>		College Corner,	7 00	Allerton,	4 00
Bethel,	3 00	Connorsville, 1st,	13 00	Centerville, 1st,	10 65
Bethlehem,	2 00	Ebenezer,	7 00	Chariton,	9 50
Concord,	10 80	Greensburg,	114 00	Colfax,	4 50
Crown Point,	11 00	Harmony,	2 00	Dallas Centre,	8 00
Francisville,	2 00	Kingston,	5 00	Derby,	2 00
Goodland,	12 00	Knightstown,	10 00	Des Moines, Westmin,	10 00
La Porte,	19 78	Liberty,	19 00	Dexter,	22 00
Lake Prairie,	6 00	Mount Carmel,	6 00	East Des Moines,	14 50
Logansport, Broad-		New Castle,	7 50	Garden Grove,	6 00
way,	17 00	Princeton,	15 00	Grimes,	12 00
Michigan City, 1st,	1 86	Rushville,	10 69	Humeston,	60
Mishawaka,	5 00	Shelbyville, 1st,	50 55	Indianola,	8 00
Monticello,	24 53	Union,	5 00	Knoxville,	6 00
Rochester,	3 00	Total,	285 99	Laurel,	3 00
South Bend, 1st,	43 45	<i>SYNOD OF INDIAN TERRIT'Y.</i>		Leon,	10 00
" 2d,	27 66	<i>Choctaw Presbytery.</i>		Lineville,	2 00
Union,	5 70	Wheelock,	2 00	Newton, 1st,	16 00
West Union,	1 00	Total,	2 00	Plymouth,	5 00
Total,	195 78	<i>Muscogee Presbytery.</i>		Promise City,	3 52
<i>Muncie Presbytery.</i>		Muscogee,	22 00	Russell,	4 00
Centre Grove,	1 00	Mewoka,	5 00	Seymour,	4 50
Hartford,	8 00	Nesyaka,	5 00	Total,	165 77
Hopewell,	5 00	Wealaka,	6 20	<i>Dubuque Presbytery.</i>	
Liberty,	8 33	Total,	38 20	Bethel,	7 00
Muncie, 1st,	16 54	<i>SYNOD OF IOWA.</i>		Centralia, German,	4 00
New Cumberland,	9 50	<i>Cedar Rapids Presbytery.</i>		Centretown, "	3 00
Peru,	30 20	Anamosa,	5 49	Dubuque, 1st,	121 00
Tipton,	6 00	Cedar Rapids, 1st,	306 02	" 2d,	100 00
Wabash,	24 66			" Germ'n, 1st,	23 00
Winchester, 1st,	3 00			Hopkinton,	6 81
Xenia,	4 00			Independence, 1st,	145 00
Total,	116 23			" German,	3 00

Jessup,	\$ 2 50	Summit	\$ 5 05	Hiawatha, 1st,	
Lansing, 1st,	4 90	Tipton,	4 51	Holton, 1st,	7 09
Lime Spring,,	1 00	Union,	6 65	Huron,	2 00
McGregor, German,	4 00	Unity,	4 00	Lancaster,	5 00
Pleasant Grove,	3 00	Washington,	22 98	Marysville,	10 00
Prairie,	2 00	West Branch,	5 00	Netawaka,	1 50
Sherrills' Mound,	6 00	West Liberty,	10 00	Nortonville,	10 00
Waukon, German,	10 00	Wilton Junction,	8 00	Troy,	4 50
Zion,	2 50			Washington,	11 80
Total,	458 71	Total,	123 62	Willis,	2 60
		<i>Waterloo Presbytery.</i>		Total,	
<i>Fort Dodge Presbytery.</i>		Ackley,	25 00	<i>Larned Presbytery.</i>	
Alta,	1 00	Cedar Valley,	3 00	Burrton,	18 67
Battle Creek,	2 50	Clarksville,	5 00	Chase,	1 50
Bethel,	2 50	Dysart,	6 00	Dodge City,	3 03
Boone, 1st,	2 00	East Friesland, Ger-		Garden City, 1st,	7 00
Burt,	2 50	man,	9 00	Geneseo,	3 86
Calliope,	12 70	Grundy Centre,	11 00	Great Bend,	16 00
Cherokee,	10 00	Kamrar, German,	5 00	Hartland,	6 25
Churdan,	2 00	La Porte City,	13 00	Harper, 1st,	3 00
Dana,	2 00	Marshalltown,	5 00	Hutchinson,	20 00
East Cedar,	6 75	Morrison,	7 00	Kinsley,	11 50
Emmanuel, German,	2 00	Rock Creek, German,	2 00	Lyons,	16 79
Fonda,	2 00	Salem,	7 18	McPherson,	51 00
Fort Dodge, 1st,	44 30	Tranquility,	7 00	Medicine Lodge,	5 55
Grand Junction,	6 50	Waterloo,	5 00	Spearsville,	6 45
Jefferson,	7 50	West Friesland,	2 00	Sterling, 1st,	8 00
Lemors,	15 50	Total,	112 18	Total,	178 60
Liberty,	1 50	SYNOD OF KANSAS.		<i>Neosho Presbytery.</i>	
Manning,	6 00	<i>Emporia Presbytery.</i>		Baxter Springs,	5 87
Meriden,	17 25	Argonia,	2 00	Carlyle,	2 00
Pomeroy,	3 01	Belle Plaine,	10 20	Chanute, 1st,	10 15
Sac City, 1st,	7 50	Big Creek,	3 00	Cherokee,	1 65
Sanborn,	3 05	Burlingame,	7 00	Colony,	1 75
Schaller,	7 00	Burlington, 1st,	12 00	Columbus,	7 22
Spirit Lake,	2 00	Caldwell, 1st,	6 00	Fairview,	1 60
Vail,	11 72	Cedar Point,	2 50	Fort Scott, 1st,	22 80
Total,	180 78	Clements,	3 00	Fredonia,	5 00
<i>Iowa Presbytery.</i>		Council Grove,	4 00	Galena,	8 00
Birmingham,	2 00	El Paso,	6 00	Garnett, 1st,	5 51
Bonaparte,	2 58	Elmendaro,	4 00	Geneva,	12 45
Burlington, 1st,	41 26	Emporia, Welsh, 2d,	4 00	Girard,	15 00
Keokuk, Westminster,	70 75	Eureka,	3 00	Iola,	21 00
Libertyville,	2 00	Fairview,	3 00	La Cygne,	3 00
Martinsburgh,	18 74	Florence,	4 00	Liberty,	2 69
Mediapolis,	9 17	Hartford,	2 00	Louisburgh,	2 15
Middletown,	90	Lyndon, 1st,	2 00	Moran,	5 50
Morning Sun,	22 40	Marion, 1st,	30 40	Mound Valley,	1 00
Mount Pleasant, 1st,	8 46	Mayfield,	2 00	Neosho Falls,	1 50
Mount Pleasant, Ger.	6 00	New Salem,	12 00	Osage, 1st,	11 85
New London,	2 90	Newton, 1st,	25 00	Ottawa, 1st,	14 90
Oakland,	7 60	Peabody,	10 84	Parsons, 1st,	42 20
Ottumwa, 1st,	46 08	Peotone,	2 00	Pleasanton,	4 00
Primrose,	2 72	Prairie Ridge,	85	Princeton, 1st,	4 17
Sharon,	5 45	Quenemo,	4 60	Thayer,	9 00
Shunam,	4 00	Silver Creek,	1 00	Yates Centre,	4 00
Troy,	7 80	Slate Valley,	1 00	Total,	225 96
Union,	16 50	Union,	3 00	<i>Osborne Presbytery.</i>	
Winfield,	4 00	Walton,	5 30	Grainfield,	7 00
Total,	281 31	Waverly,	15 52	Norton,	3 06
<i>Iowa City Presbytery.</i>		Wellington,	25 00	Osborne,	12 00
Atalissa,	2 00	White City,	6 00	Russell,	1 25
Brooklyn,	23 35	Wichita, Dodge Ave,	7 00	Smith Centre,	5 30
Eldridge,	1 75	Winfield,	58 67	Total,	28 61
Fairview,	2 50	Total,	287 88	<i>Solomon Presbytery.</i>	
Hermion,	2 00	<i>Highland Presbytery.</i>		Abilene, 1st,	7 00
Keota,	5 40	Axtel,	2 90	Belleville,	5 00
Marengo, 1st,	5 11	Blue Rapids,	13 48	Bennington,	2 00
Muscatine, German,	5 31	Clifton,	3 00	Blue Stem and Bashan,	1 00
Nolo,	1 00	Corning,	1 50	Carlton,	2 79
Oxford,	7 00	Effingham,	6 00		
Sugar Creek,	2 00				

Cawker City,	\$ 6 00
Cheever,	3 01
Clyde,	12 00
Concordia, 1st,	15 52
Culver,	2 00
Ellsworth,	8 00
Glen Elder,	2 00
Herington,	2 00
Mankato,	8 27
Minneapolis, 1st,	5 00
Mulberry, French,	11 00
Providence,	2 00
Salina, 1st,	55 00
Solomon,	17 00
Willowdale,	1 16
Wilson, 1st,	6 00
Total,	173 75

Topeka Presbytery.

Auburn,	6 50
Bethel,	6 00
Black Jack,	2 00
Clinton,	4 00
Edgerton,	2 07
Exeter,	50
Gardner,	7 00
Hebron,	3 00
Idana,	3 00
Industry,	2 29
Kansas City,	60 00
Lawrence, 1st,	30 62
Leavenworth, 1st,	100 00
Manhattan, 1st,	19 00
North Topeka,	4 00
Olathe, 1st,	6 00
Oskaloosa,	7 55
Palmyra, 1st,	11 00
Perry,	10 38
Sharon,	2 14
Topeka, 1st,	158 12
Wakarusa,	2 75
Wamego, 1st,	3 00
Total,	450 92

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st,	109 32
Covington, 1st,	118 14
Dayton,	4 60
Ebenezer,	4 12
Falmouth,	2 00
Flemingsburgh,	30 55
Frankfort, 1st,	31 70
Lexington, 2d,	235 09
Maysville, 1st,	3 00
Mount Sterling,	3 50
Murphysville,	5 20
New Concord,	9 08
Newport, Columbia St.	2 00
Sharpsburgh,	5 00
Total,	563 22

Louisville Presbytery.

Louisville, 4th,	8 00
“ Central,	108 15
“ Olivet,	5 00
“ Walnut St.	2 00
Owensboro, First,	43 00
Pewee Valley,	13 00
Princeton, First,	15 10
Shelbyville, First,	8 00
Total,	202 25

Transylvania Presbytery.

Columbia,	\$ 4 00
Danville, 2d,	20 00
Harrodsburg,	11 40
Paint Lick,	10 85
Total,	46 25

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor, 1st,	11 73
Detroit, 1st,	81 41
“ Calvary,	25 00
“ Central,	26 00
“ Fort Street,	492 63
“ Jefferson Av.	179 00
“ Memorial,	131 84
“ Third Ave.	13 48
“ Westmin.	214 80

East Nankin	3 00
Erin,	8 00
Hamtramck,	20 00
Howell, 1st,	45 00
Mount Clemens,	8 00
Pontiac, First,	29 11
South Lyon,	6 00
Springfield,	3 00
Stony Creek,	8 00
White Lake,	11 00
Wyandotte,	25 25
Ypsilanti, First,	20 00
Total,	1,353 30

Grand Rapids Presbytery.

Big Rapids, Westmin.	18 10
East Jordan,	7 00
Ewart,	5 00
Grand Rapids, 1st,	32 47
Harbor Springs,	10 00
Ionia 1st,	12 87
Montague,	8 00
Petoskey, 1st,	17 10
Total,	110 54

Kalamazoo Presbytery.

Allegan,	33 11
Buchanan, First,	5 00
Burr Oak,	3 00
Cassopolis,	15 00
Edwardsburg,	10 00
Kalamazoo, 1st,	16 00
“ North,	3 00
Niles,	32 90
Richland, 1st,	7 75
Schoolcraft,	5 00
Three Rivers,	29 00
Total,	159 76

Lansing Presbytery.

Albion, 1st,	6 69
Battle Creek, 1st,	8 00
Concord, 1st,	5 93
Homer,	7 00
Lansing, 1st,	3 00
“ Franklin St.,	9 40
Marshall,	12 97
Mason, 1st,	27 00
Oneida,	7 50
Parma,	2 25
Tekonsha,	3 25
Windsor,	3 00
Total,	95 99

Monroe Presbytery.

Adrian, 1st,	\$31 48
Jonesville,	8 55
Monroe, 1st,	20 00
Raisin,	2 00
Tecumseh,	64 00
Total,	126 03

Saginaw Presbytery.

Bad Axe, 1st	2 00
Bay City, 1st,	23 34
Cass City,	4 00
Ithaca, 1st,	5 38
Lafayette, 2d,	1 00
Marlette, 1st,	15 10
“ 2d,	1 00
Midland City,	10 60
Morrice,	5 00
Mundy,	6 00
Saginaw,	4 50
Saginaw City, 1st,	264 58
Sand Beach,	2 00
Vassar,	12 90
Total,	357 40

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy,	8 00
Blue Earth City,	11 00
Delhi,	1 50
Kasota,	8 90
Le Seuer,	18 89
Madelia,	8 00
Pipestone,	3 00
Redwood Falls,	10 00
St James,	3 00
Wells, 1st,	3 00
Westminster,	25 54
Winnebago City,	3 00
Total,	103 83

Red River Presbytery.

Crookston, 1st,	3 00
Fergus Falls,	6 97
Moorehead, 1st,	3 00
Red Lake Falls,	3 00
Western,	3 56
Total,	19 53

St. Paul Presbytery.

Duluth, 1st,	125 00
“ 2d,	15 00
Howard,	6 50
Litchfield, 1st,	12 31
Merriam Park,	65 04
Minneapolis, 1st,	100 00
“ 5th,	5 00
“ Andrew,	257 70
Minneapolis, Bloomington Avenue,	10 65
Minneapolis, Franklin Avenue,	11 00
Minneapolis, Highland Park,	27 23
Minneapolis, Riverside Mission,	2 25
Minneapolis, Shiloh,	6 96
“ Westmin.	134 0
Oak Grove,	3 65
Shakopee,	3 00
St. Cloud,	14 45

St. Croix Falls,	\$ 1 00	Salisbury,	\$ 3 86	Holdrege, 1st,	\$12 50
St. James,	3 00	Sullivan, 1st,	2 50	Minden,	10 00
St. Paul, 1st,	20 00	Wilson,	1 00	Nelson,	2 07
" 9th,	3 00			Republican City,	2 00
" Central,	178 50	Total,	69 92	Total,	99 77
" Dayton Av.,	66 11				
" East,	3 00				

Platte Presbytery,

" House of		Akron,	1 00	<i>Kearney Presbytery.</i>	
Hope,	115 37	Avalon,	5 00	Buffalo Grove, Ger.	4 00
" Westminster	8 38	Cameron,	6 00	Central City,	5 00
Stillwater, 1st,	24 39	Corrollton, 1st,	5 45	Clontibret,	3 00
Taylor's Falls,	2 00	Craig,	6 50	Fullerton, 1st,	2 79
White Bear Lake,	3 00	Dawn,	2 60	Gibbon,	1 00
Willmar,	2 00	Fairfax,	3 00	Kearney, 1st,	15 00
		Grabam,	2 00	North Loup,	4 40
Total,	1,229 50	Grant City,	3 50	Ord City,	7 00
		Hackberry,	1 00	Shelton,	3 75

Winona Presbytery.

Chatfield,	9 69	King City,	2 00	Wilson, Meml,	9 75
Chester,	6 10	Knox	1 50	Wood River,	2 00
Fremont,	3 00	Lathrop,	3 60	Total,	57 69
La Crescent,	2 60	Maryville, 1st,	32 00		
Lake City,	25 25	Mound City,	11 00		
Owatonna,	6 54	Mt. Zion,	1 00	<i>Nebraska City Presbytery.</i>	
Preston,	13 00	New Point,	7 70	Auburn, 1st,	5 35
Rochester,	44 57	Parkville,	19 02	Beatrice, 1st,	14 88
Total,	110 75	Rockport,	3 00	Bennett, 1st,	1 00
		Rosendale,	3 00	Blue Springs,	4 60
		Savannah,	4 00	Falls City,	4 00

SYNOD OF MISSOURI.

Kansas City Presbytery.

Butler,	25 00	Union Star,	2 00	Lincoln, 1st,	82 50
Clinton, 1st,	8 33	Total,	180 87	Pawnee City, 1st,	31 51
Deepwater, 1st,	3 00			Plattsmouth, 1st,	26 95
Holden, 1st,	8 70			Sa em,	1 60
Jefferson City,	18 45			Total,	192 76

Kansas City, 2d,	263 16	<i>St. Louis Presbytery.</i>			
" 3d,	4 75	Bethel, German,	15 00		
" 4th,	5 00	Bristol,	1 10	<i>Niobrara Presbytery.</i>	
" 5th,	11 57	Cote Brillante,	10 00	Cleveland,	1 00

Knob Noster,	3 80	Cuba,	2 00	Elgin,	2 00
Nevada,	3 00	Emmanuel, German,	15 00	Emerson,	7 70
Raymore,	13 75	Kirkwood,	27 00	Hartington,	2 00
Sedalia, 1st,	6 00	Marble Hill,	2 00	Mt. Zion,	50
Sharon,	3 60	Nazareth, German,	3 00	Oakdale,	10 00
Shell City,	3 00	Rock Hill,	45 40	Ponca,	6 00
Sunny Side,	1 50	Rolla, 1st,	4 00	Wayne,	4 50
Tipton,	2 00	Salem, German,	2 00	West Union,	1 00
Warrensburg, 1st,	8 00	St. Charles, 1st,	12 65	Total,	34 70
Westfield,	6 00	St. Louis, 1st,	50 00		
Total,	398 61	" 1st German,	53 00	<i>Omaha Presbytery.</i>	
		" 2d,	275 00	Belle Centre,	1 00
		" 2d German,	5 00	Blair,	7 50
		" Glasgow Av.	21 00	Craig,	7 00
		" McCausland		Fremont, 1st	21 58

Ozark Presbytery.

Bolivar,	4 70	" Avenue,	7 00	Hooper,	10 00
Carthage,	19 65	St. Louis, Washington	350 00	Lyons,	5 00
Ebenezer,	7 88	and Compton Ave.		Omaha, 2d,	120 00
Eureka Springs,	6 00	St. Louis, Westmin-		" Ambler Place	2 00
Grand Prairie,	1 50	ster	17 30	" Castellar St.,	12 35
Springfield, 2d,	4 20	Webster Grove,	26 50	" 1st German,	5 00
White Oak,	1 30	White Water,	1 00	" North,	15 30
Total,	45 03	Zoar,	20 00	" South,	1 00
		Total,	964 85	" Southwest,	25 00

Palmyra Presbytery.

Brookfield,	34 70	<i>Hastings Presbytery.</i>		Osceola,	3 00
Edina,	10 36	Beaver City,	5 20	Schuyler,	17 17
Glasgow,	1 40	Edgar,	4 00	Shelby,	3 00
Kirksville, 1st,	3 00	Hanover, German,	4 00	Waterloo,	6 25
Knox City,	2 00	Hardy,	2 00	Webster,	2 50
La Clede,	2 15	Hastings,	57 00	West Hamilton,	7 97
Macon,	1 00	Hastings, German,	1 00	Total,	302 62
New Cambria,	2 01				
New Providence,	5 00				
Pleasant Prairie,	1 00				

SYNOD OF NEBRASKA.

SYNOD OF NEW JERSEY.		Jamesburgh,	\$15 00	<i>New Brunswick Presbytery.</i>	
<i>Corisco Presbytery.</i>		Keyport,	2 00	Amwell, 1st,	\$11 00
Bata,	\$ 2 00	Lakewood,	35 00	" 2d,	11 00
Benita,	20 00	Manalapan,	4 01	Bound Brook,	21 40
Total,	22 00	Manasquan,	21 15	Dayton,	37 29
<i>Elizabeth Presbytery.</i>		Manchester,	12 00	Dutch Neck,	30 00
Basking Ridge,	64 00	Mount Holly,	27 83	Ewing,	20 18
Bayonne City, 1st,	26 00	Ocean Beach,	5 00	Flemington,	73 23
Clarksville,	1 00	Oceanic,	20 00	Frenchtown,	25 00
Clinton,	50 43	Plattsburgh,	3 00	Hamilton Square,	27 00
Connecticut Farms,	10 00	Plumstead,	4 00	Holland,	5 00
Cranford,	31 50	Providence,	5 50	Hopewell, 1st,	4 30
Elizabeth, 1st,	218 75	Shrewsbury,	10 00	Kingston,	10 00
" 2d,	66 10	South Amboy,	2 00	Kingwood,	2 00
" 3d,	70 00	Tom's River,	5 37	Kirkpatrick, Memorial,	9 00
" Madison Av 18 00		Tuckerton,	14 00	Lambertville,	49 00
" Marshall St. 27 21		Whiting and Shamong,	1 00	Lawrence,	21 72
" Westmin. 301 59		Total,	577 69	Milford,	20 26
Lamington,	78 06	<i>Morris & Orange Presbytery.</i>		New Brunswick, 1st,	35 38
Liberty Corner,	5 00	Boonton,	106 00	" 2d,	10 00
Lower Valley,	20 00	Chatham,	95 01	Bethany 1 00	
Metuchen,	20 63	Dover,	62 11	Pennington,	123 83
New Providence,	22 00	East Orange, 1st,	129 81	Princeton, 1st,	41 75
Perth Amboy,	52 54	German Valley,	5 00	" Witherspoon	
Plainfield, 1st,	61 36	Hanover,	20 00	Street,	1 00
" Crescent Av. 568 30		Madison,	203 00	Stockton,	6 00
Pluckamin,	14 99	Mendham, 1st,	59 16	Titusville,	8 00
Rahway, 1st,	13 87	" 2d,	124 00	Trenton, 1st,	345 83
" 2d,	50 00	Mine Hill,	4 00	" 2d,	33 03
" German,	2 00	Morris Plains,	8 30	" 3d,	161 86
Roselle,	279 28	Morristown, 1st,	169 17	" 4th,	98 00
Springfield,	20 00	" South St.,	239 29	" 5th,	6 00
Westfield,	15 05	Mt. Freedom,	12 21	Prospect St.,	172 14
Woodbridge,	11 00	Mt. Olive,	9 50	Total,	1,426 20
Total,	2,118 66	Myersville, German,	6 00	<i>Newton Presbytery.</i>	
<i>Jersey City Presbytery.</i>		New Vernon,	40 00	Andover,	5 62
Carlstadt, German	3 00	Orange, 1st,	120 00	Asbury,	34 06
Englewood,	293 79	" 2d,	232 51	Belvidere, 1st,	80 00
Hackensack,	6 00	" Bethel,	11 55	" 2d,	21 20
Hoboken, 1st,	50 00	" Central,	500 00	Blairtown, 1st,	86 15
Jersey City, 1st,	25 00	" 1st German,	10 00	Bloomsbury, 1st,	5 78
" 2d,	27 10	Parsippany,	17 00	Branchville,	22 00
" Bergen, 1st,	83 60	Pleasant Valley, Ger.	2 00	Deckertown,	12 00
" Claremont,	10 00	Rockaway,	46 30	Delaware,	18 00
" Scotch,	10 00	South Orange,	83 37	Greenwich,	5 00
" Westmin.,	18 15	St. Cloud,	25 00	Hackettstown,	60 00
Norwood,	6 82	Stirling,	11 00	Harmony,	20 16
Passaic, 1st,	30 60	Summit, Central,	161 20	Hope,	3 00
Paterson, 1st,	14 00	Whippany,	14 54	Knowlton,	1 00
" 3d,	17 00	Total,	2,532 03	La Fayette,	1 00
" Broadway,	6 27	<i>Newark Presbytery.</i>		Mansfield, 2d,	3 00
" East Side,	25 00	Bloomfield, 1st,	138 45	Marksboro,	14 70
Rutherford Park, 1st,	94 02	" German,	5 00	Montana,	1 00
Tenally,	16 00	" Westmin. 106 85		Newton,	70 00
West Milford,	3 00	Caldwell,	24 00	Oxford, 1st,	32 00
Total,	739 35	Lyon's Farm's	25 81	Phillipsburgh, West-	
<i>Monmouth Presbytery.</i>		Montclair,	234 00	minster,	11 25
Allentown,	20 00	Newark, 1st,	54 00	Stewartville,	18 00
Asbury Park,	10 50	" 1st German,	22 50	Stillwater,	14 00
Beverly,	39 29	" 2d,	41 50	Wantage, 2d,	4 00
Bordentown,	6 80	" 2d German,	5 00	Washington, 1st,	50 00
Burlington,	93 87	" 3d,	103 30	Yellow Frame,	9 76
Columbus,	5 00	" 3d German,	10 00	Total,	602 68
Cranbury, 1st,	30 00	" 6th,	10 00	<i>West Jersey Presbytery.</i>	
Cream Ridge,	12 00	" Bethany,	6 00	Atlantic City, 1st.,	27 00
Elberon, Memorial,	4 00	" Calvary,	20 27	Billingsport,	1 00
Farmingdale,	60 00	" Central,	60 00	Blackwood,	20 00
Forked River,	5 00	" High St.,	31 58	Bridgeton, 1st,	80 00
Freehold, 1st,	51 59	" Memorial,	22 52	" 2d,	31 00
Hightstown,	48 75	" Park,	115 00	" West,	80 55
		" Roseville,	182 48	Camden, 1st,	93 33
		" Woodside,	12 00	" 2d,	35 00
		Total,	1,233 26	Cape Island,	35 00

Cedarville, 1st,	\$ 7 83
" 2d,	3 50
Cold Spring,	15 00
Deerfield,	25 00
Fairfield,	31 00
Glassborough,	2 00
Gloucester City,	5 00
Greenwich,	26 60
Haddonfield,	30 00
Hammoncton,	10 00
May's Landing,	2 00
Merchantville,	15 00
Millville,	17 05
Pittsgrove,	25 00
Salem,	69 06
Swedesborough,	2 00
Vineland,	51 09
Wenonah,	37 00
Williamstown,	17 00
Woodbury,	139 57
Total,	933 58

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st,	6 14
" 2d,	95 70
" 3d,	13 70
" 4th,	100 00
" 6th,	1 00
" State St.,	214 26
" West End,	8 00
Amsterdam, 1st,	50 00
Ballston Centre,	7 95
" Spa,	22 56
Broadalbin,	1 82
Carlisle,	3 00
Charlton,	10 25
Esperance,	16 28
Galway,	4 65
Gloversville, 1st,	30 00
Greenbush, 1st,	11 00
Hamilton Union,	1 00
Kingsboro,	12 00
Mariaville,	7 00
New Scotland,	5 00
Northampton,	1 50
Northville,	16 50
Princeton,	19 00
Saratoga Springs, 1st,	11 25
" 2d,	24 45
Schenectady, 1st,	75 76
" East Av.,	27 94
Stephentown,	5 78
Tribe's Hill,	4 00
West Galway,	3 00
West Milton,	1 23
Total,	811 72

Binghamton Presbytery.

Bainbridge,	17 77
Binghamton, 1st,	74 87
" North,	8 39
" West,	14 00
Cannonsville,	14 50
Conklin,	11 70
Cortland,	334 43
Coventry, 2d,	20 00
Deposit,	8 40
East Maine,	2 00
Marathon,	10 00
McGrawville,	9 96
Nineveh,	25 50
Owego, 1st,	26 10
Preble,	4 00

Smithville Flats,	\$ 4 00
Union,	13 91
Waverly, 1st,	52 00
Windsor,	12 85

Total, 664 38

Boston Presbytery.

Antrim,	22 00
Boston, 1st,	16 83
" 4th,	3 00
East Boston, 1st,	15 00
Lawrence, German,	5 00
Londonderry,	4 50
Lowell,	10 00
Newburyport, 1st,	25 91
" 2d,	15 00
Portland,	6 00
Providence,	5 00
Quincy,	5 32
Roxbury,	15 00
So. Framingham,	8 13
Saint Andrews,	2 25
Windham,	5 56
Woonsocket, 1st,	2 00
Worcester,	12 00

Total, 178 50

Brooklyn Presbytery.

Brooklyn, 1st,	195 30
" 1st, Ger.	35 00
" 2d,	141 03
" 5th, Ger.	10 52
" Ainslie St.,	5 00
" Classon Av.,	100 00
" Cumberland St.	3 00
" Duryea,	30 00
" Greenpoint,	10 00
" Greene Av.,	12 18
" Lafayette Av.,	709 26
" Memorial,	228 44
" Peace, Ger.	6 63
" Ross Street,	88 79
" Siloam,	5 00
" S. 3d St., E. D.,	153 26
" Throop Av.,	100 00
" Trinity,	15 00
" Westminster,	71 30
E. Williamsburg, Ger.,	5 00
Edgewater, 1st,	52 27
West New Brighton,	56 14
Calvary,	56 14

Total, 2,032 12

Buffalo Presbytery.

Allegheny, 1st,	3 37
Buffalo, 1st,	300 00
" Bethany,	33 00
" Calvary,	69 74
" Central,	51 72
" Covenant,	5 00
" East,	12 00
" North,	76 60
" Westminster,	73 51
Connewago,	5 00
Dunkirk, 1st,	11 25
East Aurora,	10 00
Franklinville, 1st,	5 00
Jamestown, 1st,	105 00
Olean,	17 00
Portville,	71 00
Ripley, 1st,	6 00
Sherman,	40 00
Silver Creek,	10 00
South Wales,	10 48

Springville,	\$ 8 00
Tonawanda, 1st,	25 00

Total, 948 67

Cayuga Presbytery.

Auburn, 1st,	54 25
" 2d,	10 33
" Calvary,	25 88
" Central,	67 12
" Westminster,	8 00
Aurora,	23 36
Cayuga,	7 65
Dryden,	7 00
Fair Haven,	8 25
Genoa, 1st,	20 00
" 3d,	1 00
Ithaca, 1st,	293 51
Meridian,	5 00
Owasco,	10 50
Port Byron,	6 00
Weedsport, 1st,	30 00

Total, 577 85

Champlain Presbytery.

Au Sable Forks and Black Brook,	11 40
Clamplain,	12 00
Chazy,	17 19
Fort Covington,	8 80
Keesville,	9 31
Malone,	27 50
Mineville,	12 00
Veru,	5 00
Plattsburgh, 1st,	16 07
Port Henry, 1st,	65 15

Total, 184 42

Chemung Presbytery.

Big Flats,	28 00
Burdett,	11 83
Elmira, 1st,	85 84
" Lake Street,	14 00
Havana,	11 00
Hector, 1st,	6 00
Mecklenburgh,	5 50
Newfield,	3 25
Pine Grove,	2 00
Southport,	5 05
Tyrone,	5 00
Watkins, 1st,	37 38

Total, 214 85

Columbia Presbytery.

Ancram Lead Mines,	2 00
Cairo,	7 26
Catskill,	163 27
Durham, 1st,	11 67
Greenville,	11 05
Hudson,	100 00
Hunter,	10 00
Jewett,	15 00
Spencertown,	3 00
Valatie,	50 00
Windham, Centre,	30 00

Total, 403 25

Genesee Presbytery.

Attica,	35 46
Batavia,	36 35
Bergen, 1st,	12 67
Bethany Centre,	5 00
Byron,	13 00
Castile,	221 82

Corfu,	\$ 7 00	Sag Harbor,	\$72 00	<i>Niagara Presbytery.</i>	
Elba,	10 00	Setauket,	22 00	Holley, 1st,	\$15 00
Leroy,	26 50	Southampton,	101 16	Knowlesville,	6 50
North Bergen,	6 00	Southold,	15 00	Lewiston,	2 00
Perry,	25 00	West Hampton,	20 00	Lockport, 1st,	93 42
Warsaw,	40 00			Lyndonville,	7 50
Wyoming,	22 00	Total,	88 98	Mapleton,	3 00
				Medina, 1st,	21 00
				Niagara Falls,	22 00
				Youngstown,	4 00
Total,	460 30	<i>Lyons Presbytery.</i>		Total,	174 42
<i>Geneva Presbytery.</i>		East Palmyra,	12 10		
Canandaigua, 1st,	7 98	Galen,	15 00		
Canoga,	5 00	Lyons,	25 30		
Dresden,	3 40	Marion,	1 00	<i>North River Presbytery.</i>	
Geneva, 1st,	95 93	Newark,	28 63	Amenia,	23 00
" North,	45 45	Palmyra,	41 83	" South,	30 78
Manchester, 1st,	23 00	Sodus,	13 00	Bethlehem,	49 00
Naples,	9 80	Wolcott, 1st,	6 30	Cold Spring,	36 00
Ovid, 1st,	8 22			Cornwall,	39 88
Penn Yan,	60 00	Total,	143 16	Freedom Plains,	17 00
Phelps,	14 31	<i>Nassau Presbytery.</i>		Kingston,	5 00
Romulus,	16 68	Astoria,	5 00	Little Britain,	4 00
Seneca,	55 15	Freeport,	30 00	Lloyd,	10 25
" Castle,	7 00	Hempstead, Christ, 1st	36 34	Malden,	5 64
" Falls, 1st,	34 00	Huntington, 1st,	44 48	Marlborough,	13 56
Trumansburgh,	16 38	" 2d,	16 10	Milton,	6 00
Waterloo,	15 80	Islip,	45 00	Newburgh, 1st,	35 18
West Fayette,	3 00	Jamaica,	27 30	" Calvary,	47 50
		Smithtown,	22 00	Pine Plains,	16 50
Total,	421 10	Springfield,	10 00	Pleasant Valley,	18 00
		St. Paul's, German,	2 00	Poughkeepsie,	50 64
<i>Hudson Presbytery.</i>		Total,	233 22	Rondout,	9 00
Amity,	12 00	<i>New York Presbytery.</i>		Smithfield,	22 25
Chester,	31 00	New York, 1st,	1,848 79	Wappinger's Creek,	55 00
Circleville,	6 00	" 1st Union,	30 70	Total,	494 18
Florida, 1st,	18 60	" 2d German,	2 00	<i>O'sgo Presbytery.</i>	
Good Will,	23 67	" 4th,	203 30	Cherry Valley,	53 95
Goshen,	57 00	" 4th Avenue,	440 00	Cooperstown,	22 39
Greenbush,	7 00	" 5th Avenue,	3,495 43	Delhi, 1st,	20 00
Hamptonburgh,	20 00	" 13th Street,	48 00	" 2d,	48 75
Haverstraw, 1st,	21 53	" 14th Street,	116 77	East Springfield,	12 19
" Central,	60 00	" Adams Mem'l,	12 00	Gilbertsville, 1st,	19 00
Hempstead,	3 00	" Bethany,	20 00	Hobart,	10 00
Hopewell,	8 50	" Brick,	171 94	Middlefield Centre,	4 61
Liberty,	9 00	" Brick Church		Milford,	11 00
Livingston Manor,	4 00	" Chapel,	15 22	New Berlin,	1 10
Middletown, 1st,	24 26	" Canal Street,	8 00	Oneonta,	14 88
" 2d,	42 48	" Central,	593 45	Richfield Springs,	16
Milford,	2 00	" Central Park,	70 00	Stamford, 1st,	12 00
Montgomery, 1st,	28 50	" Covenant,	510 29	Total,	229 53
Monticello,	8 00	" Faith,	25 00	<i>Rochester Presbytery.</i>	
Nyack, 1st,	8 10	" French Evan.,	5 00	Avon,	4 00
Otisville,	6 00	" Harlem,	77 00	" Central,	3 00
Palisades,	9 50	" Knox,	5 00	Brighton,	19 08
Port Jervis, 1st,	25 00	" Madison Av.,	268 73	Brookport,	25 85
Ramapo,	38 00	" Madison Sq.,	537 15	Caledonia, 1st,	25 42
Ridgebury,	4 91	" Madison St.,		Chili,	15 00
Rockland, 2d,	1 00	" German,	5 00	Dansville,	24 63
Scotchtown,	10 00	" Mt. Wash'ton,	354 00	Emmanuel,	1 26
So. Centerville,	1 00	" New York,	7 10	Fowlersville, 1st,	14 48
Stony Point,	12 00	" North,	220 49	Geneseo, 1st,	15 00
Unionville,	6 00	" Park,	33 87	Geneseo Village,	100 00
Washingtonville, 1st,	20 00	" Phillips,	95 00	Honeoye Falls,	7 00
" 2d,	3 50	" Puritans,	70 10	Lima,	20 33
West Town,	12 00	" Redemer,	3 00	Moscow,	9 00
White Lake,	3 00	" Rutgers,	148 91	Mount Morris, 1st,	10 89
Total,	546 55	" Univ'sity Pl.	1,801 76	Nunda,	25 00
<i>Long Island Presbytery.</i>		" Washington		Ogden, 1st,	19 50
Amagansett,	10 00	" Heights,	114 00	Ossian,	2 00
Bridgehampton,	61 45	" West,	1,236 32	Pittsford, 1st,	15 00
Cutchogue,	7 00	" West Farms,	16 00	Rochester, 1st,	90 82
East Hampton,	37 33	" W. 23d St.	128 00	" Brick	100 00
Greenport,	14 50	" Zion, German,	5 00	" 3d,	109 17
Middletown,	11 54	Total,	12,742 32		
Moriches,	10 00				

Rochester, Calvary, \$ 10 00	<i>Troy Presbytery.</i>	North Salem, \$ 5 00
" Central, 133 28	Argyle, \$ 3 30	Patterson, 5 00
" St. Peter's, 30 00	Brunswick, 17 63	Peekskill, 1st, 67 34
" Memorial, 15 00	Cambridge, 17 00	" 2d, 21 00
" North, 18 00	Chester, 7 60	Poundridge, 15 00
" Westmin., 24 00	Cohoes, 20 00	Rye, 50 00
Sparta, 1st, 20 00	Glens Falls, 50 00	Sing Sing, 68 50
" 2d, 15 90	Green Island, 12 50	South East, 5 00
Springwater, 3 00	Hoosick Falls, 47 58	South East Centre, 10 00
Sweden, 1st, 12 25	Johnsonville, 25 00	South Salem, 14 00
Victor, 1st, 12 00	Lansingburgh, 1st, 67 58	Stamford, 1st, 51 83
Webster, 15 00	" Olive, 17 51	Thompsonville, 30 34
Wheatland, 4 00	Malta, 4 00	White Plains, 23 83
Total, 959 77	Nor h Granville, 20 55	Yonkers, 1st, 150 00
<i>St. Lawrence Presbytery.</i>	Salem, 64 00	" Dayspring, 5 00
Adams, 6 00	Sandy Hill, 25 44	" Westminster, 18 26
Brownville, 3 00	Stillwater, 1st, 9 40	Yorktown, 20 00
Canton, 1st, 8 67	Troy, 1st, 50 00	Total, 2,255 31
Cape Vincent, 7 00	" 2d, 128 13	
Carthage, 17 00	" 9th, 50 00	<i>SYNOD OF NORTH DAKOTA.</i>
De Kalb, 5 00	" Mt. Ida Mem'l, 16 09	<i>Virgo Presbytery.</i>
" Junction, 4 00	" Oakwood Ave., 14 45	Blanchard, 4 50
Dexter, 2 00	" Second Street, 310 52	Elm River, 7 50
Hammond, 12 00	" Westminster, 16 06	Fargo, 1st, 9 00
Morristown, 5 00	" Woodside, 105 15	Hillsboro, 6 50
Oswegatchie, 1st, 10 00	Waterford, 147 64	Hunter, 1 50
Ox Bow, 11 00	Whitehall, 1st, 44 90	Kelso, 3 50
Potsdam, 9 00		La Moure, 1 50
Rossie, 1st, 5 22	<i>Utica Presbytery.</i>	Lisbon, 2 00
Sackett's Harbor, 10 19	Augusta, 2 25	Tower City, 2 00
Theresa, 7 35	Booneville, 10 26	Total, 38 00
Waddington, 11 50	Clinton, 68 33	<i>Pembina Presbytery</i>
Watertown, 1st, 137 00	Deerfield (now North	Arvilla, 3 34
" Stone St., 31 00	Gage), 3 00	Bathgate, 13 00
	Holland Patent, 9 25	Bethel, 2 00
	Kirkland, 36 00	Elkmont, 4 50
<i>Steuben Presbytery.</i>	Knoxboro, 18 05	Hamilton, 4 00
Almond, 5 00	Little Falls, 1st, 25 00	Inkster, 4 50
Angelica, 1st, 9 04	Lowville, 30 09	Larimore, 7 00
Arkport, 3 52	Lyons Falls, 3 00	Mekinok, 7 00
Campbell, 25 00	New Hartford, 15 00	Milton, 2 00
Canisteo, 1st, 10 31	Oneida, 93 96	Osnabrock, 2 00
Canaseraga, 5 00	Oriskany, 3 05	Pembina, 5 09
Cohocton, 2 00	Rome, 1st, 44 15	
Corning, 19 76	Sanquoit, 15 59	Total, 54 34
Hammondsport, 7 40	Turin, 4 50	
Hornellsville, 20 56	Utica, 1st, 212 16	<i>SYNOD OF OHIO.</i>
Jasper, 1st, 6 00	" Bethany, 5 06	<i>Athena Presbytery</i>
Pultney, 6 00	" Memorial, 37 00	Amesville, 4 75
Rushford, 10 57	" Westminster, 190 83	Athens, 7 00
	Vernon, 20 09	Barlow, 2 00
	Verona, 13 24	Bristol, 4 00
<i>Syracuse Presbytery.</i>	Waterville, 1st, 7 08	Carthage, 3 00
Amboy, 27 00	West Camden, 3 00	Cross Roads, 1 00
Baldwinsville, 15 00	Westernville, 11 00	Deerfield, 4 00
Cazenovia, 25 41	Whitesboro, 32 00	Logan, 1st, 20 00
Fayetteville, 10 88	Wolcott Memorial, 16 20	Marietta, 4th, 40 15
Fulton, 55 00		New England, 3 00
Liverpool, 4 00		New Matamoras, 11 05
Marcellus, 3 79	<i>Weschester Presbytery.</i>	Warren, 5 00
Mexico, 1st, 23 96	Bedford, 20 00	Total, 104 95
Oneida Lake, 2 00	Bridgeport, 1st, 100 00	<i>Bellefontaine Presbytery.</i>
Orondaga Valley, 2 50	Croton Falls, 7 40	Bellefontaine, 1st, 56 09
Oswego, 1st, 25 00	Darien, 10 00	Belle Centre, 8 00
" Grace, 44 25	Gilead, 61 09	Buck Creek, 9 00
Ridgeville, 5 00	Greenburgh, 198 63	Bucyrus, 14 69
Skaneateles, 1 93	Hartford, 1st, 30 00	Crestline, 1st, 15 33
Syracuse, 1st, 18 25	Huguenot Memorial, 956 00	Forest, 4 00
" 1st Ward, 10 00	Irvington, 100 00	Galion, 13 50
" 4th, 46 24	Katonah, 2 00	Huntsville, 6 00
" Memorial, 15 00	Mahopac Falls, 40 13	Kenton, 24 30
" Park, Cent'l, 36 12	Mt. Kisco, 44 20	
	New Haven, 1st, 10 00	
	New Rochelle, 116 23	

Patterson,	\$ 96
Spring Hills,	3 45
Upper Sandusky,	7 00
Urbana, 1st,	76 76
West Liberty,	2 44
Zanesfield,	5 00
Total,	246 52

Chillicothe Presbytery.

Bainbridge,	3 30
Belfast,	9 00
Bethel,	3 00
Bogata, (U. S. C.)	1 00
Chillicothe, First	57 00
" Third	6 26
Concord,	7 60
French,	6 00
Greenfield	25 47
Hillsborough,	170 25
Lyndon,	15 00
Marshall,	5 00
Mount Pleasant,	6 75
New Market,	9 00
Salem, (South),	17 65
Washington C. H.	13 60
Waverly,	20 01
Wilkesville,	7 00
Total,	382 82

Cincinnati Presbytery.

Avondale,	33 19
Batavia, 1st,	10 00
Bethel,	5 63
Bond Hill,	3 00
Cincinnati, First,	17 00
" Second	467 33
" Second Ger.	6 00
" Third,	15 10
" 6th,	29 73
" 7th,	50 00
" Central,	120 09
" Cummins-	
ville,	20 62
" Mount Au-	
burn,	201 85
" Walnut	
Hills, 1st,	64 42
" Westmin.	40 01
Cleves,	6 00
Clifton,	51 27
College Hill,	6 04
Delhi,	15 00
Elizabeth and Berea,	4 00
Goshen,	2 00
Harrison,	2 00
Lebanon, 1st,	22 50
Linwood Calvary,	6 60
Loveland,	9 58
Maple Grove,	1 00
Nason,	3 00
Monterey,	1 00
Montgomery,	7 50
Morrow, 1st,	7 00
Moscow,	1 00
Pleasant Ridge,	9 63
Reading & Lockland,	10 50
Sharonville,	4 00
Somerset,	3 17
Springdale,	29 03
Venice,	10 00
Westwood, German,	3 00
Williamsburgh,	4 00
Wyoming,	156 25
Total,	1,441 03

Cleveland Presbytery.

Ashtabula, 1st,	\$12 79
Brecksville,	7 00
Cleveland, 1st,	659 88
" 2d,	6 00
" Beckwith,	6 43
" Case Av.,	81 12
" Euclid Av.,	139 47
" Miles Park,	13 00
" Wilson Av.,	18 75
" Wood'd Av.,	50 00
East Cleveland, 1st,	23 00
Guilford,	5 00
Kingsville,	5 00
Northfield,	3 00
North Springfield,	5 50
Orwell,	3 00
Rome,	1 00
Willoughby,	11 00
Total,	1,050 94

Columbus Presbytery.

Bethel,	2 10
Blendon,	10 00
Bremen,	3 00
Central College,	10 87
Circleville,	27 85
Columbus, 1st,	100 00
" 2d,	79 74
" 5th Ave.,	8 00
" Westmin.	60 00
Greenfield,	2 40
Grove City,	2 81
Groveport,	2 97
Lancaster, 1st,	13 25
Lithopolis,	6 00
London,	8 25
Lower Liberty,	5 00
Reynoldsburgh,	3 69
Rush Creek,	7 50
Total,	353 43

Dayton Presbytery.

Bethel,	4 50
Dayton, 4th,	33 00
" Park,	22 75
" 3d Street,	288 00
Franklin,	14 00
Greenville,	5 00
Hamilton, 1st,	49 53
Jacksonburg,	3 15
New Carlisle,	31 00
New Jersey,	13 75
Oxford,	49 14
Piqua,	41 50
Seven Mile,	8 00
Somerville,	9 00
South Charleston,	15 00
Springfield, 1st,	56 00
" 2d,	84 58
Troy,	8 50
Xenia,	15 00
Total,	751 40

Huron Presbytery.

Elmore,	5 00
Forestia,	25 00
Fremont,	65 00
Huron,	15 55
Norwalk, 1st,	29 44
Republic,	1 90
Sandusky, 1st,	28 00
Tiffin,	9 00
Total,	178 89

Lima Presbytery.

Bluffton,	\$ 2 00
Celina,	5 00
Columbus Grove,	15 00
Delphos,	14 00
Findlay,	79 00
Lima, Main Street,	4 43
Mount Jefferson,	1 00
North Baltimore,	1 88
Ottawa, 1st,	8 50
Rockport,	4 00
Shaneville,	8 00
Sidney,	50 39
Turtle Creek,	5 00
Van Wert, 1st,	12 25
West Union,	5 00
Total,	215 45

Mahoning Presbytery.

Alliance, 1st,	21 00
Beloit,	4 00
Canfield, 1st,	6 17
Canton, 1st,	35 16
Champion,	5 00
Clarksom,	2 00
Columbiana,	6 00
East Palestine,	16 80
Ellsworth,	13 24
Hubbard,	10 00
Kinsman,	7 00
Leontonia,	21 00
Middle Sandy,	14 00
Mineral Ridge,	10 00
Newton,	5 00
New Lisbon,	28 85
Niles,	4 00
North Benton,	16 00
North Jackson,	26 00
Poland,	23 60
Salem,	25 29
Warren,	31 15
Youngstown, 1st,	62 23
" Belmont Av.,	8 00
Total,	401 49

Marion Presbytery.

Berlin,	2 50
Chesterville,	8 80
Delhi,	1 50
Iberia,	5 00
Jerome,	2 00
Liberty,	3 00
Marion, 1st,	32 00
Mt. Gilead,	13 52
Ostrander,	11 34
Providence,	1 00
Radnor,	2 00
Trenton,	7 00
Total,	89 66

Maumee Presbytery.

Antwerp,	3 50
Bowling Green,	22 00
Bryan, 1st,	10 10
Defiance,	12 23
Delta,	3 50
Eagle Creek,	3 00
Lost Creek,	2 50
Montpelier,	2 00
Napoleon,	3 00
Toledo, 1st,	57 94
" 1st German,	3 00
" 3d,	16 00
" Westminster,	75 00
Tontogony,	2 00

West Bethesda,	\$10 00	Salineville,	\$10 00	West Carlisle,	\$ 3 00
West Unity,	3 00	Scio,	5 00	Zanesville, First,	21 25
Total,	228 87	Steubenville, 1st,	23 33	Total,	345 20
		" 2d,	18 97		
		" O'd,	6 00		
			5 62		
<i>Portsmouth Presbytery.</i>		Still Fork,	15 00	SYNOD OF PACIFIC.	
Decatur,	4 15	Toronto,	6 00	<i>Benicia Presbytery.</i>	
Felicity,	4 25	Two Ridges,	38 00	Arcata,	5 50
Georgetown,	8 00	Welsville,	20 00	Bloomfield,	2 00
Hanging Rock,	9 30	Yellow Creek,	338 58	Covelo,	5 00
Manchester,	15 00	Total,		Healdsburg,	12 80
Mineral Springs,	2 00			Mendocino,	21 00
Mount Leigh,	6 50			Napa,	58 53
Portsmouth, 1st,	72 45	<i>Wooster Presbytery.</i>		Point Arena,	4 00
" 1st German,	4 00	Apple Creek,	10 50	San Rafael,	85 00
" 2d,	48 01	Ashland,	12 56	San Jose,	48 00
Red Oak,	9 00	Belleville,	5 00	Santa Rosa,	25 00
Ripley,	16 50	Berlin,	3 00	St. Helena,	3 00
Rome,	7 00	Bethel,	4 00	Tonawanda,	12 00
Russellville,	10 00	Blooming Grove,	4 30	Ukiah,	6 00
Total,	216 16	Canal Fulton,	10 00		
		Chester,	3 00		
		Congress,	4 75		
<i>St. Clairsville Presbytery.</i>		Creston,	12 00	Total,	287 83
Antrim,	5 00	Dalton,	1 00	<i>Los Angeles Presbytery.</i>	
Bannock,	3 00	Doylestown,	9 82	Alhambra, 1st,	10 00
Barnesville,	10 70	Fredericksburgh,	32 00	Arlington,	187 35
Bealsville,	10 00	Homesville,	6 01	Beaumont,	6 00
Bellaire, 1st,	32 00	Hopewell,	16 00	Carpenteria,	15 10
" 2d,	35 00	Jackson,	13 00	Colton,	14 00
Bethel,	10 00	Lexington,	17 20	Glendale,	4 85
Benlah,	1 00	Loudonville,	4 00	Grand View,	100 00
Buffalo,	20 24	Mansfield, 1st,	24 32	Hueneme,	14 00
Cambridge,	5 00	Marshallville,	1 25	Lamauda Park,	1 30
Coal Brook,	3 98	McKay,	5 00	Los Angeles, First,	500 00
Concord,	9 00	Millersburgh,	3 25	" Third,	42 99
Crab Apple,	9 55	Mt. Eaton,	5 00	" Boyle Heights,	15 00
Farmington,	2 70	Nashville,	10 25	Los Nietos, Spanish,	1 00
Kirkwood,	10 30	Orange,	4 00	Padena,	50 98
Martin's Ferry, 1st,	20 81	Orville,	10 39	Pomona, 1st,	23 25
Mt. Pleasant,	19 60	Perrysville,	5 08	Redlands, 1st,	10 00
New Athens,	7 41	Plymouth,	9 00	Riverside, Calvary,	50 00
Nottingham,	19 50	Savannah,	7 17	San Bernardino,	30 00
Olive,	2 40	Shelby,	7 00	San Buenaventura,	21 00
Rock Hill,	4 70	Shreve,	3 00	San Diego,	110 00
St. Clairsville,	25 00	West Salem,	7 00	Santa Anna,	20 00
West Brooklyn,	1 00	Wooster, 1st,	61 39	Santa Barbara, 1st,	45 00
Total,	267 89	" Westminster,	43 86	Santa Paula,	12 00
		Total,	374 03	So. Pasadena, Calvary,	5 00
<i>Steubenville Presbytery.</i>				Tustin,	11 50
Amsterdam,	9 00	<i>Zanesville Presbytery.</i>		Total,	1,299 82
Annapolis,	7 00	Brownsville,	18 00	<i>Sacramento Presbytery.</i>	
Bacon Ridge,	5 25	Chandlersville,	4 00	Carson City,	13 50
Beech Spring,	8 00	Clark,	4 50	Chico,	8 00
Bethel,	10 25	Coshocton,	31 00	Davisville,	8 10
Bethesda,	7 00	Dresden,	13 41	Dixon,	11 00
Carrollton,	16 00	Duncan's Falls,	5 00	Elk Grove,	6 55
Corinth,	7 00	Granville,	40 00	Elko,	4 00
Cross Creek,	4 00	High Hill,	2 25	Grayson,	10 00
Del Roy,	7 00	Homer,	3 77	Marysville,	6 00
Dennison,	2 00	Jefferson,	15 00	Placerville,	5 00
East Liverpool,	32 12	Jersey,	6 75	Sacramento, Westminster,	20 00
East Springfield,	8 30	Keene,	20 00	Tracy,	5 50
Harlem,	5 00	Kirkersville,	2 00	Total,	97 65
Hopedale,	4 00	Madison,	17 88	<i>San Francisco Presbytery.</i>	
Irondale,	6 00	Mt. Zion,	5 60	Alameda,	27 25
Leesville,	2 25	Muskingum,	12 50	Lebanon,	4 00
Linton,	4 00	Newark, First,	29 00	Oakland, Second,	25 00
Long's Run,	5 15	" Second,	45 00	San Francisco, 1st,	351 40
Monroeville,	5 00	" Salem, Ger.	3 00	" Calvary,	287 80
New Cumberland,	3 50	New Concord,	9 00	" Howard,	15 00
New Comersown,	3 00	Norwich,	3 00	" Howard St.,	43 50
New Hagerstown,	7 69	Otsego,	1 00		
New Harrisburg,	11 00	Uniontown,	3 25		
Oak Ridge,	5 00	Unity,	6 54		
Richmond,	4 15	Utica,	12 00		
Ridge,	2 00	Warsaw,	7 50		

Tylersburgh,	\$ 1 00	Lewistown,	\$102 46	Worthington,	\$13 00
West Millville,	5 00	Lick Run,	2 00		
Wilcox,	4 87	Logan's Valley,	14 00	Total,	430 28
Worthville,	2 00	Lost Creek,	6 00		
Total,	248 29	Lower Spruce Creek,	12 00	<i>Lackawanna Presbytery.</i>	
<i>Erie Presbytery.</i>		Mann's Choice,	4 00	Ararat,	1 00
Atlantic, 1st,	1 30	Mapleton,	3 00	Archbald,	15 00
Belle Valley,	4 17	Martinsburgh,	2 00	Athens, 1st,	15 00
Bradford, 1st,	40 00	Midfildtown,	43 70	Bernice,	1 26
Cambridge,	8 00	Milesburgh,	7 00	Brooklyn,	15 00
Cochranston,	4 00	Milroy,	10 00	Canton,	20 00
Concord,	2 00	Mount Union,	16 00	Carbondale, First,	70 24
Conneautville,	9 24	Osceola,	20 29	Franklin,	1 74
Cool Spring,	2 97	Penfield,	4 00	Gibson,	1 00
East Greene	3 00	Peru,	6 21	Great Bend,	6 00
Edinboro,	5 00	Petersburg,	8 00	Hawley,	4 00
Erie, 1st,	83 58	Phillipsburgh,	25 25	Herrick,	7 00
" Central,	25 00	Plue Grove,	12 56	Honesdale, First,	135 20
" Chestnut St.,	28 00	Port Royal,	16 40	Kingston,	30 00
" Park,	125 00	Saxton,	2 53	Langelyffe,	5 00
Franklin,	61 00	Shade Gap,	9 32	Monroeton, 1st,	14 30
Fredonia,	5 56	Shaver's Creek,	4 00	Montrose,	65 00
Garland,	5 00	Sinking Creek,	3 88	Mount Pleasant,	4 00
Girard,	12 00	Sinking Valley,	9 00	Nanticoke,	11 00
Gravel Run,	8 00	Spring Creek,	21 00	Orwell,	4 06
Greenville,	19 04	Spruce Creek,	98 27	Pittston, First,	53 79
Hadley,	3 20	Tyrone,	60 46	Plains,	3 00
Harbor Creek,	5 00	Upper Tuscarora,	9 66	Plymouth,	10 05
Harmansburg,	2 00	West Kibacoquillis,	11 55	Rushville,	6 00
Jamestown,	3 35	Williamsburgh,	15 00	Scott,	6 00
Kerr's Hill,	6 09	Yellow Creek,	83	Scranton, First,	300 00
Meadville, 1st,	16 00	Total,	1,129 47	" Second,	183 49
" 2d,	20 00	<i>Kittanning Presbytery.</i>		" German,	3 00
Mercer, First	36 00	Apollo, 1st,	31 00	" Green Ridge	
Mercer, 2d,	17 28	Atwood,	5 00	" Avenne,	37 25
Miles Grove Branch,	4 00	Bethel,	5 01	" Washburn St.	48 00
Mount Pleasant,	3 46	Boiling Spring,	2 50	Shickshinny,	4 26
North East,	31 81	Brady's Bend,	1 00	Snowden Memorial,	3 00
Oil City, 1st,	27 78	Centre,	3 00	South Wilkes Barre,	5 00
Pittsfield,	3 63	Cherry Run,	4 00	Stevensville,	4 00
Pleasantville,	23 01	Cherry Tree,	2 00	Susquehanna Depot,	8 00
Sandy Lake,	4 76	Clarksburgh,	10 00	Towanda, First,	74 91
Springfield,	1 79	Clinton,	8 85	Troy,	20 90
Stoneboro,	2 48	Crooked Creek,	4 00	Tunkhannock,	20 00
Suaville,	3 00	East Union,	1 74	Ulster,	12 00
Tideoute,	8 00	Ebenezer,	21 00	Uniondale,	4 00
Tinsville, 1st,	70 35	Elder's Ridge,	20 00	West Pittston,	150 00
Union,	4 00	Elderton,	9 51	Wilkes Barre, Coven't,	2 00
Utica,	8 03	Freeport,	9 00	" Memorial,	32 16
Warren,	250 00	Gilgal,	2 00	Wyalusing, First,	10 09
Wattsburgh,	7 02	Glade's Run,	15 00	Wyoming,	16 00
Westminster,	11 00	Harmony,	2 22	Total,	1442 70
Total,	1,028 29	Indiana,	35 61	<i>Lehigh Presbytery.</i>	
<i>Huntingdon Presbytery.</i>		Jacksonville,	4 00	Allentown, First,	78 00
Alexandria,	38 00	Kittanning, First,	70 00	Allen Township,	10 00
Altoona, First,	42 50	" 2d,	2 00	Audenreid,	42 00
" Second,	48 70	Leechburg,	15 00	Bangor,	13 00
Bald Eagle,	1 12	Mahoning,	3 00	Bethlehem, First,	16 00
Bedford,	14 53	Marion,	4 85	Catasauqua, First,	25 00
Bellefonte,	76 13	Mechanicsburgh,	2 00	" Bridge st.	16 60
Bethel,	2 80	Middle Creek,	6 00	Easton, First,	169 00
Beulah,	11 74	Midway,	2 00	" Brainerd	181 35
Birmingham,	42 33	Parker City, 1st,	5 00	Ferndale,	20 00
Buffalo Run,	1 03	Plumville,	5 00	Hazleton,	22 44
Clearfield,	30 47	Rayne,	1 00	Lock Ridge,	3 00
Curwensville,	36 00	Rockbridge,	2 00	Mahanoy City, First,	30 00
Du Bois, Second,	22 00	Rural Valley,	4 00	Manch Chunk, First,	121 50
Duncansville,	3 00	Saltsburgh,	35 28	Middle Smithfield,	8 81
Fruit Hill,	5 00	Slate Lick,	23 14	Mountain,	14 00
Holidaysburgh,	126 07	Smicksburgh,	2 00	Port Carbon,	25 00
Houtzdale,	11 28	Strader's Grove,	13 43	Pottsville, First,	19 85
Hublersburgh,	3 00	Tunnelton,	2 00	Reading, First,	100 31
Huntingdon,	55 60	Union,	2 15	" Washington St.	3 00
		West Glade Run,	16 00	Shawnee,	10 00
		West Lebanon,	5 00	Shenandoah,	5 00
				Slatington,	5 00

South Bethlehem.	\$ 1 00
South Easton,	2 50
Stroudsburg,	10 00
Summit Hill,	100 45
Tamaqua,	30 00
Upper Lehigh,	27 89
White Haven,	14 00

Total, 1 124 20

Northumberland Presbytery.

Bald Eagle & Nittany,	39 05
Beech Creek,	6 00
Berwick,	11 00
Bloomsburgh, First,	76 52
Briar Creek,	2 00
Buffalo,	14 60
Chillisquaque,	5 73
Elysburg,	8 85
Emporium,	5 00
Great Island,	40 00
Grove,	60 00
Harleton,	7 00
Jersey Shore,	52 00
Lewisburgh,	56 75
Linden,	3 00
Lycoming,	30 00
" Centre,	7 00
Mahoning,	86 10
Mifflinburg,	14 17
Milton,	36 70
Montgomery,	2 00
Montoursville,	2 00
Muncy, 1st,	4 00
New Berlin,	10 05
Northumberland,	14 40
Orangeville,	4 00
Raven Creek,	1 00
Renovo, 1st,	5 00
Rohrsburgh,	3 65
Shamokin,	8 00
" 1st,	8 92
Shiloh,	7 92
Sunbury, 1st,	55 00
Warrior Run,	15 43
Washington,	43 00
Watsontown,	10 00
Williamsport, 1st,	78 82
" 2d,	92 82

Total, 927 48

Philadelphia Presbytery

Phila., 1st,	288 81
" 2nd,	411 96
" 3rd,	114 63
" 4th,	10 00
" 9th,	61 00
" 10th,	1,097 66
" 1st African,	2 50
" Bethany,	187 78
" Calvary,	471 41
" Clinton St., Im.	20 38
" Evangel,	18 35
" Grace,	10 00
" Greenwich St.,	10 00
" Holland Mem.	6 50
" Lombard St.,	
Central	6 00
" Mariner's,	4 00
" South,	31 84
" S. Western,	7 60
" Tabernacle,	256 77
" Tabor,	40 00
" Walnut St.,	1,002 42
" W. Spruce St.,	513 00

Phila., Westminster,	\$32 73
" Woodland,	67 29

Total, 4,672 65

Phila. Central Presbytery.

Phila., Alexander,	45 09
" Arch St.,	429 78
" Beacon,	10 00
" Bethesda,	50 39
" Bethlehem,	50 00
" Central,	68 24
" Cohocksink,	74 13
" Columbia Av.,	17 07
" Corinthian Av.,	
German,	2 10
" Covenant,	20 00
" Gaston, Mem.,	30 00
" Green Hill,	69 23
" Hebron, Mem.,	6 70
" Kenderton,	14 80
" Kensington, 1st,	26 43
" Mantua, 2d,	5 00
" Memorial,	97 75
" North,	30 10
" N. Broad St.,	170 67
" N. Liberties 1st,	28 23
" Northminster,	162 24
" Olivet,	35 00
" Oxford,	141 55
" Paterson Mem.	1 00
" Princeton,	387 70
" Richmond,	2 40
" Spring Garden,	14 58
" Susquehanna Ave.,	5 00
" Temple,	31 00
" W. Arch St.,	315 00
" West Park,	20 00
" Zion, German,	1 00

Total, 2,362 28

Phila. North Presbytery.

Abington,	114 31
Ashbourne,	5 00
Ben Salem,	7 00
Bridesburg,	10 00
Bristol,	42 33
Chestnut Hill,	181 00
Conshohocken,	1 00
Doylestown,	1 00
Eddington,	6 54
Falls of Schuylkill,	10 00
Frankford,	71 27
Germantown, 1st.,	1,050 00
" 2nd,	163 68
" Market Sq.,	44 37
" Wakefield,	100 57
Huntingdon Valley,	5 00
Jeffersonville, Central	12 60
Leverington,	12 24
Lower Merion,	6 00
Macalester Memorial,	5 00
Manayunk,	25 00
Morrisville,	6 00
Mount Airy,	40 00
Neshaminy, Warmnstr	28 37
" Warwick,	15 00
Newtown,	88 24
Norristown, First,	46 62
" Central,	65 00
Pottstown, First,	17 39
Providence,	10 00
Thompson Memorial,	13 00

Total, 2,205 93

Pittsburg Presbytery.

Bethany,	\$ 18 00
Bethel,	56 60
Birmingham,	6 05
Bridgeville,	9 00
Cannonsburgh,	47 88
Centre,	23 23
Chartiers,	13 50
Crafton,	15 00
Forest Grove,	18 00
Hazlewood,	23 15
Hebron,	21 00
Island,	7 45
Knoxville,	6 08
Lebanon,	15 00
McDonald,	16 00
McKee's Rock,	8 25
Mansfield,	14 05
Middletown,	15 00
Miller's Run,	4 17
Mingo,	13 00
Monongahela City,	30 00
Montours,	14 00
Mount Carmel,	8 00
Mount Olive,	6 00
Mount Pisgah,	10 00
Mount Washington,	11 43
North Branch,	1 00
Oakdale,	16 85
Phillipsburg,	2 00
Pittsburg, 1st,	685 34
" 2nd,	207 89
" 4th,	27 73
" 6th,	38 00
" 7th,	19 00
" Bellefield,	128 28
" East Liberty,	678 87
" Forty-third St.	13 00
" Grace Mem'l,	9 00
" Lawrenceville,	91 21
" Park Avenue,	30 87
" Shady Side,	490 18

Raccoon,	31 00
Sharon,	19 52
Swissvale,	121 59
Valley,	1 95
West Elizabeth,	11 00
Wilkinsburgh,	60 00

Total, 3,119 12

Redstone Presbytery.

Belle Vernon,	7 53
Brownsville,	13 00
Connellsville, 1st,	11 00
Dunbar,	28 00
Dunlap's Creek,	12 56
Fair Chance,	4 00
George's Creek,	3 75
Greensboro,	10 00
Laurel Hill,	58 40
Leisensring,	13 56
McClellandtown,	8 00
McKeesport, 1st,	57 61
Mt. Pleasant,	7 20
" Reunion,	9 25
Mt. Vernon,	13 81
Mt. Washington,	7 67
New Providence,	14 00
Pleasant Unity,	4 00
Rehoboth,	31 50
Round Hill,	15 00
Scottsdale,	10 20
Sewickley,	6 00
Somerseset,	1 00
Tent,	9 00
Tyrone,	2 00

West Newton, \$ 23 40
Total, 376 44

Shenango Presbytery.

Clarksville, 12 47
Enon, 10 00
Hernon, 7 20
Hopewell, 5 45
Leesburgh, 7 00
Little Beaver, 3 39
Mahoning, 11 00
Mount Pleasant, 10 00
Neshannock, 12 49
New Brighton, 1st, 80 10
New Castle, 1st, 29 30
" 2d, 10 00
Newport, 5 00
Petersburgh, 2 00
Princeton, 2 00
Pulaski, 3 84
Rich Hill, 4 00
Sharon, 10 00
Sharpsville, 4 00
Slippery Rock, 10 00
Unity, 22 00
West Middlesex, 5 10
Westfield, 20 00

Total, 286 34

Washington Presbytery.

Allen Grove, 3 00
Burgettstown, 17 67
Cameron, 8 00
Claysville, 41 64
Cove, 5 50
Cross Creek, 17 00
Cross Roads, 9 00
East Buffalo, 15 00
Fairview, 20 00
Forks of Wheeling, 24 00
Frankfort, 5 50
Mill Creek, 5 00
Moundsville, 10 00
Mount Olivet, 6 35
Mount Pleasant, 3 00
Mount Prospect, 9 77
New Cumberland, 16 00
Pigeon Creek, 4 25
Upper Buffalo, 27 25
Upper Ten Mile, 6 00
Washington, 1st, 116 49
" 2d, 25 00
Waynesburgh, 8 25
Wellsburgh, 16 00
West Alexander, 29 60
West Liberty, 5 00
West Union, 13 50
Wheeling, 1st, 86 17
" 2d, 9 00

Total, 562 94

Wellsboro Presbytery.

Arnot, 14 00
Beecher Island, 4 00
Coudersport, 1st, 10 60
Elkland and Osceola, 2 00
Farmington, 4 00
Wellsboro, 1st, 35 77

Total, 70 37

Westminster Presbytery.

Bellevue, 8 00
Cedar Grove, 5 00
Centre, 15 32

Chanceford, \$ 20 00
Chestnut Level, 19 27
Christ Chapel, 293 62
Columbia, 30 55
Donegal, 7 00
Lancaster, Memorial, 1 00
Leacock, 18 78
Lebanon, 4th St., 150 00
Little Britain, 1 24
Marietta, 20 00
Middle Octorara, 5 00
Mount Joy, 20 00
New Harmony, 6 00
Pequea, 11 00
Pine Grove, 9 00
Slate Ridge, 13 00
Slateville, 7 63
Stewartstown, 27 85
Strasburgh, 4 35
Union, 20 00
York, 1st, 250 05
" Calvary, 33 51

Total, 997 88

West Virginia Presbytery.

Bethel, 4 20
French Creek, 6 00
Grafton, 5 00
Hughes River, 2 25
Morgantown, 21 00
Parkersburgh, 1st, 11 43
Sisterville, 3 00
Terra Alta, 16 00

Total, 68 88

SYNOD OF TENNESSEE.

Holston Presbytery.

College Hill, 7 50
Elizabethton, 2 00
Jeroldstown, 2 00
Jonesboro, 3 00
Mount Bethel, 4 00
Reem's Creek, 1 00
Timber Ridge, 1 00

Total, 20 50

Kingston Presbytery.

Chattanooga, 2d, 16 00
Grassy Cove, 3 08
Wartburg, 1 00

Total, 20 03

Union Presbytery.

Cloyd's Creek, 2 00
Hopewell, 2 00
Knoxville, 2d, 29 50
" 4th, 32 00
Mt. Zion, 2 00
New Market, 5 00
New Providence, 7 67
Tabor, 1 00
Westminster, 1 30

Total, 82 47

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st, 40 30
Brownwood, 1 17
Galveston, German, (St. Paul), 3 00
Georgetown, 1 00

New Orleans, German, (Immanuel), \$ 6 00
San Antonio, Madison Square, 118 50
Taylor, 9 00

Total, 178 97

North Texas Presbytery.

Denison, 1st, 21 15
Henrietta, 2 00
Seymour, 3 00
Throckmorton, 2 00

Total, 28 15

Trinity Presbytery.

Baird, 1st, 1 50
Total, 1 50

SYNOD OF UTAH.

Montana Presbytery.

Anaconda, 5 25
Bozeman, 16 70
Deer Lodge, 8 00
Great Falls, 12 00
Hamilton, 1 00
Helena, 1st, 58 75
Spring Hill, 1 00
White Sulphur Springs, 5 85

Total, 108 55

Utah Presbytery.

American Fork, 11 00
Ephriam, 6 00
Logan, Brick, 8 00
Manti, 1st, 8 00
Mount Pleasant, 2 00
Salt Lake City, 1st, 5 00
Springville, 5 70

Total, 45 70

Wood River Presbytery.

Boise City, 15 00
Richmond Mission, 1 00

Total, 16 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Baldwin, 11 00
Big River, 3 85
Chippewa Falls, 21 25
Eau Claire, 30 00
Hudson, 1st, 40 00
Maiden Rock, 5 00
Rice Lake, 2 05
Superior, 2 00
West Superior, 2 40

Total, 117 55

La Crosse Presbytery.

Bangor, 2 00
Galesville, 2 00
La Crosse, 1st, 2 93
Neillsville, 5 00
New Amsterdam, 7 17
West Salem, 3 00

Total, 22 10

<i>Lake Superior Presbytery.</i>		Marion, German,	\$ 5 00	Milwaukee, Persever-	
Escanaba,	\$27 00	Middleton, German,	1 17	ance,	\$ 5 12
Florence,	12 00	Oregon,	3 00	Oostburg,	2 00
Ford River,	3 00	Platteville, German,	5 80	Ottawa,	1 11
Iron Mountain, 1st,	9 00	Portage,	10 00	Pike Grove,	13 81
Ishpeming,	33 45	Poynette,	8 53	Richfield,	2 00
Marquette, 1st,	74 00	Prairie du Sac,	11 10	Somers,	15 61
Negaunee,	15 68	Reedsburgh,	8 05	Stone Bank,	3 50
Oconto,	13 75	Richland Centre,	6 00	Waukesha,	16 55
Sault Ste. Marie,	15 69	Rosedale,	1 77	West Granville,	2 00
St. Ignace,	10 00	Verona,	2 00		
Total,	213 57	Total,	183 61	Total,	489 65
<i>Madison Presbytery.</i>		<i>Milwaukee Presbytery.</i>		<i>Winnebago Presbytery.</i>	
Baraboo,	17 75	Alto Holland,	2 00	Appleton, Memorial,	20 00
Beloit, 1st,	10 00	Barton,	1 00	Auburndale,	4 00
" German,	10 00	Beaver Dam, 1st,	25 00	Fond du Lac, 1st,	3 12
Cambria,	3 44	Beaver Dam, Assem.,	9 00	Fort Howard,	3 00
Cottage Grove,	1 50	Cambridge,	2 00	Merrill,	8 00
Fancy Creek,	4 00	Cedar Grove,	21 00	Neenah,	34 92
Janesville, 1st,	14 00	Delafield,	2 60	Oshkosh,	4 00
Kilbourne City,	4 10	Juneau,	3 00	Oxford,	4 00
Lodi,	5 20	Manitowoc,	7 35	Shawano,	8 00
Madison, First,	49 32	Milwaukee, Calvary,	100 00	Stevens Point,	35 00
" St. Paul, Ger.	1 83	" Holland,	5 00	West Merrill,	5 00
		" Immanuel,	250 00		129 04

TOTAL FROM THE CHURCHES.....\$98,922 83

RECEIPTS FROM SABBATH SCHOOLS.

Of the Amounts above credited to the Churches, \$2,016.42 were contributed by the Sabbath Schools, as follows:

BALTIMORE.—Baltimore—Baltimore 1st, 20 00; Brown Memorial, 46; Cumberland, 10 26; Fallston, 2; New Castle—New Castle 1st, 11 26; Wilmington, Central, 10 89; Oliver, 10. 110 41

COLORADO.—Boulder—Valmont, 2 82; Santa Fe—Las Cruces, Spanish, 6. 8 82

COLUMBIA.—Oregon—Albina, 1 25. Puget Sound—Tacoma, 5. 6 25

DAKOTA.—Southern Dakota—Scotland, 1 50. 1 50

ILLINOIS.—Alton—Alton, 1st, 3. Chicago—Oak Park, 18 01. Freeport—Rockford, Westminster, 2 18; Woodstock, 2 28. Schuyler—Augusta, 2 50; Bushnell, 13. 40 97

INDIANA.—Indianapolis—Carpentersville, 1; Indianapolis, 2d, 45; Indianapolis, 4th, 10. Logansport—Michigan City, 1st, 1 86. Vincennes—Vincennes, 10 51. 68 43

IOWA.—Cedar Rapids—Clinton, 22; Marion, 3 45. Council Bluffs—Malvern, 5 70. Waterloo—Grundy Centre, 1 17. 32 32

KANSAS.—Emporia—Winfield, 36 67. Highland—Axtel, 2 90. Larned—Dodge City, 3 03; Kinsley, 4 50. Osborne—Russell, 1 25. Topeka—Oskaloosa, 2 55. 50 90

MICHIGAN.—Detroit—Detroit, Memorial, 100 00. Pontiac, 3 26. 103 26

MINNESOTA.—Red River—Crookston, 1st, 3 00. St. Paul—St. Paul, House of Hope, 15 37; St. Paul, Westminster, 5 00. 23 37

MISSOURI.—Kansas City—Sedalia, 1st, 2. St. Louis—Bethel, German, 5. Kirkwood, 27. 34 00

NEBRASKA.—Omaha—West Hamilton, 3 20. 3 20

NEW JERSEY.—Elizabeth—Clinton, 12 79; Cranford, 4 41; Elizabeth, Westminster, 27; Lamington, 15 13; Pluckamin, 2 03. Jersey City—Passaic, 4 04. Monmouth—Highstown, 5; Ocean Beach, 1. Morris and Orange—Orange, 2d, 30 76. New Brunswick—Pennington, 8 59; Trenton, 3d, 22 66; Trenton, Prospect Street, 3 87; West Jersey—Bridgeton, 1st, 30; Camden, 1st, 43 33; Merchantville, 15; Millville, 6 05. 231 88

NEW YORK.—Albany—Saratoga Springs, 1st, 11 25. Binghamton—Cortland, 20. Brooklyn—Brooklyn, 1st, 50; Brooklyn, South Third Street, E. D., 60. Buffalo—Springville, 1 85. Genesee—Byron, 13. Hudson—Montgomery, 3. New York—New York, Central Park, 70; New York, North (Infant Class), 10; West Farms, 16. North River—Cornwall, 25; Pleasant Valley, 10. Otsego—Delhi, 2d, 34 50. Rochester—Brighton, 11. Troy—Hoosick Falls, 23 73; Salem 1st, 20; Troy 2d, 25. Utica—Utica, Westminster, 58 44. 462 77

NORTH DAKOTA.—Fargo—Hillsboro, 2 50. 2 50

OHIO.—Bellefontaine—Urbana 1st, 8 31; Chillicothe—Concord, 2 60; French, 2; Wilkesville, 7. Cincinnati—Bethel, 2; Cincinnati, 2d German, 1; Cincinnati, 6th, 2; 11 31

18 23; Wyoming, 36 25. *Columbus*—Lithopolis, 30. *Huron*—Huron, 4 29; *Lima*—Sidney, 10. *Mahoning*—New Lisbon, 5 85. *Steubenville*—Amsterdam, 5; East Liverpool, 10. *Wooster*—Belleville, 86 cts.; Nashville, 1 25; Wooster, 1st, 9 29. 124 23

PACIFIC.—*Benicia*—Santa Rosa, 2 37; St. Helena, 3. *Los Angeles*—Los Angeles, 3d, 4 74. *San Francisco*—San Francisco, Westminster, 4 70. 14 81

PENNSYLVANIA.—*All-gheeny*—Allegheny, 1st, 47 13. Emsworth, 4 35; Glasgow, 5 01; Glenshaw, 2 67. *Blairsville*—Greensburg, 1 15; Johnstown, 5 40; N. w Alexandria, 7 34. *Butler*—Centre, 1st, 19 55. *Chester*—Chest-r, 1st, 10; Darby Borough, 20. *Clarion*—New Rehoboth, 81 cts.; Richland, 2 35. *Erie*—Kerr's Hill, 68 cts. *Huntingdon*—Altoona, 2d, 7 86; Bellefonte, 32 13; Clearfield, 10; Curwensville, 5; Fruit Hill, 5; Hollidaysburgh, 10 27; Lewistown, 50; Pine Grove Mills, 1 82; Williamsburgh 2. *Kittanning*—Saltsburgh, 10; Strader's Grove, 9 50. *Lackawanna*—Wyoming, 10;

Lelagh—Summit Hill, 31 06; Tamaqua, 3. *Northumberland*—Grove, 25; Sunbury, 1st, 20; Williamsport, 2d, 38 21. *Philadelphia*—Bethany, 30 56; Holland Memorial, (Class 3), 6 50; Tabernacle, 44 77. *Phila. Central*—Philadelphia, Columbia Avenue, 10; Philadelphia, Corinthian Avenue, Germ., 2; Philadelphia, Olivet, ("Little Workers"), 10. *Phila. North-German-town*, 1st, 50; Newtown, 26 66. *Pittsburgh*—Pittsburgh, East Liberty, 56 40. *Washington*—Burgettstown, 4 42; Washington, 1st, 11 07; Weeling, 1st, 10. *Westminster*—Centre, 2 71; Slate Ridge, 3; Slateville, 2 90. 668 19

TEXAS.—*Austin*—San Antonio, Madison, Square, 5; *Trinity*—Baird, 1st, 1 50. 6 50

WISCONSIN.—*Chippewa*—West Superior, 2 40. *La Crosse*—La Crosse, 1st, 1 30. *Lake Superior*—Escanaba, 2. *Madison*—Beloit, German, 1. *Milwaukee*—Somers 15 61. 22 31

Several contributions from Sabbath Schools were included in the amount sent by the Church without specifying the sum given by the School.

RECEIPTS FROM INDIVIDUALS.

APRIL, 1887.

Miss Agnes Faird, N. Y., 5; Rev. A. Lehman, O., 10; J. Bennett, N. J., 10; "L," 10; Miss Jane Cathcart, Pa., 30; Miss Jane Latimer, Pa., 5; Charles S. Scott, N. J., 20; E. C. Wikoff, Pa., 20; J. L. Test, Pa., 5; Mrs. Anson Maltby, N. Y., 10; John Wanamaker, Pa. (special), 50; G. M. Nichol, Mo., 5; Lizzie M. Pendleton, India, 5.05; Mrs. Julia Fillmore, N. Y., 10; J. H. Howarth, Ill., 5; Mrs. "A. J.," 3; Wm. Selbie, D. T., 50; Mary D. Strong, Pa., 10; Guest money at Perth Amboy, 52.50; Anon., India, 4.81; Mrs. J. H. Symes, Pa., 1; Miss McAdams, Pa., 1; Rev. H. H. Welles and family, Pa., 10; "E. W.," per *Presbyterian*, 3; W. K. Kinnard, Ky., per *Presbyterian*, 5; "Cash," Dakota, 20; "Friend," N. Y., 5.00; "Two Friends," 10; Albert H. Porter, N. Y., 200; Mrs. Jason Rogers, Md., 3; Mrs. E. S. Wells, N. Y., 2; W. J. McKee, Mich., 5; "Cash," 5; "Anon.," 1; Frank Graham, N. Y., 100; Miss A. B. Essick, Pa., 10; Rev. W. W. Anderson, O. (tithe), 15; "C.," Ark., 5; Rev. W. L. Tarbet and wife, 62 cts.

MAY.

Miss Agnes J. Baird, New York, 5; Guest money at Perth Amboy, 61; "Friend," N. J., 10; M. L. Roberts, N. J., 1; Mrs. E. C. Wikoff, Pa., 20; Mrs. Winthrop, N. Y., 1000; W. P. Cutter, O., 5; "Friend," Kan., 20; Mrs. C. B. Wood, N. Y., 2; Mrs. E. S. Esty, N. Y., 5; Mr. and Mrs. E. P. Gilbert, N. Y., 10; Julius Foster, N. J., 9.15; C. E. Towne, Ill., 20; H. C. Niles, Pa., 10; Mrs. H. Oakley, Pa., 2; Miss A. Strickler, Pa., 5; Miss Jane Britt, Pa., 1; Miss M. Britt, Pa., 1; John M. Brown, Pa., 10; W. H. McClellan, Pa., 10; Mrs. E. R. Norton, Ill., 1; M. F. Tripp and wife, N.

Y., 2; Mrs. M. MacMab, Wis., 2; "A Presbyterian," Cal., 3; "J. E. B.," Md., 20; Rev. E. T. Swiggett, O., 10; Miss M. Boorman, N. J., 25; "Thank-off," anon., 35; "Widow's mite," Wy., 10; Rev. Rufus Patch (re-unded), 100; "A Lady Friend," 100; Helen T. Barney, N. Y., 30; Rev. J. H. Dulles, N. J., 10; Guest money at Perth Amboy, 52; Religious Con. Soc. of Princeton Sem., 10.27; Rev. W. F. Gillespie, 5; "C. Ark.," 6.

JUNE.

Mrs. M. D. Smith, Minn., 50c.; B. Douglass, J., N. Y., 100; J. F. Magill, Iowa, 6.62; W. A. Brown, Phila., 10; Rev. A. C. Dill, N. J., 5; C. E. Towne, Neb., 15; Mrs. James Cartnes, Mich., 5; Rev. Wm. Drummond, 50c.; Anon., N. Y., 3; "A Friend," Persia, 8.59; Albert H. Porter, N. Y., 100; Per Rev. S. S. Mitchell, D. D., N. Y., 50; C. H. Todd, Wis., 1; "P.," Mo., 25; Margaret Y. Gowdey, Ill., 20; Mrs. F. C. Stimson, N. Y., 25; "Tribute," N. J., 10; Mrs. Mary G. Wood, N. Y., 25; F. G. Wood, N. Y., 13; "H. C. W.," N. Y., 20; Mrs. H. S. Thomas, Pa., 10; G. G. Butterfield, Pa., 5; Mrs. E. E. Thomas, Pa., 100; Rev. J. M. Hayes, Wis., 5; Mrs. Anna G. Putnam, O., 1; Mrs. John Kidd, Ill., 5; "A mother in Israel," Del., 10; Rev. W. L. Tarbet and wife, 1.28; "C. Ark.," 4; Mrs. Edward Hopper, N. Y., 5; H. Neal, Cal., 1.50; Rev. P. Bohbach, 2.55.

JULY.

J. B. Irvine, Jr., Col., 1; Guest money at Perth Amboy, 42.50; Alexander Guy, O., on account of note, 100; E. P. Goodrich, Mich., 10; Anna L. Hall, Mich., 2; Rev. Stephen Torrey, Pa., 100; Mrs. J. V. R. Townsend, N. Y., 25; "M. B. McC.," Pa.,

1: Mrs. H. B. Judd, N. Y., 5; W. N. McCandlish, Neb., 25; E. J. Hill, Ill., 10; Missionary lady in India, 18; Mary Vance, Ga., 5; "Cash," Dak., 45; James M. Crisp, N. J., 5; "A Friend," 1; "Anon.," Ill., 5; Hon. J. C. Greely, Fla., 25; "A friend, N. J.," 500; Frank L. Janeway, N. J., 300; Mrs. F. J. Jones, Conn., 10; G. M. Nichol, Mo., per Rev. H. A. Nelson, D. D., 250; Miss Grace Hoag, Kan., 4; Rev. W. C. Dodd, Siam, 2; Rev. J. M. Pryse, Wis., 2; "C., Ark.," 5.

AUGUST.

Guest money at Perth Amboy, N. J., 34; Thank-off. from a Brooklyn lady, 5; Mrs. M. F. Merken, Ind. Ter., 5; Anon., Easton, Pa., 1; Charles S. Scott, N. J., 20; "Friend," N. Y., 100; C. A. Johnson, W. T., 10; Anon., N. Y., 5; W. R. Janeway, N. J., 540; Rev. L. B. Crittenden, Mon., 3; Guest Money at Perth Amboy House, 98.50; Rev. W. H. Logan, Pa., 10; Miss C. A. Stone, N. J., 100; Caroline H. Wadhams, Dresden, Germany, 33; Rev. O. H. Seymour, N. Y., 5; E. C. Wikoff, Pa., 30; Miss Jane E., Mo., 7.50; Miss Julia V. Olmstead, N. Y., 1; Murray W. Ferris, N. J., 25; G. W. Warner and family, N. J., 25; Minister's daughter, Pa., 5; "W. S. N., Pa.," 5.07; Rev. A. A. Mathes, Mo., 2.50; Rev. W. L. Tarbet and wife, 65c.; "C., Ark.," 5; Rev. R. B. Love, O., 4.

SEPTEMBER.

J. C. Kerr, Tenn., 2; Friends of the cause, 10; "A minister's widow," N. H., 100; "D. C. W.," Mass., 30; Anon., N. J., 2; Rev. J. L. Hawkins, Kan., 15; W. S. Bidle, Tenn., 2.40; "Friend," Arizona, 4.50; Enos S. Swain, M. D., Ky., 20; Guest money at Perth Amboy, 117.25; J. K. Boude, Washington, D. C., 5; Mrs. Isabel Small, Pa., 125; Rev. and Mrs. H. H. Jessup, Syria, 25; D. B. Fitzgerald, Md., 2; M. A. Williamson, Pa., 1; G. P. Carson, Pa., 5; "Two Sisters," 25; Miss Charlotte Moffitt, proceeds of a fair, 22.36; "Miss E.," Pa., 15; "Friends in Auburndale, Mass.," 10; Mrs. W. S. Opydke, N. Y., 25; Rev. E. R. Murgatroyd, Or., 2; "From a friend, N. Y.," 10; Eliza G. Kellogg, Mich., 25; Mrs. Margaret Macnab, Wis., 2; Rev. G. W. Newell and wife, Neb., 5; Mrs. B. G. Galloway, Ohio, 100; Martin Hover, Cal., 100; Miss Emma H. Trimble, Ky., 10; A friend," N. J., 50; Mrs. A. M. Butz, Ill., 10; "A friend," 6; E. A. Darlington, Pa., 100; "Special thank-offering from friend in Auburn, N. Y.," 10; Mr. and Mrs. S. E. Stinson, L. I., 25; Rev. A. Craig, Iowa, 1; Mrs. M. E. Peloubet, N. Y., 5; Rev. W. L. Tarbet and wife, 1.26; "C., Ark.," 5; J. P. Wells and wife, Arizona, 10.

OCTOBER.

Mrs. M. T. H., N. J., 50; Mrs. M. P. Thompson, Pa., 5; Guest money at Perth Amboy, 82.75; "Anon.," Nev., 50c.; "From a friend," 8; "C. R. G.," Pa., 5; R. B. Shannon, Ia., 10.50; J. E. Sawyer, N. Y., 30; Anonymous, Pa., 50; "O. H. S.," N. Y., 3; Rev. John Pitkin, O., 2; Hattie Arneke, Pa., 10; "A friend," N. J., 2; Earl L. Stinson, N. Y., 20; M. E. Bowen, Cal., 10; Rev. R. Frame, Ill., 5; Mrs. E. A. Wells, N. Y., 2; Rev. R. Taylor, N. J.,

25; C. W. Alling, N. J., 40; Mrs. M. A. Allen, Ind., 2; R. M. Olyphant, N. Y., 100; "Friend of the cause," 2; Mr. and Mrs. H. P. Faris, 20; "C., Ark.," 5; "Thank-offering for health restored," 20; Rev. Q. L. Young, "tithes," 1.60; Part of missionary's one-tenth, 10; Rev. J. S. Garvin, Chili, S. A., 2.50; Rev. E. Wachter Siam, 2.50; Rev. J. B. Koib, Brazil, S A., 4.54.

NOVEMBER.

Z. L. Parker, N. Y., 35; Rev. Charles H. Holloway, Phila., 25; Guest money at Perth Amboy, 91.75; Mrs. W. G. Marcy, Cal., 10; Mrs. H. L. Johnson, Iowa, 5; Rev. William M. Reed, Mo., 1; "Presbyterian Minister's Widow," per Rev. Dr. H. A. Nelson, 50; Anonymous, "J.," N. Y., 10; "R. B.," N. Y., 100; William Trinde, Pa., 5; Mrs. Mary S. Bice, Honolulu, Hawaii, 250; Rev. J. Newton and daughters, Fla., 5; "M. & M.," Cal., 5; Mrs. Grizilda Campbell, Ky., 50; Friend in Lancaster, O., 10; Anonymous, N. Y., 25; Friend in West Hoboken, N. J., 10; Rev. A. W. Loomis, D. D., Cal., 10; H. B. & J. W. Judd, N. Y., 10; O. F. Harper, N. Y., 5; Miss Nellie Pierson, Pa., 20; "From Sarah," 20; Miss Mary Welsh, Pa., 10; Mrs. E. R. Norton, Ill., 1; "Haplaid, Chicago," 75; Rev. L. B. Rogers, N. Y., 5; "C., Ark.," 5; Rev. W. L. Tarbet and wife, 65c.

DECEMBER.

Miss M. D. Martin, Pa., 5; M. S. R. S. Marsb, Mich., 2; Rev. S. Phoenix, Wis., 25; Guest money at Perth Amboy, 91.50; Mrs. M. Skey, Cal., 2.50; G. W. Skey and wife, Cal., 2.50; "E. B. S.," Phila., 5; "From a friend," Ill., 5; Mrs. Theo. Olde, N. Y., 1; Miss S. J. Bassatt, Cal., 5; George L. Underhill, Cal., 5; F. M. Coles, N. Y., 25; "A friend," per Louisa V. Boyd, Pa., 5; Mrs. Sarah Wallace, N. J., 20; Rev. H. W. Stratton, Wash. Ter., 5; "One who loves them for the Master's sake," N. Y., 2; "A friend," N. Y., 5; Miss M. Dickson, Pa., 20; Rev. George B. Stewart, Pa., 5; H. Youngblut, 5; "Tithe of increase," 36; Mary A. Clark, N. Y., 1; Mrs. A. H. Kellogg, Wis., 5; Rev. J. E. Nourse, Washington, D. C., 1; Rev. L. G. Nash, Wis., 6.80; "K.," Pittsburgh, Pa., 50; Miss H. L. Dexter, Pa., 10; Mrs. Helen D. Mills, Pa., 20; Mrs. J. H. Gill, "Tithe," 5; W. W. Huntington, Col., 5; "A friend," N. Y., 5; Rev. P. S. Allen, 25; Per Rev. D. J. Burrell, D. D., Minn., 27.27; Mrs. Horace Porter, N. Y., 10; Rev. Wm. T. Doubleday, N. Y., 5; Fannie C. Doubleday, N. Y., 5; Mattie L. Brockbee, Md., 50; Isabella McQueen, N. Y., 1; Rev. J. N. Hayes, Soochow, China, 5; Rev. W. J. McCord, N. Y., 1; Rev. W. H. Robinson, Quillata, Chili, 10; Mrs. Mary S. Whelen, Pa., 5; Mrs. Jennie, Keefe, Pa., 5; Anonymous, Phila., 6; Rev. W. L. Tarbet and wife, 63c.; Miss P. Hammond, Minn., 1; Esbon S. Blackman, Minn., 2; Mrs. F. Blackman, Minn., 3; F. Blackman, Minn., 5; Rev. R. M. Edward, O., 5.

JANUARY 1888.

Mrs. Eben Mason, N. Y., 5; Charles S. Scott, N. J., 15; Guest money at Perth Amboy, N. J., 108; Anonymous, Elkton

Md., 5; Mrs. Eliza Cockey, Md., 5; "I," N. Y., 200; Mrs. John Noblit, Pa., 10; Mrs. E. J. Burghardt, D. C., 5; "Friend of the cause," Pa., 100; N. W. Albert, Pa., 5; "From a widow," Pa., 5; Thos. McClelland, Pa., 2; E. B. Sturges, Pa., 90; Rev. D. L. Hughes, 25; Mrs. J. B. Worth, per *Presbyterian*, 1; "N," Pa., 50; "C. C.," Phila., 5; Mrs. Henry E. Parsons, O., 50; "A Brooklyn lady's New Year offering," 10; Miss Jessie B. McCartee, N. Y., 2; J. Irving Barr, N. Y., 50; Mrs. C. A. Johnson, Wash. Ter., 4; Mrs. Samuel Zug, Mich., 10; Mary C. Toler, N. J., 3; Mrs. H. S. Thomas, Pa., 10; G. G. Butterfield, Pa., 10; Mrs. W. Cotton, Pa., 3; Mrs. M. A. Alexander, Haiku, Hawaiian Islands, 10; C. E. Towne, Ill., 5; Mrs. L. R. Barmen, Ia., 5; M. E. Henderson, O., 5; Anon., per S. M. Dix, N. Y., 10; Mrs. S. C. Pattengill, N. Y., 25; "Tithe of inheritance," 30; Mrs. R. H. Sisler, Del., 5; Congregational ch., Delavan, Wis., 5; M. H. Evans, Utah, 325; Mrs. A. Ewing, Pa., 50; Mrs. D. A. Edwards, N. Y., 10; "Tithes," Vt., 25; Mrs. Mary Mandeville, N. Y., 1; Anon., Phila., 5; J. C. Platt, N. Y., 100; "Cash," Canandaigua, N. Y., 20; Jane L. Park, Pa., 20; Rev. J. D. Schermerhorn, N. Y., 5; Rev. D. McGilvary, Siam, 5; Rev. W. L. Tarbet and wife, 63c.; "A thank-offering," 1; "C., Ariz.," 10; Princeton Theo. Sem., 12.39; "A friend," 10; Rev. W. J. Moffatt, 5.

FEBRUARY.

Mrs. M. K. Platt, per New York *Observer*, 20; Miss A. B. Warner, per Mr. Peter Carter, 25; Miss Du Bois, Pa., 5; Mrs. S. M. Donaldson, Iowa, 1; Guest money at Perth Amboy, 70.50; Mrs. Mary J. Gilmore, N. Y., 100; "Cash," D. T., 40; Mary P. Mills, Or., 2; Thomas Williams, N. Y., 20; Rev. T. R. Crawford, O., 10; "M. E. M.," Wilkesbarre, Pa., 5; Mrs. E. N. Hunt, La., 25; Charles Hill & Sons, Pa., 6; Mrs. H. A. Riley, Pa., 5; Mrs. R. J. Carson, Ill.,

10; Miss Mary Welsh, Pa., 5; "A minister's daughter," N. Y., 15; "W. S. S.," N. J., 12; "Union H. M. Soc. of Pres. chs. of Harrisburg, Pa., 62; "A Presbyterian woman," Wis., 5; Mrs. W. R. Loomis, S. C., 1; Miss Margaret McAdam, Pa., 1; Mrs. J. H. Symmes, Pa., 1; Mrs. M. L. Irvine, Col., 15; Rev. H. N. Bissell, Mich., 10; "Friend in Schenectady, N. Y.," 100; Mrs. A. L. Hubbell, Ind., 2; Rev. J. A. Ranney, Mich., 5; George E. Richtmyer, Neb., 5; Rev. Samuel T. Lowrie, D. D., Pa., 25; "Mrs. N. C. C.," Pa., 10; "Birthday," Columbus, O., 100; E. E. Reed, Chicago, 2.60; "A. T. C.," N. Y., 5; Rev. W. L. Tarbet and wife, 65c.; "C.," Pa., 4; "A friend," 100; Miss Carrie Demarest, Mo., 11; Mrs. E. De Witt, O., 5.

MARCH.

Frank L. Janeway, Ga., 42.50; Rev. E. D. G. Prime, D. D., N. Y., 50; Henry Hillard, Cal., 25; Rev. Thos. J. Shepherd, Md., 10; Guest money at Perth Amboy, 45.75; Mrs. Barton Slade, N. Y., 6; Rev. John T. Copley, Neb., 3; Mrs. M. Blackburn, Wyo., 5; "Millenarian," O., 50; Rev. G. W. Newell and wife," Neb., 10; "Two Friends," Amherst, Mass., 2; Mrs. H. R. Ingham, Cal., 3; Mrs. A. E. Mallory, N. Y., 2; Rev. A. F. Bruske, Mich., 5; "H. L. J.," N. J., 20; Rev. M. L. P. Hill, Canada, 20; Mrs. Myron Phelps, Ill., 50; Rev. W. L. Tarbet and wife, 1.26; "C.," Pa., 5; "X.," 2; Presbytery of West Africa, 2; Mrs. S. D. Whaley, N. Y., 5; "Ladies' Aid of Little Equinunk, Pa.," 5; Miss Lizzie McCaughan, N. J., 1; "X. Y. Z.," Ill., 1; Rev. R. Dodd, Col., 5; Miss G. Y. Holliday, Tabriz, Persia, 10; "Q.," Ill., 10; William B. Fry, Pa., 10; Pine Bluff, Ark., per Rev. James Allison, D. D., 3; T. S. Lockwood, N. Y., 2; "H. T. F.," 5; Rev. J. L. Lower, 5; Rev. G. W. S. Wenrick, 5.

Total,.....\$11,813 25

BEQUESTS.

The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

TABULAR STATEMENT

1.—Of the Amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 19.)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic.....	\$ 1 00		1	33	Alton.....	\$157 06	\$950 00	21	29
East Florida.....	60 40	\$200 09	4	14	Bloomington.....	437 35	950 00	30	24
Fairfield.....	11 00		5	17	Cairo.....	197 24	1,100 00	22	29
Knox.....	2 00	550 00	1	15	Chicago.....	3,801 44	950 00	29	32
McClelland.....		100 00	0	15	Freeport.....	302 10		18	19
South Florida.....	30 91		6	11	Mattoon.....	180 23	850 00	23	23
	105 31	850 00	17	105	Ottawa.....	72 08	237 50	9	15
SYNOD OF BALTIMORE.					Peoria.....	462 41	450 00	19	20
<i>Presbyteries.</i>					Rock River.....	366 38		23	14
Baltimore.....	1,429 62	1,450 00	38	10	Schuyler.....	381 15	1,600 00	30	15
New Castle.....	1,126 78	2,075 00	26	27	Springfield.....	466 76	450 00	19	17
Rio de Janeiro.....	43 06		7	25		6,824 20	7,537 50	243	237
Washington City.	749 38	300 00	20	12	SYNOD OF INDIANA.				
	3,348 84	3,825 00	91	74	<i>Presbyteries.</i>				
SYNOD OF CATAWBA.					Crawfordsville....	276 82	550 00	33	24
<i>Presbyteries.</i>					Fort Wayne.....	237 42		13	18
Cape Fear.....	2 00		2	16	Indianapolis.....	410 80	850 00	20	16
Catawba.....	3 00		2	36	Logansport.....	195 78	600 00	17	23
Yadkin.....	1 00	240 00	1	35	Muncie.....	116 23	300 00	11	13
	6 00	240 00	5	87	New Albany.....	206 29	1,100 00	17	36
SYNOD OF COLORADO.					Vincennes.....	150 96	500 00	14	21
<i>Presbyteries.</i>					White Water.....	285 99	450 00	16	22
Boulder.....	72 88		7	9		1,880 29	4,350 00	141	173
Denver.....	73 73	230 00	6	6	SYNOD OF INDIAN TER.				
Gunnison.....	32 60		2	10	<i>Presbyteries.</i>				
Pueblo.....	285 48		8	16	Cherokee Nation.....				11
Sante Fé.....	74 00		9	12	Choctaw.....	2 00		2	22
	538 69	250 00	32	53	Muscogee.....	38 20	200 00	3	4
SYNOD OF COLUMBIA.						40 20	200 00	5	37
<i>Presbyteries.</i>					SYNOD OF IOWA.				
Alaska.....			0	2	<i>Presbyteries.</i>				
Idaho.....	49 96		5	23	Cedar Rapids.....	561 18	1,330 00	15	19
Oregon.....	353 60	100 00	19	21	Council Bluffs....	214 62	1,100 00	22	28
Puget Sound.....	89 96	200 00	11	27	Des Moines.....	165 77	300 00	22	30
	493 52	300 00	35	73	Dubuque.....	458 71	875 00	18	18
SYNOD OF DAKOTA					Fort Dodge.....	180 78	1,507 50	25	36
<i>Presbyteries.</i>					Iowa.....	281 31	750 00	20	22
Aberdeen.....	20 00	106 00	4	32	Iowa City.....	123 62	650 00	19	23
Central Dakota...	89 78	150 00	13	17	Waterloo.....	112 18	987 50	15	18
Dakota.....	9 30		4	7		2,098 17	7,275 00	156	194
Southern Dakota	39 00	175 00	10	13					
	158 08	425 00	31	69					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KANSAS					SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia.....	\$ 287 88	\$1200 00	34	43	Corisco.....	\$ 22 00		2	5
Highland.....	103 37	300 00	15	17	Elizabeth.....	2,118 66	\$ 400 00	28	4
Larned.....	178 60	550 00	15	44	Jersey City.....	739 35	300 00	19	10
Neosho.....	225 96	775 00	27	40	Monmouth.....	577 69	900 00	30	14
Osborne.....	28 61	600 00	5	30	Morris & Orange..	2,532 03		30	10
Solomon.....	173 75	1,100 00	21	27	Newark.....	1,233 26	225 00	21	5
Topeka.....	450 92	1,075 00	23	21	New Brunswick..	1,426 20	750 00	31	3
					Newton.....	602 68	750 00	26	11
					West Jersey.....	933 58	675 00	29	17
	1,449 09	4,675 00	140	222					
SYNOD OF KENTUCKY.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer.....	563 22	750 00	14	11	Albany.....	811 72	350 00	32	17
Louisville.....	202 25	880 00	8	23	Binghamton.....	661 38	800 00	19	10
Transylvania.....	46 25		4	23	Boston.....	178 50	600 00	18	12
	811 72	1,630 00	26	58	Brooklyn.....	2,033 12	825 00	22	4
SYNOD OF MICHIGAN.					Buffalo.....	948 67	850 00	22	19
<i>Presbyteries.</i>					Cayuga.....	577 85	500 00	16	18
Detroit.....	1353 30	1,300 00	20	18	Champlain.....	184 42	100 00	10	8
Grand Rapids.....	110 54	737 50	8	21	Chemung.....	214 85	500 00	12	11
Kalamazoo.....	159 76	150 00	11	10	Columbia.....	403 25	300 00	11	8
Lansing.....	95 99	550 00	12	8	Genesee.....	460 30	350 00	13	9
Monroe.....	126 03	925 00	5	15	Geneva.....	421 10	750 00	17	5
Saginaw.....	357 40	775 00	14	43	Hudson.....	546 55	200 00	34	9
					Long Island.....	381 98	200 00	12	11
					Lyons.....	143 16	150 00	8	10
	2,203 02	4,437 50	70	115	Nassau.....	238 22		10	13
SYNOD OF MINNESOTA.					New York.....	12,742 32	3,928 62	37	8
<i>Presbyteries.</i>					Niagara.....	174 42	950 00	9	9
Mankato.....	103 83	450 00	12	17	North River.....	494 18	800 00	20	9
Red River.....	19 53		5	21	Otsego.....	229 53	350 00	13	13
Saint Paul.....	1,229 50	1,275 00	30	31	Rochester.....	959 77	1,045 00	35	9
Winona.....	110 75	650 00	8	25	St. Lawrence.....	301 93	775 00	19	11
	1,463 61	2,375 00	55	94	Steuben.....	130 16	150 00	14	12
SYNOD OF MISSOURI.					Syracuse.....	385 27	300 00	19	16
<i>Presbyteries.</i>					Troy.....	1,292 54	960 00	26	16
Osage (Now Kansas City).....	398 61	400 00	19	22	Utica.....	928 96	350 00	27	17
Ozark.....	45 03	200 00	7	29	Westchester.....	2,255 31	250 00	31	9
Palmyra.....	69 92	400 00	13	19					
Platte.....	180 87	475 00	26	30	SYNOD OF NORTH DAKOTA.				
Saint Louis.....	964 85	1,725 00	23	32	<i>Presbyteries.</i>				
					Bismarck.....				13
	1,659 28	3,200 00	88	132	Fargo.....	38 00		9	16
SYNOD OF NEBRASKA.					Pembina.....	54 34		11	23
<i>Presbyteries.</i>									
Hastings.....	99 77	1,050 00	10	34	SYNOD OF OHIO.				
Kearney.....	57 69		11	15	<i>Presbyteries.</i>				
Nebraska City.....	192 76	1,150 00	13	37	Athens.....	104 95	400 00	12	18
Niobrara.....	34 70	300 00	9	27	Bellefontaine.....	246 52	100 00	16	7
Omaha.....	302 62	250 00	20	17	Chillicothe.....	382 82	925 00	18	15
					Cincinnati.....	1,441 03	975 00	40	15
	687 54	2,750 00	63	130	Cleveland.....	1,050 94	900 00	18	8
					Columbus.....	353 43		18	10
					Dayton.....	751 40	1,000 00	19	21
					Huron.....	178 89	475 00	8	11
					Lima.....	215 45	800 00	15	17
					Mahoning.....	401 49	100 00	24	10
					Marion.....	89 66	100 00	12	16

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF OHIO. <i>Presbyteries.</i> (Continued.)					SYNOD OF PENN- SYLVANIA. <i>Presbyteries.</i> (Continued.)				
Maumee.....	\$ 228 87	\$ 1,037 50	16	20	Shenango.....	\$ 286 34	\$ 350 00	23	3
Portsmouth.....	216 16	300 00	14	20	Washington.....	462 94	725 00	29	8
St. Clairsville.....	267 89	200 00	23	19	Wellsboro.....	70 37	50 00	7	6
Steubenville.....	338 58	.....	37	22	Western Africa.....	.....	275 00	.....	8
Wooster.....	374 03	750 00	34	6	Westminster.....	997 88	400 00	25	6
Zanesville.....	345 29	950 00	28	22	West Virginia.....	68 88	250 00	8	26
	6,987 31	8,262 50	352	257	SYNOD OF TEN- NESSEE. <i>Presbyteries.</i>	25,148 01	18,700 00	683	234
SYNOD OF THE PACIFIC. <i>Presbyteries.</i>					Holston.....	20 50	475 00	7	17
Benicia.....	287 83	.....	13	12	Kingston.....	20 08	750 00	3	15
Los Angeles.....	1,299 82	925 00	25	12	Union.....	82 47	550 00	9	22
Sacramento.....	97 65	900 00	11	18	SYNOD OF TEXAS. <i>Presbyteries.</i>	123 05	1,775 00	19	54
San Francisco.....	886 95	500 00	13	19	Austin.....	178 97	.....	7	15
San José.....	251 08	100 00	10	10	North Texas.....	28 15	.....	4	17
Stockton.....	67 75	.....	5	10	Trinity.....	1 50	100 00	1	16
	2,891 08	2,425 00	77	81	SYNOD OF UTAH. <i>Presbyteries.</i>	208 62	100 00	12	48
SYNOD OF PENN- SYLVANIA. <i>Presbyteries.</i>					Montana.....	108 55	150 00	8	11
Allegheny.....	1,216 50	400 00	32	9	Utah.....	45 70	300 00	7	6
Blairsville.....	432 22	525 00	24	11	Wood River.....	16 00	.....	2	2
Butler.....	272 27	.....	30	3	SYNOD OF WIS- CONSIN. <i>Presbyteries.</i>	170 25	450 00	17	19
Carlisle.....	1,320 07	1,450 00	34	15	Chippewa.....	117 55	.....	9	10
Chester.....	953 71	1,000 00	25	17	La Crosse.....	22 10	150 00	6	7
Clarion.....	248 29	600 00	34	10	Lake Superior.....	213 57	300 00	10	14
Erie.....	1,026 29	1,275 00	46	22	Madison.....	183 61	800 00	22	20
Huntingdon.....	1,131 17	1,950 00	50	22	Milwaukee.....	489 65	2,225 00	21	4
Kittanning.....	430 28	425 00	43	7	Winnebago.....	129 04	900 00	11	20
Lackawanna.....	1,442 70	2,800 00	45	42		1,155 52	4,375 00	79	75
Lehigh.....	1,124 20	1,075 00	30	16					
Northumberland.....	927 48	800 00	38	9					
Philadelphia.....	4,672 65	1,575 00	24	8					
Phila. Central.....	2,362 28	1,525 00	32	6					
Philada. North.....	2,205 93	600 00	31	15					
Pittsburgh.....	3,119 12	550 00	47	7					
Redstone.....	376 44	100 00	26	8					
Total number Churches contributing.....					3,179				
" " " non-contributing.....					3,009				

23D ANNUAL REPORT

—OF THE—

PRESBYTERIAN BOARD

—OF—

MISSIONS FOR FREEDMEN

—OF THE—

PRESBYTERIAN CHURCH,

—IN THE—

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY MAY, 1888.

OFFICE OF THE BOARD,

516 MARKET STREET, - PITTSBURGH, PA.

PITTSBURGH:

PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE,

1888.

OFFICERS OF THE BOARD.

REV. E. P. COWAN, D. D., *President.*
REV. J. M. RICHMOND, D. D., *Vice President.*
REV. JAMES ALLISON, D. D., *Treasurer.*
REV. S. J. FISHER, *Recording Secretary.*
REV. R. H. ALLEN, D. D., *Cor. Secretary.*
REV. HENRY N. PAYNE, *Field Secretary.*

MEMBERS OF THE BOARD.

TERM EXPIRES, MAY, 1888.

REV. E. P. COWAN, D. D. W. C. AUGHINBAUGH, Esq.
REV. H. T. McCLELLAND, D. D. CHAS. W. HUBBARD.
JOHN F. LOY.

TERM EXPIRES, MAY, 1889.

REV. W. C. BURCHARD. ROBERT C. TOTTEN.
REV. GEO. T. PURVES.

TERM EXPIRES, MAY, 1890.

REV. S. J. FISHER, JOHN C. McCOMBS, Esq.
REV. J. M. RICHMOND, D. D. ROBERT S. DAVIS.
REV. J. P. E. KUMLER, D. D.

TWENTY-THIRD ANNUAL REPORT

—OF THE—

Presbyterian Board of Missions for Freedmen,

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1887, to April 1st, 1888.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-THIRD ANNUAL REPORT, and in doing so would record, with gratitude to God, that the past year has been the most successful of all the years of its work among the Freedmen.

THE FUNDS.

It is gratifying to the Board that, though it began the year with a debt of \$14,131.24 and closes with a debt of \$18,713.16, its receipts have far exceeded those of any other year since it began its work. It has received, from all sources, \$131,653.35, showing a gain of \$35,131.83 over the amount received from the same sources during the previous year. This does not include what the Freedmen paid for the support of ministers, teachers, houses of worship and schools. The Board is glad to be able to report that the Freedmen gave \$24,494.67 for these purposes, an advance over the previous year of \$5,812.36.

The Board has in its possession the following

PERMANENT FUNDS.

For the general work,.....	\$1,000
“ “ “ Cooper Insurance Company,.....	5,000
“ Scotia Seminary, Endowment Fund,.....	1,000
“ Biddle University, Endowment Fund,....	4,000
“ Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland,.....	6,120
“ Biddle University, toward endowment of President's Chair,.....	2,000
	<hr/>
	\$19,120

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1888.

JAMES ALLISON, *Treasurer, in Acc't with* THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.

Cr.

Dr.

Cash, received from churches and individuals, \$90,695 12		Balance indebtedness, April 1, 1887.....	\$14,131 24
" " Sabbath schools,..... 6,226 98		Expenditures on account of—	
" " Women's Ex. Committee, 20,292 17	\$117,214 27	Missions and missionaries.....	\$87 295 26
	13,511 28	Special for scholarships and institutions,.....	29,504 17
" " from bequests,.....		Interest,.....	917 34
" " Int. on U. S. 4 per cent. bonds,..... 244 80		Discount,.....	500 00
" " Int. on Mortgages,..... 183 00		Exchange,.....	62 75
" " Int. on Cooper Insurance Co.,..... 500 00		Insurance,.....	1,259 48
	927 80		119,539 00
		Salary Corresponding Secretary,.....	3,500 00
		" " " Clerks,.....	1,200 00
Balance indebtedness, March 31, 1888,	\$131,653 35	" Treasurer's Clerk,.....	300 00
	18,713 16		5,000 00
		Rent and office expenses,.....	513 50
		Postage,.....	314 75
		Stationery,.....	48 07
			876 32
		Printing annual reports and circulars,.....	704 90
		" " " ".....	77 32
		Transferred to other Boards,.....	
		Traveling expenses of Secretary,.....	199 00
		" " Committees,.....	162 90
		" " Assembly Com.,.....	234 80
			596 79
		Legal expenses in the Deshler case,.....	230 00
		Mary Allen Seminary Building,.....	8,711 48
	\$150,366 51		\$150,366 51

JAMES ALLISON TREASURER.

The undersigned have examined the foregoing accounts and find them correct, showing an indebtedness, March 31, 1888, of \$18,713 16.

W. C. AUGHINBAUGH, }
J. C. MCCOMBS, } *Auditors.*
R. S. DAVIS, }

PITTSBURGH, APRIL 1 1888.

A GLANCE BACKWARD.

Our work among the Freedmen is now entering its 25th year. It has been a peculiar and difficult work, and among a people peculiar in themselves, and in such a condition as rendered it impracticable to conduct missions among them as our Home Board does, in organized Christian society, or as our Foreign Board does, among a people entirely heathen. We were called upon to plant and sustain churches in a condition of society entirely anomalous; a condition which was the result of a strange mixture of Christian and infidel forces, operating through two centuries and a half. While these people were in sympathy with the gospel, they were entirely ignorant of its moral obligations and requirements. There was no standard of morals among them. Religion with them was one thing and morality entirely another thing. Crimes which would disgrace a member of an intelligent Christian society, were among them not only deemed venial, but consistent with religion. It is impossible to convey to the Church an adequate conception of the condition of the Negro race in the South, especially when our work was commenced among them, with regard to those habits of life and morality upon which all Christian society must rest.

To meet this state of things required peculiar work to be done by pious and devoted men and women. It was found necessary to plant and sustain parochial or Christian schools among the Freedmen, in which the Bible and the Shorter Catechism should be taught daily. Also to appoint Catechists to hold religious meetings and organize and superintend Sabbath schools, and to perform the work of assistant missionaries. These parochial schools, where all classes could receive the rudiments of an education, were a necessity. A congregation, none of whose members were able to read the Bible, needed something more than regular Church ordinances and preaching of the gospel. Feeling that the work of evangelizing the Freedmen must ultimately fall into the hands of preachers and teachers of their own race, efforts were made in the very beginning of our work to found schools and seminaries for training preachers and teachers. The success which attended these efforts can be learned from this and former reports. The first five years of the work was foundation work, and was commenced and prosecuted under great difficulties and hinderances. In fact, difficulties and hinderances growing out of its peculiar nature have hampered the work among the Freedmen from its beginning until the present

time, and yet a degree of prosperity has attended it that is both gratifying and encouraging, as the following tables will show :

INCREASE OF THE WORK,

FROM 1870 TO 1888.

CONTRIBUTIONS RECEIVED.

In 1870	\$ 27,263 54
In 1888.....	131,653 35
From Colored Churches and Schools, in 1870.....	17,397 14
“ “ “ “ “ 1888.....	24,494 67

CONTRIBUTING CHURCHES.

In 1870,.....	854,.....	in 112 Presbyteries.
“ 1888,.....	2,564,.....	“ 190 “

MISSIONARIES EMPLOYED.

In 1870,	Ministers, white, 15; Teachers, white, 36
“ “	“ colored, 13; “ colored, 65
“ 1888,	“ white, 26; “ white, 48
“ “	“ colored, 81; “ colored, 106

NUMBER OF SCHOOLS.

In 1870,	77; Pupils in the same, 5,264
“ 1888,.....	82; “ “ 9,347

NUMBER OF CHURCHES.

In 1870,.....	69; total Communicants, 5,264
“ 1888,.....	235; “ “ 16,661

NUMBER OF SABBATH SCHOOLS.

In 1870,.....	76; Pupils in the same, 5,747
“ 1888,.....	226; “ “ 14,555

In 1882 the Committee was erected into a Board and incorporated, at which time the work assumed a more permanent form and the contributions began at once to increase. In 1882, the last year of the Committee, the contributions amounted to \$68,268.08, which was one of the largest amounts contributed for the work under the Committee. From this time to the present the increase has been very marked, as will be seen by the following statement :

In 1883, the first year of the Board,.....	\$ 85,239 33
“ 1884,.....	101,185 99
“ 1885,.....	98,965 73
“ 1886,.....	106,627 19
“ 1887,.....	96,521 52
“ 1888,.....	131,653 35

These amounts do not include what was raised and expended on the field by the Freedmen.

THE WORK OF THE YEAR.

The work of the past year has been most gratifying and encouraging, and on the whole the most prosperous in the Board's history. We have sustained in the field 277 missionaries, of whom 202 are colored. The following tables will show the work of the year in detail.

MISSIONARIES

Ordained ministers,.....	white, 26; colored, 85
Licentiates,.....	" 1; " 5
Catechists,.....	" 0; " 10
*Teachers, males,.....	" 4; " 44
" females,.....	" 41; " 64

CHURCHES.

Organized during the year,.....	13
Whole number under care of the Board,.....	235
Communicants added on examination,.....	1,210
" " certificate,.....	225
Average on examination to each church, over.....	5
" " " minister, nearly.....	12
Whole number of communicants,.....	16,661
Baptized—adults,.....	514
" infants,.....	882
Marriages reported,.....	286
Whole number of Sabbath schools,.....	226
" " scholars in Sabbath schools,.....	14,555

SCHOOLS.

Whole number of schools,.....	82
" " pupils in these,.....	9,347
" " teachers,.....	203

SOURCES OF INCOME.

Number of Churches contributing,.....	2,564
" Sabbath schools,.....	287
" Churches not contributing,.....	3,872
" Women's Missionary Societies and Bands contributing,.....	762

It will be noticed from the above tables that the number of our churches among the Freedmen has increased from 217 last year to 235 this, and the number of communicants from 15,880 to 16,661; and that the number of contributing Sabbath schools and Women's Missionary Societies has increased, the former 63, the latter 95. And while the number of contributing churches is not so large as last year, the amount contributed is largely increased. The contri-

* Besides these, 47 of our ministers, licentiates, and catechists, have also been teaching making in all 203 engaged in teaching.

butions from the Sabbath schools have increased from \$4,937.51 last year to \$6,226.98 this year.

The work in Arkansas, Texas and the Indian Territory has assumed especial importance during the year. Many of our colored Presbyterian families from the Atlantic States are moving into Arkansas and Texas; and in the Indian Territory our work is enlarging and extending. The Board felt it was advisable to have a man on this field to look after these scattered members of the Church and to superintend the work which was now pressing into the regions beyond. Rev. G. C. Campbell was therefore commissioned for this work, his salary being promised by the Synod of Minnesota. We have received most encouraging reports from him in regard to extending our work in that part of the great missionary field.

The Board has met a sad loss during the year in the death of its honored president, Rev. Elliott E. Swift, D. D., who departed this life November 30th, last. The following extract is taken from a minute adopted by the Board on the occasion of his death :

"For twenty-one years he has co-operated in the management of this Board, for many years as its Chairman while a committee, and since its incorporation as a Board, as its faithful President. His earnest interest in behalf of this once enslaved race, his unflagging zeal for their evangelization and elevation were known and recognized wherever he was known. He represented the deep conscientiousness and unselfish spirit of those who longed to call the Presbyterian Church to its largest effort in behalf of the ignorant and despised. But we who saw him in council and were constantly associated with him in the deliberations of this Board, recognized most accurately the elements of strength and value in his character. Steadfast, conservative and methodical, without guile in purpose, direct and unhesitating in his avowal of opinion, he was one of the most reliable and effective members the Board has ever possessed. He was specially fitted to preside and to arbitrate, to lend his own calm and placid disposition to harmonize divergent opinions. Tasks, however difficult, committed by the Board to his personal care, were regarded as sure to be prudently and effectively accomplished. Prayerful, tender, always sympathetic with missionaries and teachers engaged in this noble work, he loved to serve the Master and hasten the coming of the Lord. He has been faithful unto death, and we are sure he has found the crown of eternal life."

Dr. James Allison, who has for eighteen years tendered to the Board gratuitously his services as treasurer, has felt constrained by the increasing pressure of work to resign his office. The Board has accepted his resignation with a deep feeling of the debt of gratitude which the Board owes to him for the faithful and cheerful performance of the onerous duties of his position.

THE WORK OF THE WOMEN.

The success of the FREEDMEN'S DEPARTMENT, organized in connection with the Women's Executive Committee, has been marked and most gratifying during the past year. It has greatly increased and is fast taking hold of the hearts of the women of the Church. This has, by far, been the most successful year of this department since its organization, and the interest felt in woman's work among the Freedmen is deepening and widening throughout the entire Church. The receipts through the Woman's Executive Committee of Home Missions last year were \$17,075.03; this year they amount to \$20,292.17, an increase of \$3,217.14. Add to this \$6,746.39 sent direct to the Treasurer at Pittsburgh, and it will be seen that the women of the Church have given to our work this year \$27,038.56, an increase over last year of \$5,038.56 from the same sources. The following report from this department will be read with interest:

FOURTH ANNUAL REPORT OF THE FREEDMEN'S DEPARTMENT OF THE WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

The records of the past year are very encouraging and the interest in this department of missions is deepening and widening. Much earnest, faithful work has been done, but how much more might have been done had our treasury not been so often empty.

We are glad to report that the building for Mary Allen Seminary has been finished and fitted up. It is large, substantial and not a superfluous dollar has been expended on it. The number of boarders of last year (fifty) has been doubled, with a large increase in the attendance of day scholars.

As we look forward to its formal dedication, we recall the first little prayer meeting upon the sacred spot, which seemed but an earnest of the spirit which has characterized the school day by day. When about to separate for the summer vacation, the girls being taken through the unfinished building, which they hoped to see completed upon their return, asked, "Cannot we have a meeting in the dining room?" With commendable tact, President Smith granted the request, and tarried outside for its sequel. Soon the notes of song were heard and the voice of thanksgiving and prayer, with the ever memorable petition that "the Heavenly Father would make each one worthy of the privileges which He had put

it into the hearts of the women of the North to give them." Can other dedicatory prayer be more fitting than this? Shall He who heareth the cry of the humble turn aside from these lowly ones to do them good?

During the vacation months this year, as last, a Normal class for young men, was taught by Miss Bolles, while Miss Logan in her Kindergarten, won the hearts of the little ones. A few of the students taught in district schools, but the large majority worked in the cotton fields.

Three new teachers were sent in November, Miss Butts, Miss Gailey and Miss Taylor, who, in January, were reinforced by Miss Barber, well known through her self-denying work at Pointe Coupée, Louisiana, which school it was deemed impracticable to reopen this year.

Scotia Seminary has passed, perhaps, its most successful year. The salaries of Mrs. Satterfield, Miss Crowe, Miss Chapman, Miss Barnes and Miss Caithcart have been paid from the general fund of this department, but we earnestly desire to secure at as early a date as practicable the pledge of the salary for each of these ladies.

The field for this Seminary is opening up more and more widely. Alabama and Florida are beginning to send students. Applications for admission from these States and from nearly all parts of the South are already in and on the list for the next term, for Scotia's influence has become widespread.

In the district schools of the South, from Texas to Virginia, the graduates of Scotia are to be found. Mrs. W. E. Carr, New Berne, N. C.; Mrs. Lucy Seabrook, Sumter, S. C.; Miss Anna E. Long, Macon, Ga.; Miss Katie McNeil, Chula Depot, Va.; Miss Hettie L. Peck, Beaver Pond, Va.; Miss Lucy Hughes, Rome, Ga., and Miss Jane R. Jenkins, Keyser, N. C., whose salaries have been paid this year by the ladies of our Church, are also, with one or two exceptions, among the number.

A permanent scholarship fund, to aid poor and worthy pupils, would add much to the efficiency of both Scotia and Mary Allen Seminaries. As a beginning in this direction, \$600 has been donated to Mary Allen Seminary, and \$500 to Scotia, the gifts of individual women, one by bequest, the other, "In memoriam." Are there not other sacred monies which, added to this fund, might help to lift the shadows which hover over the heart and home of the black woman?

Miss Hartford and Miss Haymaker, realizing the degradation of the cabin home, organized an industrial department in connection with the Oak Hill Industrial School, Indian Territory, and thirty boys and girls have been given something of home life and taught domestic work. The building was repaired mainly through the gift and influence of an old Negro, once a slave of the Choctaw Indians.

Miss Haymaker returned home in the latter part of December seriously ill, and her place has been ably filled by Miss Anna E. Campbell. The many friends interested in this new work will be glad to know that Miss Haymaker is now recuperating rapidly and hopes to return by September 1st.

Ingleside Seminary, Amelia C. H., Va., should have a new building this summer. Some funds have been pledged in advance for this purpose. Funds for furnishing and scholarships are also needed. This institution was commenced twenty-one years ago, as a parochial school, and, for want of a house, was opened under an old oak tree, near the place where the school house now stands. It was known as the Russell Grove school, until three years ago when it had grown into a seminary, and this year sends out its first graduating class—each member a Christian, looking forward to work among her own people.

Two salaries are pledged for this school, three others are needed. The teachers are Miss Carpenter, Miss Gerhard, Miss McCreary, and Miss Evans, who has been sent to fill the vacancy caused by the resignation of Miss Lewis.

Good Will Mission, with its three teachers, Miss Moorhead, Mrs. Fister and Miss Ashley, has steadily held its place in the hearts of the pupils and their parents, while the leaven of a Christian teacher's influence has so permeated the homes that each pupil is enrolled as from a Presbyterian family.

Pittsburgh Mission, which by recommendation of the Presbytery of Indian Territory, was removed from its former location in the Creek Nation, to Atoka, Choctaw Nation, has never been on so solid a basis as now, and the summing up of the year's work shows the change of location to have been a wise one. The teachers this year, as last, have been Miss Hattie J. McCay and Miss H. M. Osborne. A weekly meeting for the mothers at their homes has been held, in which much interest has been manifested. Two of the mothers have expressed a desire to become Christians, and others are aroused. Regular Temperance meetings have also been held.

The colored people are intensely human and the work among them demands great tact and patience. Its hinderances and discouragements are many and very trying, but what work gives larger and better results?

In the Synods of Atlantic and Catawba the women pledged this year for Missions \$1,500. A teacher writes: "Our people can do this if they try. Many women who spend their hard earned money for useless tobacco, have decided to stop and use that money and more for missionary purposes. This is a matter worthy of note, when we remember that many of them have been addicted to its use for over forty years." From the Synodical Society of Atlantic \$292.51 has been received for the general fund of our work, the first gift as an organized society to the less privileged ones of their own race. Thus, we see, our colored sisters, themselves educated by the Church, have been moved not only with the spirit of Missions, but to take a step in the direction of self-support.

The need of the hour is more money! A list of forty-two who have petitioned to be sent is at the Secretary's desk. From every part of the field the plea reaches us for additional accommodations in schools already established and for missionaries to enter doors now open which must soon close forever, *unless the response comes quickly.*

From a knowledge of the appalling necessity, new to me, as perhaps new to you, comes the question, what reply shall we make to these appeals? South Florida, Alabama, Indian Territory, Virginia, Texas, Louisiana and Arkansas ask for schools and teachers. How many points in these States this coming year shall be *taken* and *held* for Christ?

Illinois, with timely gift, enabled us, January 1st, to respond to the courageous self-help of Cotton Plant, Arkansas, and the little parochial school was merged into the Cotton Plant Industrial School. By their own efforts the people have builded a school house at a cost of \$375.00 and have now been granted an Industrial Department, for which \$2,000 is asked, with furnishings additional. A little plea for this school has been written by Miss Mary E. Holmes, of Rockford, Illinois, that we gladly present through you, the Executive Committee, to the women of the Church, for their prayers and gifts.

We have now the pledged support of seventeen teachers, seven of whom were sent to the field during the past year with

salaries pledged in advance. We have received \$20,292.17 through the Treasurer of the Women's Executive Committee of Home Missions; last year \$17,075.03, showing an advance of \$3,217.14 this year. There has also been sent direct to the Treasurer of the Freedmen's Board \$6,746.39, making in all \$27,038.56 from the women of the church for our work.

In closing this report we would emphasize the importance of rallying our forces and applying every energy if we would properly sustain the schools which have been established and accept the new work, which we believe God Himself has laid upon our hearts and hands. Even now, while writing comes the urgent message from Mary Allen Seminary, "We need room for two hundred more. If we cannot have an Annex to our building the coming summer, fifty or one hundred girls must be turned away," and the answer to this, as to many other such appeals, was, "We cannot build—not yet."

LORA B. SHIELDS, Cor. Sec'y.

REPORT OF THE FIELD SECRETARY.

In making this, my third annual report to the Board of Missions for Freedmen, I desire to express my grateful appreciation of the personal kindness received at the hands of the Board, and of the cordiality with which, so far as its funds would permit, it has supported every effort to invigorate or extend the work.

The labor of the year, though arduous, has been greatly enjoyed, for the smile of God has seemed to rest upon it. That God is in this work is manifest by the way in which embarrassments have been removed, and difficulties surmounted; by the way in which the work has been broadened and strengthened; and by the increasing interest and sympathy with which it is regarded here in the South.

In "journeyings often" the express train and the freight train; the steamboat and the canoe; the carriage, the two wheeled cart and the saddle have all been utilized; when these have failed, my feet have borne me to my destination. 8725 miles have been traveled; the meetings of our two Synods, and six of the Presbyteries have been attended; 57 Churches and 25 Schools have been visited; 72 sermons have been preached, and 37 addresses delivered. I have broken the bread and poured the cup for these dark skinned children of God; have prayed by their sick beds,

and have spoken words of comfort and of hope to dying ones who are now among the living that surround the throne. The more intimate knowledge of the work that has thus been acquired, has deepened the conviction of its value and promise. Three features should have special mention.

I. THE IMPROVED CHARACTER OF MISSIONARIES.

Twenty-five years of freedom have made their mark upon the race. In the beginning of our work, the laborers were largely white men and women from the north. With a disinterestedness and devotion unsurpassed in the history of christian missions these consecrated souls addressed themselves to the salvation and elevation of the Freedmen. To these were added, from time to time, colored men and women from the same section, who had never known slavery and who had shared some of the privileges of the free north. It was a slow and painful task to train efficient workers in the south. Not that there was lack of the necessary piety and consecration, but that those who had felt the dwarfing, blighting influence of slavery could never shake it off. Some very excellent and useful ones then were among them, and some possessed of real power; but to a greater or less extent they always walked in the shadow of the past. Now a generation is coming forward that was "born free." Under the fostering care of parochial schools and institutions of higher learning, strong, symmetrical and beautiful characters have been formed that are certain to affect powerfully the future of the race. Some of these are humbly and sincerely asking, "Lord, what wilt thou have me to do?" They are looking out from the closing years of school life; they are fast filling the ranks of our preachers and teachers. As a consequence, the quality of the work done in both churches and schools is steadily improving. I do not imply that either the religious or intellectual life is what it should be; but the fact that both have so largely improved, and that the standard is constantly being raised, gives great hope for the future.

II. THE INCREASED CLEARNESS OF MORAL PERCEPTION AMONG MINISTERS AND PEOPLE.

It is not that sins against the seventh and eighth commandments have ceased in the South; even among church members, that is far from being the case. But these sins are no longer regarded as venial, or treated with indifference. While dishonesty and un-

chastity have been very common, it is the sheerest nonsense to affirm, as some have done, that these defects in the negro character are universal and ineradicable. They are a part of the bitter dregs of the slavery, from which these people suffered for two hundred years, and from the effects of which, in both character and reputation, they still suffer.

Dishonesty is being diminished by better moral training; by the severe, often extreme punishment with which it is followed, and perhaps more than all, by the fact that the negroes are becoming owners of property. A man knows the value of that which he has acquired by toil and self denial. Every colored man knows what his little farm, or home, or bank account has cost him. As he would have others respect his right of property, so he learns to have a proper regard for theirs.

There is certainly a rapidly advancing sentiment among the colored people with regard to moral purity. White public sentiment, and in some instances the laws that white men have made, group together all who have any negro blood in their veins. It is not so among themselves; they divide off into classes that are as exclusive as among the whites; sometimes this classification is based on shade of color; but more frequently its better foundation is a difference in property, in education or in moral character. The lines of separation in this latter respect are being more and more sharply drawn. It is justly demanded that ministers be examples to their flocks in this regard. I have lately heard of a colored minister of another denomination who was dismissed from his church, not for immorality, but because he and his wife would not forego the company of a woman who was believed to be unchaste. The standard in our own church is as high; and no matter how popular or successful a minister may be, if he can be shown to be impure in his life, he is sternly and unhesitatingly condemned, and "all the people say, Amen!"

III. INDUSTRIAL EDUCATION.

Owing to the wise and impartial distribution of the income from the "Slater Fund," the negroes throughout the south are being aroused to the importance of an industrial education for their children.

In institutions aided by this fund boys are taught draughting, printing, painting, and the use of tools. Girls are taught printing,

sewing, dress-making, millinery, and kitchen economy. This instruction is very important, as, beside adding to the comfort and so the happiness of home, it will open many avenues to useful and remunerative labor that have hitherto been closed to this class. Of our own institutions Biddle University, Scotia Seminary, Chester Institute, and the school at Beaufort are now aided from this fund.

EMIGRATION.

By this is not meant removal to Africa or South America, but to distant parts of our own country, especially to Arkansas, Texas and California. Low wages, a poor soil, and poor crops have reduced many industrious people to extreme poverty. They have become restless, anxious, unhappy. They are hopeless of bettering their condition in the old states. As the opportunity offers, they are removing by scores and hundreds toward the setting sun. Whatever good may finally come from this movement, the immediate effect is serious. Some churches, struggling toward self-support, have lost large numbers of their best people, and are thrown back upon the Board, more helpless than for years. This certainly adds a serious perplexity to our work; for, unless the income of the Board is largely increased, how is it to follow these emigrants with the church they love?

INSTITUTIONS OF HIGHER LEARNING.

These should be established at once in at least three states, Virginia, Georgia and Arkansas. We have almost no educational work in Georgia. Is that not one reason why we have so few churches in the "Empire state of the South"? In every instance where we have established good schools, we have gathered good churches. The doctrines and methods of our church appeal to intelligence, and without intelligence they will not have any large acceptance. We should have colleges in Virginia, Arkansas and Texas; as well as several institutions of the grade of academies in these states and in Georgia. Thus only can we adequately meet our present opportunity, or keep pace with the rapid advance of other denominations.

GROWTH.

This is not seen so much in the number of churches and schools organized during the past year, as in the greater interest and favor with which our work is everywhere regarded. "By their fruits ye shall know them." The colored people of the south who have

known but little of our church in the past have applied this divinely appointed test to our work. As a result, they desire to know more and to have more of a church, whose presence has been a benediction to them, to their children and to the communities in which it is established. Of course this is true only in those regions in which our work has been carried on for some time. In these, the opportunities for hopeful church organizations present themselves faster than we can improve them.

God has opened "a great and effectual door" before us. Trained and consecrated young men and women present themselves to do the work that is waiting to be done. Shall we say to them "The Presbyterian Church is unable to employ you; you must look to some other denomination, or turn aside from the work to which you feel you are called?" Shall we look up to God and say, "We cannot enter the door that thou hast opened; we cannot walk in the path to which thou dost point?"

Let our grand old Church rather signalize the one hundredth year of her history by going forward with renewed interest, with enlarged plans, and with multiplied gifts in this inspiring and holy work to which she is called and in which she has been so greatly blessed.

ATLANTA, GA.

H. N. PAYNE,
Field Secretary.

OUR COLLEGES AND ACADEMIES.

BIDDLE UNIVERSITY, Charlotte, N. C.

The object of this institution is specially to educate and train colored teachers and preachers. It is doing a most gratifying work in this direction. It is ably manned by Rev. W. F. Johnson, D. D., as President, with six professors, two assistant professors and four English tutors. It has a fine college building, costing \$40,000, and occupying a commanding site of 24 acres of ground in the suburbs of the city; also a Boarding House, modeled on the idea of a Christian home for the accommodation of students from abroad and under the care of Prof. T. D. Duncan, and named "Logan Hall," in honor of the first Secretary of the Board, Rev. S. C. Logan, D. D.

The past year has been a very successful and prosperous one, enrolling 182 students, against 133 last year. Of these, 110 are members of the Presbyterian Church; 64 are studying for the ministry, 59 of these being Presbyterians.

During the year an Industrial Department has been added to the College, in which the students are instructed in some of the mechanical arts by a competent teacher. They are now engaged in printing their own annual catalogue.

This institution should be endowed at once. Five thousand dollars have been secured for the endowment of the President's chair.

SCOTIA SEMINARY, Concord, N. C.

This is a boarding school for colored girls, and now enters its nineteenth year. It was founded by Rev. Luke Dorland, D. D., and his excellent wife. It is now under the care of Rev. D. J. Satterfield, President, and Mrs. M. M. Satterfield, Principal, with a full corps of teachers, four of whom teach in the Industrial Department, where practical instruction is given in all that pertains to the care of a home. This Seminary reports 234 pupils against 210 last year, and was never so prosperous as at the present time. There should be a permanent scholarship fund raised for this institution. Five hundred dollars have been raised and invested as the

beginning of this fund. The work accomplished by this Seminary is second to none done under the Board. It has graduated many pupils who have honored their graduation and have devoted their lives to teaching and proven themselves a power for Christ and for the Presbyterian Church among their race.

BRAINERD INSTITUTE, Chester, S. C.

This Institute is under the care of Rev. S. Loomis, with a corps of eight teachers well fitted and qualified for their several spheres of labor. It has Industrial, Normal, Scientific and Biblical Departments. It is in the midst of a dense colored population and a large group of colored churches, very central in Fairfield Presbytery, midway between the cities of Charlotte and Columbia, the only Institute for the Higher Education within the bounds of the Presbytery and along the hundred miles of railway from Biddle University to the Baptist and Methodist institutions of Columbia.

The new building, 125 feet in length, and two and a half stories high, with school rooms, chapel, library, reading room, science-room and dormitories for young men, is being erected mainly by student labor.

The last year has been one of marked prosperity, the entire enrollment being somewhat above three hundred, over eighty in attendance from abroad, and about sixty boarding in the buildings; the health of the scholars in the main excellent; much devotion to study and all matters of improvement; gracious revivings following the "Day of Prayer" and numbers gathered into the fold of Christ.

FAIRFIELD INSTITUTE, Winnsboro, S. C.

This Institute being within eighteen or twenty miles of Chester, the Board thought it wise to consolidate it with Brainerd Institute, as two schools of this character were not needed so near to each other. The property, therefore of the Board at Winnsboro was sold and the proceeds, after settling some old claims against the property, were transferred to Brainerd Institute at Chester.

WALLINGFORD ACADEMY, Charleston, S. C.

This is a day school, under the superintendence of Rev. Thos. A. Grove, with six teachers. It reports this year 668 pupils, three of

whom are preparing for the ministry. The pupils have paid for tuition \$521.96, a step in the direction of self support.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting street to Nassau street. The main building fronts on Meeting street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the, first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand, eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

MARY ALLEN SEMINARY, Crockett, Texas.

REV. JOHN B. SMITH, *Pres.*,

MRS. J. B. SMITH, *Prin.*

This is a new boarding school for colored girls, opened in January, 1886, at Crockett, Houston county, Texas, which is located in what is known as the "Black Belt" of Texas.

In the State of Texas there are 196,380 Negro women, of whom 140,285 are illiterate. Moved by the deplorable condition of so vast a number of ignorant and helpless women, and also by the evident promise of this great and progressive State, and the importance of Christianizing its rapidly increasing Negro population, and believing that the Christian education of Negro girls, by means of such a school, goes to the very heart of the Negro problem, the Board has founded this Seminary. It is our only enterprise in this great State. The citizens of the town donated a beautiful plot of ten acres of ground for a building site. Upon this has been erected a beautiful and commodious house, 107x45 feet, four stories high, which is designed to be the main building for Mary Allen Seminary. This building, largely the result of the contributions of the women of the Church, has been completed and furnished and entirely paid for during the past year, and opened for the reception

of pupils in November last. The entire cost of building and furniture amounted to about \$20,000.

This Seminary has prospered in a very marked manner, having enrolled 152 pupils, 100 of whom board in the Seminary building. The President writes that they are already crowded and must have more room, or they will be compelled to turn away applicants for admission, before the next term opens. The back addition to the main building contemplated in the original plan, should be built at once.

The Seminary is on the Mt. Holyoke plan, and the girls taught practical housekeeping—cooking, dress making, millinery and other useful arts. A corps of six well qualified teachers assist the President and the Principal in the work of the Seminary.

We would call attention to the fact that in erecting and furnishing the new building, not one cent of the general funds of the Board has been used, nor has any teacher been sent there until her salary has first been pledged by some ladies' society. There has been paid in \$600, as a permanent scholarship fund, which should be increased largely at once. A scholarship of \$45 assures a girl's support in the Seminary for a school year.

CONCLUSION.

Thus the Board has endeavored to fulfill its perplexing trust for another year, according to the orders of the Assembly. With an insufficient treasury we have stood face to face, with millions of poor and afflicted people, who have been, and are still in a large measure, outcasts—"even as the wandering bird that has been cast out of its nest." Face to face with thousands who are perishing for lack of the knowledge and saving power of the gospel. We have done what we could, and all we could, with the means at our command. No doubt as a Board we have made mistakes, but we have acted according to our best judgment, under the light we have had. In common with other benevolent enterprises the work of the Board has felt the effects of the special appeals made in all our churches for the Centennial Fund of the Board of Ministerial Relief, in which we are all so deeply interested; yet, whether we turn to its church department or its school department, or to these combined, we feel that the results of the past year are marked and most encouraging, and its receipts in money gratifying. And while for many years it has ceased to derive advantage, from the enthusi-

asm that succeeded emancipation, and has had in the meantime to contend with the prejudice of caste, and with all the embarrassments necessarily pertaining to an annual uncertainty as to whether its modes of operation could be continued another year; nevertheless, facts and figures, go to show that its results wear all the appearance of those pertaining to works deemed permanent, and that in no work in which our Church is engaged has she been more or even so successful in lifting up the lowly and winning souls for the Master. And we feel gratified that the Church has shown her confidence in the Board and its work, especially during the past year, by largely increased contributions. Surely the success thus given of God to the Board and its work, among a people enslaved for generations, but now, inspired by freedom, citizenship and their responsibilities—struggling to rise from ignorance and degradation which their former condition imposed, is a strong incentive and large encouragement for greatly increased effort in their behalf among these millions of our own population; and all the more, that so many of them plead so earnestly for those privileges which are essential to their being good citizens here, and which alone can be the means of fitting them for citizenship in “another and better country.”

The term of service of the following members of the Board expires with the present Assembly.

REV. E. P. COWAN, D. D. W. C. AUGHINBAUGH, Esq.

REV. H. T. McCLELLAND, D. D. CHAS. W. HUBBARD.

JOHN F. LOY,

Respectfully submitted on behalf of the Board.

E. P. COWAN,

President.

R. H. ALLEN,

Corresponding Secretary.

ACTION OF THE ASSEMBLY.

Rev. C. A. Dickey, D. D., presented the Report of the Standing Committee on Freedmen, and submitted the following resolutions, which were unanimously adopted :

We recommend to the Assembly, to urge the Board, to do everything in its power, to bring the churches under its care to self-support. We recommend the speedy endowment of Biddle University, an institution whose past service, and present promise, deserves the best support the church can give.

We deem it advisable to call the attention of the Assembly, to the growing disposition, on the part of those having the care of churches and schools in the South, to come North, for the purpose of making personal appeals for aid. We deeply sympathize with the need and anxiety that prompt their endeavors, but we think it would be for the best interest of the cause, more economical and more satisfactory to the church at large, if the Board should discourage such personal efforts, and secure the aid required through its appointed agencies.

In addition we recommend to the Assembly, for adoption, the following resolutions :

Resolved, 1st. That the Board of Missions for Freedmen be instructed to push the work entrusted to them with every existing agency, and with all possible earnestness, continuing their organization without change.

Resolved, 2d. That all our churches be impressed with the importance of this work, and be urged to sustain the Board with the confidence and with enlarged contributions. Not allowing any discussion about an alteration of plans of operation, to interfere with an immediate and enlarged success of existing plans.

Resolved, 3d. That the thanks of the Assembly be tendered to the Special Committee, whose report has been submitted to it, for a laboring and faithful service, and for the important information, which cannot fail to contribute largely to the final solution of this perplexing and important question.

They recommend that REV. E. P. COWAN, D. D., W. C. AUGHINBAUGH, ESQ., REV. H. T. McCLELLAND, CHAS. W. HUBBARD, J. F. LOY, ESQ., whose terms of service expire with this Assembly, be reëlected members of the Board for the term of three years.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH³¹, 1888.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.		S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Certific'd on Whole Number.		TEACHERS.	Pupils.	
Adam Frayer,.....	{ Walterboro, S. C., Ainwell,..... St. Michael,.....	Hopewell,	1	70	60	.....	.....	\$ 55 75
		.....	3	173	120	Mrs. E. J. Frayer,||	64	112 50
		.....	1	31	18	.....	.....	15 10
I. S. Moultrie,.....	{ Edisto Isl'nd, S. C. Salem,..... St. Andrew's,..... St. Paul,.....	Edisto,	20	283	109	Mrs. I. S. Moultrie,	78	219 78
		Rivers Chapel,	5	38	27	.....	.....	32 99
		.....	7	174	72	.....	.....	244 70
		.....	10	46	25	.....	.....	43 00
		.....	7	81	23	.....	.....	71 60
T. A. Grove,	{ Calvary,..... Olivet,..... Charleston, S. C., Mt. Pleasant,.....	.....	.....	26	26	.....	.....	22 00
		.....	13	194	154	.....	.....	76 26
		.....	6	48	56	.....	.....	58 35
E. Garden,.....	{ Wallingford, .....	.....	.....	.....	.....	WALLINGFORD ACADEMY.		.....
		.....	8	239	79	{ Rev. T. A. Grove, Miss Carrie Grove, Miss Mollie Grove, Miss Lucy Middleton, Rev. R. W. Holman, John Frayer, Miss Mary A. Miles, ||		1164 24
		.....	.....	.....	.....	.....	668	.....
Rob't W. Holman.	{ Hebron,..... Bethel,..... Summerville,..... Zion,.....	.....	15	131	49	.....	.....	187 10
		.....	1	50	25	.....	.....	116 25
		.....	5	47	40	.....	.....	265 50
B. Fludd, .....	{ .....	.....	26	217	53	.....	.....	161 65

CAPE FEAR PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.				
			Added on Exam'n.	Certific'd	Whole Number.		TEACHERS.	Pupils.						
D. J. Sanders,		Allen's Chapel,	2	2	28	20				25 57				
		Mt. Olive,	2	3	31	20				35 86				
	Wilmington, N. C.	Pilgrim Chapel,	4	1	16	95				21 80				
J. A. Savage,	{	Louisburg, N. C.,	26		173	180	{	Rev. J. A. Savage, Miss Rosa Yarbora, † Lewis Neal, †	{	218	530 35			
C. Dillard,		White Hall,	3		38	40					35 80			
H. C. Mabry,	{	Shiloh,	16		48	96					243 60			
		Chadbourn, N. C.	6		29	90	{	Rev. H. C. Mabry, Mrs. H. C. Mabry.	{	63	603 17			
		Tarbor, N. C.,	5	18	28	56								
H. H. Boon,	{	Westminster,									36 61			
		Franklinton, N. C.	1		66	75	{	Prof. S. A. Waugh, † Miss M. L. Lillson, † J. N. Cunyard, †	{	247	55 50			
W. A. Alexander, ||	{	Wilmington, N. C.			*108	125	{	Rev. W. A. Alexander, || Mrs. W. A. Alexander, ||	{	178	35 00			
		Pollocksville, N. C.	5		18	215						D. W. Murrell,	100	323 69
		New Berne, N. C.,		2	82	136									Mrs. R. J. Carr,
W. E. Carr,		Ebenezer,									2455 07			
			21 149	28	1120	1679				—20 1151				
			—12											

CATAWBA PRESBYTERY.

S. Mattoon,	Charlotte, N. C.,	Charlotte,	14	3	224	98	BIDDLE UNIVERSITY. Rev. W. F. Johnson, D. D., <i>Pres.</i> , PROFESSORS.	182	119 51
W. F. Johnson,	"	Davidson College,	7	...	42	50	Rev. S. Mattoon, D. D.,	...	84 07
S. J. Beatty,	"	Bethpage,	5	1	105	40	Rev. Thos. Lawrence, D. D.,	...	63 90
E. P. Semple, <i>Lic.</i> ,	"	Poplar Tent,	14	...	158	90	Rev. S. J. Beatty,	...	26 75
W. H. McMeen,	"	Miranda,	4	...	66	35	Rev. W. H. McMeen,	...	18 90
T. D. Duncan,	"	Salem Mill, .....	...	...	50	26	Rev. T. D. Duncan,	...	170 00
R. P. Wyche,	"	Biddleville,	14	2	84	92	E. P. Semple,	...	76 13
D. S. Baker,	Davidson Col. NC	Ebenezer, .....	...	1	54	70	Wm. E. Hutchison,	...	18 90
James Peeples,	Charlotte, N. C.,	Wadesboro,	1	...	10	35	Geo. E. Davis,	...	102 85
A. F. Graham,	"	Lincolnton,	4	1	30	65	Truman Chapman,	...	62 39
P. G. Lowrie,	Cairo, N. C.,	Woodland,	12	4	58	65	THREE ENGLISH TUTORS.	...	55 64
I. D. Davis,	Lincolnton, N. C.	Shelby,	11	1	82	80	...	...	21 20
F. L. Brodie, <i>Cat st.</i>	Charlotte, N. C.,	Cleveland Mills, .....	...	...	18	40	...	...	15 45
M. Ijames,	"	Mt. Olive,	1	...	25	35	...	...	58 85
J. A. Chresfield,	Monroe, N. C.,	Philadelphia,	6	...	104	75	...	...	18 75
		Black's Memorial,	16	...	45	15	...	...	86 93
					54	75	...	...

SCOTIA SEMINARY.													
{	D. J. Satterfield,	Concord, N. C.,	Concord,	6	4	159	238	{	Rev. D. J. Satterfield, <i>Pres.</i> ,				
									Mrs. N. M. Satterfield, <i>Prim.</i> ,				
									Miss Mary L. Barnes,				
									Miss Carrie E. Crowe,				
									Miss Mary E. Chapman,				
									Miss Ida S. Cathcart,				
									Miss Phillis Bonar,				
									Miss Oleona Pegrean,				
									Mrs. Jennie E. Dart,				
									Mrs. S. E. Chapman,				
Mrs. I. B. Cummins,													
Mrs. Sallie Gibson,													
{	S. F. Young, . . . . .	. . . . .	. . . . .	5	...	*26	40	{	35 00		
									Bethel,	10	...	*50	80
									—40	147	19	2861	1364
									—34				
									873				
									2437 91				

FAIRFIELD PRESBYTERY.

J. M. Seabrook,	Sumter, S. C.,	New Haven,	6	5	52	70	Mrs. Lucy Seabrook,	111	319 90
		Mt. Sinai,	2	..	55	35	..	..	279 00
		Shiloh, . . . . .	..	..	10	2	..	..
Job Jackson,	Sumter, S. C.,	New Hope,	2	..	14	16	..	..	5 15
		Bethlehem,	4	1	93	40	..	..	86 45
		Mt. Lisbon,	11	1	77	29	..	..	50 85
J. C. Simmons,	Maysville, S. C.,	Congruity,	3	..	213	100	..	..	218 83
		Trinity Chapel,	12	3	114	130	J. C. Simmons and wife,*	195	182 67
		Malina,	5	..	216	90	..	..	86 47
A. E. Torrence,	Manning, S. C.,	Mt. Carmel,	15	..	30	35	..	..	85 00
		Friendship,	6	..	35	50	..	..	122 60
		Harmony,	10	1	107	100	..	..	164 70

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.	TEACHERS.	Pupils.			
{ B. F. Russell,||.....	{ Black Stock, S. C.	Tabor, || .....	9	4	180	84	{ Rev. B. F. Russell, { J. L. Henderson,†	130	309 70	
		Olivet, ||.....	4	...	55	40	.....	.....	133 15
		Hopewell,	3	...	64	75	.....	.....	2 35
{ J. A. Rainey,.....	{ Rock Hill, S. C.,	Herman,	6	...	241	190	Mrs. A. C. Rainey,.....	121	359 63	
		Dutchman's Creek, Yorkville, .....	...	2	28	30	.....	.....	52 33
J. H. McKay, <i>Lic.</i> ,.....	Cheraw, S. C.,...	Yorkville, .....	...	...	18	...	.....	.....	10 05
{ J. P. Crawford,.....	{	McKay's Chapel,	4	1	28	49	.....	.....	50 10
		Cheraw,	7	1	84	68	{ Rev. J. P. Crawford, { E. B. Commander,	170	218 00	
{ J. C. Watkins,	{ Winnsboro, S. C.	Calvary,.....	2	1	118	114	{ Rev. W. Richardson, { Mrs. H. A. Richardson, { Mrs. M. E. Fister, { Rev. J. C. Watkins,	200	196 00	
		Shiloh,	2	...	82	25	.....	.....	52 50
G. P. Drayton, .....	.....	White Oak,	5	...	36	44	.....	.....	11 00
{ T. A. Attles.....	{ Chester, S. C.,...	.....	...	...	...	...	BRAINERD INSTITUTE.	.....	.....
		Carmel,.....	18	1	111	75	{ Rev. S. Loomis, { L. M. Loomis, { H. A. Green,† { T. A. Attles,† { Four Assistants,||	288	151 40	
		
{ T. A. Nance,	{ Chester, S. C.,...	Macedonia,	5	4	47	60	.....	.....	44 53
		Hebron,	12	2	153	50	.....	.....	56 95
		Pleasant Grove,	1	2	181	45	.....	.....	68 15
N. Shusen, <i>Cut.</i> ,	"	Bethlehem,	5	...	178	65	.....	.....	8 75

Baker Russell,	{	"	Blue Branch,	1	102	37	45 95
I. F. Miller,	{	Ridgeway, S. C.,	Howell Salem,	4	96	40	14 10
M. G. Johnson,	{	Columbia, S. C.,	Little River,	9	40	130	47 00
			Ladson,	10	50	45	73 70
				4	158	154	604 00
		Mayesville, S. C.,	Good Will,	22	410	250	370 00
							{ Miss Kate Moorhead,
							{ Mrs. M. E. Fister,
C. S. West,		Sunter, S. C., . . .	Ebenezer,	26	170	100	{ Miss Hattie M. Ashley,†
							{ " Hattie A. Carter,†
J. B. Peyton,	{	Magnolia, S. C.,	Magnolia,	9	4	13	{ " Mary B. Hall,
			Beulah,	3	7	26	
			Bethlehem,			12	
						17	
A. A. Jones,		McConnellsville,	Hopewell,		85	60	
			Lebanon,		50	34	
					*100	80	
				—40	243	45	—26
					3911	2679	1767
							715 66

KNOX PRESBYTERY.

J. S. Thomas,		New Hope,	2	24	75	15 30
J. H. Bergen,		Mt. Sinai,		69	70	40 50
C. McCurdy,		Savannah, Ga.,	6	41	209	124 82
		Columbus, "	2	12	113	164 65
Hiram Baker,		Rome,	6	1	27	77
		Chattanooga, Ten			217	Miss Lucy Hughes,
					70	1052 00
		Antioch,		47	35	2 50
		Oglethorpe,	2	24	38	61 00
		Hopewell,		27	40	16 00
C. W. Winfield, <i>Cdt.</i> , {		Madison, 2,	1	5	25	36 95
		Pleasant Grove,		*14	25	20 30

KNOX PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n	Added on Certificate	Whole Number			TEACHERS.	Pupls.	
J. T. H. Waite,	Dorchester, Ga...	Medway,	21 ...	...	664	300	{	{ Rev. J. T. H. Waite, Mrs. A. A. Waite, Mrs. L. F. Perry,	130	89 75
A. A. Waite, ....	.....	Riceboro,	7 ...	...	123	75		{ A. S. Stevens, E. Deleгал,	34	37 39
J. R. Harris, ....	.....	Macon, .....	...	...	*90	125		{ Miss Anna E. Long, C. A. Freeman, F. C. Lancy, J. S. Smith,	60	2 00
	Augusta, Ga., ...	Christ,	7 ...	...	12	178	{		271	...
	—7	—15	50	8	1179	1595	{		572	1663 16

MCLELLAND PRESBYTERY.

G. T. Dillard,	Lawrence, S. C.,	Mt. Pisgah,	4	...	74	60	{	{ Rev. G. T. Dillard, Mrs. G. T. Dillard,	67	153 85
J. W. Freeman,	Troy, S. C.,	Sloan's Chapel,	5	2	83	125		...	...	23 00
A. G. Davis,	Due West, S. C.,	Lites Chapel,	49	...	77	73	{		...	13 75
A. C. Johnson,	Newberry, S. C.,	Mt. Zion,	16	2	191	112	{		...	199 50
B. F. McDowell, ...	Greenville, S. C.,	Calvary Chapel,	1	4	35	30	{		...	45 20
		Pitts,	14	...	208	100	{		...	128 70
		Mattoon,	2	...	22	46	{		103	252 94
							{			

D. A. Gibbs,	{ Greenville, S. C., Walker's Chapel,	Pleasant View,	1	90	88	.....	.....	13 45
		Fair Forest, .....	.....	47	65	.....	.....	15 45
		.....	.....	27	17	.....	.....	.....
W. R. Coles,	{ Aiken, S. C.,	Immanuel,	5	57	80	{ Rev. W. R. Coles, J. R. Barrett,† Miss L. A. Grey,† Miss Ida B. Mebanes,† S. J. Johnston,† P. G. Hammett,† Miss Hettie E. Bomar,†	95	235 14
	
G. F. Jennings,	{ Spartanburg, S. C.,	Bethel, .....	.....	22	57	{ Rev. E. W. Williams, Mrs. E. V. C. Williams, Miss Jane R. Johnson,† K. S. Riche,†	89	268 87
		Bonus Chapel, .....	.....	10	32	.....	.....	7 60
		Welford, .....	.....	*11	28	.....	.....	.....
E. W. Williams,	{ Abbeville, S. C.,	Abbeville, 2d,	17	177	110	.....	107	434 84
	
			—15	111	14	1131	1023	—16 461 1792 29
—9								

YADKIN PRESBYTERY.

M. G. Hoskins,	{ Mebanes, N. C.,	Mebanes,	5	1	103	83	{ L. P. Berry,† Rev. M. G. Hoskins, Mrs. M. G. Hoskins,	100	194 74
		Hillsboro, 2d,	3	.....	32	50	.....	.....	35 65
		St. James,	4	.....	76	60	.....	.....	46 85
L. D. Twine,	{ Lexington, N. C.,	Hannis,	6	.....	36	40	.....	.....	19 43
		Lexington,	7	1	76	95	Mrs. L. D. Twine,	44	53 56
		Thomasville,	7	.....	43	76	.....	.....	53 27
A. B. Lawrence,	{ M. Airy, N. C.,	Mt. Airy,	16	.....	63	108	Mrs. Annie Lawrence, .....	.63	53 58
		Salisbury,	2	2	46	40	.....	.....	107 68
		Mount Tabor,	5	.....	100	86	.....	.....	93 79
W. H. Bryant,	{ Gold Hill,	Gold Hill,	3	.....	26	37	.....	.....	75 53

YADKIN PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.			COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
					Added on Exam'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.	
{ J. H. Crawford, . . . }	{ Mocksville, S. C., . . . }	{ Allen's Temple, . . . }	{ Mocksville, . . . }	{ Mt. Vernon, . . . }	7	1	29	50	{ Rev. J. H. Crawford, . . . }	{ . . . }	54 71
					1	..	65	80			99 90
					20	..	172	91			43 33
{ H. C. Moyer, . . . }	{ Rockingham, N. C., . . . }	{ Mt. Zion, . . . }	{ Rockingham, 2d, . . . }	{ Cool Springs, . . . }	6	..	10	28	{ Mrs. S. E. Crawford, . . . }	{ . . . }	2 00
					..	..	20	56			61 40
					..	..	21	27			25 40
{ T. B. Hargrave, . . . }	{ Cameron, N. C., . . . }	{ Lillington, . . . }	{ Nazareth, . . . }	{ East Freedom, . . . }	3	..	39	50	{ H. C. Moyer, . . . }	{ . . . }	10 59
					..	..	30	93			13 39
					..	..	75	58			31 94
{ J. G. Murray, . . . }	{ Mooresville, N. C., . . . }	{ Oakland, . . . }	{ Mooresville, 2d, . . . }	{ Wilson, . . . }	2	..	164	40	{ . . . }	{ . . . }	203 92
					3	3	123	45			182 60
					1	..	67	60			151 55
{ Geo. Carson, . . . }	{ Laurinburg, N. C., . . . }	{ Bower's Chapel, . . . }	{ Chapel Hill, . . . }	{ Winston, . . . }	..	4	17	65	{ Rev. Geo. Carson, . . . }	{ Mrs. Geo. Carson, . . . }	64 32
					4	..	81	75			127 45
					8	5	36	60			85 53
{ W. L. Bethel, . . . }	{ Booneville, N. C., . . . }	{ Booneville, . . . }	{ Christian Hope, . . . }	{ Cameron, . . . }	4	1	82	85	{ Mrs. C. B. Ward, . . . }	{ . . . }	128 14
					..	..	27	40			20
					4	..	156	60			211 60
{ David Brown, . . . }	{ Statesville, N. C., . . . }	{ Statesville, . . . }	{ Logan, . . . }	{ New Center, . . . }	19	4	130	150	{ H. A. Phifer, . . . }	{ Rev. D. Brown, . . . }	270 56
					6	..	42	36			25 81
					3	..	48	34			286 60
{ A. S. Billingsley, . . . }	{ Statesville, N. C., . . . }	{ Freedom, . . . }	{ . . . }	{ . . . }	8	..	113	108	{ R. H. Alexander, . . . }	{ . . . }	65 68
				

E. F. Eggleston,	Danville, Va.,	14	2	35	50	{	{ Rev. E. F. Eggleston, S. G. Walker,	83	202 14
	.....	.....	*70	51					
	Pittsburgh, . . . . .	.....	*8	46					
	Middleburg Chapel, . . . . .	.....	50	50					
H. D. Wood,	Carthage, N. C.,	3	1	164	175	{	Miss Jane R. Jenkins,	70	396 28 15 40
	Aberdeen, . . . . .	.....	.....	.....	.....
	John Hall Chapel, . . . . .	.....	.....	.....	.....
	Keyser, N. C., . . . . .	.....	.....	.....	.....
—15		—37	187	25	2475	2438	—17	836	3567 55

Churches not Included in Above Named Presbyteries.

J. A. Wright,	Amelia C. H., Va.	WASH. CITY PRES.		3	3	46	100	{	Miss A. C. Carpenter, Miss H. L. Gerhard, Miss M. J. McCreary, Miss Minnie Lewis,	175	62 05
W. H. Shepperson, {	Big Oak,	2	91	75	{	Miss Hettie L. Peck,	43	39 93
	Mt. Zion, . . . . .	...	...	...	...	32	40
	Mt. Hermon, . . . . .	...	...	...	...	9	65
	Chula Depot, Va. Albright,	2	...	78	40	Rev. W. H. Shepperson,	...				
Jetersville, Va.,	Oak Grove,	10	59	{	Mrs. S. J. Neil, Miss M. Fitzgerald,	118	38 31
	Jetersville, . . . . .	...	...	...	...	...	72
		HOLSTON PRESBYTERY.		2	2	39	40	{	Mrs. J. M. Hall,	...	28 00
J. M. Hall,	Jonesboro, Tenn. . . . .	...	...	...	...	42	35
	Freedman's Chapel,	17	80	{	Wm. McGhee,	53	23 00
W. H. Franklin,	Tavernacle, . . . . .	...	...	...	...	3	30
	Rheatown,	61	85	{	Miss A. L. Burris,	28	143 05
	Rogersville, Tenn. St. Mark's,	7	...	18	36	W. A. Hemphill,	...				
	Jonesville,	{	Rev. W. H. Franklin, Miss M. J. Spears,	115	10 70
	Mt. Olive,	4	...	12	45	...	...		

Churches not Included in Above Named Presbyteries.—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Certificate	Whole Number.		TEACHERS.	Pupils.	
L. A. Roberts, Job Lawrence, H. B. Wilson,	{	UNION PRESBYTERY.							
		Bethel,	12	...	30	40	.....	.....	20 00
		Shiloh,	6	8	124	140	.....	.....	381 46
		St. Luke,	20	2	46	70	J. H. Hassler,	48	39 50
D. Murray,	{	Calvary,	12	3	98	81	E. Gillette,	38	52 40
		Marysville, 2d,	16	2	66	71	.....	.....	105 25
		KINGSTON PRESBYTERY.	.....	.....	49	35	.....	.....	40 00
		Mt. Tabor,	2	...	157	100	{ Rev. D. Murray, Mrs. D. Murray,	103	40 50
Wm. M. Hargrave,	Louisville, Tenn.,	LOUISVILLE PRESBYTERY.	7	...	46	103	.....	.....	669 01
J. B. Swann,	Lothian, Md.,	BALTIMORE PRESBYTERY. Zion,	4	...	21	64	Rev. J. B. Swann,	76	123 30
F. J. Grimke,	Jacksonville, Fla.	EAST FLORIDA PRESBYTERY.	8	7	45	48	.....	.....	523 00
W. E. Partee,	Gainesville, Fla.,	Berean, . . . . .	...	4	20	57	{ Rev. W. E. Partee, Mrs. W. E. Partee,	42	35 75
Thos. H. Lee,	Danville, Ky.,	TRANSLYVANIA PRESBYTERY. Concord,	4	1	*59	100	.....	.....	201 80
Baxter Sp., Kan.,		NEOSHO PRESBYTERY.	.....	.....	.....	.....	{ Miss Julia A. Wilson, Jas. E. Brickous,	37	
Atoka, Ind. Ter.,		MUSKOGEE PRESBYTERY. Pittsburgh Mission, . . . . .	.....	.....	.....	60	{ Miss H. M. Osborn, Miss H. J. McCay,	66	

ANNUAL REPORT

—OF—

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1888.

Synod of Atlantic.

Atlantic Presbytery.

	CHRS.	S. S.	SOCIET'S & BANDS.
Aimwell.....			
Berean.....			
Bethel.....			
Beaufort, Salem.....	\$ 3 00		
Edisto.....			
Hebron.....			
Hopewell.....			
James' Island.....			
Mount Lisbon.....			
Mount Pleasant.....	28 00		
Olivet.....	12 00		
Orangeburg, Grace.....			
Rivers Chapel.....			
Salem.....	2 00		
St. Michael's.....			
Summerville.....			
Wallingford.....			
Zion.....			
	45 00		

East Florida.

Buffalo Bluff.....			
Candler.....			
Crescent City.....			
Gainesville (Colored).....			
Hawthorne.....			
Interlachen.....			
Jacksonville, 1st.....			
" Laura St,	5 00		
" 3d.....			
Key West.....			
Kissimmee.....	1 00		
Mary Esther.....			
Mill Cove.....			
Nashua.....			
New Smyrna.....			
Palmer.....			
San Mateo.....			
Satsuma.....			
South Lake Weir.....			
Starke.....			
St. Andrew's Bay.....			
St. Augustine.....			
Waldo.....			
Welaka.....			
	6 00		

Fairfield.

Bethlehem.....	1 50
Blue Branch.....	1 00

	CHRS.	S. S.	SOCIET'S & BANDS.
Calvary.....			5 00
Carmel.....			5 20
Cheraw.....			
Congruity.....			
Dutchmans Creek...			
Ebenezer.....	3 00		3 90
Friendship.....			
Goodwill.....	12 80	10 00	22 22
Harmony.....			1 00
Hebron.....			3 03
Hermon.....			
Hopewell.....			
Howell, Salem.....			43 63
Ladson.....			
Lebanon.....			
Little River.....			
Macedonia.....			
Melina.....			
McCay's Chapel.....			
Mount Carmel.....			2 50
Mount Sinai.....			
Mt. Tabor.....	3 00		
Nazareth.....			1 63
New Haven.....			3 89
Olivet.....			
Pleasant Grove.....			
Shiloh.....			
St. Andrew's.....			
St. Paul.....			50
Salem.....			15 00
Tabor.....			5 00
Trinity.....			
White Oak.....			
Yorkville.....			5 24
Presbyterial.....			
	18 80	10 00	120 29

Knox.

Antioch.....			
Augusta, Christ.....			
Columbus, 2d.....	3 00		
Ebenezer.....			
Ezra.....			
Hopewell.....			
Macon, Wash'n Ave.....			15 00
Marietta, Grace Mem.....			
Medway.....	53 25		
Mt. Sinai.....			
Madison, 2d.....			
New Hope.....			
Oglethorpe Chapel....			
Pleasant Grove.....			
Riceboro, 2d.....			
Wadsworth's Mem. Ch			
	56 25		15 00

McClelland.			
	CHRS.	S. S.	S. & B.
Abbeville, 2d.....		2 50	50 00
Bethel.....			50
Bower's Chapel.....			
Calvary.....			
Fair Forest.....			
Immanuel.....			8 00
Lites Chapel.....			2 00
Mattoon.....			8 50
Mt. Pisgah.....			15 50
Mt. Zion.....	1 50		12 50
Pitts.....			
Pleasant View.....			
Sloan's Chapel.....			
Walker's.....			
	1 50	2 50	97 00

South Florida.			
Homestead.....			
Titusville.....	1 00		
Tarpen Springs.....			
Winter Haven.....			
Altosna.....			
Auburndale.....			
Bartow.....			
Eustis.....	4 00		
Higley.....			
Kismet.....			
Kissimmee.....			
Lakeland.....	3 00		
Longwood.....			
Paola, Alex. Mem.....			
Pittman.....			
Seneca.....	10 00		
Sorrento.....	10 00		
Zellwood.....			
	28 00		

Synod of Baltimore. Baltimore Presbytery.

Annapolis.....			
Ashland.....			
Baltimore, 1st.....	104 99	5 00	
" 2d.....	37 50		
" 12th.....	5 00		
" Abbott Chapel.....	2 00		
" Aisquith St.....	8 00		
" Boundary Ave.....	31 79		
" Broadway.....	2 00		
" Brown Mem.....	36 04		
" Central.....	35 00		
" Faith Chapel.....			
" Grace.....			
" Knox.....	2 00		
" La Fayette Sq.....	19 28		
" Zion.....	2 00		
" Madison St.....			
" Tome St.....			
" Westminster.....		25 00	
" Fulton Ave.....	3 00		
" Welsh.....			
Barton.....			
Bel Air.....	3 00		
Bethel.....	3 25		
Chestnut Grove.....			
Churchville.....			
Cumberland.....	10 00		
Deer Creek, Harmony.....	6 00		
Ellicott City.....	2 85		
Emmitsburgh.....	60 00		
Fallston.....	2 00		
Franklinville.....			
Frederick City.....	25 00		
Frostburgh.....			
Govanstown.....	7 21	5 00	
Granite.....	50		
Hagerstown.....	4 00		

	CHRS.	S. S.	S. & B.
Hampden.....	5 00		
Havre de Grace.....	2 00		
Lonaconing.....	3 00		
Mount Alto.....			
Mount Paran.....	50		
New Windsor.....	75		
Paradise.....			
Piney Creek.....	10 25		
Relay.....			
Taneytown.....	16 13		13 00
The Grove.....	3 00		
Williamsport.....			
Zion.....			
	553 04	35 00	13 00

New Castle.

Barren Creek Springs.....			
Blackwater.....			
Bridgeville.....			
Buckingham.....			
Chesapeake City.....			
Christiana.....			
Cool Spring.....			
Delaware City.....			
Dover.....	22 00		
Drawyer's.....			
Eden.....			
Elkton.....	13 30		
Federalsburgh.....	1 30		
Felton.....			
Forest, 1st.....	23 00		
" 2d.....			
Georgetown.....			
Grace.....			
Green Hill.....	17 00		
Harrington.....			
Head of Christiana.....			
Lewes.....			
Lincoln.....			
Lower Brandywine.....	8 00		
Manokin.....			
Mespillion.....			
Milford.....	10 00		
Newark.....	32 00		
New Castle, 1st.....	62 75	12 02	
Pencader.....	5 00		
Pitt's Creek.....			
Port Deposit.....	10 00		
Port Penn.....	3 40		
Red Clay Creek.....			
Rehoboth (Del.).....			
Rehoboth (Md.).....			
Rock.....	3 00		
Rockawalking.....			
Smyrna.....			
Snow Hill.....	1 00		
Stanton.....			
St. George's.....	2 25		
Westminster.....			
West Nottingham.....			
White Clay Creek.....	12 06		
Wicomico.....	10 00		
Wilmington, 1st.....	20 00		
" Central.....	180 43	7 98	
" Hanover St.....	22 30		
" Olivet.....		10 00	
" Rodney St.....	12 02		
" West.....	36 00		
Worton.....			
Zion.....	5 00		
	511 81	30 00	

Washington City.

Albright.....			
Alexandria.....	11 50		
Bethany.....			20 00
Big Oak.....			
Boyd's.....			
Clifton.....			
Darnestown.....	5 62		
Falls Church.....	5 00		
Georgetown, West St.....			

	CHRS.	S. S.	S. & B.
Hermion			
Hyattsville	7 25		
Lewinsville	8 25		
Manassas	1 00		
Mt. Hermion		1 15	
Mt. Zion			
Neelsville			
Oak Grove			
Prince William, Ist. .			5 00
Russell Grove			
Vienna	3 25		
Washington, Ist.	57 28	11 09	
" 4th			
" 6th	10 00		8 00
" Assembly		10 00	
" Asylum Chpl.			
" Covenant	30 00		
" Eastern	1 00		
" 15th Street	5 00		
" Metropolitan	15 30		
" N. Y. Ave.	457 00		
" North			
" Unity			
" Western	43 00		
" Westminster	10 00		
	670 45	22 24	33 00

*Synod of Catawba.***Cape Fear Presbytery.**

Allen's Chapel	1 25		50
Bethany			
Blanddoin			
Chadbourne			
Chestnut Street	2 00		
Ebenezer	3 00		10 00
Fayetteville		2 15	5 00
Freedom, East			
Friendship	1 00		2 00
Mt. Calvary			
Mt. Olive	75		1 00
Mt. Pleasant		2 41	1 21
Panther's Ford			
Pilgrim's Chapel. . .			1 00
Raleigh			
Shiloh	2 00		
St. Paul			
White Hall			9 65
Wilmington			
	10 00	4 55	30 36

Catawba.

Bellefonte			
Ben Salem			
Bethlehem			45
Biddleville	5 00		
Bethel			
Bethpage			
Black's Memorial			
Biddle University		5 60	
Caldwell			
Charlotte			
Concord			
Cleveland Mills			
Davidson College			3 30
Ebenezer	1 00		7 55
Emmanuel			
Good Hope			
Hamilton			
Huntersville			
Lincolnton			50
Lloyd's			
Love's Chapel	1 00		
Lawrence Chapel			
Matthew's Chapel			
McClintock			
Mill's River			
Miranda			
Mt. Olives			

	CHRS.	S. S.	S. & B.
Murkland			
New Hope			
Philadelphia			
Poplar Tent			
Salem Hill			
Shiloh			
St. Paul's	2 00		
Shelby			
Siloam			
Woodland			
Wadesboro			3 50
Zion	25		
	9 25	5 60	15 30

Yadkin.

Anderson Creek			
Allen's Temple			
Blue Crossing			
Booneville			
Bowers Chapel			
Cameron			
Chapel Hill			
Coal Spring			
Christian Hope			
Freedom			
Gold Hill			
Hillsboro			
Hanners			
John Hall Chapel			
Lexington	2 00		50
Lillington			
Logan			
Mebane			
Mocksville, 2d.	2 00		2 50
Mt. Airy	3 00		
Mt. Tabor			
Mt. Vernon			
Mt. Zion			
Moorsville			
Nazareth			
New Centre			
Oakland			
Pittsburgh			
Raleigh			
Rockingham	2 00		3 00
Salisbury, Church St. .			
Statesville			
St. James			
Thomasville			5 50
Winston			
Wilson			
Williams Chapel			
	9 00		16 50

*Synod of Colorado.***Boulder Presbytery.**

Arson			
Berthoud			
Boulder	3 00		
Brush			
Cheyenne	6 55		
Douglass			
Fort Collins	10 00		
Fort Morgan			
Greeley			50 00
Grove City	8 16		
Laramie			5 00
Longmont, Central ...	9 00		
Otis	1 00		
Rawlins			
Timuath	1 75		
Valmont	1 53		
Wray			
Yuma			
	40 99		55 00

Denver.

	CHRS.	S. S.	S. & B.
Black Hawk			
Brighton			
Central City			
Denver Central	47	15	
" Capitol Ave.	5	00	
" Highland			
" Westminster			
Denver, 23d St.	22	60	
Georgetown			
Golden	2	00	
Hugo			
Idaho Springs	8	00	
Littleton			
Russell Gulch			
	84	75	

Gunnison.

Aspen, 1st		
Bonanza		
Delta		
Fair Play		
Grand Junction		
Glenwood		
Irwin		
Lake City		
Leadville	19	00
Poncha Springs		
Salida		
Tabernacle		
	19	00

Pueblo.

Alamosa		
Canon City	64	00
Cinicero		
Colorado Springs	83	23
Costilla		
Del Norte		
De Herrera		
Durango	2	00
Elmoro		
Engleville		
Huerfano Canon		
La Luz		
La Junta		
La Veta		
Mesa	26	00
Monta Vista		
Monument	3	00
Pueblo	12	82
Silver Cliff	4	00
Table Rock		
Trinidad, 1st		
" 2d		
Walsenburgh		
West Las Animas		
	195	05
		6 00

Santa Fe.

Albuquerque	12	00
Jemes	2	00
Laguna		
Las Cruces, Spanish ..	5	00
Las Vegas	2	00
" Spanish		
Ocate	2	10
Pajarito	2	00
Phoenix	5	00
Prescott		
Raton		
Santa Fe		
Socorro		
Taos		
	30	10

Synod of Columbia.

Alaska Presbytery.

	CHRS.	S. S.	S. & B.
Fort Wrangle			
Sitka			

Idaho.

Arlington		
Baker City	1	00
Bend		
Brents		
Davenport	1	00
Deep Creek		
Joseph	1	00
Kamiah		
Lapwai		
Lewiston	6	80
Lostine		
La Grand		
Moscow		
North Fork		
Pendleton		
Prescott		
Rathdrum		
Rockford		
Spangle		
Spokane Falls	5	00
Summerville	2	00
Shiloh		
Umatilla		
Union	2	25
Waitsburgh		
Walla Walla		
Wellpinit		
Weston		
	19	05
		4 99

Oregon.

Albany	6	00
Albina	2	60
Ashland	4	00
Astoria	3	00
Beaver Creek		
Bethany		
Brownsville	4	00
Clatsop Plains		
Corvallis		
Crawfordsville	2	50
Eagle Park		
East Portland		
Eugene City	6	00
Gervais		
Grant's Pass		
Independence	1	00
Jacksonville		
Knappa		
Lafayette		
Lebanon		
Linkville		
Marion		
Medford		
Myrtle Creek		
North Yamhill		
Oakland		
Oak Ridge		
Octorara		
Phoenix		
Pleasant Grove	6	00
Portland, 1st	4	87
" Calvary	65	60
" St. John's	1	00
Portland, 4th		
Portland	2	00
Roseburgh		
Salem		
Sellwood		
Spring Valley		
Tualatin Plains	3	00
Wilber		
Willsburgh		

	CHRS.	S. S.	S. & B.
Yaquina Bay.....	5 00		
Zena			
	88 47		5 00

Puget Sound.

Bellingham Bay.....			
Carbonado			
Centreville.....			
Chehalis			
" Indian			
Cleveland			
Cosmopolis.....			
Dungeness			
Ellensburg	10 00		
Fourth Plains.....			
Henderson			
Hoquiam			
Klikitat, 1st.....			
" 2d			
La Camas			
Lincoln Creek.....			
Lopez Island.....			
Lowell			
Montesano			
Mt. Pisgah			
Nisqually, Ind.....			
Nooksack			
North Yakima.....			
Olympia	3 95		
Port Townsend.....			
Pt. Townsend Bay...			
Puyallup, Ind.....			
St. John	1 00		
Seattle			
Snohomish City.....	1 00		
South Union			
Sumner			
Tacoma			
Toledo	1 00		
Union Ridge.....			
Vancouver			
Vashon			
White River			
	16 95		

Synod of Dakota.

Aberdeen Presbytery.

Aberdeen	4 00		
Andover			
Bangor			
Big Stone City.....			
Bowdlej			
Brandtford.....			
Britton			
Castlewood.....			
Doland			
Ellendale			
Emmanuel			
Estelline			
Frederick			
Gary			
Groton		6 00	
Hillsdale			
Holland, 1st.....			
Homer			
Hudson			
La Froon			
La Grace			
Le Beau			
Leola			
Mellette			
Mina.....			
Mound City.....			
Northville.....			
Raymond			

	CHRS.	S. S.	S. & B.
Roscoe			
Rosedale			
Uniontown			
Warner			
Wilmot			
Pembrook			
Rondell			
Westminster.....			
	4 00		6 00

Central Dakota.

Altoona.....			6 00
Blunt	2 25		
Brookings.....	6 20		
Beulah			
Canning			
Colman			
Crandon			
Dell Rapids			
Diana.....	2 50		
Egan			
Fairbank			
Flandreau, 2d.....	4 00		
Forestburgh			
Hitchcock	2 60		
Howell			
Huron			
Madison			
Manchester.....			
Miller	3 00		
Miner			
Newell			
Okobojo			
Pierre		2 00	
Rapid City.....			
Rose Hill			
Roswell			
St. Lawrence.....			
Sturgis			
Union			
Volga			
Wentworth.....			
Wessington.....			
White			
Wolsey			
Woonsroket.....	5 20		
	25 75	2 00	6 00

Dakota.

Ascension.....			
Brown Earth			
Buffalo Lakes			
Flandreau, 1st.....			
Good Will.....			
Long Hollow.....			
Mayasan			
Mountain Head.....			
Wood Lake			
Yankton Agency	6 00		
	6 00		

Southern Dakota.

Alexandria			
Bohemian, 1st.....			
Bridgewater	3 00		
Canistota	1 00		
Canton.....	2 55		
Dell Rapids			
Germantown			
Harmony			
Hope Chapel.....			
Kimball	1 00		
Lennox, 1st German..	4 00		
Lincoln			
Marion			
Milltown			
Mitchell	1 00		
Montrose			2 00
Parker	4 00		
Pleasant Prairie.....			

	CHRS.	S. S.	S. & B.
Parkston.....			
Scotland.....	5 00	1 00	
Sioux Falls.....	8 00		
Tyndall.....	1 00		5 00
Union Centre.....			
Wheeler.....			
White Lake.....	1 00		
	31 55	1 00	7 00

*Synod of Illinois.***Alton Presbytery.**

Alton.....	16 00	2 00	
Baldwin.....			
Bellevue.....			
Belleville.....			
Bethel.....			
Blair.....	13 75		
Brighton.....			
Butler.....			
Carlinville.....	4 00		
Carlyle.....			
Carrollton.....	2 10		
Cave Spring.....			
Chester.....	5 00		
Collinsville.....			
East St. Louis.....			
Edwardsville.....			
Elm Point.....			
Greenfield.....			
Greenville.....	4 35		
Hardin.....			
Hillsboro.....			
Jerseyville.....	8 50		
Lebanon.....	5 00		
Litchfield.....			
Marine.....			
Moro.....			
Nokomis.....			
Old Ripley.....			
Plainview.....			
Pleasant Ridge.....			
Plum Creek.....			
Raymond.....			
Rockbridge.....			
Rockwood.....			
Salem, German.....			
Shipman.....			
Sparta.....	29 62	6 00	
Spring Cove.....			
Staunton.....	2 00		
Steeleville.....			
Sugar Creek.....			
Trenton.....		5 00	
Troy.....			
Upper Alton.....			
Virden.....			
Walnut Grove.....			
Waveland.....	3 00		
Whitehall.....			
Woodburn, German..			
Yankeetown.....			
Zion, German.....	4 00		
	97 32	2 00	11 00

Bloomington.

Alvin.....			
Atlanta.....			
Bement.....	18 11	15 20	
Bloomington.....	40 00		
" 2d.....		25 00	
Buckley.....			
Cayuga.....			
Cerro Gordo.....			
Champaign.....	49 47	7 00	
Chatsworth.....			
Chenoa.....		5 00	
Clarence.....			
Clinton.....	22 00	25 00	

	CHRS.	S. S.	S. & B.
Cooksville.....			
Covel.....			
Danville.....	9 15		21 00
Dwight.....			
Elm Grove.....			
El Paso.....	6 25		
Fairbury.....			
Farmer City.....			
Gibson, 1st.....	12 26		
Gilman.....	4 00		
Heyworth.....			11 00
Homer.....			
Hoopeston.....	6 00		
Jersey.....			
Lexington.....	5 00		
Mackinaw.....	19 50		
Mahomet.....		2 00	
Mansfield.....			
Minonk.....	1 00		
Monticello.....	2 12		
Normal.....	13 75		5 00
Onarga.....	10 00		
Paxton.....			
Pellsville.....			
Philo.....			
Piper City.....			
Pontiac.....			
Prairie Home.....			
Prairie View.....			
Rankin.....			
Reading.....			
Rossville.....	1 00		
Seymour.....			
Sidney.....			
Tolono.....			
Towanda.....			
Union.....			
Urbana.....			
Wapella.....			
Watseka.....			
Waynesville.....			
Wellington.....	2 00		
Wenona.....			
	221 61	2 00	114 20

Calro.

Allendale.....			
Alto Pass.....			
America.....			
Anna.....			
Ava.....			
Bridgeport.....			
Cairo.....	9 56		
Caledonia.....			25 00
Carbondale.....	8 00		
Carmi.....	8 40		
Cartersville.....			
Centralia.....	5 00	10 00	
Cobden.....			
Denmark.....			
Dongola.....			
Dubois.....			
Du Quoin.....	5 50		
Eagle Creek.....			
Enfield.....			
Equality.....			
Fairfield, 1st.....	8 06		
Flora.....			
Friendsville.....			
Galum.....			
Gilead.....			
Golconda.....	10 00		
Grand Tower.....			
Harrisburgh.....	5 76		
Hermion.....			
Kinmundy.....			
McLeansboro.....	1 00		
Metropolis.....			
Mound City.....			
Mt. Carmel.....			
Mt. Vernon.....	13 11		
Murphysboro.....			

	CHRS.	S. S.	S. & B.
Nashville			
Oak Grove			
Odtn			
Olney			4 16
Pisgah			
Porterville			
Richland			
Richview			
Salem			
Saline Mines			
Sharon			
Shawneetown	16 85		
Sumner			
Tamaroa	10 00		
Union			
Vergennes			
Wabash	1 00		5 00
Walnut Hill			
Wenona	14 00		
	116 24	10 00	34 16

Chicago.

Austin			
Bloom			
Braidwood			
Chicago, 1st	330 00	50 00	70 00
" 1st German			
" 2d	245 69		48 00
" 3d	136 00		
" 4th	1,048 40		165 00
" 5th			
" 6th	126 20	100 00	
" 8th	45 13		10 00
" Belden Ave.			
" Campbell Park ..			
" Covenant	57 30		
" 41st St.			
" Fullerton Ave.	24 10		
" Holland	2 00		
" Hope Mission			
" Jefferson Park			
" Re-Union	5 00		
" River Park			
" Scotch			
" Westminster	35 23		
Deerfield			
Dunton			
Du Page	16 00		10 00
Elwood			
Englewood		5 00	3 00
Evanston			10 00
Frankfort			
Gardner			
Glenwood	2 00		
Half Day			
Highland Park	34 00		
Homewood	4 00		
Hyde Park, 1st	90 43	60 00	146 16
Itaska	3 00		
Joliet, 1st	15 00	6 54	5 00
" Central	75 00		40 00
Kankakee, 1st			
" 2d			
Lake, 1st			
Lake Forest, 1st	218 61	15 00	
Lakeview			
Libertyville			
Manteno	19 50		55 00
Maywood	8 55		
Moreland			
New Hope			
Normal Park			
Oak Park	55 87		11 00
Peotone	92 46		
Pilot			
Pullman			
Riverside			
South Chicago			
Ste. Anne, 2d			
Waukegan			45 00
Wheeling, German			
Will			

	CHRS.	S. S.	S. & B.
Wilmington		4 30	
Woodlawn Park	21 62		10 60
	2,711 09	240 84	628 16

Freeport.

Argyle			45 00
Apple River			
Belvidere			63 43
Cedarville	8 00		15 00
Durand			
Dakota			10 00
Elizabeth			
Foreston, German	15 00		
Freeport, 1st			50 00
" 2d			
" 3d German			
Freeport	50 00		
Galena, 1st	100 00		5 00
" German	22 00		
" South	10 00	6 34	
Hanover	5 00		5 00
Harvard		2 00	9 30
Lawrence			
Lena	7 00		
Linn and Hebron			
Marengo	14 55		18 00
Middle Creek	20 00		
Millville Creek			15 00
Monticello			
Oakville			
Oregon	3 51		
Prairie Dell			
Ridgefield		4 64	4 00
Ridott, German			
Rockford, 1st	23 25	9 00	47 76
" Westminster	17 56	2 28	56 45
Rock Run	6 00		
Scales Mound, Ger.			5 00
Shannon			
Warren	5 00		
Willow Creek		3 26	23 76
Winnebago	17 00		45 05
Winslow			
Woodstock	14 25	1 87	
Zion	4 00	4 00	
	342 12	33 39	417 75

Mattoon.

Anderson			
Arcola			
Assumption			
Beckwith Prairie	2 00		
Bethany			
Bethel			
Brownstown			
Casey			
Charleston	5 24		1 00
Chrisman			
Dalton			
Dudley			
Effingham			
Grandview			
Greenup			
Hebron	5 50		
Kansas	14 00		
Marshall			
Marvin			
Mattoon	7 00		
Milton			
Morrisonville	2 00		
Moweaqua			
Mt. Olivet			
Neoga	1 13		
New Hope			
New Providence			
Newton			
Oakland			
Palestine	2 00		
Pana	1 59		
Paris			
Pearson			

	CHRS.	S. S.	S. & B.
Pleasant Prairie.....			
Prairie Bird.....			
Robinson.....	2 00		
Shelbyville.....	5 00		
Shobonier.....			
Taylorville.....	10 00		
Tower Hill.....	6 00		
Troy.....			
Tuscola.....	9 00		
Vandalia.....	5 00		
Walnut Prairie.....			
Watson.....			
West Okaw.....	3 20		
York.....			
	80 66		1 00
Ottawa.			
Au Sable Grove.....		8 35	
Aurora.....	7 10		
Brookfield.....			
Earlville.....			
Elgin.....			
Grand Ridge.....			
Granville.....			
Mendota.....			
Morris.....	4 00		
Oswego.....	1 45		
Ottawa, 1st.....			
" South.....			
Park.....			5 00
Paw Paw.....	5 00		
Plato, 1st.....	5 00		
" 2d.....			
Rochelle.....			
Sandwich.....		25 00	
Somonauk.....			
Troy Grove.....			
Union Grove.....			
Vienna.....			
Waltham.....	2 00		
Waterman.....	10 00		
White Rock.....			
Wyoming.....			
	34 55	8 35	30 00
Peoria.			
Alta.....			
Altona.....			
Astoria.....	1 50	50	
Brimfield.....			
Brunswick.....			
Canton.....	11 30		17 00
Crow Meadow.....			
Deer Creek.....			
Delavan.....			
Elba.....			
Elmhurst.....	9 18	5 80	2 00
Elmwood.....			
Eureka.....			
Farmington.....	32 00		9 00
French Grove.....			
Galesburg.....		5 00	14 87
Green Valley.....	4 00		6 50
Henry.....			
Ipava.....			
John Knox.....			
Knoxville.....			16 55
Knox.....	11 35		
Lacon.....			
Lewiston.....	57 10		16 50
Limestone.....			
Low Point.....	4 50		8 17
Mansfield.....			
Oneida.....	6 50		3 10
Peoria, 1st.....	31 98	10 00	17 50
" 2d.....	62 18		40 00
" Calvary.....			5 00
" Grace.....	5 00		6 00
Princeville.....	12 00	20 00	12 00
Prospect.....	22 30		3 40
Salem.....	3 00	7 00	
Sparland.....			
Vermont.....			5 25
Washburn.....			
Washington.....	5 00		
West Jersey.....			
Yates City.....	4 30		7 45
	283 19	48 30	190 29
Rock River.			
Albany.....			
Aledo.....	3 28	1 25	60 00
Alexis.....	10 00		
Arlington.....			
Ashton.....	2 00		
Beulah.....			
Buffalo Prairie.....			
Calvary.....			
Centre.....	14 50		
Coal Valley.....			
Dixon.....	17 13		
Edgington.....			20 00
Edwards.....			
Franklin Grove.....	1 00		
Fulton.....	1 00		
Garden Plain.....	8 00		
Geneseo.....			
Hamlet.....			2 50
Keithsburg.....			
Kewanee.....			
Malden.....			
Milan.....	6 50		25 00
Millersburgh.....	5 00		
Morrison.....	27 75		5 00
Munson.....			3 00
New Boston.....			
Newton.....	5 00		
Norwood.....	2 50		
Peniel.....	6 00		
Perry.....			2 50
Pleasant Ridge.....			
Pre-emption.....			
Princeton.....	22 74		5 00
Rock Island, Br'dway.....	28 04		8 50
" Central.....			
Sharon.....			
Spring Valley.....			
Sterling.....	25 00		6 00
Viola.....			
Woodhull.....			
	185 44	1 25	137 50
Schuyler.			
Appanose.....	5 00		12 50
Augusta.....	9 00		
Bardolph.....	4 00		
Brooklyn.....	4 50		
Burton, Memorial.....	5 00		
Bushnell.....	7 00		3 75
Camp Creek.....	5 00		
Camp Point.....	12 00		
Carthage, 1st.....	33 13		513 03
Chili.....			
Clayton, 1st.....	5 00		
Doddsville.....			
Ebenezer.....			
Ellington, Memorial.....	3 00		
Elvaston.....			5 00
Fairmount.....	1 00		
Fountain Green.....			
Good Hope.....			
Hamilton.....			
Hersman.....	5 00		
Horeb.....			
Huntsville.....	3 04		
Kirkwood.....			
Lee.....			
Liberty.....	1 00		
Macomb.....	13 00		
Monmouth.....	39 00	10 00	10 00
Montebello.....			
Mt. Sterling.....	28 65		45 00

	CHRS.	S. S.	S. & B.
Naufoo, German.....			
New Salem.....	2 00		
Oak Valley.....			
Olive.....	3 20		
Oquawka.....	4 50		
" Junction...			
Perry.....	10 00		
Pittsburgh.....			
Plymouth.....			
Pontoosuc.....			
Prairie City.....	5 00		
Quincy, Ist.....		20 00	
Rushville.....	34 00		
Salem, German.....			
Waln't Gr'Ve & Shiloh			
Warsaw.....			4 46
Wythe.....	9 06		4 99
	236 08	10 00	643 73

Springfield.

Auburn.....			
Bates.....			
Brush Creek.....			
Chatham.....			
Dawson.....			
Decatur.....	35 00		
Divernon.....		40 00	
Farmington.....	5 00		
Greenville.....			
Irish Grove.....	5 00		
Jacksonv'le, 1st Portu.			5 00
" 2d "			
" Central ...			35 00
" State St ...	32 75		10 24
" Westm'nstr			5 00
Lincoln.....	4 00		5 00
Macon.....	2 00		
Manchester.....		1 13	
Marion.....			
Mason City.....	10 00		5 00
Murraysville.....			
Naples.....			
North Sangamon.....	9 17		60 00
Pennsylvania.....			
Petersburgh.....	13 30		
Pisgah.....	23 42		5 00
Pleasant Plains.....			
Providence.....			
Springfield, Ist.....	39 92	10 00	35 00
" 2d.....	17 55		10 00
" 3d.....	11 00		5 00
" 1st Portug's			
" 2d "			
Sweet Water.....			
Unity.....	9 24		
Virginia.....	15 00		
Williamsville.....			10 00
Winchester.....			
Woodson.....			5 00
	282 35	51 13	195 24

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa.....	3 69		
Andrew.....			
Atkins.....			
Bellevue.....			
Bethel.....	4 75		
Big Grove.....			
Blairstown.....	10 15		63 50
Cedar Rapids, Ist.....	41 62		167 49
" 2d.....	25 50	55 00	30 00
Central.....			
Centre Junction.....	2 00		
Clarence.....	13 00		
Clinton.....	41 00		

	CHRS.	S. S.	S. & B.
Delmar.....			
Elwood.....			
Ely.....			
Fulton.....			
Garrison.....			
Hickory Grove.....			
Linn Grove.....			12 36
Lyons.....	3 00		
Marion.....	17 90		60 00
Mechanicsville.....	5 60		
Monticello.....			
Mt. Vernon.....	10 16		40 00
Newhall.....			
Onslow.....	6 40		
Pleasant Hill.....			
Richland Centre.....	5 00		
Scotch Grove.....	2 00		
Shellsburgh.....			
Vinton.....	20 00		
Watkins.....			
Wheatland.....			
Wyoming.....	9 20		
	220 87	55 00	373 35

Council Bluffs.

Adair.....			25
Afton.....			
Atlantic.....			
Audubon.....	5 15		50
Avoca.....			
Bedford.....			
Brooks.....			
Caledonia.....			
Carson.....	3 00		
Casey.....			
Clarinda.....	5 60		9 50
Coin.....			
College Springs.....			
Corning.....			
Council Bluffs.....	29 07		4 00
Creston.....	5 00		2 00
Emerson.....			
Essex.....	3 00		
Fairview.....			
Glenwood.....			
Goshen.....			
Greenfield.....			
Griswold.....	3 00		
Guthrie Centre.....			
Hamburg.....			
Imogene.....			
Knox.....			
Lenox.....			
Logan.....			50
Malvern.....	4 64		15 50
Marne.....			
Menlo.....	4 00		
Mesino.....			
Missouri Valley.....			
Morning Star.....			
Mt. Ayr.....	4 00		1 00
Neola.....			
Nodaway.....			
Norwich.....			
Panora.....			
Pilot Grove.....			
Platte Centre.....			
Prairie View.....			
Randolph.....	6 80		
Redding.....			
Red Oak.....			90
Sharon.....			
Shelby.....			
Shenandoah.....	9 32		
Sidney.....	4 00		
Villisca.....			
Walnut.....			
Westminster.....			
Woodbine.....	10 00		
Yorktown.....			
	96 58		34 15

Des Moines.				CHRS. S. S. S. & B.			
	CHRS.	S. S.	S. & B.				
Adel.....				Maynard.....			
Albia.....				Mt. Hope.....			
Allerton.....	2 00			Oelwein.....			
Centreville.....				Peosta.....			5 25
Chariton.....	3 11			Pine Creek.....			
Colfax.....				Pleasant Grove.....	2 00		
Columbia.....				Prairie.....	2 00		
Corydon.....				Rossville.....			
Dallas Centre.....	4 00			Rowley.....			
Derby.....				Sherrill's Mound, Ger.	5 00		
Des Moines, Central..	44 00			Sumner.....			
" Westminster		1 00		Waukon, German....	20 00		
Dexter.....	7 00			Zion.....	2 70		
Earlham.....				Centretownship.....	2 00		2 00
East Des Moines.....	6 55			West Union.....			1 00
English, 1st.....				Wilson Grove.....			
Galesburgh.....					267 97		60 38
Garden Grove.....	6 75						
Grand River.....							
Grimes.....	14 00						
Hartford.....							
Hopeville.....							
Humeston.....	50						
Indianola.....	7 00						
Knoxville.....	6 00	6 00					
Laurel.....	2 00						
Leighton.....							
Leon.....							
LeRoy.....							
Lineville.....	2 00						
Lucas.....							
Mariposa.....							
Marysville.....							
Medora.....							
Minburn.....							
Moulton.....							
New Sharon.....							
Newton.....	15 00	6 00					
Olivet.....							
Osceola.....							
Oskaloosa.....							
Pella Holland.....							
Perry.....							
Plymouth.....	7 50						
Promise City.....	2 00						
Russell.....		70					
St. Charles.....							
Seymour.....	2 87						
South Des Moines....							
Unionville.....							
Waukee.....							
White Oak.....							
Winterset.....	20 00		60				
Woodburn.....							
	152 28	13 70	60				
Dubuque.				Fort Dodge.			
Bethel.....	10 00			Alta.....			
Camp Creek.....				Arcadia.....	7 63		
Centretown, German..	4 00			Ashton.....			
Clermont.....				Battle Creek.....	2 65		
Dayton.....				Beloit.....			
Dubuque, 1st.....	95 00			Bethel.....	2 00		
" 2d.....	25 00	6 45		Boone.....	2 00		
" German....	7 00			Burt.....			
Dyersville.....				Calliope.....	5 00		
Epworth.....				Carroll.....			
Fairbanks.....				Cherokee.....	13 00	40 00	
Farley.....				Churdan.....	1 44		
Frankville.....	5 00			Coon Rapids.....			
Hazleton.....				Dana.....	2 50	2 00	
Hopkinton.....	6 66	29 00		Dedham.....			
Independence, 1st....	40 00	6 90		Denison.....			
".....	51 61	1 30		Dowd.....			
Jesup.....		3 48		Emmanuel, German..	2 00		
Lansing, 1st.....		5 00		Emmett Co., 1st.....			
" German....				" Scotch.....			
lime Spring.....				Estherville.....			
McGregor, German....				Fairview.....			
Manchester.....				Fonda.....	2 00		
				Fort Dodge.....	27 25	51 25	
				Glidden.....	3 00	1 50	
				Grand Junction.....	5 55	4 50	
				Grundy.....			
				Hosper's.....			
				Ida Grove.....			
				Ireton.....			
				Irvington.....			
				Jefferson.....		5 05	
				Lake City.....			
				Lemore.....			
				Liberty.....	1 50		
				Lohrville.....			
				Manning.....	1 50	75	9 42
				Mapleton.....			
				Marcus.....			
				Meriden.....	7 00		
				Moingona.....		1 50	
				Oak Ridge.....			
				O'Brien Co., Scotch..			
				Odebolt.....			
				Paton.....			
				Pennington.....			
				Pleasant Valley.....			
				Plover.....			
				Plymouth Co.....			
				Pomeroy.....			
				Providence.....			
				Ramsey, German.....			
				Ripley.....			
				Rockwell.....			
				Rolfe, 2d.....			
				Sac City.....			
				Sanborn.....			60
				Scranton.....			
				Sioux City.....	15 60		
				Spirit Lake.....	2 00		
				Storm Lake.....	2 00		
				St. Andrews.....			
				Vail.....	23 02		

	CHRS.	S. S.	S. & B.
West Bend			
Wheatland, German..	3 00		
	131 64		116 57

Iowa.

Batavia			
Bentonsport			
Birmingham	2 00		
Bloomfield			
Bonaparte			
Burlington, Ist.	9 28	7 26	
Chequest			
Croton			
Ebenezer			
Fairfield	12 88		
Grandview			
Home Prairie			
Keokuk, Westminster	34 46		
Keota	1 50		
Kirkville			
Kossuth, Ist.			
Lebanon	3 00		
Libertyville	2 50		
Martinsburgh	4 50		
Mediapolis	5 10		
Middletown	50		
Montrose			
Morning Sun	20 60	17 00	
Mt. Pleasant, Ist.		1 50	
" German	7 00		
Mt. Zion			
New London	1 50		
Oakland			
Ottumwa	6 80		
Perlee			
Pleasant Plain			
Primrose			
Salina			
Sharon			
Shiloh			
Shunam	3 00		
Spring Creek			
St. Peter's, Evangel .			
Toolsboro			
Trenton			
Troy	3 95		
Union	5 00	4 00	
Wapella			
West Grove			
West Point			
Winfield	2 00		
	125 57	7 26	22 50

Iowa City.

Atalissa	2 00		
Bethel		6 05	
Blue Grass			
Brooklyn	16 75		
Cedar Valley	1 00		
Columbus, Central...			
Crawfordsville		10 00	
Davenport, Ist.	29 02	57 00	
" 2d		5 00	
Deep River	3 00		
Eldridge			
Elm Grove			
Fairview	1 35		
Hermion			
Iowa City	11 50	54 70	
Keota	1 50	18 00	
Ladora	4 00		
Lafayette			
Le Claire	5 00	8 00	
Malcom	7 00	12 00	
Marengo	4 44	5 00	
Montezuma		10 00	
Mt. Union			
Muscatine, Ist.	7 00	49 50	
" German	2 00		
Oxford	7 00		

	CHRS.	S. S.	S. & B.
Princeton	5 00		1 60
Red Oak Grove			
Scott			13 93
Sigourney			1 00
Sugar Creek			
Summit			
Tipton	4 20		22 66
Unity	2 00		10 00
Walcott			
Washington	3 56		30 00
West Branch	5 87		2 50
West Liberty	5 00		32 35
What Cheer			31 65
Williamsburgh			10 00
Wilton Junction	9 00		11 25
	137 19		402 19

Waterloo.

Ackley	15 00		
Albion			
Aplington			
Butler Centre			
Cedar Falls	10 00		
Cedar Valley			
Clarksville	3 00		
Conrad			
Dows			
Dysart	5 00		
E. Friesland, German	5 00		
Eldora			
Greene			
Grundy Centre			
Holland, German			
Janesville			
Kamrar, German	6 00		
La Porte City			
Marshalltown	4 00		
Morrison			
Nevada			
Northwood			
Pisgah			
Point Pleasant			
Rock Creek, German.	2 00		
Salem			
State Centre	4 35	5 00	
Steamboat Rock			1 35
Tama City			
Toledo	5 00		
Tranquility			
Union		5 00	
Unity			
Waterloo	3 00		
Waverly			
West Friesland			
Whitten			
Williams			8 00
Synodical			
	62 35	10 00	9 35

Synod of Indian Territory.

Cherokee Nation Presbytery.

Awegaley	
Barren Fork	
Coody's Bluff	
Eureka	
Fort Gibson	
Park Hill	
Pheasant Hill	
Pleasant Valley	
Oowala	
Sinita	
Tahlequah	3 00
	3 00

Choctaw.							
	CHRS.	S. S.	S. & B.		CHRS.	S. S.	S. & B.
Atoka.....	60 00			Perrysville.....			
" Pittsburgh Miss.		7 00		Pleasant Hill.....	1 27		
Apeli.....				Prairie Centre.....			
Bethel.....				Rock Creek.....			5 80
Beaver Dam.....	80			Rockfield.....	5 36		2 00
Big Lick.....				Rockville.....			11 60
Caddo.....				Romney.....			12 00
Durant.....				Rossville.....	3 00		
Forest.....	1 00			Spring Grove.....	4 00		2 00
Hebron.....				State Line.....	23		
Johnsonville.....				Sugar Creek.....	2 62		
Lehigh.....				Terhune.....			
Mountain Fork.....				Thorntown.....	5 10		9 00
Mount Zion.....				Toronto.....			10 00
Mount Gilead.....				Union.....			2 00
McAlester.....				Veedersburgh.....			
New Hope.....				Waveland.....	20 80		21 00
Oak Hill.....				West Lebanon.....	13		
Paul's Valley.....				West Point.....			2 00
Philadelphia.....				Williamsport.....			
Saranna.....				Zionsville.....			
San Bois.....				Pres. Society.....			53 80
St. Paul.....					323 79	45 00	261 00
Teacher.....							
Wheelock.....	2 00						
	63 80	7 00					
Muscogu.				Fort Wayne.			
Achena.....	1 00			Albion.....	5 00		
Muscogu.....	16 00			Auburn.....	3 00		
North Fork.....				Bluffton.....			
Nuyaka.....	6 00			Bristol.....			
Red Fork.....				Decatur.....			
Zulza.....				Elhanan.....			
Wealaka.....				Elkhart.....	12 29		
Wewoka.....	20 64			Fort Wayne, 1st.....	49 76		5 00
	43 64			" 2d.....			3 00
				" 3d.....			5 00
				Goshen.....			3 00
				Highland.....			
				Hopewell.....			
				Huntingdon.....			3 00
				Kendallville.....		5 00	6 25
				La Grange.....	45 00		3 00
				Larwill.....			
				Lima.....	30 00		28 00
				Millersburgh.....			
				Murray.....			
				Orland.....			
				Ossian.....	11 73		2 00
				Piercetown.....			
				Pleasant Grove.....			
				Salem Centre.....			
				Swan.....			
				Troy.....			
				Warsaw.....	9 50		
				Waterloo.....	2 00		
				Presbyterial Meeting.....			6 25
					168 28	5 00	64 50
Synod of Indiana.				Indianapolis.			
Crawfordsville Presbytery.				Acton.....	2 00		
Alamo.....			2 00	Bainbridge.....			
Attica.....				Bean Blossom.....			
Benton.....	7 00			Bethany.....	1 50		
Bethany.....	23 73		2 00	Bloomington, Wal't St		13 20	1 80
Bethel.....	5 00		2 00	Boggstown.....			
Beulah.....	3 00			Brownsburgh.....			
Clinton.....				Carpentersville.....			
Colfax.....				Clermont.....			
Covington, 1st.....				Columbus.....			
" 2d.....				Danville.....	1 00		
Crawfordsville, 1st.....			10 00	Donaldson.....			
" Centre.....	72 25	45 00	14 00	Edinburgh.....			
Darlington.....				Franklin, 1st.....			
Dayton.....	34 00		3 00	Georgetown.....			
Delphi.....	19 41		2 00	Greencastle.....	8 25		
Dover.....				Greenfield.....			
Blizaville.....	2 31			Greenwood.....			
Eugene.....				Hebron.....			
Fowler.....	2 00			Honewell.....	32 46	12 14	60 90
Frankfort.....	13 00		2 00	Indianapolis, 1st.....	23 71	33 31	
Hickory Grove.....				" 2d.....	52 31	48 63	175 00
Hopewell.....				" 4th.....		5 64	25 00
Judson.....			2 00				
Kirklin.....	3 05		2 00				
Ladoga.....							
Lafayette, 1st.....	9 33		20 70				
" 2d.....	76 81		27 00				
" 3d.....			10 80				
Lebanon.....	13		19 60				
Lexington.....			6 00				
Marshfield.....	26						
Montezuma.....			2 70				
New Bethel.....							
Newport.....							
Newtown.....	8 00		2 00				
Oxford.....	2 00						
Parkersburgh.....							

	CHRS.	S. S.	S. & B.
Indianapolis, 5th.....			
" 6th			
" 7th	9 81		50 00
" 8th			
" 9th			
" 11th			
" 12th	4 50		
" Memorial			
" Tabernacle..	20 96		5 00
Nashville			
New Pisgah			
Putnamville			
Russellville			
Shiloh			
Southport	3 00		
White Lick	10 00		
	169 50	112 92	317 70

Logansport.

Bethel			
Bethlehem			
Bourbon			
Centre			
Concord	4 00		12 60
Crown Point	8 00		5 50
Francisville			
Goodland	2 00		2 00
Granger			
Hebron			
Kentland			3 00
La Porte	23 45	57 40	44 00
Lake Prairie			
Logansport, 1st	8 00		34 00
" Broadway		45 00	26 25
Meadow Lake			
Michigan City	8 23	14 69	11 80
Mishawaka	5 00		3 93
Monon			
Monticello	8 50		25 50
Mount Zion			
Pisgah			3 00
Plymouth	3 00		6 00
Remington			3 00
Rensselaer			
Rochester			
Rolling Prairie			
Salem			
South Bend, 1st	11 00	45 00	39 00
" 2d	2 00		
Sumption's Prairie..			
Tassingong			
Tippecanoe			
Union	2 30		16 90
Valparaiso	12 00		
Walkerton			
West Union	1 00		
Winamac			
	98 48	162 09	236 48

Muncie.

Anderson	
Centre Grove	
Elwood	
Hartford	5 00
Hopewell	2 00
Jonesboro	
Kokomo	
La Gro	
Liberty	8 33
Marion	4 00
Muncie	10 98
New Burlington	
New Cumberland	7 00
New Hope	
Noblesville	
Perrysburgh	
Peru	8 61
Portland	
Rich Valley	
Shiloh	

	CHRS.	S. S.	S. & B.
Tipton			
Union City			
Wabash	9 95		10 00
Winchester			
Xenia	2 00		10 16
Presbyterial Society..			
	57 87		20 16

New Albany.

Anderson			
Bedford	5 00		5 00
Bethel			
Bethlehem			
Bridgeport			
Brownstown			
Charlestown			
Corydon			10 00
Graham			
Greenville			
Hanover	11 75	2 65	17 95
Jackson Co.			
Jefferson	11 86		
Jeffersonville			3 60
Laconia			
Leavenworth			
Lexington			
Livonia			5 00
Madison, 1st	8 46		5 00
" 2d			
Mauckport			
Milltown			
Mitchell	2 00		
Monroe			
Mt. Lebanon			
Mt. Vernon			
New Albany, 1st	16 75		1 05
" 2d			
" 3d			
New Market			1 00
New Philadelphia	1 01		5 00
New Washington			
North Vernon			
Oak Grove			
Orleans			
Otisco			
Owen Creek			
Paoli			
Pleasant Hill			
Pleasant Township			9 50
Rehoboth			4 20
Salem			
Seymour			
Sharon			
Sharon Hill	1 68		7 00
Smyrna	2 52		
St John			
Unity			
Utica			
Valley City			5 00
Vernon			
Vevay			
Walnut Ridge	1 00		
	62 03	2 65	81 70

Vincennes.

Bethany	
Bowling Green	
Brazil	1 65
Bruceville	
Carlisle	
Claiborne	4 00
Evansville, 1st Ave..	
" Grace	21 00
" Walnut St...	
Graysville	
Howesville	
Indiana	40 00
Koleen	
Mt. Vernon	
Oak Grove	
Oakland City	1 00

	CHRS.	S. S.	S. & E.		CHRS.	S. S.	S. & E.
Ohio.....				Cedarville.....			
Olive Hill.....				Clear Water.....			
Petersburg.....	4 00			Council Grove.....	4 00		
Poland.....				Davis Co., 2d.....			
Princeton.....				Dexter.....			
Royal Oak.....				Dunlap.....			
Salem.....	2 26			Eldorado.....			29 00
Saline.....				El Paso.....	2 00		
Smyrna.....				Elmendaro.....	15 59		
Spencer.....				Emporia, 1st.....			5 00
Sullivan.....				" Welsh.....	3 00		
Terre Haute, Central..	20 00			Eureka.....	3 50		
" Moffat St....				Fairview.....			
Union.....				Florence.....	4 53		
Upper Indiana.....				Harmony.....			
Vandalia.....				Hartford.....			
Vincennes.....				Hunnewell.....			
Washington.....				Indianola.....			10 80
West Salem.....	1 84			Kedron.....			
Worthington.....	4 00			Leeds Centre.....			
	59 75		40 00	LeRoy.....			
				Lyndon.....			
White Water.				Maple City.....			
Arlington.....				Marion.....	8 00		
Aurora.....				Maxson.....			
Bath.....				Mayfield.....			
Brookville.....				Melvorn.....			
Cambridge City.....				Morris Co.....			
Clarksburgh.....				Mulvane.....			
" Memorial..				New Salem.....			
College Corner.....				Newton.....			
Concord.....				Osage City.....	2 00		
Connorsville, 1st....	13 00	66 28	10 00	Oxford.....			
" German.....				Parkersville.....			
Dunlapsville.....				Peabody.....	5 00		
Ebenezer.....				Peotone.....	1 00		
Greensburgh.....	29 57		35 00	Pleasant Unity.....			
Hagerstown.....				Potwin.....			
Harmony.....	4 00		5 00	Prairie Ridge.....			
Harris City.....			1 60	Quenemo.....	6 00		
Homer.....				Reece.....			
Hopewell.....				Rock.....			
Kingston.....	5 00		15 00	Rock Creek.....			
Knightstown.....				Salem Township.....			
Lawrencelburgh.....				" Welsh.....			
Lewisville.....				Seranton.....			
Liberty.....	17 00			Sedan.....	2 00		
Metamora.....				Silver Creek.....			
Mt. Carmel.....	2 00		1 00	Slate Valley.....			
New Castle.....	4 00		2 00	Star Valley.....			
Palmetto.....				Stone Chapel.....			
Providence.....				Walnut Valley.....			
Richmond.....				Walton.....			
Rising Sun.....				Wauneta.....			
Rushville.....	12 00		9 00	Waverly.....			
Sardinia.....				Wellington.....	3 00		
Shelbyville.....	37 73		5 00	White City.....			
" German.....				Wichita.....	30 00		
Sparta.....				" Mission.....			
Tracy.....				Wilsie.....			
Union.....				Wilson.....			
Versailles.....				Winfield.....			
Zoar.....				Wichita, Dodge Ave..	5 36		
	124 30	66 28	83 00	Westfield.....	20 00		
					156 03		44 80

Synod of Kansas.
Emporia Presbytery.

Argonia.....		
Arkansas City.....	20 00	
Augusta.....		
Belle Plain.....	6 00	
Big Creek.....		
Brainerd.....		
Burlingame.....	8 00	
Burlington.....	4 00	
Caldwell.....	3 00	
Calvary.....		
Cariboo.....		

Highland.

Atchinson.....		
Avoca.....		
Axtel.....		
Baileyville.....		
Blue Rapids.....		
Clifton.....		
Corning.....		
Deer Creek.....		
Effingham.....	2 50	
Frankfort.....		
Greenleaf.....		
Hiawatha.....	9 00	
Highland.....	10 50	
Holton, 1st.....		
" German.....		

[illegible]

	CHRS.	S. S.	S. & B.
Hoxie.....			
Kill Creek			
Long Island.....			
Norton.....			
Oberlin			
Osborne.....	3 00		
Phillipsburgh.....	3 00		
Pleasant Hill.....			
Prairie View.....			
Rose Valley			
Russell.....			
Shiloh.....			
Smith Centre.....			
Victoria.....			
Wakeeny.....			
Zion.....			
	8 00		

Solomon.

Abilene.....	3 00
Belleville.....	3 00
Beloit.....	10 00
Bennington.....	
Blue Stem, Bashan...	1 00
Carlton.....	2 00
Cawker City.....	3 50
Cheever.....	5 00
Clyde.....	15 52
Concordia.....	2 00
Culver.....	
Delphos.....	
Dillon.....	
Ellsworth.....	
Fort Harker.....	
Fountain.....	
Glasco.....	
Glen Elder.....	
Iberington.....	1 00
Industry.....	
Ionia.....	
Lincoln Centre.....	
Mankato.....	6 00
Milo.....	
Minneapolis.....	5 00
Mt. Pleasant.....	
Mulberry, French.....	1 00
New Tabor.....	
Plum Creek.....	
Poheta.....	2 50
Providence.....	
Salina.....	
Saltville.....	
Scandia.....	
Scotch Plains.....	
Seapo.....	
Solomon.....	5 00
Sunny Side.....	
Union.....	
Union Grove.....	
Vesper.....	
White Creek.....	
White Rock City.....	
Willowdale.....	1 12
Wilson.....	4 00
Wolf Creek.....	

70 64

Topeka.

Adrian.....	
Armourdale.....	
Auburn.....	3 10
Bethel.....	5 00
Black Jack.....	
Clay Centre.....	
Clinton.....	5 00
De Soto.....	
Edgerton.....	
Exeter.....	
Fairmount.....	
Gardner.....	
Hebron.....	

	CHRS.	S. S.	S. & B.
High Prairie.....			
Industry.....	1 00		
Junction City.....			
Lawrence.....	20 10	20 00	
Leavenworth.....			
Westminster.....			
Leonardville.....			
Manhattan.....	33 00		
Meriden.....			
Mission Centre.....			
Morganville.....			
Mulberry Creek, Ger..			
North Topeka.....	4 00		
Oak Hill.....			
Olathe, 1st.....	4 50		
Oskaloosa.....			
Palmyra.....	1 00		
Pauline.....			
Perry.....	2 30		
Riley Centre, German	2 00		
Rosedale.....			
Rossville.....			
Sharon.....			
Silver Lake and Ridge			
Spring Hill.....			
Stanley.....			
Summit.....			
Topeka, 1st.....	102 38	2 00	45 00
3d.....			
Vineland.....			
Wakarusa.....	1 00		
Wamego.....	3 00		
Willow Springs.....			
Wyandotte.....	25 72		
	213 10	22 00	45 00

Synod of Kentucky.

Ebenezer Presbytery.

Ashland.....	57 37
Augusta.....	
Burlington.....	
Canton.....	
Concord.....	
Covington, 1st.....	125 93
Crittenden.....	
Dayton.....	2 00
Ebenezer.....	
Falmouth.....	1 75
Flemingburgh.....	7 00
Frankfort.....	16 47
Greenup.....	
Lexington, Ed.....	240 40
Ludlow.....	
Maysville.....	3 75
Moorefield.....	
Mount Sterling.....	3 75
Murphysville.....	
New Concord.....	6 25
New Hope.....	
Newport, Columbia St	
Paris.....	7 00
Pikeville.....	
Salyersville.....	
Sharpsburgh.....	6 60
Valley.....	
Williamstown.....	
	478 32

Louisville.

Bowling Green.....	
Bradensburg.....	
Caney Fork.....	
Cloverport.....	2 00
Elizabethtown.....	
Fredonia.....	
Hodgenville.....	
Hopkinsville.....	

	CHRS.	S. S.	S. & B.
Kuttawa.....			
Louisville, 4th.....	11 00		
" Central.....	59 20		
" College Street..	25 00		
" Jefferson Street			
" Knox.....	4 50		
" Olivet.....	1 00		
" Walnut Street.			
" Warren Memo'l			
Marion.....			
New Castle.....			
Olivet.....			
Owensboro, 1st.....	19 85		
Penn Run.....			
Pewee Valley.....	5 00		
Pisgah.....			
Pleasant Hill.....			
Plum Creek.....	95		
Princeton, 1st.....	3 00		
" 2d.....			
Salem.....			
Scottsville.....			
Shelbyville, 1st.....			
South Carrollton.....			
	131 50		

Transylvania.

Barbourville.....			
Bethel, Union.....			
Burkesville.....			
Columbia.....			
Concord.....	3 00		
Danville, 2d.....	10 00		
Dix River.....			
East Bernstadt.....			
Ebenezer.....			
Edmondton.....			
Greensburg.....			
Harmony.....			
Harrodsburgh.....			
Hustonville.....			
Junction City, Boyle.			
Kirkwood.....			
Knox.....			
Lancaster.....	6 00		
Lebanon, 1st.....			
Livingston.....			
Lowell.....			
Manchester.....			
Meaux Chapel.....			
Mt. Pleasant.....			
Munfordsville.....			
New Providence.....			
Paint Lick.....	6 5		
Perrysville.....			
Richmond, 2d.....			
Stanford.....			
	25 25		

Synod of Michigan.

Detroit Presbytery.

Ann Arbor.....	26 58		72 50
Birmingham.....			
Brighton.....			3 29
Canton.....			
Dearborn.....			4 00
Detroit, 1st.....	48 88		120 15
" Calvary.....		12 00	
" Central.....	20 00		10 00
" Fort St.....	197 06	45 00	
" Jefferson Ave..	100 00		95 00
" Memorial.....	14 50		106 70
" Trumbull Ave..	8 70		
" Union.....	14 00		15 00
" Westminster....	143 41	22 46	40 00
" 3d Ave.....	22 37		

	CHRS.	S. S.	S. & B.
East Nankin.....			
Erin.....	4 00		
Hautramack.....			40 00
Holly.....	35 00		
Howell.....			55 00
Independence.....			
Milan.....			5 00
Milford.....			10 00
Mt. Clemens.....	9 00		
Plainfield.....			8 00
Plymouth, 1st.....	33 36	2 65	5 00
" 2d.....			
Pontiac.....			40 00
Saline.....	2 80		
South Lyon.....			
Southfield.....			
Springfield.....			
Stony Creek.....			
Unadilla.....			
White Lake.....			
Wyandotte.....			
Ypsilanti, 1st.....	15 00		75 00
	691 96	82 11	704 64

Grand Rapids.

Alanson.....			
Big Rapids, Westmin.	10 00		
Boyne City.....			
Boyne Falls.....			
Cadillac.....		18 50	10 00
Central Lake.....			
Crooked Lake.....			
East Bay.....			
East Jordan.....	7 00		
Elk Rapids.....			
Elmira.....			
Evart.....			
Ferrysburgh.....			
Grand Haven.....	35 07		
Grand Rapids, 1st...			
" Mis. Wood..			
" Westminster	20 37		
Greenwood.....			
Harbor Springs.....			
Iona.....			5 50
Ludington.....			5 00
Mackinaw City.....			
Montagne.....			
Muir.....			
Old Wing.....			
Omena.....			
Petoskey.....			15 00
Pewamo.....			
Sebewa.....			
Spring Lake.....			
Tustin.....			
	72 44	18 50	85 50

Kalamazoo.

Allegan.....		5 00	
Buchanan.....			
Burr Oak.....	2 00		
Cassopolis.....			
Constantine.....			
Decatur.....			20 50
Edwardsburgh.....	10 00		
Kalamazoo, 1st.....	16 00		53 33
" North.....			20 00
Kendall.....	15 00		
Martin.....			7 50
Niles.....			5 00
Paw Paw.....			
Plainwell.....			
Richland.....	9 50		5 00
Schoolcraft.....	4 00		
Sturgis.....	11 63		5 00
Three Rivers.....	7 90	5 00	5 00
White Pigeon.....			
	76 03	10 00	121 33

Lansing.				CHRS. S. S. S. & B.			
Albion.....	CHRS.	S. S.	S. & B.				
Battle Creek.....	21 08	7 00					
Brooklyn.....			6 50				
Concord.....	13 29						
Delhi.....							
Eckford.....			5 00				
Hastings.....			20 00				
Holt.....			3 50				
Homer.....	21 44		7 00				
Jackson.....							
Lansing.....							
Lansing, 1st.....							
" Franklin St.							
Marshall.....	13 29	4 67					
Mason.....	33 00		19 00				
Okemos.....							
Oneida.....							
Parma.....	6 25						
Piper City.....	10 00						
Springport.....							
Stockbridge.....							
Sunfield.....							
Tekonsha.....							
Windsor.....							
	118 35	11 67	61 00				
Monroe.							
Adrian.....	27 00	54 75	27 00				
Blissfield.....	3 00						
California.....							
Clayton.....			85 90				
Coldwater.....	25 00						
Deerfield.....							
Dover.....			10 00				
Erie.....							
Hillside.....	17 50						
Hudson.....							
Ida.....							
Jonesville.....	18 50						
La Salle.....							
Manchester.....							
Monroe, 1st.....	38 11	46 00					
Palmyra.....							
Petersburg.....	2 00						
Quincy.....	11 34						
Raisin.....	2 00						
Reading.....			5 00				
Tecumseh.....	84 00						
	228 45	54 75	173 90				
Saginaw.							
Alcona.....							
Allis.....							
Argentine.....							
Au Sable and Osceola.							
Bad Ax.....							
Bay City.....	60 20	15 01					
Bay City Mem. Chap..		6 37	96 00				
Bethel.....							
Bingham.....	1 00						
Blackmar Station.....							
Brookfield.....							
Byron.....							
Calkinsville.....							
Calvary.....							
Caro.....	8 00						
Caseville.....							
Cass City.....	10 19						
Coleman.....							
Corunna.....	6 75		1 96				
East Saginaw.....							
Emerson.....							
Fenton.....							
Flint.....	30 00						
Flushing.....	5 58						
Frazer.....							
Fremont.....							
Gaines.....							
Gladwin, 1st.....							
" 2d.....							
Grindstone City.....				CHRS.	S. S.	S. & B.	
Harrisville.....							
Ithaca.....				3 24			
Lafayette, 2d.....				1 00			
Lapeer.....				10 00			
Linden.....							
Maple Ridge.....							
Marlette, 1st.....				24 00			
" 2d.....				8 00			
Maumee.....				4 55			
Midland City.....				5 90			
Morrice.....				17 25			
Mt. Pleasant.....							
Mundy.....				5 50			
Omer.....							
Paris.....							
Pioconning.....							
Pine River, 1st.....							
" 2d.....							
Port Austin.....							
Port Hope.....							
Saginaw, Wash. Ave..				22 75			
Saginaw City, 1st....				139 60	21 04		
Sand Beach.....				2 00			
South Saginaw.....							
Sterling.....							
Tawas.....							
Taymouth.....							
Vassar.....				10 00	1 37		
Verona.....				1 00			
Westminster.....					45 00		
West Bay City.....				40 00			
				416 51	88 79	97 96	
Synod of Minnesota.							
Mankato.							
Amboy.....							
Balaton.....							
Beaver Creek.....				2 00			
Blue Earth City.....				7 00			
Canby.....							
Currie.....							
Delhi.....				2 00			
Fulda.....							
Garden City.....							
Grandview.....							
Home.....							
Jackson.....					12 00		
Kasota.....				7 60			
Lake Crystal.....							
Le Seuer.....				28 11		45 00	
Luverne.....				5 00			
Lyons.....							
Madelia.....				2 00			
Mankato.....					48 35	45 18	
Pipestone.....				2 00			
Porter.....							
Redwood Falls.....							
Rock Lake.....							
Slayton.....				5 00			
St. James.....				77 20			
St. Peter's, Union....							
Tracy.....							
Wells.....				153 00			
Westminster.....				62 63			
Windom.....							
Winnebago City.....				29 49			
Woodstock.....							
Synod.....				100 00			
				483 03	60 35	90 18	
Red River.							
Angus.....							
Argyle.....							
Ashby.....							
Bethel.....							
Crookston.....				5 00	2 00		

	CHRS.	S. S.	S. & B.
Davis.....			
Euclid.....		7	13
Fergus Falls.....	3	87	
Hallock.....			
Hope.....			
Knox.....			
Maine.....	3	00	3 00
Mallory.....			
Moorhead.....	2	00	
Northote.....			
Red Lake Falls.....	3	00	
Sabin.....			
Scotland.....			
St. Hilaire.....			
Tamarac.....			
The Ridge.....			
Warren.....			
Western.....			
	16 87	12 13	

St. Paul.

Belle Plaine.....			
Brown's Valley.....			
Buffalo.....	8	29	
Cloquet.....			
Delano.....			
Diamond Lake.....			
Duluth, 1st.....	201	84	11 19
Duluth, 2d.....	29	00	
Dundas.....			
Eden Prairie.....			
Empire.....			
Farmington.....			
Forest.....			
Goodhue.....			
Greenleaf.....			
Hastings.....			
Hinckley.....			
Howard.....	3	25	
Howard Lake.....	7	50	
Jordan.....			
Litchfield.....			
Long Lake.....			
Maple Plain.....			
Macalester.....			20 00
McNair, Memorial...			
Merriam Park.....	29	61	
Minneapolis, 1st.....	100	03	
" 5th.....	5	00	
" Andrew.....	70	50	
" Bethlehem.....	14	84	
" Bl'mngt'n Av.....	75	00	
" Franklin Av.....	9	50	
" High'nd Pk.....	16	46	
" Hope.....			
" Riverside.....			52 91
" Shiloh.....	3	80	
" Stewart Mem.....	5	00	
" Westminster.....	183	55	50 00 180 00
Murdock.....			
Oak Grove.....	3	00	
Pine City.....			
Red Wing.....			
Rice's Point.....			
Rockford.....			
Royalton.....			
Rush City.....			
Shakopee.....	2	00	
Spring Creek.....			
Spring Grove.....			
St. Cloud.....	8	02	25 84
St. Croix Falls.....	1	00	
St. James.....			
St. Paul, 1st.....			
" Faith Mts. S.S.....			10 00
" 9th.....			45 00
" Central.....	293	83	50 00
" Dayton Ave.....	273	99	25 00
" East.....	3	00	22 50
" Fort St.....			
" House of Hope.....	531	11	25 42
" Westminster.....			10 00
" Goodrich Ave.....	35	64	

	CHRS.	S. S.	S. & B.
Stillwater.....			
Taylor's Falls.....	2 00		
Tower.....			
Vermillion.....			
Vermillion Lake.....			
White Bear Lake.....	2 00		
Willmar.....	6 00		
Winsted.....			
Presbyterial.....			22 54
	1,924 76	148 33	402 07

Winona.

Albert Lea	13 48	18 90	
Bethel			
Caledonia			
Canton			
Chatfield	3 70		10 00
Chester			
Claremont			
Ebenezer			
Fountain			
Frank Hill, German..			
Fremont			
Glasgow			
Harmony			
Henrytown			
Hokah			
Houston			
Kasson	3 00		
La Crescent	1 25		
Lake City			
Lanesboro			
Le Roy			
Manchester			
Oakland			
Oronoco			
Owatonna	5 00		
Preston	12 00		
Ripley			
Rochester			
Sheldon			
Stewartsville			
Washington			9 90
Winona, 1st	5 00		50 00
" German	1 00		
Woodbury			
Wykoff			
	44 43	18 90	69 90

Synod of Missouri.

Kansas City Presbytery.

Appleton City.....		
Austin		
Bethel		
Brownington		
Butler	3 00	
Centre View.....		
Clinton	4 00	
Deepwater	2 00	
Greenwood		
High Point.....		
Holden		
Jefferson City.....	5 00	
Kansas City, 1st.....	41 38	
“ 2d	261 65	81
“ 3d		
“ 4th	3 00	
“ 5th	5 05	
Knob Noster	1 00	
Laynesville		
Lone Oak		
Malta Bend		
Montrose		
Nevada	3 00	
Olive Branch.....		

	CHRS.	S. S.	S. & B.
Osceola	3 00		
Pleasant Hill			
Prosperity			
Providence			
Raymore	14 00		
Rich Hill			
Rockville			
Salem			
Salt Springs		10 00	
Sedalia	3 00	3 00	
Sharon			
Schell City	2 00		
Sunny Side			
Tecumseh	1 00		
Tipton			
Warrensburg	5 10		
Warsaw	"		
Westfield	5 00		
	362 18	13 00	81 75

Ozark.

Ash Grove	1 00		
Bellevue			
Bolivar			
Buffalo			
Carthage	15 78		
Conway			
Ebenezer	3 50		
Eldorado			
Eureka Springs			
Golden City			
Grace			
Granby			
Grand Prairie			
Home			
Irwin			
Joplin			
Lehigh			
Lockwood	1 00		
Madison			
Mountain Grove			
Mt. Bethel			
Mt. Zion			
Neosho			
North Prairie			
Ozark Prairie	3 00		
Preston			
Salem			
Shiloh			
Springfield, Calvary ..	33 75		
" 2d	2 35		
Trinity			
Waldensian			
Webb City			
Westminster			
West Plains			
White Oak	1 00		
White Rock			
	61 38		

Palmyra.

Bethel			
Bevier			
Birdseye Ridge			
Brookfield	9 35		
Canton			
Clarence			
Edina			
Glasgow			
Glasstown			
Glenwood			
Grantville			
Hannibal, 1st	5 00		
Kirksville		1 75	
Knox City			
Laclede			
La Grange			
Louisiana			
Macon			

	CHRS.	S. S.	S. & B.
Milan			
Millard			
Moberly			
Newark			
New Providence			
Palmyra			
Pleasant Prairie			
Salem	1 50		
Salisbury			
Sedgwick			
Shelbina			
Shelbyville			
Sullivan, 1st			
Unionville			
West Ely			
Wilson			
	15 85		1 75

Platte.

Akron	1 00		
Albany			
Avalon	2 20		
Barnard			
Bethel			
Breckenridge			
Cameron			
Carrollton			
Chillicothe			
Craig	4 00		
Dawn	1 35		
Easton			
Fairfax			
Filmore			
Forest City			
Gallatin			
Goshen			
Graham	2 00		
Grant City	2 50		
Hackberry			
Hamilton			
Highland			
Hodge			
Hopkins			
Jameson			
King City	1 00		
Kingston			
Kirksville	3 00		
Knox			
Lathrop			
Lincoln			
Long Branch			
Martinsville			
Maryville	30 46		
Mirabile			
Mizpah			
Mound City	5 00		
Mt. Zion			
New Hampton			
New Point	9 31		
N. Y. Settlement			
Oak Grove			
Oregon			
Parkville	16 94		
Pleasant Prairie	1 00		
Rockford			
Rockport			
Rosendale			
Savannah			
Stanberry			
St. Joseph, North			
" Westminster	12 00		
Tarkio			
Tinco	2 45		
Union			
Union Star	1 00		
Westboro			
Weston			
Wheeling			
Willow Brook			
	95 21		

St. Louis.			
	CHRS.	S. S.	S. & B.
Bethel, German.....	6 00		15 00
Bethlehem.....			
Eristol.....			
Carondelet.....			
Cornwall.....			
Cote Brilliante.....			
Cuba.....	2 00		
De Soto.....			
Elk Prairie.....			
Emmanuel, German..	5 00		5 00
Ferguson.....			
Fredericktown.....			
Hot Springs, Central.			
Indian Prairie.....			
Iron Hill.....			
Ironton.....			
Johannes.....			
Kirkwood.....			
Laketon.....			
Marble Hill.....			
Mine Hill.....	1 00		
Moselle.....			
Nazareth, German ..			
Neelysville.....			
Ozark.....			
Pacific.....			
Patton.....			
Pilot Knob.....			
Pleasant Hill.....			
Point Prairie.....			
Poplar Bluffs.....			
Rock Hill.....	13 25		
Rolla.....	5 00		
Salem, 1st.....			
" German.....	2 00		
Smithville.....			
St. Charles, 1st.....	1 00		
St. Louis, 1st.....	25 00		
" 1st German.....			
" 2d.....	100 00	105 00	10 00
" 2d German.....			
" Glasgow Ave.....	12 00		
" Lafayette Ave.....	23 00		
" McCausland Ave	5 00		
" Memorial Tab...			
" North.....			
" Shiloh.....			
" South.....			
" Washington Ave	200 00		
" Westminster....	9 50		
Sullivan.....			
Union.....			
Washington, 4th Street			
Webster Grove.....			
White Water.....			
Windsor Harbor.....			
Zion, German.....			
Zoar.....	10 00		5 00
	419 75	105 00	35 00

Synod of North Dakota.

Bismarck Presbytery.

Albert Baines
Belfield
Bismarck
Dickinson
Fairview
Glencoe
Mandan
Menoken
Sims
Stanton
Steele
Sterling
Taylor
Victoria
Washburn

<div style="text-align: center;"> Fargo. </div>			
	CHRS.	S. S.	S. & B.
Ayr.....			
Barrie.....			
Buffalo.....			
Casselton.....			35 00
Durbin.....			
Edmunds.....			
Elm River.....			
Fargo.....			
Grand Rapids.....			
Hillsboro.....	1 00		
Infunter.....			24 00
Jamestown.....			
Kelso.....			
Keystone.....			
Kibby.....			
La Moure.....	2 00		
Lisbon.....	4 00		
Mapleton.....			
Milnor.....			
Mt. Zion.....			
Page City.....			
Sanborn.....			
Sheldon.....			
Tower Hill.....	1 00		
Wheatland.....			
Wild Rice.....			
	8 00		59 00

Pembina.

Alma	1 04
Arloch	3 64
Arvilla	10 00
Bathgate	
Beaulieu	
Bethel	1 87
Bottineau	
Dunseith	
Elkmont	4 00
Elkwood	
Forest River	
Gilby	
Grafton	
Grand Forks	
Greenwood	
Hamilton	3 00
Hyde Park	
Inkster	2 00
Knox	
Larimore	
Lincoln	
Mekinok	
Minniewaukon	
Mona	
Mt. View	
Minot	
Neché	
Milton	1 00
Norton	
Osnabrock	1 00
Park River	
Pembina	
St Andrews	
Wahalla	
Westminster	
West Park	

27 55

Synod of Nebraska.

Hastings Presbytery.

Alma.....	
Aurora.....	
Axtell.....	
Ayr.....	
Beaver City.....	2 25
Bethany.....	
Bloomington.....	
Blue Hill.....	

	CHRS.	S. S.	S. & B.
Calvary			
Catherton			
Culbertson			
Edgar	3	00	
Elkton			
Elwood			
Fairview			
Glenville			
Hanover, German			
Hansen			
Hardy			
Harmony			
Hartwell			
Harvard			
Hastings	46	00	
Henrietta			
Inland			
Kenesaw			
Marquette			
Minden			
Nelson	1	15	
Orleans			
Oscoe			
Oxford			
Red Cloud			
Republican City	1	00	
Riverton			
Spring Ranch			
Superior			
Union			
Unity			
Verona			
Waveland			
West Blue			
Williamsburg			
Wilsonville Furnas ..			
	53	40	

Kearney.

Berg			
Boone			
Box Elder			
Buffalo Grove	3	00	
Burr Oak	1	00	
Cherry Creek			
Central City			
Clontibret	4	00	
Elkdale			
Fullerton			
Gibbon	1	00	
Grand Island			
Kearney	10	00	
Myra Valley			
New Helena			
North Loup			
" Platte			
Ord City			
Overton			
Plum Creek			
Salem, German			
St. Edward's			
Shelton	3	50	
Scotia			
St. Paul			
Turkey Creek			
Wilson			
Wood River	2	00	
	24	50	

Nebraska City.

Adams	3	28	
Alexandria			
Auburn	3	25	
Barneston			
Beatrice		25	00
Belvidere			
Bennett	1	50	
Bethel			
Blue Springs	4	10	
Brownsville			
Burchard			

	CHRS.	S. S.	S. & B.
Carleton			
Chester			
Diller			
Endicott			
Eureka			
Fairbury			
Fairmont			
Falls City	3	40	
Firth			
Geneva			
Goshen			
Hebron	2	00	
Helena			
Hickman, German	8	00	
Hopewell	3	00	
Hubbell			
Humboldt	3	70	
Liberty	3	00	
Lincoln	73	96	
Little Salt			
Meridian, German			
Nebraska City			
Nemaha City			
Odell			
Palmyra			
Panama			
Pawnee City	7	00	
Plattsmouth, 1st	16	70	
" German			
Prairie Centre			
Prospect			
Raymond			
Salem	1	35	
Seward			
Simeon			
Staplehurst			
Stella			
Sterling	3	72	
Summit			
Table Rock	27	25	
Tamora			
Tecumseh			
White Cloud			
Wymore			
York			
	165	21	25 00

Niobrara.

Ash Creek			
Atkinson			
Balantyne			
Black Bird			
Centre Park			
Cleveland			
Coleridge			
Creighton			
Daily Branch			
Dorsey			
Elgin	2	00	
Emerson	5	00	
Ewing			
Gordon			
Greeley			
Hainesville			
Hartington			
Inman			
Lambert			
Lone Tree			
Madison			
Millerboro			
Mt. Zion	60		
Niobrara			
Oakdale	8	00	10 00
O'Neill			
Penders			
Pleasant View			
Ponca	6	00	
Red Bird			
Rushville			
St. Helena			
St. James			
Salem			

	CHRS.	S. S.	S. & B.
South Fork			
Stuart			
Wakefield			
Wayne	5 00		
West Union	1 00		
Willowdale			
	27 60		10 00

Omaha.

Bancroft			
Belle Centre			
Bellevue	15 00		
Black Bird Hills	2 00		
Blair	4 42	2 38	
Blue Ridge	1 00		
Brainerd			
Colfax Co., Central			
Columbus			
Craig	7 00		2 15
Creston			
Decatur			
Douglas			
Fremont	13 75	25 17	20 00
Garrison			
Glenville, German			
Hooper	1 60		
Humphrey			
La Platte			
Lost Creek			
Lyons	5 00		
Marietta			
Omaha	4 65		
" 1st	58 60		
" 2d			
" Andrew Place	2 00		
" Castellar St.			2 00
" German			
" North	15 30		
" South	2 0		
" South West	7 55		
" Westminster	3 56		
Osceola			
Papillion			
Schuyler	5 41		
Shelby			
Silver Creek			
Stronesburg	1 00		
Tekamah			
Wahoo	5 19	1 34	
Waterloo			
Webster	2 12		
Xenia			
	157 15	28 89	24 15

Synod of New Jersey.

Corisco Presbytery.

Benita	10 00		
Gaboon			
Ogove			
Bata	2 00		
	12 00		

Elizabeth.

Basking Ridge	76 00		
Bayonne City			
Bethlehem			
Clarksville	2 60		
Clinton	15 21		
Connecticut Farms	15 00		
Cranford		9 08	
Duellen	1 00		
Elizabeth, 1st	94 95	10 00	45 00
" 1st German	3 00		
" 2d	35 00		
" 3d	5 00	10 00	10 00
" Madison Ave.		9 99	
" Siloam			
" Westminster	239 92	53 00	

	CHRS.	S. S.	S. & B.
Elizabeth, Marshall St	18 62		
Elizabethport	16 00		
Lamington			
Liberty Corner			
Lower Valley			
Metuchens	5 67		
New Providence	1 00		
Perth Amboy	14 25		
Plainfield, 1st	3 45		15 00
" Crescent Ave.	100 00		
Pluckamin	19 81		
Rahway	15 00		
Rahway, 1st	15 44		
" 2d			
" German	1 50		
Roselle	27 04		10 00
Springfield	25 00		
Westfield	14 90		
Woodbridge			
	776 76	92 07	80 00

Jersey City.

Afton			25 00
Arlington	11 00		
Avondale			
Carlstadt, German	1 00		
Englewood			
Hackensack	5 00		
Hoboken, 1st			
Jersey City, 1st	25 00		
" 2d	11 45		
" Bergen Hg'ts	67 95		25 00
" 1st			
" Claremont	10 00		
" Scotch	10 00		
" Westminster			
Lake View			
Newfoundland			
Norwood	3 79		
Passaic, 1st	23 46	3 57	
" German			
Paterson, 1st	8 00		
" 1st German	5 00		
" 2d			
" 3d			
" Broadway Ger.	2 50		
" East Side			
" Westminster			
Patterson, Ch. of the			
Redeemer	50 00		
Rutherford	300 00		
Rutherford 1st	41 29	28 74	
Tenafly			
Weehawken		20 00	
West Hoboken			
West Milford	3 00		
	578 35	52 31	50 00

Monmouth.

Allentown	20 00		
Asbury Park		10 00	
Barnegat	5 00		
Bass River			
Beverly	19 35		
Bordentown	5 97		
Burlington	23 63		
Calvary			
Columbus	3 00		
Cranbury, 1st	30 00		
" 2d	18 00		
Cream Ridge	2 00		
Delanco			
Englishtown			
Farmingdale	70 00		
Forked River			
Freehold, 1st	13 51		
Hightstown			
Holmanville			
Jacksonville	2 20		
Jamesburgh	10 00		
Keyport			

	CHRS.	S. S.	S. & B.		CHRS.	S. S.	S. & B.
Lakewood.....	32 30		45 00	Newark, 2d German..			
Long Branch.....				" 3d.....	175 48	25 00	
Manalapan.....				" 3d German.....	5 00		
Manasquan.....	15 00			" 6th.....	10 00		
Manchester.....	10 00			" Bethany.....	5 00		
Matawan.....	11 60			" Calvary.....	8 72		
Mount Holly.....	5 07			" Central.....	50 00		
Ocean Beach.....	3 00		1 00	" High St.	38 35		
Oceanic.....				" Knox.....			
Perrineville.....				" Memorial.....	24 00		
Plattsburgh.....	1 00			" Park.....	242 45		95 00
Plumstead.....	1 75			" Plane St.....			
Point Pleasant.....				" Roseville....	145 17	100 00	25 00
Providence.....	2 25			" South Park..	64 41		
Red Bank.....	5 00			" Wickliffe....			
Riverton.....	2 00			" Woodside....			
Sayreville, German..							
Shrewsbury.....					1,018 00	425 00	120 00
South Amboy.....							
Tennent.....	2 41						
Tom's River.....	18 64						
Tuckerton.....	3 00						
Whiting and Shamong							
	335 76	10 00	46 00				
Morris and Orange.							
Berkshire.....				Alexandria, 1st.....	5 00		
Bounton.....				Amwell, 1st.....	2 00		
Chatham.....	25 05		10 00	" 2d.....	7 50		
Chester.....	10 00			" United, 1st..	3 00		
Dover.....	46 41	20 00		Bethany.....	1 00		
" Welsh.....				Bound Brook.....	12 00		
East Orange, Bethel..	11 55			Dayton.....	19 54		
East Orange, 1st.....	54 47	50 00		Dutch Neck.....	35 00		
Fairmount.....				Ewing.....	7 13		
Flanders.....	20 00			Flemington.....	40 92		
German Valley.....	5 00			Frenchtown.....	10 55	2 50	
Hanover.....	54 00		45 00	Hamilton Square..	6 00		
Madison.....	134 35	50 00		Holland.....	5 00		
Mendham.....	13 00			Hopewell.....	2 11		
Mendham, 1st.....	31 51			Kingston.....	7 00		
" 2d.....				Kingwood.....	2 00		
Mine Hill.....	4 00			Kirkpatrick Memorial	3 50		
Morris Plains.....	3 50			Lambertville.....	27 00	1 40	
Morristown.....		50 00		Lawrenceville.....	25 00		
Morristown, 1st.....	134 75		40 00	Milford.....	15 00		
" South St.....	189 94	45 00		New Brunswick, 1st..	85 22		
Mt. Freedom.....	11 03			" 2d.....	10 00		
Mt. Olive.....	5 75			Pennington.....	13 57		
Myersville, German..	3 00			Princeton, 1st.....			
New Vernon.....	25 00			" 2d.....	8 08		
Orange, 1st.....	80 00			" Witherspoon St.			
" 2d.....	105 33	50 00		Stockton.....	2 00		
" Bethel.....				Titusville.....	7 25		
" Central.....	200 00			Trenton, 1st.....	287 46		
" German.....	4 00			" 2d.....	62 36		
Parsippany.....				" 3d.....	30 00		
Pleasant Grove.....	5 00			" 4th.....			
Pleasant Valley, Ger..				" 5th.....	10 00		
Rockaway.....				" Prospect St..	110 87	4 20	
Schooley's Mountain..	2 00				863 06	8 16	
South Orange.....	41 68						
St. Cloud.....	3 00						
Stirling.....							
Succasunna.....							
Summit, Central.....	108 20		115 00				
Wash. Corners Union		3 00					
Whippany.....	11 00						
Wyoming.....							
	1,342 52	218 00	260 00				
Newark.							
Bloomfield, 1st.....				Andover.....	4 35		
" German.....				Asbury.....	37 00		
" Westminster	5 00			Belvidere, 1st.....	128 37	42 00	40 00
Caldwell.....				" 2d.....	25 66		14 80
Lyon's.....	20 52			Blairstown.....	50 24		
Montclair.....	68 00	300 00		Bloomsbury.....	3 50		
Newark, 1st.....	48 25			Branchville.....	11 25		
" 1st German ..	6 65			Danville.....	5 00		
" 2d.....	101 00			Deckertown.....	6 00		5 00
				Delaware.....	7 00		
				Greenwich.....	5 00	5 00	
				Hackettstown.....	25 00		8 00
				Harmony.....	25 75		
				Hope.....			
				Knowlton.....	1 00		
				La Fayette.....	1 00		
				Mansfield, 2d.....	2 00		
				Marksboro.....			25 00
				Montana.....			
				Musconetcong Valley.	5 00		
				Newton.....			27 00
				North Hardiston....	15 00		
				Oxford, 1st.....	10 50		
				" 2d.....			
				Papakating.....			7 00

	CHRS.	S. S.	S. & B.
Philipsburg, Westm'r	4 32		
Phillipsburgh	13 00		
Sparta			
Stanhope	2 50		
Stewartsville	10 50		10 00
Stillwater			
Swartswood			
Wantage, 1st			
" 2d	4 00		
Washington	25 00		
Yellow Frame	9 09		
	440 03	47 00	136 80

West Jersey.

Absecon			
Atco			
Atlantic City	29 24		
" German			
Berlin			
Billingsport	1 00		
Blackwoodtown	10 00		
Brainerd			
Bridgeton, 1st	50 00		
" 2d	21 75		15 00
" West			
Bunker Hill			
Camden	25 00		
Camden, 1st	25 00		
" 2d	7 00		
Cape Island			
Cedarville, 1st	9 73		
"	2 00		
Clayton			
Cold Spring	5 75		
Deerfield	10 00		
Elmer			
Fairfield			
Glassborough			
Gloucester City	2 00		
Green Creek			
Greenwich			
Haddonfield			
Hammonton	19 00		
Jericho			
Leed's Point			
May's Landing		5 00	
Merchantville			
Millville	6 32		
Pitts Grove			
Salem	23 88		
Swedesborough	2 00		
Tuckahoe			
Vineland	10 00		
Waterford			
Wenonah		25 00	
Williamstown	5 00	7 00	
Woodbury			
" German			
Woodstown	11 00		
	266 72	32 00	20 00

Synod of New York.**Albany Presbytery.**

Albany, 1st	27 50		94 00
" 2d			40 00
" 3d	12 50		
" 4th	113 00		
" 6th	30 25		
" State Street	111 54		
" West End	8 00		25 00
Amsterdam, 1st			
" 2d	50 00	45 00	
Ballston Centre	6 40		
" Spa	14 25		
Batchellerville			
Bethlehem			
Broadalbin			
Carlisle	3 00		

	CHRS.	S. S.	S. & B.
Charlton	8 55		
Conklingville			
Corinth			
Day			
East Nassau			
Esperance	4 00		
Galway			
Gloversville	35 60		40 00
Greenbush			8 00
Hamilton Union	1 00		
Jefferson			
Jerman, Memorial	5 26		
Johnstown	15 00		12 00
Kingsboro	6 00		21 00
Mariaville	5 00		
Mayfield			
Nassau			
New Scotland	4 80		
Northampton			
Northville			
Pine Grove			
Princeton	9 47		
Rensselaerville			
Rockwell Falls			
Sand Lake			
Saratoga Springs, 1st	3 00	6 25	
" 2d	1 25		
Schenectady, 1st	146 28	75 99	45 00
" East Ave.			45 00
" Park			10 00
Stephentown	10 23		
Tribe's Hill	5 00		
Voorheesville			
West Galway	1 00		
West Milton			
West Troy	2 00		
Presbyterial			411 00
	638 88	127 24	351 00

Binghampton.

Afton			
Apalachin			
Bainbridge	13 78	6 65	
Binghamton, 1st	68 58		
" North	4 66		
" Ross Mem.			
" West	6 25		
Cannonsville	8 00		
Conklin	6 50		
Cortland	92 77		60 00
Coventry 2d C'ngr'gatl	5 00		
Deposit		45 00	
East Maine			
Freetown			
Marathon			
Maso,ville			
McGrawville	12 20		8 70
Nichols			4 00
Nineveh	30 36		
Owego	27 27		
Preble			
Smithville Flats	4 64		
Truxton			
Union			
Virgil			
Waverly	59 60		
Whitney's Point			
Willetts			
Windsor			
	339 61	51 65	72 70

Boston.

Antrim			
Bedford			
Boston, 1st	14 60	12 00	34 00
" Highlands			
" Springfield St.			
East Boston			5 00
Fall River			
Lawrence, German	5 00		

	CHRS.	S. S.	S. & B.
Monterey			
Moreland			
Newfield			
North Elmira			
Pine Grove	1 00		
Rock Stream			
Southport	4 25		
Spencer	11 00		
Sugar Hill			
Sullivanville			
Tyrone			
Watkins, 1st	26 20	4 14	
	142 11	4 14	10 00

Columbia.

Ancram Lead Mines..	1 50		
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	68 81		
Centreville			
Durham, 1st	10 50		
"	1 00		
East Windham			
Greenville	10 50		
Hillsdale			
Hudson	35 00	60 00	7 50
Hunter		22 50	
Jewett	16 00		
Livingstonville			
Spencertown			
Valatie	10 00		
Windham	22 00		
	175 31	82 50	7 50

Genesee.

Alexander			
Attica	21 27		
Batavia	63 00		
Bergen	7 75		
Bethany Centre	3 00		
Byron			
Castile	115 62		
Corfu	8 00		
East Bethany			
East Pembroke			
Elba	5 00	1 40	
Leroy	26 50		
Leroy and Bergen			
North Bergen	4 00		
Oakfield	5 00		
Orangeville			
Pavilion			
Perry	35 00	10 00	
Pike			
Portageville			
Tonawanda Valley			
Warsaw	37 00		
Wyoming		9 00	
	331 14	9 00	11 40

Geneva.

Bellona			
Branchport			
Canandaigua	20 73		
Canoga			
Dresden			
Geneva, 1st	58 87	10 00	
" North			
Gorham			
Hopewell			
Manchester	32 00		
Naples	9 79		
Oak's Corner	8 00		
Ovid			
Penn Yan	16 00	42 35	
Phelps	11 84		
Romulus	17 00		

	CHRS.	S. S.	S. & B.
Seneca	4 00		
" Castle	10 00		
" Falls	73 00		
Trumansburgh	8 19		
Waterloo	9 65	41 73	
West Fayette			
	279 07	41 73	52 35

Hudson.

Amity	5 00		
Callicoon			
Centreville			
Chester	16 86	2 00	
Circleville	6 00		
Clarkstown, German	2 00		
Cochecton			
Denton			
Florida	16 19		
" 2d			
Good Will	11 95		
Goshen	26 00		
Greenbush	2 00		
Hamptonburgh	18 00		
Haverstraw	12 27		
" Central	50 00		
Hempstead			
Hopewell		8 89	
Jeffersonville, Ger.			
Liberty	4 00		
Livingston Manor		2 47	
Middletown, 1st	3 10		
" 2d	13 25		
Milford	1 00		
Montgomery	15 00		
Monticello	1 00		
Monroe	5 00		
Mt. Hope			
Nyack	2 85		
" German			
Otisville	3 30		
Palisades	11 00		
Port Jervis			
Ramapo	25 00		
Ridgebury	4 00		
Rockland, 1st			
" 2d		1 20	
Scotchtown	4 00		
Stony Point	14 00		
Unionville			
Washingtonville, 1st			
" 2d			
West Town	7 00		
White Lake			
Unionville	3 00		
Spring Valley	1 00		
	283 77	14 56	

Long Island.

Amagansett			
Bellport			
Bridgehampton	28 00		
Brookfield			
Cutebogue	4 00		
East Hampton	10 00		
Franklinville			
Greenport	5 00		
Holbrook			
Mattituck	4 88	7 00	
Middletown	10 44		
Moriches	3 69		
Port Jefferson	11 00		
Sag Harbor	40 00		5 10
Selden			
Setauket	10 00		
Shelter Island			
South Haven			
Southampton	50 86		
Southold	20 00		
West Hampton			
Yaphank			
Northampton	12 00		
	209 87	7 00	5 10

	CHRS.	S. S.	S. & B.
Wappinger's Falls....		4 00	
Westminster	310 69	11 86	

Otsego.

Buel			
Cherry Valley.....	18 70		
Colchester			
Cooperstown.....	29 34		
Delhi, 1st	25 00		
" 2d.....	14 25		
East Guilford			
East Springfield.....			
Exeter Centre.....			
Fly Creek.....			
Gilbertsville	16 00		
Guilford Centre.....			
Guilford and Norwich			
Hamden			
Hobart.....			
Laurens.....			
Middlefield Centre...	4 08		
Milford	10 00		
New Berlin			
Oneonta.....		23 20	
Otego			
Richfield Springs			
Shavertown.....			
Stamford.....	12 00		
Springfield.....	15 00		
Unadilla.....			
Worcester.....	4 00		
	148 37	23 20	

Rochester.

Avon.....	4 00		
" Central.....		5 00	
Brighton.....	6 23		
Brockport.....	27 80	11 00	
Caledonia.....	5 00	10 00	
Charlotte.....			
Chili.....			
Clarkson.....			
Dansville.....	13 95		
Emmanuel.....	2 06	2 06	
Fowlersville.....		14 18	
Gates.....			
Genesee.....	21 30	95 00	
" Village.....	97 05		
Groveland.....		25 00	
Honeoye Falls.....	13 00		
Lima.....		10 00	
Livonia.....			
Mendon.....	23 00	5 00	
Moscow.....	4 00		
Mt. Hor.....		80 00	
Mount Morris.....	6 86		
Nunda.....			
Ogden.....	6 69		
Ossian.....			
Parma Centre.....			
Piffard.....			
Pittsford.....	22 00	10 00	
Rochester, 1st.....	227 66	100 00	
" Brick.....		50 00	
" 3d.....	2 00	40 00	
" Central.....	214 50	160 00	
" St. Peters.....	22 44	50 00	
" Calvary.....	21 00		
" West Inst'r.....	26 27	13 00	
" Memorial.....	5 00	45 00	
" North.....		20 87	
Sparta, 1st.....	12 00		
" 2d.....	8 85	9 00	
Springwater.....	3 00		
Sweden.....	16 00	26 73	
Tuscarora.....			
Union Corners.....			
Victor.....	7 00		
Webster.....			
Wheatland.....			
	817 66	255 00	758 00

St. Lawrence.

	CHRS.	S. S.	S. & B.
Adams.....	5 00	8 00	
Brasher Falls.....			
Brownsville.....	2 00		
Canton.....			
Cape Vincent.....	3 30		
Carthage.....	5 00		
Chaumont.....			
De Kalb.....			
" Junction.....			
Dexter.....	1 00		
Ellsworth.....			
Gouverneur.....	57 76		
Hammond.....	10 00		
Helena.....			
Heuvelton.....			
Le Ray.....			
Louisville.....			
Morristown.....	4 00		
Orleans.....			
Oswegatchie.....	10 00		
" 2d.....			
Ox Bow.....	8 00		
Plessis.....			
Potsdam.....	14 16		
Rossie.....			
Sackett's Harbor.....	5 11		
Theresa.....			
Waddington.....			
Watertown.....	56 61		
" Stone St.....			
	181 94	8 00	

Steuben.

Addison.....	52 83		
Andover.....	3 00		
Ankport.....	1 95		
Bath.....			
Campbell.....	25 00		
Canisteo, 1st.....	8 70		
Canaseraga.....			
Cohocton.....	4 00		
Corning.....	4 05		
Cuba.....	2 00		
Elk Creek.....			
Hammondsport.....	10 60		
Hornby.....			
Hornellsville.....	3 53		
Howard.....			
Jasper, 1st.....	5 61		
Painted Post.....			
Prattsburg.....	6 00		
Pultney.....	7 00		
Rushford.....	2 00		
Wheeler.....			
Woodhull.....	3 00		
	139 27		

Syracuse.

Amboy.....			
Baldwinsville.....	17 00		
Camillus.....			
Cazenovia.....	30 79		
Cleveland.....	00		
Collamer.....			
Constantia.....			
East Syracuse.....	2		
Elbridge.....			
Fayetteville.....	5 67		10 00
Fulton.....	60 00	75 20	
Hannibal.....			5 00
Jamesville.....			
Jordan.....			
La Fayette.....			
Lenox.....			
Liverpool.....			
Manlius.....			
Marcellus.....	2 10		
Mexico.....	23 75		

	CHRS.	S. S.	S. & B.
Oneida Lake.....			
" Valley.....			
Onondago Valley.....	3 00		
Oswego, 1st.....	20 00		
" Grace.....	37 53		
Otisco.....	8 00		
Pompey.....			
" Centre.....			
Ridgeville.....	2 00		
Skaneateles.....	7 50		
Syracuse, 1st.....	35 82		
" 1st Ward....			
" 4th.....	17 20		
" Park Central	37 25		
" Mem.....	5 00		
Union.....			5 00
Wampsville.....			
	314 61	75 20	20 00

Troy.

Argyle.....	8 77		5 00
Bay Road.....			
Bolton.....			
Brunswick, 1st.....	11 50	25 00	
Caldwell.....			
Cambridge.....	8 00		5 00
Chester.....			
Cohoes.....	500 00		70 00
East Lake George....			
Fort Edward.....			52 50
Glenns Falls.....			
Green Island.....	14 00		
Hebron.....	1 00		
Hoosic Falls.....			
Johnsonville.....	35 00		25 00
Lansingburg.....	27 00		
" 1st.....			25 00
" Olivet.....	17 00		23 75
Malta.....	4 00		
Mechanicsville.....			
Melrose.....			
Middle Granville....			
North.....	13 40		
Pittstown.....			
Salem.....	25 60		
Sandy Hill.....	11 00		
Schaghticoke.....			20 00
Stillwater, 1st.....	5 50		
" 2d.....			
" 3d.....			
Troy, 1st.....	183 52		50 00
" 2d.....	83 13		20 00
" 3d.....			
" 9th.....	30 00		25 00
" Bethany.....			10 00
" Liberty St....			
" Mt. Ida Mem....	13 95		
" Oakwood Ave....		10 00	
" Park.....			
" Second Street..	209 25	25 00	130 00
" Westminster...	44 10		95 00
" Woodside.....	53 34		66 30
Warrensburg.....			10 00
Waterford.....	97 59		50 00
Whitehall.....	13 00		
	1493 65	60 00	682 55

Utica.

Augusta.....	2 30
Booneville.....	11 59
Camden.....	6 00
Clayville.....	
Clinton.....	47 14
Deerfield.....	
Forestport & Alder Ck	
Grant.....	
Hamilton College....	
Holland Patent.....	6 84

	CHRS.	S. S.	S. & B.
Ilion.....			
Kirkland.....	10 00		
Knoxboro.....			
Litchfield.....			
Little Falls.....	40 00		
Lowville.....	10 00		
Lyons Falls.....			
Martinsburgh.....			
Mt. Vernon.....	10 00		
New Hartford.....			
Northwood.....			
Norwich Corners....			
Ohio.....			
Oneida.....			
Oneida Castle.....	16 00		
Oriskany.....	2 03		
Rome.....	14 33		
Sauquoit.....	12 40		
South Trenton.....			
Turin.....		1 05	
Utica, 1st.....	141 75		2 00
" Bethany.....	14 32		
" Elizabeth Street			
" Memorial.....		15 00	
" Westminster...			
Vernon.....			
Vernon Centre.....			
Verona.....	13 12		
Waterville.....			
West Camden.....	3 00		
Westernville.....			
Whitesboro.....			
Williamstown.....			
Wolcott Memorial...	13 25		
	364 12	16 05	3 00

Westchester.

Bedford.....	5 00		
Bethany.....			
Brewsters.....	5 25		
Bridgeport, 1st.....			
Croton Falls.....	5 00		
Darien.....	6 00		
Day Springs.....	5 00		
Gilead.....	11 50		
Greenburgh.....			
Greenwich.....	33 82		
Hartford.....			
Huguenot Memorial..			
Irvington.....	15 55		
Katonah.....	5 00		
Mahopac Falls.....	43 00		
Mt. Kisco.....	5 86		
New Rochelle.....	46 24		
North Salem.....			
Patterson.....			
Peekskill, 1st.....	51 45	20 00	
" 2d.....	10 00		
Pleasantville.....			
Port Chester.....	1 91		
Potts Memorial.....			
Poundridge.....	10 00		
Riverdale.....			
Rye.....	40 00		
Sing Sing.....	36 64		
South East.....	6 00		
South East Centre..			
South Salem.....	16 00		
Stamford, 1st.....	45 19		
Thompsonville.....	16 00		9 50
Throgg's Neck.....			
Tremont.....			
West Farms.....			
White Plains.....	7 14	2 36	
Yonkers, 1st.....	117 62		
" Dayspring..			
" Westminster	19 10		
Yorktown.....	9 00		
	573 13	22 36	

Synod of Ohio.

Athens Presbytery.

	CHRS.	S. S.	S. & P.
Amesville.....	9 50		
Athens.....	6 44		45 00
Barlow.....			
Bashan.....			
Beech Grove.....			
Berea.....			
Beverly.....			
Bristol.....			
Carthage.....			
Chester.....			
Cross Roads.....			
Decatur.....			
Deerfield.....			
Gallipolis.....			
Logan.....		8 00	
Marietta, 4th St.....	18 92		
Matamoras.....			
McConnellsville.....			
Middleport.....	9 10		
Nelsonville.....			
New England.....	4 35		
New Plymouth.....			
Pleasant Grove.....			
Pomeroy.....			
Rutland.....			
Stockport.....			
Syracuse.....			
Tupper's Plains.....			
Warren.....			
Watertown.....			
	48 31	8 00	45 00

Bellefontaine.

Bellefontaine.....	17 49		
Bella Centre.....	6 00		
Buck Creek.....	8 00		
Bucyrus.....	4 44		
Crestline.....	2 53		
De Graff.....			
Dunkirk.....			
Forest.....			
Galion.....	10 00		
Huntsville.....	3 00		
Kenton.....	19 86	5 00	
Marseilles.....		5 00	
Mt. Blanchard.....			
Nevada.....	3 00		
New Washington.....			
Patterson.....	53		
Rush Creek.....			
Rushsylvania.....			
Sandusky.....			
Spring Hills.....	1 37		
Upper Sandusky.....	5 00		
Urbana.....	26 11	10 19	
West Liberty.....	94		
Zanesfield.....			
	108 97	10 19	10 00

Chillicothe.

Bainbridge.....	5 00		
Belfast.....			
Bethel.....			
Bloomington.....			
Bourneville.....	4 00		
Chillicothe, 1st.....	37 00	24 00	
" 3d.....		25 50	
" Memorial.....			
Concord.....	7 00	2 50	
Cynthiana.....			
Fall Creek.....			
Frankfort.....	3 00	3 50	
French.....			
Greenfield.....	70 00	10 00	
Greenland.....	2 00		
Hauden.....			

	CHRS.	S. S.	S. & P.
Hillsborough.....	32 76		4 30
Kingston.....			5 00
Marshall.....			3 00
McArthur.....			
Mona.....			
Mt. Pleasant.....			
Mowrytown, French.....	3 13		
New Market.....			
New Petersburg.....	25 00		
North Fork.....			4 68
Piketon.....			
Pisgah.....	5 00		
South Salem.....	44 00		
Salem.....			18 00
Sinking Spring.....			
Union.....			
Washington C. H.....	15 92	5 00	7 00
Waverly.....			
Wilksville.....			4 00
Wilmington.....			3 53
	246 81	12 00	105 11

Cincinnati.

Avondale.....	69 00		10 00
Bantam.....			
Batavia.....	3 00		
Bethel.....	5 50	3 17	6 00
Bond Hill.....	3 00		
Cheviot, German.....	17 00		
Cincinnati, 1st.....	5 00		
" 1st German.....	524 58		100 00
" 2d.....	2 00	1 00	
" 2d German.....	20 00		25 00
" 3d.....	5 00		
" 4th.....	100 00		10 00
" 5th.....	11 00		
" 6th.....	36 50		25 00
" 7th.....	60 66	22 50	22 50
" Central.....	5 42		
" Cummins.....	33 02		100 00
" Mt. Auburn.....	3 00		
" Poplar Street.....			25 00
" Walnut Hills.....	40 00		
" Westminster.....	3 00		
" Calvary.....	7 00		
Cleves.....	15 00		
Clifton.....	18 02		5 00
College Hill.....			10 00
Delhi.....	4 00		
Elizabeth and Berea.....			
Fontana.....			
Glendale.....	5 00		
Goshen.....			5 00
Harrison.....	13 00		10 00
Lebanon, 1st.....	10 11		
Loveland.....			
Madeira.....			
Madisonville.....			
Mason and Pisgah.....			
Monroe.....	10 85		
Montgomery.....	5 00		
Morrow.....			
Moscow.....			
Mt. Carmel.....			
New Richmond.....			5 50
Pleasant Ridge.....			
Pleasant Run.....	6 56		
Reading and Lockland.....	2 00		
Sharonville.....	3 00		
Somerset.....	7 00		
Springdale.....			6 00
Venice.....	1 00		
Westwood, German.....			
Williamsburgh.....	100 00	25 00	5 00
Wyoming.....	1,154 22	51 67	370 00

Cleveland.

Akron.....	6 00
Ashtabula.....	
Brecksville.....	8 00

	CHRS.	S. S.	S. & B.
Cleveland, 1st	260 09		120 00
" 2d	20 00	25 00	196 00
" 3d			120 00
" Breckwith			
" Calvary Chapel	15 00		
" Case Avenue	23 93		95 50
" Euclid Avenue	77 48		84 00
" Miles Park	7 00		
" North			
" South			
" Wilson Avenue	6 55	8 32	10 00
" Woodland Ave.	65 00		75 00
East Cleveland	26 75	4 00	20 00
Guilford			
Independence			
Kingsville	5 75		
Lafayette	2 00		
Milton			
Northfield	6 00		
North Springfield			2 20
Orwell			
Parma			
Rome	6 00		
Solon			
Streetsborough			
Willoughby	10 25		
	545 80	37 32	722 70

Columbus.

Amanda			
Bethel	2 65		
Blendon	5 00		
Bremen	2 00		
Central College	15 40		10 00
Circleville	34 87		46 00
Columbus, 1st	25 00		100 00
" 2d			63 40
" Hoge			
" Westminster	12 00		25 00
" 5th Ave	6 00		6 00
Darby			
Dublin			
Green Castle			
Greenfield			
Grove City			
Groveport	1 48		
Lancaster	7 80		20 30
Lithopolis			
London	5 00		12 50
Lower Liberty	5 00		5 60
Midway			
Midtin	5 00		2 00
Mt. Sterling			
New Holland			
Reynoldsburch			
Rush Creek	6 35		
Scioto			5 00
Worthington			
	133 55		300 80

Dayton.

Bath			
Bell Brook			
Bethel			
Blue Ball			
Camden			
Carrollton			
Cedarville			
Clifton			
Collinsville			
Dayton, 1st	62 65		25 00
" 4th	21 00		
" Memorial	18 00		20 00
" Park	15 00		
" Third Street	291 65		
Eaton			
Ebenezer			
Fletcher	3 25		
Franklin	10 00		
Gettysburgh			
Greenville	30 00		

	CHRS.	S. S.	S. & B.
Hamilton	27 23		
Jacksonburg	3 25		
Middletown	12 00		
Monroe			5 00
New Carlisle	8 00		
New Jersey	8 28		
New Paris			
Osborn			
Oxford	26 50		16 00
Piqua	43 21		55 75
Pleasant Valley			
Riley			
Seven Mile	8 00		
Somerville	3 00		
South Charleston	12 58		
Springfield, 1st	45 00	5 00	41 00
" 2d	59 85		
Somerset	2 00		
Troy			
Washington			
Xenia	16 79		
Yellow Springs	18 00		
	749 64	5 00	156 75

Huron.

Bloomville			
Clyde			
Elmore			
Fostoria	30 00		45 00
Fremont	41 00	17 00	22 00
Geneo			
Graytown			
Green Springs			
Huron	4 97		
McCutcheonville			
Melmore			
Milan	11 35		
Monroeville			
Norwalk	29 63	10 00	
Olena			
Peru			
Republic			
Saudusky	14 00		
Tiffin	3 00		
	133 95	27 00	67 00

Lima.

Ada			
Arcadia			
Blanchard	20 00		
Bluffton	1 25		
Celina	2 00		
Columbus Grove			5 00
Delphos	5 00		
Dupont			
Enon Valley			
Findley	55 00		
Harrison			
Kalida			
Leipsic			
Lima	8 28		
" Main Street	3 52		
" Market Street			
McComb	20 00		
Middlepoint			
Mt. Jefferson			
New Salem			
New Stark			
North Baltimore	1 05		
North Bethel			
Ottawa			
Rockport			
Shane's Crossing	4 50		
Sidney	21 25	10 00	
St. Mary's			
Turtle Creek			
Union			
Van Wert	3 81		
Wapakoneta			
West Union			
	145 66	10 00	5 00

Mahoning.

	CHRS.	S. S.	S. & E.
Alliance, 1st	10 00		
" Westminster			
Beloit	3 00		
Brookfield			
Buffalo	5 71		
Canfield	4 30		
Canton, 1st	35 14		
Champion	3 00		
Clarkson			
Coitsville			
Columbiana	5 00		
Concord			
East Palestine	5 00		
Ellsworth	15 24		
Hanover			
Hubbard	2 00		
Kinsman	21 00	20 04	
Leetonia	5 00		
Liberty			
Lowell			
Massillon, 2d	46 22		
Middle Sandy			
Mineral Ridge	10 00		
Newton	5 00		
New Lisbon	19 15	4 92	
Niles	4 00		
North Benton	7 00		2 00
" Jackson	9 00		
Plesant Valley			
Poland	37 50		11 58
Solem	35 08		
Vienna			
Warren	32 31		
Youngstown, 1st	87 63		5 00
" Belmont Ave.			
Youngstown	82 12		
	489 40	24 96	18 58

Marion.

Ashley			
Berlin	3 60		
Brown			
Caledonia			
Cardington			
Chesterville	5 28		
Delaware	24 00		100 00
Delhi			
Geona			
Iberia	10 00		
Jerome	1 00		
Kingston			
La Rue			
Liberty	1 00		1 00
Marion	16 00	4 00	16 35
Marysville	4 37		1 00
Milford Center			
Mt. Gilead	12 65		
Ostrander	11 61		
Pisgah	5 00		
Porter			
Providence	72		
Radnor & Thompson ..			
Richwood			
Trenton	5 00		
West Berlin			
York			
	100.23	4 00	118 35

Maumee.

Antwerp	
Bowling Green	
Bryan	8 94
Cecil	
Defiance	10 00
Delta	3 50
Eagle Creek	2 00
Edgerton	
Fayette	
Grand Rapids	

CHRS. S. S. S. & E.

Haskins	
Hicksville	
Highland	
Holgate	
Hull Prairie	
Kimble	1 00
Lost Creek	
Madison	
Maumee	
Milton Center	
Mount Salem	
Montpelier	2 00
Napoleon	10 00
Paulding	
Pemberville	
Perrysburg, 1st	
" Walnut St.	
Toledo, 1st	43 35
" 3d	
" 1st Congreg'l.	1 00
" 1st German	142 86
" Westminster	3 50
Tontogony	
Waterville	
West Bethesda	11 00
West Unity	4 00
Weston	
	243 15

Portsmouth.

Buckeye			
Buena Vista, German ..			
Cedron			
Coalton			
Decatur			
Eckmansville			
Feesburgh			
Felicity	3 25		
Georgetown	10 00		
Greenbrier			
Hanging Rock	5 00		
Higginsport			
Huntington			
Ironton	12 70		
Jackson			
Johnston			
Madison			
Manchester	20 00		
Mineral Springs	1 00		
Mt. Joy			
Mt. Leigh	8 00		5 00
Oakland			
Portsmouth	59 77	2 00	
Portsmouth, 1st			9 23
" 2d	22 20		25 00
" 1st German	4 00		
Red Oak	8 50		
Ripley	20 50		5 00
Russellville			
Sandy Springs			
Sardinia			
Wellston			
West Union			
Winchester	2 00		
	176 92	2 00	44 23

St. Clairsville.

Antrim	
Bannock	
Barnesville	10 62
Bealsville	
Bellaire, 1st	8 00
" 2d	21 00
Bethel	3 00
Beulah	2 00
Birmingham	
Buchanan	
Buffalo	6 03
Cadiz	
Caldwell	1 00

	CHRS.	S. S.	S. & B.
Millwood			
Mt. Pleasant			
Mt. Vernon	6 00		
Mt. Zion			2 50
Muskingum	31 00		
Newark, 1st			30 00
" 2d	55 00		
" Salem, Ger.	2 50		
New Concord	6 00		7 60
New Lexington			
Norwich	5 00		
Oakfield			
Otsego			
Pataskala			
Renville			
Roscoe			
Roseville			
Rural Dale			
Shawnee			
Uniontown			
Unity			
Utica	27 00		18 76
Warsaw	5 00		
Waterford			
West Carlsle	5 00		
Zanesville, 1st	15 79		
" 2d	22 68		
" Putnam	10 00		
	305 40		89 86

Synod of Pacific.

Benicia Presbytery.

Arcata	5 00	
Big Valley		
Bloomfield		
Bollnas		
Calistoga		
Clear Lake		
" 1st (Kelseyville)		
" 2d (Lakeport)		
Covelo		
Davisville		
Dixon		
Duncan's Mills		
Freestone		
Fulton		
Healdsburg	5 25	
Mendocino	23 00	
Napa		
Petaluma	5 00	
Point Arena		
Pope Valley		
San Rafael	40 00	
Santa Rosa	10 00	
Shiloh		
St. Helena	6 00	
Tomales		
Two Rocks	8 00	
Ukiah		
Vacaville		
Vallejo		
Westminster		
Willits		
	102 25	

Los Angeles.

Anaheim, 1st	
" Spanish	
Arlington	45 30
Carpenteria	1 00
Colton	
Crescenta	
El Cajon	
Elsinore	
Etiwanda	
Glendale	2 50
Grand View	38 45
Hueneme	

	CHRS.	S. S.	S. & B.
La Creseuta			
Los Alamos, Olivet			
Los Angeles, 1st			
" 2d			
" 3d	18 50		
" Boyle Heights	5 00		
" Chinese			
" Spanish			
Los Nietos, Spanish			
Newport			
Ojai			
Orange	11 50		
Pasadena			5 00
Pomona			
Riverside	33 55		50 00
San Bernardino	22 50		50
San Buenaventura	36 00		
San Diego	42 30		
San Gorgonia	2 35		
San Pedro			
Santa Ana			
Santa Barbara	15 00		
Santa Maria			
Santa Monica			
Santa Paula			
Saticoy			
Tustin			
Westminster			
Wilmington			
	273 95		55 50

Sacramento.

Amador		
Anderson	1 00	
Arbuckle		
Bethel	3 00	
Buckeye		
Carson City	3 50	
Chico	5 00	
Columbia		
Colusa		
Eldorado		
Elk Grove	2 60	
Elko	4 15	
Eureka		
Fresno		
Grayson		
Gridley		
Ione City		
Marysville		
Merced		
Modesto		
Nord		
Oakdale		
Oleta		
Placerville	4 00	
Plymouth		
Red Bluff	7 00	
Redding	2 00	
Sacramento, 14th St.	1 00	15 00
" Westminster		
Sehome		
Sheldon		
Sonora		
Stillwater		
Stockton		
Tehama		
Tracy		
Virginia City		
Willows		
	33 25	15 00

San Francisco.

Alameda	
Berkeley, 1st	
Brooklyn	5 00
Concord	
Crockett	
Danville	
East Oakland	
Lebanon	

	CHRS.	S. S.	S. & B.
Oakland, 1st.....	64 75		55 00
" 2d.....			
" Chinese.....			
Pacheco.....			
San Francisco, 1st.....	192 25		10 00
" Calvary.....			
" Central.....	10 00		
" Chinese.....			
" Hamilton Sq.....			
" Howard.....	65 00		8 05
" Howard St.....			
" Larkin St.....	3 00		
" Memorial.....			
" Olivet.....			
" Spanish.....			
" St. John.....			
" Welsh.....			
" Westminster.....	118 55		
" Woodbridge.....			
San Pablo.....			
Walnut Creek.....	8 00		
West Berkeley.....			
	461 55		78 35

San Jose.

Alvarado.....			
Arroyo Grande.....			
Bakersfield.....			
Cambria.....			
Cayucas.....	3 60		
Centerville.....	5 25		
Gilroy.....	3 00		
Hollister.....			
Livermore.....			
Los Gatos.....	13 00		5 00
Menlo Park.....			
Milpitas.....	2 00		
Monterey.....			
Plano.....			
Pleasanton.....			
Pleasant Valley.....	2 00		
Portersville.....			
Salinas.....			
San Jose.....	90 00		20 00
San Leandro.....			
San Luis Obispo.....			
Santa Clara.....	1 00		
Visalia.....			
Watsonville.....			
	119 85		25 00

Stockton.

Grayson.....	5 90
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*Synod of Pennsylvania.***Allegheny Presbytery.**

Allegheny, 1st.....	136 28	66 47	60 00
" 2d.....			70 00
" 1st German.....	1 77		40 00
" Central.....	20 27		14 25
" McClure Ave.....	118 14		15 00
" North.....	133 98	45 00	55 00
" Providence.....	140 00		70 10
" School Street.....			
Bakerstown.....	13 00		
Beaver.....	55 00		45 00
Bellevue.....	3 76		
Bethel.....	4 00		
Bethlehem.....			
Bridgewater.....			
Bull Creek.....			
Concord.....	1 00		
Cross Roads.....	1 50		
Emsworth.....	44 00		60 00
Evans City.....			
Fairmount.....			

	CHRS.	S. S.	S. & B.
Freedom.....	7 00		5 00
Glasgow.....			5 00
Glenfield.....	12 27		
Glenshaw.....	11 00	3 48	
Hilands.....	11 55		
Hoboken.....	7 00		
Industry.....			
Leetsdale.....	70 22		8 00
Millvale.....	4 06		
Natroua.....	3 00		
New Salem.....	7 00		
Pine Creek, 1st.....	2 50		
".....	3 75		
Plains.....			
Pleasant Hill.....	2 00		
Rochester.....	4 00		50 00
Sewickley.....	89 30		50 00
Sharpsburg.....	24 79	10 00	19 00
Springdale.....	10 00		
Tarentum.....	10 25	5 00	12 00
West Bellevue.....			25 00
	962 39	129 95	603 35

Blairsville.

Armagh.....	2 00		30 00
Beulah.....	38 43	15 98	45 00
Black Lick.....			
Blairsville.....	60 57		26 00
Braddock.....	14 00		27 00
Centreville.....			
Chest Springs.....			
Conemaugh.....	4 00		
Congruity.....	10 00		
Cross Roads.....			15 00
Derry.....	21 40		4 05
Ebensburg.....	6 00		25 00
Fairfield.....	52 72		25 00
Greensburg.....		15 00	45 00
Harrison City.....	6 00		10 00
Irwin.....	11 00		
Johnstown.....	29 70	3 00	25 00
Laird.....			
Latrobe.....	15 00		
Ligonier.....			
Livermore.....	8 00		
Manor.....			14 61
Murrysville.....	15 00		25 00
New Alexandria.....	34 37	6 32	16 30
New Salem.....	16 50		22 00
Parnassus.....	15 82		52 00
Penn.....			
Pine Run.....			35 15
Pleasant Grove.....	3 00		
Plum Creek.....	12 75		
Poke Run.....			10 00
Presbyterial Society.....			19 00
Salem.....	29 20		
Union.....	6 51		
Unity.....	20 00		
Verona.....	6 00		17 00
	437 97	40 30	483 11

Butler.

Allegheny.....	5 00
Amity.....	2 00
Buffalo.....	18 00
Butler.....	56 48
Centre.....	8 32
Centreville.....	13 00
Clintonville.....	5 00
Concord.....	
Fairview.....	4 00
Grove City.....	6 45
Harlansburgh.....	5 00
Harrisville.....	
Jefferson Centre.....	
Karns City.....	2 00
Martinsburgh.....	6 00
Middlesex.....	5 00
Mount Nebo.....	2 83
Muddy Creek.....	7 10

	CHRS.	S. S.	S. & B.
New Hope.....	2 20		5 00
New Salem.....	9 00		
North Butler.....			
North Liberty.....	3 55	5 00	
North Washington.....	12 40	12 60	
Petrolia	3 00		
Plain Grove.....	8 00		22 00
Pleasant Valley.....	7 00		
Portersville.....			
Prospect.....	4 66		
Scrub Grass.....	40 00		
Summit.....	9 00		
Sunbury.....	22 00		8 70
Unionville.....	5 60		
Westminster.....	8 00		
West Sunbury.....		12 00	23 50
Zelienople.....	4 00		
	284 57	29 60	151 20

Carlisle.

Big Spring.....		10 75	24 00
Bloomfield.....	10 00		11 51
Buck Valley			
Buffalo.....			
Burnt Cabins.....	3 00		
Carlisle, 1st.....	13 20		
" 2d.....	35 53		31 71
Centre.....			
Chambersburgh, Cent'l.	6 46	15 00	
" Falling Spring..	25 00		24 50
Dauphin.....	10 00	8 50	9 25
Derry.....			
Dickinson.....			
Duncannon.....	9 94	6 06	
Fayetteville.....			5 00
Falling Spring.....			
Gettysburgh.....	21 35		
Great Conewago.....	1 00		
Green Castle.....	3 00		1 00
Green Hill.....			
Harrisburgh, Elder St.	1 00		
" Market Square	113 90	37 92	128 18
" Pine Street.....	190 17	31 31	230 15
" Seventh Street.	10 00	7 45	
" Westminster...			8 82
Landisburgh.....			
Lower Marsh Creek ..	6 22		
" Path Valley.....	33 50		5 00
McConnellsburgh.....	2 88		2 04
Mechanicsburgh.....	11 60		
Mercersburgh.....	8 14	2 40	8 00
Middletown.....			
Middle Spring.....	15 00		
Millerstown.....	8 00		
Monaghan.....			
Newport.....	9 00		
Paxton.....	9 00		31 51
New Bloomfield.....	9 75		
Petersburg.....	2 82		
R. Kennedy Memorial			2 00
Rocky Spring.....			
Shermansdale.....	2 79		
Shippensburgh.....	18 50		
Silver Spring.....	5 00		
St. Thomas.....			
Strasburg.....			
Steelton.....	10 00		
Upper Valley.....	6 75		
Upper Path Valley.....			14 64
Warfordsburgh.....			
Waynesboro.....			
Wells Valley.....			
	612 50	119 29	537 31

Chester.

Ashmun.....			
Avondale.....			
Bryn Mawr.....	90 00		8 50
Charlestown.....			
Chester 1st.....			

	CHRS.	S. S.	S. & B.
Chester, 2d.....			
" 3d.....			
Christiana.....			
Coatesville.....			
Darby, 1st.....	1 00		
" Borough.....			
Dilworthtown.....	13 15		
Doe Run.....			15 00
Downingtown Central			
East Whiteland.....			
Fagg's Manor.....			
Fairview.....	7 50		
Forks of Brandywine..			
Glen Riddle.....			
Great Valley.....	7 50		
Honeybrook.....	53 00		
Kennett Square.....			
Marple.....	8 50		
Media.....			
Middletown.....			
New London.....			
Nottingham.....			
Oxford, 1st.....			
" 2d.....			
Penningtonville.....			
Phoenixville.....	5 00		
Reeseville, Trinity.....			
Ridley.....			
" Park.....	13 20		
Unionville.....			
Upper Octorara.....			
Wayne.....	5 00		
West Chester, 1st.....			5 00
	203 85	15 00	13 50

Clarion.

Academia.....			
Beech Woods.....	24 22		
Bethesda.....	3 00		
Brockwayville.....			
Brookville.....	8 25		
Callensburg.....	3 00		
Clarion.....	31 03		
Concord.....	3 00		
East Brady.....			
Edenburg.....	3 00		
Elkton.....	5 30		
Emulton.....	3 00		
Foxburgh.....			
Greenville.....	5 00		
Leatherwood.....	4 00		
Licking.....	2 72		
Marionville.....			
Maysville.....			
Mill Creek.....	1 60		
Mt. Pleasant.....	1 00		
Mt. Tabor.....	2 55		
New Bethlehem.....	5 00		
New Rehoboth.....	7 00		
Oak Grove.....	4 00		
Oil City, 2d.....	15 97		32 00
Perry.....	35 00		
Perryville.....			
Pisgah.....	7 00		5 91
Punxsutawney.....	6 00		
Reynoldsville.....	5 00		
Richardsville.....			
Richland.....	3 00		
Ridgway.....			
Rockland.....			
Scotch Hill.....			
Shiloh.....	1 56		
Sligo.....	2 00		
St. Petersburg.....			
Tionesta.....			
Troy.....			
Tylersburgh.....			
West Millville.....	1 00		
Wilcox.....	4 57		
Worthville.....	1 06		
	198 82		13 00

	CHRS.	S. S.	S. & B.		CHRS.	S. S.	S. & B.
Freeport	10 00			Plains			
Gilgal	5 00			Plymouth			
Glades Run	17 00			Prompton			
Harmony	2 24			Providence			
Homer				Rome			
Indiana				Rushville	5 00		
Jacksonville				Salem			
Kittanning, 1st.	83 47			Scott			
" 2d.	2 70			Scranton, 1st.	306 93	45 00	
Leechburg	30 00	10 00		" 2d.			5 00
Mahoning	2 00			" German			39 00
Marion	5 41	20 00		" Green Ridge Ave			
Mechanicsburgh	2 00			" Washburn St.	20 00		
Middle Creek	6 00			Shickshinny	1 00		
Midway	1 00			Silver Lake			
Mt. Pleasant	1 00			Snowden Memorial			
Parker City, 1st	14 64			South Wilkes Barre	10 00		
Plumville	3 00			Springville			
Rayne	1 06			Sterling			
Rockbridge	5 50			Stevensville	3 00		
Rural Valley	6 00			Susquehanna Depot	4 00		8 00
Saltsburgh	31 04	20 00	40 00	Sylvania			
Slate Lick	14 30			Terrytown			
Smicksburgh	2 00			Towanda	40 39		65 82
Grove	4 76			Troy	24 25		12 24
Tunnelton	2 00			Tunkhannock	16 20		
Union	2 69			Ulster			
Washington	16 00			Uniondale			
West Glade Run	14 00			Warren			
West Lebanon	5 00			Waymart			
Worthington	16 00	10 00		Wells and Columbia			
	464 91	71 00	76 04	West Pittston	78 00		
Lackawanna.				Wilkes Barre, 1st.	123 02		60 00
Abington				" Covenant	2 00		
Ararat	2 00			" Memorial	21 70		
Archbald	2 00			Wyalusing, 1st.	4 72		
Ashley	1 00			" 2d.			
Athens				Wyoming		1 67	
Barclay				Wysox			
Bennett					900 08	56 24	235 06
Bernice				Lehigh.			
Bethany				Allentown	5 00		
Brooklyn	10 00			Allen Township			
Bowman's Creek				Ashland			
Camptown				Audenreid	8 00		
Canton	11 00			Bangor	6 10		
Carbondale	70 88			Beaver Meadow			
Coalville				Bethlehem	10 00		
Columbia Cross Roads				Bethel	10 00		
Dimock				Catasauqua, 1st	10 00		50 00
Dundaff				" Bridge St			14 00
Dunmore				Centralia			
Dushore				Conyngham Valley			
Franklin	97			Easton, 1st.	53 00	25 00	10 00
Gibson				" Brainerd	43 41		
Great Bend	6 50			East Stroudsburg			
Harmony				Eckly			
Hawley	3 00			Ferndale			
Herrick				Hasleton	45 33	25 53	
Honesdale	23 71	9 57		Hokendauqua			
Kingston	25 42		5 00	Jeansville			
Langcliffe	5 00			Lehighton			
La Porte				Lock Ridge			
Lebanon				Lower Mount Bethel			
Lehman				Mahanoy City	13 50		
Liberty				Mauch Chunk			
Little Meadows				Middle Smithfield			
Mehoopany Creek				Mountain	5 00		
Meshoppen				Pen Argyle			
Monroeton	9 00			Port Carbon	5 00		
Montrose	37 00		40 00	Portland			
Mt. Pleasant				Pottsville, 1st.	13 30		
Nanticoke				" 2d.	14 50		
New Milford	6 39			Reading, 1st	90 66		151 00
Newton				" Washington St.	5 50		
Nicholson	1 00			Shawnee	4 00		
North Wells				Shenandoah	3 00		
North Moreland				Slatington	5 00		
Orwell				South Bethlehem	1 00		
Petersburgh, German				South Easton			
Pittston	20 00			Stroudsburg	5 00		

	CHRS.	S. S.	S. & E.
Summit Hill.....	10 42	6 24	
Tamaqua.....	2 00	2 00	
Upper Lehigh.....			
" Mt. Bethel			
Weatherly.....			
White Haven.....			
Womelsdorf.....			
	369 22	58 77	225 00

Northumberland.

Bald Eagle & Nittany	9 24		31 50
Beech Creek.....			
Berwick.....	5 00		
Bloomsburgh.....	83 18		22 20
Briar Creek.....	1 00		
Buffalo.....			
Centralia.....			
Chillisquaque.....			
Derry.....			
Elysburg.....			
Emporium.....			
Great Island.....	32 00		
Grove.....	35 59		
Hartleton.....	6 00		
Holland Run.....			
Jersey Shore.....	24 00		
Lewisburgh.....	35 75		2 50
Linden.....			
Lyeoming.....	31 00		
" Centre.....			
McEwensville.....			
Mahoning.....	74 14	32 55	11 42
Mifflinburg.....	11 00		5 00
Milton.....	28 75		
Montgomery.....	2 00		
Montoursville.....			
Moreshburgh.....			
Mount Zion.....			
Muncy.....	2 00		
New Berlin.....	9 46		
New Columbia.....			
Northumberland.....	7 65		
Orangeville.....	4 60		
Pennsdales.....			
Pleasant Valley.....	7 91		
Raven Creek.....			
Renovo.....	8 14	10 00	
Rohrsburgh.....			
Shamokin.....	8 01		
" 1st.....			
Shiloh.....			
Sunbury.....		20 00	
Trout Run.....			
Warrior Run.....			
Washington.....	17 00		
Washingtonville.....			
Watsonstown.....	5 00		
Williamsport, 1st.....	65 00		
" 2d.....	22 05	76 56	25 00
" 3d.....	8 83		
	543 71	139 11	97 62

Philadelphia.

Philadelphia, 1st.....	1,081 01		
" 2d.....	97 66		
" 3d.....	42 33	50 00	106 00
" 4th.....			
" 9th.....	37 20		
" 10th.....	374 00		
" 15th.....			
" 1st African.....	2 50		
" Atonement.....			
" Bethany.....		62 11	72 00
" Calvary.....	554 40		
" Chambers.....			
" Church of Peace.....			
" Clinton St. Imm'l.....	6 13		
" Evangelical.....			
" Faith Chapel.....			
" Grace.....	10 00		
" Greenwich.....	10 00		

	CHRS.	S. S.	S. & E.
Phila., Holland Mem.			
" Hope Mission.....			
" Lombard St. Cen.,	6 00		
" Mariner's.....	7 20		
" Madison Square..	33 00		
" Pt. Breeze Miss.			
" Scots.....			
" South.....			
" South Broad St...			
" South Western...	10 00		
" Southwark, 1st...			
" Tabernacle.....	150 58		
" Taber.....	18 00		
" Union.....			
" Walnut Street.....	425 03	40 84	10 00
" West Spruce St...	218 75		
" Westminster.....			
" Wharton Street..			
" Woodland.....	446 37		
	3,530 16	152 95	188 00

Philadelphia Central.

Philadelphia, Alex.	39 54		
" Arch Street.....	189 41		
Philad'a Bacon.....	5 00		
" Bethesda.....	26 34		
" Bethlehem.....	27 00		
" Berean.....			
" Carmel, German			
" Central.....	50 34		
" Chandler Mem'l			
" Cohocksink.....	104 20	209 74	10 00
" Columbia Ave....	11 11		
" Corinthian Ave..			
" Covenant.....	50 50		
" Gaston.....	25 00		
" Green Hill.....			
" Hebron Memor'l	5 30		
" Kenderton.....			
" Kensington.....			
" " 1st.....			
" Mantua 2d.....	11 00		
" North.....	71 22	4 00	50 00
" North Broad St...	341 21		
" North 10th St...			
" North'n Liberties			
" Northminster	117 49		
" Olivet.....	55 00	5 00	
" Oxford.....			38 00
" Paterson Mem'l.	1 00		
" Penn Mission			
" Princeton.....	371 91	50 00	20 00
" Richmond.....	2 40		
" Sixty-third St. ..			
" Spring Garden ..			
" Susquehanna Av	7 00		
" Temple.....	40 00		
" Trinity.....	5 00		
" West Arch Street	127 27		1 50
" Westm's't'r Mem.	16 00		
" West Park.....	10 00		
" York Street.....			
" Zion, German.....	1 00		
	1,711 24	268 74	268 00

Philadelphia North.

Abington.....			15 00
Ann Carmichael.....			
Ashbourne.....	10 46		
Ben Salem and Newp't			
Bridesburg.....	15 00		
Bristol.....	28 54		
Carversville.....			
Chestnut Hill.....	80 50	50 00	
Conshohocken.....	7 25		
Doylestown.....		47 00	
Edge Hill, Carmel.....			
Falls of Schuylkill....			
Forestville.....	3 00		
Fox Chase.....			

	CHRS.	S. S.	S. & P.		CHRS.	S. S.	S. & P.
Frankford.....	20 37			Pitts'b'gh, P't Breeze	64 50		
Germantown, 1st.....	320 00		45 00	" Shady Side.....	519 59	50 00	254 00
" 2d.....	91 20			" South Side.....			
" Market Square	108 47			" Thirty-ninth St..	95 34		
" Wakefield.....	31 70			Racoon	37 00		
Hermon.....				Riverdale.....			
Holmesburgh.....				Sharon.....	20 00		
Huntingdon Valley....	4 00			Swissvale.....	80 08		
Jeffersonville, Central				Valley.....	5 00		
Jenkintown.....	7 00			West Elizabeth	10 80		
Leverington				Wilkinsburgh.....	92 33		
Lower Merion.....	3 00			"		23 00	
Macalester Memorial..	4 03			" Park Place Chap..		10 00	
Manayunk.....	20 00						
Morrisville.....							
Mt. Airy.....	22 00	12 69	7 00				
Neshaminy, Warmstr	5 00						
" Warwick	7 00						
New Hope Chapel.....							
Newtown.....	42 00						
Norristown, 1st.....	11 00						
" 2d.....	2 00						
" Central.....	19 50						
Providence.....	60 00						
Plumsteadville.....							
Port Kennedy.....		30 40					
Pottstown.....							
Roxborough.....	6 00						
Springfield.....							
Thompson Memorial...	12 60						
	941 62	140 09	67 00				

Pittsburgh.

Amity.....			
Bethany.....	10 00		
Bethel.....	44 50		
Birmingham.....			
Bridgeville.....	5 00		
California.....			
Cannonsburgh.....	29 27		
Centre.....	59 77		
Chartiers.....	7 50		
Concord.....			
Crafton.....	10 00		
Fairview.....	12 00		
Forest Grove.....	19 00		
Hazleton.....	26 73		
Hebron.....	20 00		
Homestead.....	12 00		
Hopewell.....			
Knoxville.....	4 01		
Lebanon.....	26 00		
Long Island.....	4 20		
McDonald.....	17 25		
McKee's Rocks.....	13 05		
Mansfield.....			
Middletown.....	56 00		
Miller's Run.....			
Mingo.....	8 00	17 50	
Monongahela City.....	25 00		
Montours.....	6 00		
Mount Carmel.....	7 00		
Mount Olivet.....	5 00		
Mount Pisgah.....	10 00		
Mount Washington....	8 00		
North Branch.....			
Oakdale.....	15 75		
Phillipsburg.....	6 00		
Pittsburgh, 1st.....	641 02	56 41	55 00
" 2d.....	184 27		130 00
" 3d.....	1,583 37	90 00	160 00
" 4th.....	31 34	10 45	
" 6th.....	44 00		50 00
" 7th.....	10 00		10 00
" 8th.....			
" Bellefield.....	93 16		170 00
" Central.....	6 00		
" East Liberty....	903 15	88 12	135 00
" Forty-third St....	35 00		
" Grace Memorial	6 19		
" Lawrenceville....			50 00
" Park Avenue.....	70 21		20 01

Redstone.

Belle Vernon.....			
Brownsville.....	9 00		
Connellsville.....			7 55
Dawson.....			
Dunbar.....	25 00		
Dunlap's Creek.....			
Fair Chance.....			
Fayette City.....	2 75		
George's Creek.....	6 00		
Greensboro.....	2 00		
Jefferson.....			
Jenner.....			
Laurel Hill.....	32 47		
Little Redstone.....			
Leisenring.....			
Long Run.....	9 75		
McClellandtown.....	4 25		
McKeesport.....	128 26		50 00
Mount Pleasant, Mid.	17 49		
" Reunion.....	14 00		
" Vernon.....	2 61		
" Washing'n.....	3 00		
New Providence.....	10 00		
Pleasant Unity.....	5 00		
Rehoboth.....			
Round Hill.....	8 00		
Scottdale.....	15 60		
Sewickley.....	5 00		
Somerset.....	3 18		
Spring Hill Furnace...			
Tent.....	7 00		
Tyrone.....	1 10		
Uniontown.....	21 58		20 00
West Newton, 1st.....	23 40	10 00	
	356 44	10 00	77 55

Shenango.

Beaver Falls.....	20 00		33 75
Clarksville.....	18 25	31 56	
Enon Valley.....	10 00		2 00
Hermon.....			
Hopewell.....			10 00
Leesburgh.....	5 00		
Little Beaver.....			
Mahoning.....	3 00		
Mt. Pleasant.....	10 00		
Neshannock.....	14 75		
New Brighton.....			25 00
New Castle, 1st.....		40 00	5 55
" 2d.....	15 00		
Newport.....			
North Sewickley.....			
Petersburgh.....			
Pulaski.....			
Rich Hill.....	5 00		
Sharon.....	15 20		
Sharpsville.....	3 00		
Slippery Rock.....			10 00
Transfer.....			
Unity.....	30 00		
West Middlesex.....	2 25		
Westfield.....	161 00	21 00	
	312 45	92 56	86 30

Washington.

	CHRS.	S. S.	S. & B.
Allen Grove.....	6 00		
Burgettstown.....	17 89		7 40
Beech Glenn.....			20 00
Behthlehem.....	1 85		
Cameron.....			
Claysville.....	21 93		5 00
Cove.....	21 75		
Cross Creek.....	36 00		
Cross Roads.....	9 00		
East Buffalo.....	13 00		
Fairview.....	17 68		
Forks of Wheeling.....	37 00		40 00
Frankfort.....			
Holidays Cove.....	3 00		
Hookstown.....			
Limestone.....			
Lower Buffalo.....	10 57		
Lower Ten Mile.....			
Mill Creek.....			
Moundsville.....			
Mt. Olivet.....	5 93		
Mt. Pleasant.....			
Mt. Prospect.....	13 19		
New Cumberland.....	17 00		
Pigeon Creek.....	5 35		
Pine Grove.....			
Three Springs.....			
Unity.....			
Upper Buffalo.....	25 00		55 30
Upper Ten Mile.....	13 00		
Washington, 1st.....	71 17		
" 2d.....	20 00		
Waynesburgh.....	4 00		
Wellsburgh.....			
West Alexander.....	67 10		
West Liberty.....	2 00		
West Union.....	2 50		
Wheeling, 1st.....	41 24	31 43	
" 2d.....			
" 3d.....			
Wolf Run.....			
	436 15	51 43	107 70

Wellsboro.

Arnot.....	
Allegheny.....	1 00
Beecher Island.....	3 00
Coudersport.....	
Covington.....	
Elkland and Osceola.....	2 00
Fall Brook.....	
Farmington.....	3 00
Kane.....	
Lawrenceville.....	
Mansfield.....	
Tioga.....	
Wellsboro.....	10 20
	19 20

Westminster.

Bellevue.....	11 00
Cedar Grove.....	
Centre.....	
Chanceford.....	
Chestnut Level.....	
Christ Lebanon.....	75 57
Christiana.....	2 25
Columbia.....	
Donegal.....	4 00
Hopewell.....	
James Coleman Mem'l	
Lancaster.....	
" Memorial.....	1 00
Leacock.....	7 50
Little Britain.....	4 80
Marietta.....	15 00
Middle Octorara.....	4 00
Mount Joy.....	36 40
Mount Nebo.....	
New Harmony.....	

CHRS. S. S. S. & B.

Pequea.....			
Pine Grove.....	4 00		
Slate Ridge.....	7 00		
Slateville.....	8 75	39	
Stewartstown.....	8 25		
Strasburgh.....	3 00		
Union.....	9 00		
Wrightsville.....	3 00		
York, 1st.....			44 00
" Calvary.....	10 00	10 00	
	214 52	10 89	44 00

West Virginia.

Arnoldsburg.....	
Bethel.....	
Buckhannon.....	
Burnsville.....	
Cassville.....	
Centreville.....	
Clarksburg.....	
Cranberry.....	
Elizabeth.....	
Fairmount.....	
French Creek.....	
Gnatty Creek.....	
Grafton.....	10 00
Grantsville.....	
Hughes River.....	
Kanawha.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	
Morgantown.....	10 00
Newburgh.....	
Parkersburgh, 1st.....	8 22
" Calvary.....	
Pennsboro.....	
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood.....	
Sisterville.....	2 00
Spencer.....	
Sugar Grove.....	
Sutton.....	
Terra Alto.....	8 00
Walkersville.....	
Walton.....	
Weston.....	
Winfield.....	
	38 22

Synod of Tennessee.

Holston Presbytery.

Amity.....		
Chuckey Vale.....		
College Hill.....		
Davidson's River.....		
Elizabethton.....		
Freedmen's Chapel.....		
Greenville.....		
Jeroldstown.....		4 00
Jonesboro.....	5 00	10 00
Jonesville.....		
Kingsport.....		
Mt. Bethel.....	3 00	
Mt. Lebanon.....		
New Hope.....	1 00	
New Salem.....		
Oakland.....		16 75
Reedy Creek.....		
Reem's Creek.....		
Salem.....	10 20	12 25
St. Marks.....	2 00	
Tabernacle.....		
Timber Ridge.....	1 00	
Wells.....		
	22 20	43 00

Kingston.

	CHRS.	S. S.	S. & B.
Bethany.....			
Bethel.....			
Chattanooga, 2d.....			10 00
" Park Place			
Dayton.....			
Grassy Cove.....	1 85		
Huntsville.....			
Jamestown.....			
Madisonville.....			
Mt. Tabor.....	5 00		
Mt. Zion.....			
New River.....			
Piney Falls.....	1 00		
Rockwood.....	1 00		
Salem.....	5 00		
Spring City.....	1 00		
Wartburg.....	1 00		
	15 85		10 00

Union.

Baker's Creek.....	2 60		
Bethel.....			
Caledonia.....			
Calvary.....			
Centennial.....			
Clover Hill.....			
Cloyd's Creek.....	1 60		
Erin.....			
Eusebia.....			
Forest Hill.....			
Hebron.....			
Hopewell.....	2 00		
Knoxville, 2d.....	8 00	10 00	6 25
Knoxville, 4th.....	19 10		
Madisonville.....	1 00		
Maryville, 2d.....	1 00		
Mt. Zion.....	2 00		
New Market.....	4 17		
New Prospect.....			
New Providence.....	7 89		38 00
Rockford.....			7 00
Shiloh.....			
Spring Place.....			
Strawberry Plains.....			
St. Luke's.....			
St. Paul.....			
Taber.....	1 00		
Unitia.....			
Washington.....			
Westminster.....	1 30		
	51 66	10 00	51 25

Synod of Texas.

Austin Presbytery.

Austin, 1st.....	28 05		13 25
Brenham.....			
Brownwood.....	2 63		22
Coleman City.....			
Content.....			
Eagle Pass.....			
Eden.....			
El Paso.....			
Fort Davis.....			
Galveston, German.....			
Georgetown.....	1 00		
Junction City.....			
Lampasas.....			
Lipe Springs.....	30		
Menardville.....			
Milburn.....			
New Orleans, German.....	2 00		
Paint Rock.....			
Pearsall.....			
Pecan Valley.....			
Runnels.....			
San Angelo.....			

	CHRS.	S. S.	S. & B.
San Antonio, Madison Square.....	2 00		
Taylor.....			
	35 98		13 25

North Texas.

Adora.....			
Bethlehem.....			
Bowie.....			
Bridgeport.....			
Cambridge.....			
Chapel Hill.....			
Decatur.....			
Denison.....	10 00		
Gainesville.....			
Gertrude.....			
Henrietta.....	1 00		
Jacksboro.....			
Leonard.....			
Lost Valley.....			
Mobeetie.....			
New Cambria.....			
Saint Joe.....			
Seymour.....	1 00		
Springtown.....			
Throckmorton.....	1 00		
Valley Creek.....			
Vernon.....			
Wichita Falls.....			
	13 00		

Trinity.

Albany.....			
Alvarado.....			
Baird.....			
Bosque.....			
Breckenridge.....			
Cisco.....			
Clear Fork.....			
Dallas, 2d.....	23 35		
Dallas, German.....			
Fort Worth, 2d.....			
Glen Rose.....			
Granbury.....			
Lone Cottonwood.....			
Millsap.....			
Stephenville.....			
Terrell.....			
Thorpe's Spring.....			
Weatherford.....			
Windham.....			
	23 35		

Synod of Utah.

Montana Presbytery.

Anaconda.....	2 00		
Boulder.....			
Bozeman.....	16 25	11 64	6 00
Butte.....			
Corvallis.....			
Deer Lodge.....	7 00		
Fort Benton.....			
Hamilton.....			
Helena.....			
Livingston.....			
Miles City.....			
Missoula.....			
Spring Hill.....			
Stevensville.....			
Timberline.....			
Victor.....			
White Sulph'r Springs			
Wickes.....			
	25 25	11 64	6 00

Utah.

	CHRS.	S. S.	S. & B.
American Fork	10 00		
Box Elder			
Corriue			
Ephraim	2 00		
Evanston			
Hyrum			
Logan	1 00		
Manti	3 00		
Millville			
Mt. Pleasant	2 00		
Ogden			
Parowd	5 00		
Payson			
Salt Lake City, 1st	3 00		
" " Westuin			
Silver Reef			
Springville	3 31		
	29 31		

Wood River.

Bellevue			
Boise City	3 00		
Hailey			
Malad			
Richmond	1 00		
	4 00		

Synod of Wisconsin.

Chippewa Presbytery.

Ashland	19 00		
Baldwin			
Barron			
Big River			
Cadotte			
Chetek			
Chippewa Falls			
Cumberland			
Dorchester			
Fau Claire			
Hartland			
Hudson			
Maiden Rock			
Mindoro			
Odanah			
Phillips			
Rice Lake	4 02		
Shell Lake			
Superior			
	23 02		

La Crosse.

Bangor			
Black River Falls			
Galesville	4 26	50	
Hixton	3 00		
Independence			
La Crosse, 1st			
" North	3 17		
Lake Superior	5 65		
Lewis Valley			
Mauston, German			
Neillsville	5 00		
New Amsterdam			
North Bend			
West Salem	3 00		
	24 08	50	

Lake Superior.

Benton			
Crystal Falls			
Davis			
Detour			
Escanaba	3 00		
Florence	10 00		
Iron Mountain	6 00		
Ford River	2 00		

CHRS. S. S. S. & B.

Ishpeming	16 00		
Knox			
Lakefield			
Marinette			
Marquette	68 18		
Martel			
Menominee			
Negaunee	14 68		
Newberry			
Oconto			
Ontonagon			
Pioneer	10 00		
St. Ignace	2 00		
St. Thomas			
Sault Ste. Marie			
Stalwart			
	131 86		

Madison.

Baraboo			
Belleville			
Beloit, 1st	9 00		
" German	3 00	1 00	
Brodhead			
Cambria	2 62		
Columbus			
Cottage Grove			
Dayton			
Dodgeville			
Fancy Creek			
Hazel Green			
Highland, German			
Hurricane			
Janesville	12 00		
Kilbourne City			
Lancaster			
Liberty			
Lima			
Lodi	8 99		
Lowville			
Madison, 1st	46 79		
" German	1 25		
Marion, German			
Middleton			
" German			
Mineral Point			
Monroe			
Oregon	2 00		
Pardeeville			
Plattville			
Portage	3 51		
Poynette	4 87		
Prairie du Sac	9 91		
Pulaski, German			
Reedsburgh	7 90		
Richland Centre			3 00
" City			
Rockville, German			
Sun Prairie			
Verona			
Wauwaukee			
Wyalusing			
	111 84	1 00	3 00

Milwaukee.

Alto Holland			
Barton	3 00		
Beaver Dam, 1st			
Beaver Dam Assembly			5 00
Cambridge & Oakland	4 00		
Cato			5 00
Cedar Grove			
Delafield	2 00		
Horicon			
Juneau			
Manitowoc	4 40		
Milwaukee, Calvary	48 19	14 57	
" Grace			
" Holland			
" Immanuel	60 00		
" Perseverance			

	CHRS.	S. S.	S. & B.		CHRS.	S. S.	S. & B.
Oostburg.....	2 00			Montello.....			
Ottawa.....				Nasonville.....			
Pike Grove.....				Neenah.....	22 54		
Racine.....				Oak Grove.....			
Richfield.....	2 00			Omro.....		7 40	
Stone Bank.....	2 50			Oshkosh.....	2 00		
Waukesha.....				Oxford.....	6 00		
West Granville.....	2 00			Packwaukee.....	2 00		
Wheatland, German...	1 25			Plover.....			
	131 34	14 57	10 00	Ripon.....			
				Robinsonville.....			
Winnebago.				Rural.....			
Appleton, Memorial...	22 00			Shawano.....	2 00		
Auburndale.....				Somers.....	10 82		
Depere.....				St. Sauveur.....			
Fond du Lac, 1st.....	4 02			Stevens Point.....	15 17		
Fort Howard.....				Wausau.....			
Fremont.....				Westfield.....			
Green Bay, French....				West Merrill.....			
Hope.....				West Wausau.....			
Keshena.....				Weyauwega.....			
Marshfield.....				Winneconen.....			
Merrill.....	8 00				94 55	7 40	

Miscellaneous.

Margaret Robison Smith, Philadelphia, Pa.....	50 00	Margaret T. Gourley, Ludlow, Ill.....	25 00
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X. Y. Z.....	7 00	Rev. P. Bobback, Utah.....	2 00
Mrs. A. L. Hallock, Gainesville, Fla.....	10 00	Rev. Willis Lord, D. D., Chatfield, Minn.....	11 00
Rev. E. J. Hill, Normal Park, Ill.....	5 00	W. D. Morton, Boonville, Mo.....	1 00
Rev. J. W. Scott, Washington, D. C.....	3 00	Rev. J. C. Cromach, Melville, N. Y.....	1 00
John Fiers, Hanley, N. Y.....	9 12	Alex. Guy, M. D., Oxford O.....	250 00
Albert H. Porter.....	400 00	E. P. Goodrich, Ypsilanti, Mich.....	3 00
Mrs. M. Robinson, Kittanning, Pa.....	20 00	Miss Anna L. Hall, Ypsilanti, Mich.....	1 00
Rev. A. W. Freeman and wife, Petersburg, Ind.....	10 00	Wm. Porter, Coulterville, Pa.....	5 00
A. O. Granger, Philadelphia, Pa.....	300 00	Mrs. Williard Weld, Lockport, N. Y.....	5 00
Mrs. W. K. Eddy, Sidon, Syria.....	2 20	Rev. C. Ray, Smithfield Flats, N. Y.....	5 00
Rev. H. A. Nelson, Philadelphia, Pa.....	22 80	Rev. Stephen Tory, Honesdale, Pa.....	200 00
Mr. Jefferson, Lima, O.....	1 00	J. K. W.....	1 00
Rev. W. L. Tarbet and wife....	29 86	M. B. M. C., Carlisle, Pa.....	1 00
Dr. W. F. Wilson, Ironton, O.....	10 00	Rev. Lewis Johnston, Pine Bluff, Ark.....	25 00
A Mite.....	2 00	Rev. Jos. Platt and wife, Kansas City, Mo.....	50 00
Rev. G. S. Corwin, Cape May Point, N. J.....	50 00	A Widow, Warner, Dak.....	5 00
A Friend, West Hobken, N. J.....	7 00	Mary Vance, Rome, Ga.....	5 00
Mrs. E. C. Wikoff, Mt. Joy, Pa.....	50 00	Mrs. D. U. Watson, Rochester, N. Y.....	15 00
Lare Seminary, Cincinnati, O.....	47 00	W. V. Webster, Southford, Conn.....	2 50
C. W. McGonigle, Mt. Pleasant, O.....	25 00	Mrs. G. W. Hayes, Tomales, Cal.....	10 00
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Rev. Wm. Drummond, Stone Bank, Wis.....	50	"Five" Ladies, Troy, N. Y.....	40 00
John Hay, Scandia, Kansas.....	1 00	J. D. Lynde, Haddonfield, N. J.....	40 00
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Princeton Theological Seminary.....	12 60	Rev. W. C. Dodd, Siam.....	5 00
"C," Ark.....	67 00	Rev. R. Buell Love, Millport, O.....	2 00
Two Friends, Brooklyn, Mich.....	10 00	In Memory of W. S. T.....	10 00
A Lady Friend.....	50 00	W. R. Janeway, New Brunswick, N. J.....	100 00
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Mrs. A. M. Carlisle, Indianapolis, Ind.....	5 00	Rev. L. B. Pittinden, Central Park, Montana.....	3 00
Mrs. Joshua Hunt, Allentown, Pa.....	45 00	Rev. A. A. Mathes, Des Moines.....	2 50
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A Friend of the Colored Race.	30 00	Miss Margaret McAdams, Conshohocken, Pa.	1 00
Rev. B. G. Galloway, Dayton, O.	1,010 00	Mrs. J. H. Symmes, Conshohocken Pa.	1 00
Inmates Cameron Springs (Ind.) Water Cure	4 00	Rev. George C. Bush	1 00
Miss A. M. Butz, Chicago	10 00	Rev. W. J. Moffat	5 00
Rev. A. C. Dill, Mt. Freedom, N. J.	5 00	A Friend	10 00
A Thank Offering	10 00	A Thank Offering	1 00
Choctaw School Fund	200 00	J. W. McCord	25
Mrs. M. Carothers, Blairsville, Pa.	20 00	Rev. W. H. Robinson, Quillota, Chili	10 00
J. H. Dulles, Princeton, N. J.	5 00	A. C. McPherson, Wellsville, O.	5 00
A Friend, Perth Amboy, N. Y.	2 00	Miss Josie Lester, Riverdale, N. Y.	2 00
J. B. Davidson, Newville, Pa.	10 00	A friend	2 00
E. De Witt, Elyra, O.	10 00	Jane L. Park, Thompsonville, Pa.	45 00
J. M. F., Jersey City	5 00	Wm. M. Findley, M. D., Altoona, Pa.	20 00
A Friend, Ft. Wayne, Ind.	5 00	Rev. D. L. Dickey, Beaver, Pa.	10 00
Rev. J. F. Garvin, Chili, South America	2 50	Rev. T. R. Crawford, Moorfield, O.	3 00
Cash	7 00	Rev. O. B. Gardner, Rochester, N. Y.	51 73
Miss N. A. Wilson, Belleville, Pa.	8 00	A Friend, Dunkirk, N. Y.	5 00
A Thank Offering for Health Restored	10 00	Mrs. Mary S. Eichbaum, West Clarksville, N. Y.	8 00
Rev. O. L. Young, "Tithes."	89	C. Ariz.	12 00
J. S. Lord, Lansing, Mich.	1 00	Rev. Geo. S. Leeper, Gastonia, N. C.	1 00
Mrs. L. Pearl, Marshall, Mich.	1 00	Temperance Committee for Rent	87 50
Rev. F. A. McGaw, Chicago	2 00	B. F. Felt, Galena, Ill.	100 00
Rev. J. Peacock, Homesburg, Pa.	3 00	A Missionary in China	7 00
Cash	20 00	Sara McDowell, Oakland Mills, Iowa	1 00
Two Friends, Pound Ridge	20 00	M. F. Tippe, Salamanaca, N. Y.	1 00
J. B. Woods, Sprout, Ky.	20 00	Mrs. J. K. Templeton, Tyrone, Pa.	5 00
Rev. R. Taylor, Beverly, N. J.	25 00	Miss Mary Arms, Pottstown, Pa.	5 00
H. E. Noxon, Noxon, N. Y.	1 00	Rev. Samuel Ward and wife, Walton, Kansas	75 00
Mrs. A. J. C., Buffalo	6 00	Rev. R. H. Nassan, Gaboon, Africa	5 00
Mrs. M. Mantford, Buffalo	15 00	Rev. W. Y. McClure, Siam	2 50
Mrs. J. L. Cathcart, York, Pa.	20 00	John J. Turner, Lincoln, Neb.	75 00
Anna M. Junkin, New Wilmington, Pa.	5 00	Mary E. Blaine, Springfield, Mo.	6 00
Morrilton Church, Arkansas	1 15	E. E. Reed, McCormick Seminary, Chicago	1 50
Tuition from Wallingford Academy, Charleston, S. C.	309 60	A Friend	45 00
Edward Cope, Germantown, Pa.	50 00	Miss Amelia Raymond, Chicago	90 00
Friends	100 00	Rev. Elias Riggs D. D. Aintab, Turkey	20 00
Tithes of Increase	20 00	Mrs. M. B. Campbell, Uniontown, Pa.	5 00
R. Frame, Chicago	5 00	R. S. Willis, Enfield, Ill.	5 00
Mary A. Clark, Macedon Center, N. Y.	2 00	Rev. Luke Dorland, Hot Springs, N. C.	2 00
Mrs. S. S. M. Eaton, Franklin, Pa.	10 00	Willis Brothers, Enfield, Ill.	5 00
John G. Stephenson, Pittsburgh, Pa.	100 00	Jos. B. Pitzer, Zionville, Ind.	10 00
A Friend	20 00	Mrs. G. F. Piper, Monkato, Minn.	45 00
Rev. J. A. Wight, Mich	50 00	J. A. Dorsey, Dresden, O.	14 43
C, Pa.	6 00	Mrs. Maria Wood Uapolis, O.	50
Rev. John Pitkin, Mt. Vernon, O.	5 00	M. K. Walker, Liberty, Neb.	1 00
A Friend	1 00	A. G. Taylor Phoenix, Mo.	5 00
First Congregational Church, Bergen, N. Y.	11 21	Mrs. A. H. Kellogg, Almyra, Wis.	5 00
Cash	1 00	M. M. DuBell, Phillipsburg, Pa.	1 00
"	10 00	A Friend, Lansingburg, N. Y.	5 00
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Rev. H. G. Finney, Potts Grove, Pa.	5 00	W. F. Miller, Newton, Iowa	8 00
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H. L.....	25 00	Margaret F. Moore.....	50
Mrs. C.....	5 00	C. L. R.....	1 00
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Frank L. Janeway, New Brunswick, N. J.....	56 50	E. W. Wright, Kansas City....	5 00
Rev. A. M. Lowry.....	5 00	"A Mite".....	5 00
C, Pennsylvania.....	7 00	Mrs. C. A. Bullock.....	10 00
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James Love, Liberty, Mo.....	25 00	Mary Bayard, Philadelphia....	50 00
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Cash.....	7 00	Mr. and Mrs. J. M. Snodgras, Colton, Cal.....	20 00
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J. W. M.....	240 00	"Slater Fund".....	1,733 32
Cash.....	1 00	Young Ladies' Home, Phila- delphia.....	45 00
J. E. Nourse, Washington, D. C.....	2 00	"W. S".....	50
Mrs. S. D. Whaley, Rivers- head, N. Y.....	10 00	The Misses Thornton, Brook- lyn, N. Y.....	20 00
Mrs. J. B. Strong, East Los Angeles, Cal.....	1 00	E. G. Dusenbury, Portville, N. Y.....	45 00
R. Dood, Trinidad, Colorado....	5 00	J. B. Speers, Pine Bluff, Ark.	50 00
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Mrs. R. S. Marsh, Byron Cen- ter, Mich.....	50	Fred Fox, ".....	10 00
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J. H. Hunt, Delhi, N. Y.....	5 00	J. B. Alexander, ".....	5 00
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Cash.....	95	W. C. Howell, ".....	1 00
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Mrs. J. L. Nourse and daugh- ter, Bayfield, Wis.....	5 00	Ark. Congregation per J. A. Dickson, Pine Bluff, Ark.	104 25
Mrs. Samuel Seldon.....	5 00	A. S. Moon, ".....	75 00
Mrs. M. W. Rodgers, Ayr, Neb.	5 00	Lewis Johnston, ".....	182 70
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T. M. D.....	5 00	Howard Battles, ".....	1 00
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Mrs. S. F. Martin.....	12 50	Minnie Buchanin, ".....	75
Mrs. White.....	1 00	Mrs. M. A. Johnston and Con- gregation, Pine Bluff, Ark....	89 80
Friends, Alton, Iowa.....	1 00	Mrs. J. H. Prat, Albany, N. Y.	25 00
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		P. M. McClellen, Blairsville, Pa.....	7 45
		Geo. S. Harris & Sons, Phila	2,750 00
		Mrs. M. D. Biddle, ".....	900 00
		Mrs. A. C. Brown, New York.	500 00
		Jas. W. Long, Easton, Pa.....	100 00
		Prof. E. Compton, Wooster, O.	20 00

Miss H. M. Ashley, Maysville, S. C.....	17 00	"Friends," per Miss L. A. Rotan, Carrollton, Ohio	2 00
Dr. Geo. P. Hayes, Cincinnati, O.....	64 00	Mission S. S. Whitestown, Pa.....	2 33
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Mrs. R. A. Darwin, New York.....	50 00	Mrs. E. L. L.....	19 50
Mrs. E. B. Allen, Brewster, N. Y.....	5 00	"Y. L. C. A.," Philadelphia, Pa.....	45 00
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James W. Gaylard, South Hadley, Mass.....	5 00	"A Stranger," Minneapolis.....	1 00
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Mrs. H. F. Milliken, Plainfield, N. J.....	10 00	Mrs. D. Stevenson, Pittsburgh, Pa.....	50 00
George Taylor, New York.....	50 00	R. L. Mier, Schenectady.....	15 00
E. S. Mills, Hastings-on-the-Hudson, N. Y.....	30 00	Jno. D. McCord, Philadelphia, Pa.....	100 00
Through E. S. Mills, Hastings-on-the-Hudson, N. Y.....	230 00	"A Friend," Pittsburgh, Pa.....	2 00
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Per Mrs. H. B. Rea.....	110 00	Sketches.....	7 50
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Mrs. Carson and Miss J. M. Robb.....	65 00	Master Alex. Gorden, Omaha, Neb.....	15
H. C. McCook.....	25 00	Mrs. Gen'l La Vern.....	45 00
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Rev. T. A. Nelson.....	50 00	Mrs. S. B. Earhardt, New Canaan, Conn.....	5 00
Mrs. S. J. Biddle.....	25 00	Mrs. A. Voight, New Canaan, Conn.....	2 00
Mrs. Benson.....	25 00	Mrs. S. Ayers, Williamsport, Pa.....	25 00
J. L. Davis.....	20 00	Jas. Chambers.....	10 00
Rev. J. C. Gregory, Wilkesbarre, Pa.....	10 00	E. A. Graves, Morristown, N. J.....	200 00
Mrs. M. E. Garrigus, Trenton, Ill.....	1 00	D. L. Wallace, Orange, N. J.....	10 00
Mrs. S. E. Chapman.....	25 00	Mrs. H. B. Auchinclose.....	5 00
Mrs. W. H. Newhard, Allentown, Pa.....	10 00	W. L. King.....	5 00
"Friends," per Mrs. M. B. Anderson, Jewett, Ohio.....	1 00	Mrs. S. Colgate, Orange, N. J.....	10 00
"Little Girls," per Miss Lillie J. Bell, Grove City, Pa.....	2 00	Mrs. G. A. Vail.....	5 00
"A Friend," Philadelphia, Pa.....	1 00	Mrs. M. C. Morgan, ".....	5 00
"Friends in Carlisle Pres." per Mrs. C. L. Bailey, Treas.....	2 00		
S. P. Canfield, McKeesport, Pa.....	1 00		

Mrs. G. W. Thorp, Orange, N. J.	3 00
Miss E. M. Greenleaf, "	25 00
"A Friend," Pittsburg, Pa.	20 00
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Mrs. L. A. Riley, Philadelphia, Pa.	10 00
Mrs. Douglas, Philadelphia, Pa.	2 00
Mrs. L. A. Knight and friends, Providence, R. I.	25 00
Mr. W. P. Humes, Bellefonte, Pa.	20 00
Miss C. W. Stewart, Colerain Forge, Pa.	20 00
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L. C. Ligon, Aiken, S. C.	2 00
Mrs L. B. Atwater, Windham, N. Y.	2 00
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L. M. Buchanan, Aiken, S. C.	15 00
Sammel Milliken, Plainfield, N. J.	10 00
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Hiram Mudge, Williamsport, Pa.	10 00
J. T. Lindsay, Morristown, N. J.	25 00
Thos. Hazel, Aiken, S. C.	1 50
Miss C. A. Stone, Orange, N. J.	25 00
George Taylor, N. Y.	39 27
Mrs. Wm. Mowr, "	10 00
Thos. Weathersby, Aiken, S. C.	50
Mrs. F. Watterman, Newport, N. Y.	25 00
W. L. Skidmore, N. Y.	50 00
Mrs. L. L. Stuart, N. Y.	50 00
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Rev. J. L. Lyon, Waldo, Fla.	2 00
John Aiken, Washington, Pa.	25 00
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Mrs. B. Douglass, Orange, N. J.	25 00
"A Friend," Pittsburg, Pa.	20 00
Miss E. Bailey, N. Y.	5 00
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A. B. Pritchard, Pleasant Valley, N. Y.	40 00
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Mrs. C. S. Adams, Stevensville, Pa.	5 00
Prof. E. P. Semple, Biddle University, "	60 00
"J. W.," Philadelphia, Pa.	10 00
John B. Stevenson, "	50 00
C. A. Dickey, "	50 00
Rev. H. S. Dickson, "	25 00
Rev. R. H. Fulton, "	25 00
Rev. J. S. Sands, "	25 00
Rev. S. M. Colfelt, "	25 00
Mrs. H. Dinson, "	25 00
M. C. Green, Trenton, N. J.	20 00
W. W. Wicks, "	25 00
"S. P.," St. John, N. Y.	10 00
Rev. R. D. Harlan, N. Y.	20 00
H. T. Barr, "	15 00
Rev. S. W. Dana, Philadelphia	10 00
Rev. M. Newkirk, "	10 00
Charles, "	10 00
Wm. S. Stryker, "	10 00
"B. G.," "	10 00
Rev. Howard Crosby, "	10 00
J. P. Wilson, "	10 00
Rev. J. H. Monroe, "	5 00
"E. F. D.," "	5 00
M. S. Johnson, "	5 00
W. D. Burd, "	5 00
R. Doran, "	5 00
Mrs. S. Fields, "	5 00
J. S. Chambers, "	5 00

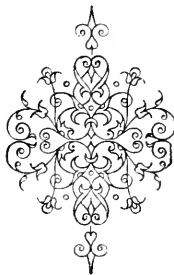
A. M. E. Church, Trenton, N. J.	5 31
M. Darnit, "	5 00
S. M. Hanson, Newark, N. J.	5 00
H. Olling, "	3 00
J. B. Burnett, "	2 00
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Cash, "	21 50
Rev. Geo. P. Hayes, "	100 00
Mrs. E. Norton, Concord, Mich.	10 00
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Mrs. M. A. Ferno, Marion, Ia.	5 00
"A Friend," "	42 00
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Mrs. S. C. Grindell, Ashland, Oregon	15 00
Miss L. G. Owen, Morristown, N. J.	100 00
Rev. R. S. Van Clur, Erie, Pa.	10 00
Mrs. M. K. Kuhn, Beaford, O.	10 00
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Wm. Thaw, Pittsburg, Pa.	100 00
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Miss E. E. Dara, Morristown, N. J.	35 00
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J. T. Turner, Iowa City	25 00
S. B. Caldwell, Portville, N. Y.	15 00
Mrs. S. C. Chapman, Concord, N. C.	25 00
E. P. Durant, Albany, N. Y.	10 00
T. J. Stillwell, Omaha, Neb.	25 00
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A. M. Barnes, "	5 00
B. Corwin, "	5 00
Cash, "	10 00
D. W. Cook, Norfolk, Va.	1 00
R. E. Burruss, "	50
D. D. Orr, Texas.	2 00
A. T. Stone, "	2 00
Rev. John Gordon, Omaha, Neb.	1 00
Henry Riddle, "	5 00
W. Van Worden, "	5 00
Dr. H. P. Merriman, Chicago.	5 00
T. B. Chester, "	5 00
Judge T. Dent, "	3 00
Hon. Robt. T. Lincoln, "	5 00
A. G. Pettibone, "	5 00
H. M. Ralston, "	10 00
Z. Grover, "	1 00
Rev. S. J. McPherson, "	5 00
Rev. H. Hossler, Vale Island.	5 00
Miss C. H. Shields, Bennington, Vt.	15 00

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S. E. Gordon, Leechburg, Pa.	10 00	delphia	10 00
Mrs. D. L. Jamison	1 00	Mrs. Mary Disston, Philadel-	
Miss L. Birnie, Tannetown,		phia, Pa.	10 00
Md.	5 00	John McGill, Philadelphia, Pa.	10 00
Jas. Farquharson Gillhill, Pa.	5 00	A. S. Barnes & Co., N. Y.	50 00
Mrs. E. Potter, Union, N. J.	2 00	Pres. Ch., Ogdensburg, N. Y.	6 50
Dr. C. E. Lee	2 00	Mrs. Susan L. Boufoy, Minne-	
Friends.	24 00	apolis, Minn.	10 00
J. K. P., N. Y.	50 00	Dr. Wm N. Bell, Ogdensburg,	
"A Friend," N. Y.	1 00	N. J.	5 00
Mrs. Nourse, Boyfield, Wiss.	14 52	Miss M. H. George, Burling-	
Mr. Helmbold, Philadelphia.	5 00	ton, N. J.	10 00
Rev. J. A. Ferguson, Hanover.		Mrs. H. M. Mulford, Madison,	
N. J.	233 58	N. J.	5 00
Mrs. Oliver, Minneapolis, Minn.	20 00	Rev. Robt. Aikman, D. D.,	
Miss A. Farris, " "	50	Madison, N. J.	5 00
Miss Vandeburg, " "	25	J. W. Downing, Madison, N. J.	5 00
Rev. T. S. Wynkoop, Washing-		Wm. Wallace, Newark, N. J.	10 00
ton, D. C.	5 50	A. K. Ely, New York.	100 00
Cash	2 00	Rev. D. Stewart Dodge, New	
A Friend, per Rev. R. H. Allen,		York	50 00
D. D.	20 00	Mr. McCombs, Dobbs Ferry,	
The Misses Cook, Hanover, N. J.	15 00	N. Y.	25 00
Mrs. Green	25	Rev. Dwight, Sing Sing, N. Y.	5 00
Mrs. E. W. Saunders, New-		Mr. Heath, Newark, N. J.	10 00
burgh, N. Y.	4 00	Mrs. M. D. Ward, Afton, N. J.	5 00
Miss Minnie Fair, Minneapoli-		Dr. Ketchum, Brooklyn, N. Y.	5 00
lis, Minn.	10 00	R. Blake, Afton, N. J.	25 00
Mrs. M. A. Helmbold, Phila-		Lewis Bradley, Newark, N. J. ..	25 00
delphia	7 00		

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Clarissa Starr Estate, Tipton, Iowa.	\$	41 90
D. Coe, Durham N. Y.		300 00
Mrs. Mary Patton, Delphi, Ind.		250 95
Estate of Eliza Brinnmeade, N. Y.		50 00
" Mrs. M. Moore, late of Cincinnati, Ohio.		45 00
" Mary D. Whitter.		500 00
" William E. Dodge, New York.		800 00
" Ellen Bailey		222 43
Bequest of Millie Sands, Belleville, Ohio.		1 00
G. W. Warner, Canaan, N. Y.		200 00
Miss N. J. Laughlin, Apollo, Pa.		100 00
Elizabeth Dayton, Basking Ridge, N. J.		1,000 00
Miss Henrietta O. Lenox.		10,000 00
		\$13,511 28

Cooper Fire Insurance Stock	500 00
Interest on Mortgages	183 00
Interest on U. S. Bonds	224 80



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COLLEGES AND ACADEMIES.

FIFTH ANNUAL REPORT.

The Presbyterian Board of Aid for Colleges and Academies respectfully presents to the General Assembly its fifth annual report.

We give thanks to God for another year of His protection of the members of the Board and of His favor upon their work.

The income of our general treasury, which gauges the Church's general interest in this cause, has maintained its rate of yearly increase, the five successive years having yielded as follows: 1883-4, \$14,912; 1884-5, \$21,049; 1885-6, \$29,855 (of which, however, several thousand dollars was the fruit of special personal gifts kindly made to meet the peril of a Board debt); 1886-7, \$29,681 (chiefly from churches and Sabbath-schools, which thus had added more than \$5,000 to their contributions of the preceding year); 1887-8, \$31,524.26.

The growth in the number of contributing churches has also been maintained, as this advance in general income would indicate. This growth has proceeded as follows: from 480 in the first year, to 1,330 in the second—to 1,529 in the third—to 1,761 in the fourth—to 1,865 in the fifth. So steady an increase of help and helpers proves that the judgment and conscience of the denomination approve this work.

APPROPRIATIONS AND PAYMENTS FOR 1887-8.

All appropriations for the past year were made with the understanding that the Board bound itself to pay 70 per cent.

of the amount voted; its payment of the remaining 30 per cent. being contingent on the sufficiency of its income.

It was also expressly understood between the Board and every applying institution that every church collection that any institution might receive was to be reckoned as so much of the Board's payment upon its appropriation. These facts must be borne in mind, in order to an intelligent reading of the table following. The general income of the Board yielded a fraction over $74\frac{1}{2}$ per cent. upon all appropriations. Where churches have made their collections avail for the "special" advantage of any institution, such special contributions have been applied, according to the understanding, within the appropriation which the Board had voted; but they have been applied upon the last 30 per cent. Where those special contributions have exceeded 30 per cent. of the appropriation, they have not been paid over to the institution in excess of the appropriation, but have been reckoned to their full amount in diminution of the Board's payment out of its general treasury. Only in this way can the judgment of the Board be made to bear upon the proportion of denominational aid to which any given institution produces its claim.

It will thus appear that into the "payments" set forth below, three forms of payment enter: Payment by the Treasurer, from the Board's general treasury (for these see the Treasurer's statement of "Payments upon appropriations," p. 23); payment by the Treasurer, of church collections for which he has given the Board's acknowledgment as contributions to its treasury, but which the churches have devoted to special institutions (for these see the Treasurer's separate statement of "'Special' contributions to current expenses of institutions," p. 23); payments made directly by the churches to the institutions, and by the latter reported to the Board under the compact above described (for these see "Detailed Statement of Church Collections, etc.," p. 54).

APPROPRIATIONS AND PAYMENTS.

COLLEGES —	APPROPRIATED.	PAID.
Park College, Missouri.....	\$1,500 00	\$1,500 00
Galesville University, Wisconsin.....	800 00	606 92
Greenville and Tusculum College, Tennessee	700 00	521 87
Washington College, Tennessee.....	300 00	223 65
Macalester College, Minnesota.....	1,000 00	757 53
Bellevue College, Nebraska.....	1,300 00	969 20
Hastings College, Nebraska	1,500 00	1,121 30
Emporia College, Kansas.....	1,600 00	1,192 85
College of Montana, Deer Lodge, Montana.....	2,000 00	1,491 06
Pierre University, Dakota.....	1,500 00	1,163 30
Presb. College of the Southwest, Del Norte, Colo...	1,000 00	745 53
Coates College (for women), Terre Haute, Indiana.	500 00	372 76
Oswego College (for women), Oswego, Kansas.....	1,000 00	745 53
Longmont College, Colorado	1,500 00	1,118 30
Jamestown College, Dakota	1,000 00	807 33
ACADEMIES —		
Salt Lake Collegiate Institute, Utah.....	1,500 00	1,118 30
Princeton Collegiate Institute, Kentucky	1,000 00	1,000 00
Albany Collegiate Institute, Oregon.....	1,100 00	820 08
Grassy Cove Academy, Tennessee...	100 00	74 55
Geneseo Collegiate Institute, Illinois	1,250 00	931 92
Union Academy of Southern Illinois, Anna, Ill....	800 00	656 42
Oakdale Seminary, Nebraska	400 00	298 22
Poynette Academy, Wisconsin.....	500 00	421 45
Ellensburg Academy, Washington Territory	600 00	457 30
Salida Academy, Colorado	800 00	596 42
Corning Academy, Iowa	1,200 00	894 65
Ft. Dodge Collegiate Institute, Iowa	1,000 00	745 53
Sumner Academy, Washington Territory	500 00	500 00
Scotland Academy, Dakota...	800 00	661 74
New Market Academy, Tennessee.....	200 00	149 11
Carthage Collegiate Institute, Missouri	1,000 00	755 53
Lewis Academy, Wichita, Kansas.....	800 00	596 42
Groton Collegiate Institute, Dakota.....	1,700 00	1,267 40
Huntsville Academy, Tennessee.....	150 00	111 85
Carroll College, Wisconsin	400 00	304 22
Moscow Academy, Idaho Territory.....	200 00	149 11
Total.....		\$25,847 35

STATISTICAL TABLES.

In these, as in those of last year, the Board's institutions are distributed into three groups. The first consists of colleges and academies which were already organized and at work when the Board came into existence, but which have had need of its aid. The second group includes three colleges which were projected before the Board was organized, but which have had its help in their development. The third group includes the colleges and academies which have owed their existence, as Presbyterian institutions, to the coöperation of the Board with the synods, presbyteries and communities that have established them; and which therefore may fairly be regarded as the Board's children.

A comparison both of these tables and of the preceding one with the corresponding tables of the last report will show that while a few institutions have been added to the Board's list, a few have been left off. The additions are easily explained by the fact of new applications. Some such additions are to be expected every year, as the work expands. It is to be noticed, however, how free this broad movement is from any sign of excess. Only five institutions are on the list this year that were not on last year's, and of these five, Washington College, Huntsville Academy and Groton Collegiate Institute are not in fact new, since they have been aided by the Board in former years. Carroll College, also, though now first applying for the Board's aid, has been many years at work. Very clearly, therefore, the Board shows no unwise haste to occupy new fields.

As to the absence of some of last year's names, it has resulted from the omission of the institutions either to apply at all, or to satisfy the Board that their need was of a sort to which its rules allowed it to make appropriation.

Moscow Academy, Idaho, being new, has as yet but pledges toward its school property.

GROUP I.

Institutions Older than the Board.

COLLEGES.

	Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1888.	Property reported in 1887.	Property added between April 30, 1887, and April 30, 1888.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Park, Mo.....	1875	1883-4	\$4,004	\$103,867	\$4,738	76	227	226	303	235	30	40
Galesville, Wis.....	1878	1884-5	1,740	27,250	5,400	5	52	9	58	19	8	3
Greeneville and Tusculum, Tenn.....	1794	1886-7	1,023	21,200	2,270	82	84	34	40	90	8	6
Washington, Tenn.....	1795	1881-5	409	16,500	.....	41	100	34	18	23	28	4
ACADEMIES.												
Salt Lake Collegiate Institute, Utah.....	1875	1883-4	6,330	20,350	.....	..	291	18	291	15	3	..
Princeton Collegiate Institute, Ky.....	1881	1883-4	2,572	40,200	1,855	..	129	32	..	39	1	..
Albany Collegiate Institute, Oregon.....	1866	1884-5	2,161	20,830	.....	..	99	23	99	19	1	..
Grassy Cove Academy, Tenn.....	1877	1885-6	308	2,375	.....	..	78	9	..	12	2	2
Carroll College, Wis.....	1846	1887-8	304	45,464	1,924	..	112	16	112	34	5	..

GROUP II.

Institutions Dating with the Board, and Aided by it.

COLLEGES.

	Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1888.	Property reported in 1887.	Property added between April 30, 1887, and April 30, 1888.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Bellevue, Nebraska.....	1883	1884-5	\$3,465	\$126,600	\$	16	43	30	59	33	4	4
Hastings, Nebraska.....	1883	1884-5	5,617	104,066	250	33	76	94	109	70	6	7
Macalester, Minn., as College.....	1885	1885-6	3,927	187,800	45,319	25	67	85	92	69	21	15

GROUP III.													
Institutions Begun under the Board.													
COLLEGES.													
Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1888.	Property reported in 1887.	Property added between April 30, 1887, and April 30, 1888.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.		
1883	1883-4	\$ 9,087	\$83,300	% 7,000	15	43	46	58	34	4	4		
1883	1883-4	10,952	57,346	12,625	44	56	40	13	19	4	4		
1883	1883-4	7,365	42,951	....	15	16	24	15	2	5	4	
1884	1884-5	3,545	22,800	....	12	31	20	..	15	1	3	
1885	1885-6	4,546	24,571	414	7	40	20	..	15	1	2		
1885	1885-6	1,467	15,000	....	20	13	12	20	11	2	..	
1885	1886-7	1,372	22,700	440	22	16	21	38	13	10	..		
1886	1886-7	1,807	27,051	13,363	35	45	30	25	48	4	1		
ACADEMIES.													
1884	1884-5	4,600	26,331	4,328	..	115	25	115	58	10	4		
1884	1884-5	822	4,331	374	..	37	7	37	12	..	..
1884	1884-5	794	5,350	....	..	27	..	..	..	..	..
1883	1884-5	2,622	6,950	582	..	116	45	116	54	9	3		
1884	1886-7	670	4,525	....	..	85	10	85	4	5	1
1884	1886-7	778	4,925	....	..	43	16	43	14	..	1
1885	1885-6	3,230	16,250	....	..	73	29	73	42	9	2
1885	1885-6	1,804	8,500	1,193	..	90	12	75	60	2	3		
1885	1885-6	972	8,807	3,105	..	57	11	57	21	4	4		
1886	1886-7	1,097	75,810	....	..	243	55	243	63	16	6
1886	1886-7	233	1,000	150	..	165	17	165	62	20	..		
1886	1886-7	1,079	5,850	727	..	67	18	21	20	3	1		
1886	1886-7	1,173	17,102	15,500	..	55	31	50	25	7	1		
1885	1885-6	1,308	5,860	4,602	..	49	12	20	6	2	..		
1885	1885-6	262	1,964	90	..	114	8	..	23	..	..
1887	1887-8	149	....	....	..	64	9	..	..	..	..

JOINT TOTALS.

	Property. 1887.	Increase of Property from April 30, 1887, to April 30, 1888.	Total of Aid given to May 1, 1888.	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Credible Conversions 1887-8.	Having the Ministry in view.
Colleges.....15	\$884,002	\$91,869	60,336	1,302	722	744	864	124	98
Academies.....21	322,774	34,430	33,268	2,109	398	580	1,692	105	32
Totals .....36	\$1,206,776	\$126,299	93,594	3,411	1,120	1,324	2,466	229	130

THE MAP

shows, in red, the institutions which the Board has been aiding either this year or last. The lettering has been made to indicate the group, in the Statistical Tables, to which each institution belongs. Roman letters indicate the institutions (of Group III) which the Board has helped to plant. The names of institutions of earlier date, and belonging to Groups I and II, are printed in letters inclined either forward or backward. Names of colleges are printed in capitals; of academies, in lower case.

By the help of the foregoing tables and map, a fair judgment can be formed of

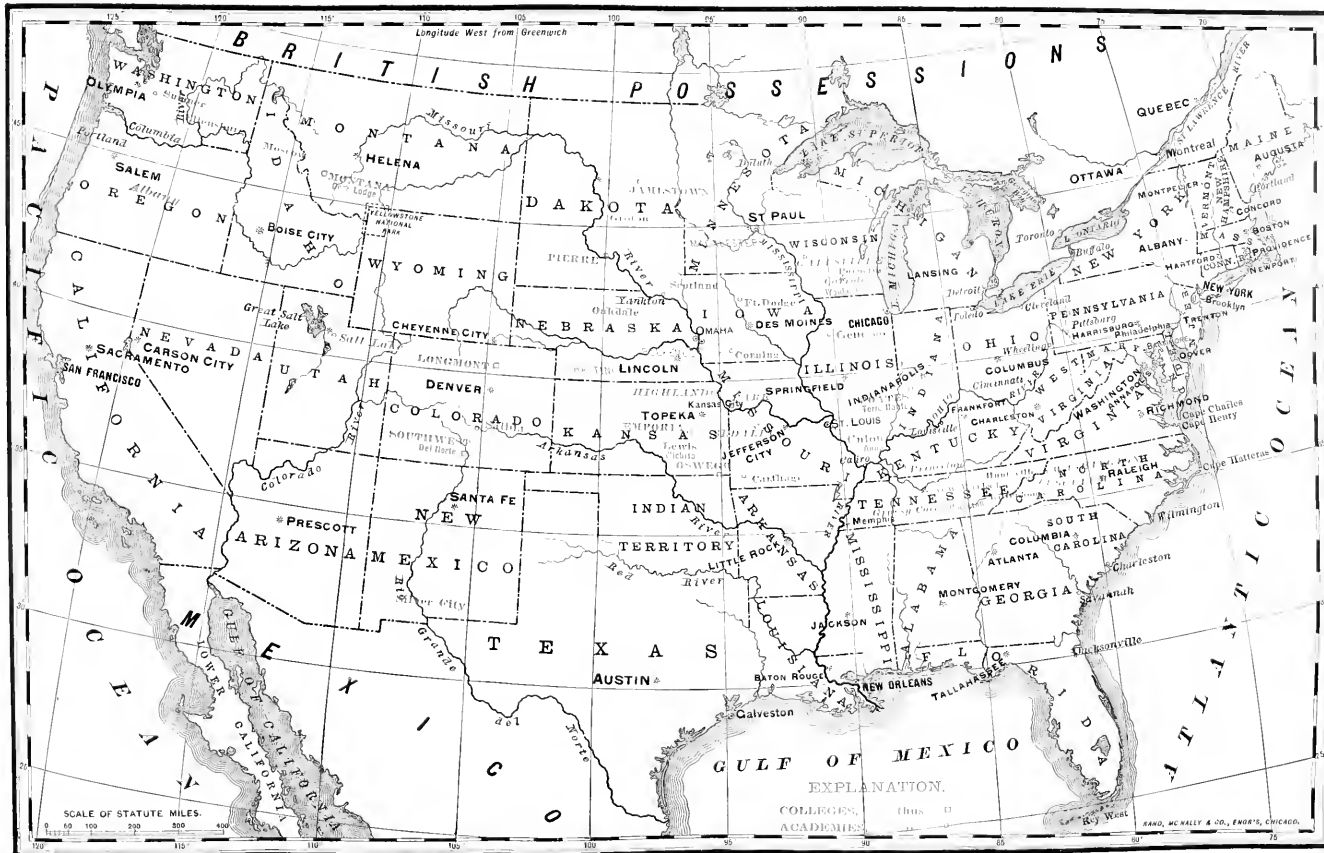
THE OUTCOME OF OUR FIRST FIVE YEARS.

As our General Assembly completes a century, its youngest Board completes an even fraction of a century—the twentieth part. These five years have availed for three important results. They have defined and set forth the distinctive aim of this Board: they have made a larger advance toward the accomplishment of that aim than came within the most sanguine expectation, and they have demonstrated the one condition on the supply of which seems to hinge the question of a steadfast and magnificent success.

I. THIS BOARD'S DEFINITE AIM.

It is not to aid all Presbyterian colleges and academies, however deserving they may be. Some are quite beyond the need of help from any denominational treasury, having already fine properties and funds, which are sure, moreover, of steady increase by personal giving. All such success of our Church's older and leading institutions is inwrought with the general result at which this Board aims, and is to be regarded with great satisfaction; but this Board is not expected to contribute to it.

Other institutions, though not so far advanced in present property, have their own competent constituencies behind



them. The college of any well-established and able synod no more needs the help which this Board gathers up from the churches of other synods than does the pastor of any well-established and able congregation need support from the members of other congregations. Toward such colleges the Board has no duty to fulfill, beyond that of wishing for their largest prosperity. This position, indeed, was not taken in the Board's first years; but churches were allowed to confuse such gifts as they made to their local institutions (and quite apart from any action of the Board in the premises) with contributions to the work of the Board; for the amounts so given were credited to them in the Board's annual statement of its receipts. But the injustice thus done to the treasury of the Board had always been manifest, and at the end of our second year (1884-5), it was found necessary to define in the annual report another position, which, having received the approval of the General Assembly, has ever since been maintained. It is this: That the work of this Board, and therefore all coöperation with it, are limited to the aiding of such Presbyterian colleges and academies as have not yet secured adequate local or individual backing, and therefore require aid from the Church at large. Of such need of aid the Board is in every instance to be the judge; so that no gift by any church or individual is to be credited as coöperating with the Board unless it be made either to the Board's general treasury, or in some direction which the Board has specifically approved.

These distinctions are of the first practical importance. They mark out the Church's pioneer schools and colleges as the objects of a special denominational concern. They make the planting, nourishing and development of those pioneer institutions a matter of definite responsibility, namely of the Board to the General Assembly, and not only of local zeal or interest, or even of the independent enthusiasm of presbyteries or synods. It must always be understood, of course, that no American town and, all the more, no Presbyterian synod, presbytery or session, is required to ask any Board's consent to plant what school or college it will. Between the

local school and its *local* proprietors no central management is entitled to come. It is only when the local school and its local proprietors claim that it be recognized and cared for within a denominational system, that the Assembly authorizes its agent, the Board, to judge of the denomination's proper relation to the case. The marvel is that such an obvious suggestion of ecclesiastical prudence was not adopted many years ago. If the Presbyterian money that has been lost through the lack of such an agency were (with ordinary western interest added in) at the disposal of this Board to-day, we could well dispense with our common income for the next five years. A College Board that deserves confidence and receives it, is one of the foremost preventives of denominational waste. The saving which it effects is so manifest that all sessions may well inquire whether they can be making the wisest bestowment of their congregations' gifts when they go round the Assembly's Board, and give to western schools directly. A recent letter from a writer who has good means of information says:

"Quite a number of our churches have sent contributions to ————; I cannot give you the amounts. We presume that a large number of the gifts to ———— and other western colleges are sent direct to them by the donors, and never reported to your Board."

The motive to such direct giving is easy to understand. The pleasure of giving is more keenly felt when no third hand comes between the giver and the receiver; and both giver and receiver, when they come into contact, easily persuade each other that the third party is far more likely to make mistake in judgment than are they two. But denominational work, strong, broad and wise, cannot grow up except as impulse toward particulars is merged into coöperation in movements so large that they must be generalized. What would Foreign Missions be without an agency in whose hands the particulars meet? How could Home Missions be managed by direct giving between the East and the West? The particulars that enter into the work of College Aid are not so

many; but they are numerous enough and complex enough to be best weighed where there is the most knowledge. And until the churches shall find reason to suspect the Board of unfairness or incompetence, they will be more and more disposed to use the Board's judgment and the Board's channels.

At the least, there will be a clearer understanding of the principle upon which the Board cannot make to the General Assembly its acknowledgment of any gift that goes around its judgment of the case. Probably this fifth year will have sent to the Board the last of a class of letters that has well-nigh, but not quite, disappeared; to the effect: "The church of ——— has sent its Board of Aid collection to ——— ——— (naming some institution to which the Board has no relation); please give us credit to that amount." The report of "General College Aid," which has included such outside gifts, seems to have been very commonly mistaken for a form of "crediting" by the Board. It will not be continued hereafter.

We may further hope that, from this time on, the churches will understand and approve the principle on which the Board declines to give credit for such church collections as are applied even to the Board's institutions, but for purposes different from those to which its appropriations are voted. Thus far, teaching work, with its allied current expenses, has demanded more than all the yearly aid which the Board can give — just as preaching work demands all the means at the disposal of the Home Mission Board. There is small probability that our general income will more than meet these needs of current work for some years to come. Under these circumstances, while no one can doubt the right of any individual church to withhold its collection from our treasury and from our distinctive work of helping the teachers, and to apply it to the purchase of land, the payment of property debts, or the erection of buildings, it cannot be thought strange that the Board does not give *its credit* for contributions thus diverted from its specific purpose. The needfulness of this distinction will be very manifest to any pastor or session who will consider that if even a few of our most

liberal collections were voted by the contributing churches to some special interests of our institutions, so much would be subtracted from our general means that the teachers in those very institutions, as in the rest, could not be paid. The diversion of smaller collections tends in the same direction; and when the small collections thus diverted are numerous enough, the loss to our general means and work becomes material. The inconvenience thus occasioned is yearly diminishing, and this fresh allusion to the matter is made in good hope that, from this time on, all churches that aid our institutions will offer their aid in forms which the Board can employ; that is, in contribution to those current expenses to which the Board makes appropriation.

The coöperation of individuals may most properly take a wider range. We earnestly solicit it in behalf of all those property interests which the general gifts of the churches are not adequate to meet. All personal gifts for the payment of an institution's debts, for the erection of buildings, for furniture, apparatus or endowment, will be most thankfully acknowledged by our Treasurer, and in our printed reports, as contributions to that important department of the Board's work. How indispensable we count this individual help will appear from all the remainder of this report.

THE ULTIMATE AIM

of the Board, in behalf of each of its institutions, is to establish it as an enduring centre of Christian learning. Such establishment can never be complete so long as the school shall be dependent on the Board's yearly help. But how shall any school outgrow that dependence? Possibly, in very rare cases, by self-supporting work. If, for any reason, the community is disaffected toward the state school, our school may command paying pupils in number sufficient to meet all current expenses. But it is not to be assumed that that condition of things will long endure in any given community; still less that it will ever prevail as the rule wherever our schools and colleges may be established. Both the Board and the Church, therefore, conduct this whole movement for

Christian education in the face of this essential and foremost question: How can the schools of a denomination possibly be made the successful competitors of the neighboring schools of the State? These latter charge no tuition fees; but buildings, teachers, libraries, apparatus—all are furnished at public cost. Let us suppose, then, that the grounds and buildings of a Presbyterian academy or college are complete and paid for, and that adequate laboratory and apparatus are supplied. Even then, teachers must be supported; and what is to determine pupils toward the institution where they must yearly divide among themselves some thousands of expense, of which, in the secular schools, they would never hear? A part of the answer is not hard to give. Parents who act under Christian principle will provide for the Christian education of their children, and will not grudge its reasonable cost. But most parents have not that sort of Christian principle; and many that have it, have not the means of carrying it out. In newer regions especially, a large proportion of those who most exactly appreciate the Christian school (many of them aiming at its highest goal—a fitness to preach the Gospel) are quite unable to contribute to its support. Thus, between the Christian parents who would pay and cannot, and the indifferent parents who could pay but will not, there stands, as the Christian school's sole reliance for yearly tuition fees, the limited class of parents in whom principle and ability meet. It is proper, indeed, to remember that another incidental condition may favor the income of the Christian school. It may be so much more accessible than any secular school of its grade, that a considerable class of parents, who make small account of its Christian character, may prefer to spend on its tuition fees what it would cost to send their children farther from home. But, with this understood, and with all the favorable elements of the problem fully reckoned, it is manifest that the new Christian schools, in which tuition is costly, will never effect much more than an eddy in our country's broadening current of unreligious education.

Upon this matter the career, past and present, of the

older Christian colleges of the East sheds little light. Established, as they are, in the affections of generations of alumni, and near the centres of wealth, they can now maintain themselves against a competition, which, when they were younger, did not assail them. Their experience is, in the Christian schools of the West, exactly reversed. Here the state schools come first upon the ground, and win the prestige with which the Christian school of this or that denomination is required to contend. The contest is so unequal that, if no principle of Christian duty and faith entered into it, our side of the adventure would be Quixotic. This Board, for example, that represents the purpose and energy of such a Church as ours, makes front in behalf of a Christian education for the immense western half of our continent with a yearly outlay that has not yet grown to the average yearly expense of one state college. At the East, Christian education holds and strengthens the posts which she built at her leisure, before any rival works were cast up and mounted in front of them. At the West, we throw up our earthworks in the presence of granite ramparts bristling with ordnance. Even Christian zeal and faith must confess that the attempt is absurd, unless they look straight through to the conditions of success. These Christian schools must all be made complete, and their doors must be thrown open. This Board of Aid is doing a temporary work, the success of which, in every case, hinges upon one thing—endowment; not necessarily immediate, nor very early; not all from the East, surely, and not all from the West; not all from one class of givers; for many men who do not claim to be devout have that kind of judgment and purpose that approves itself in establishing a Christian school. But the brunt of this great necessity must be met by the Church, with the means which the Head of the Church has lodged in her hands. American Presbyterianism is, in this centennial year, summoned to such an outlook as has met no body of Christians in any other land from the day of Pentecost down to this. But in all the prospect no duty is more distinct, more practicable, more comprehensive of Christian results for earth and heaven, than this: of setting in the

forefront of American facts for all time to come, Christian education, endowed and free.

II. ADVANCE MADE.

If such a project seems to be extravagant, let our five years of history throw their light upon it. Of the thirty-six institutions which the Board is now aiding, only nine were organized and at work five years ago. Three more, as our tables show, were at that time projected. Reckoning these with the nine, and making a liberal estimate of the property of the whole twelve, we may safely say that \$350,000 would amply cover the whole investment that had been made, five years ago, in the educational property of our Church in all the region in which our Board is now at work. It is proper to have a definite idea of that region. It reaches, substantially, from the eastern boundaries of Tennessee, Kentucky and Indiana to the Pacific. *Substantially*—for as to the eastern front of that wide territory, some very important exceptions are to be made. Maryville College in Tennessee, Centre College in Kentucky, Hanover and Wabash Colleges in Indiana, Blackburn and Lake Forest in Illinois, Coe College in Iowa, Lindenwood in Missouri, Albert Lea in Minnesota, and the new college at Alma, Michigan, have no financial relations to the Board; and the relations of Parsons and Lenox Colleges in Iowa, and of Highland in Kansas, have been so brief, that they, with the others that have just been named, are to be estimated as dependent on their own means and their special constituencies, like that array of older Eastern colleges of which they form the outposts. Leaving aside, then, these exceptional institutions that, like the spurs of a table-land, stand forward into the general level, all the rest of that immense new region, which, on the map, shows at least five-sixths of the domain of our Church, comes within the statement which we are now making: That the total of Presbyterian educational property within it, at the date of this Board's organization, did not exceed \$350,000.

Now, however, the twelve institutions that then divided this property among them have been reinforced by twenty-

four more; and the last returns of property made by the whole thirty-six show an aggregate of \$1,206,776. Here is nearly a million dollars that in five years has added itself, within this territory, to the Presbyterian investment for Christian education. Some of this increase, as we know, is to be set down to the natural increase of western values. But that makes up a small part of the whole. More than that, such increase, when properties are wisely placed, is sure to happen; so that it is a most legitimate element both of statement and of motive. It is wise to consider that such gains will grow, on present sites and on new ones, for many years to come.

But the greater part, by far, of this increase comes about in another way, by *giving*; and chiefly the giving of those who are to use, for their own children and their neighbors', the education for which they provide. Such a product of our western soil is worth studying.

1. It comes up in the presence of the secular school system, and by the voluntary giving of the same men and women who are taxed for the support of that system.

2. It provides for a permanent work by a permanent beginning—not of mere teaching work in rented rooms, but of school property in which generations of teachers and taught can succeed each other.

3. This is not done nor contemplated as the achievement of every limited community, but only of such associated communities as are represented in a presbytery or a synod. To make the Christian schools as numerous as the state schools would be an extravagant attempt. But to distribute them widely where those who need them can reach them, is by the present facts proved to be a most feasible undertaking—at least so far as the matter of planting them is concerned. If the short term of five years has expended on thirty-six localities nearly a million dollars for the establishment of thirty-six Christian schools, what room is there for doubting that under any wise stimulation and guidance of a denominational purpose, every new five years can be made to plant as many additional schools as the Church and the land shall be found to need?

In the light of this development the members and officers

of this Board stand, like their brethren, with reverent surprise. A force is operating which only God, who has produced it, could foresee. Lodged chiefly, perhaps, in the bosoms of the educated western pastors and missionaries, but readily extending itself where it was not instinctively shared, this reasonable, serious demand of Christian education has, with Western Presbyterians, taken on the enthusiasm and push of western enterprise. Men's hopes for their new commonwealths and neighborhoods and homesteads have shaped themselves not only upon the fertility of the soil, the influx of population, the growth of the neighboring village, the building of new railroads, the discovery of new mines of metal or coal, the organization and building of the new church; but the possible opening of the new academy, the possible planting of the new college where their children may reach it, has put a new aspect on the prairies or the mountains. The western response which has come to the call and offer of the Church by means of this Board is as characteristically American as any other development of intelligence, enthusiasm or patriotism in this young nation. There is not on earth and never has been, another land in which such a cause could have commanded in so short a time, such an outlay of hundreds of thousands by communities so young. Do we speak without warrant when we pronounce our Church's experience in this new movement the most notable fact that marks this epoch in her history? That nearly a million dollars to Foreign Missions, and similar sums to Home Missions and to Ministerial Relief should in the Centennial Year be the product of the long cultivated and general enthusiasm of a Church thoroughly officered and handled down to the hour of success, is less remarkable than that among the scattered communities of the West so nearly a million of school property should present itself in the first five years of this unfamiliar appeal.

III. THE IMMINENT ISSUE.

This advance, like any other, can be maintained only in one way: It must be followed up. The solid column must back up the van. If the whole Church will, for her own sake and the nation's, catch the spirit of her western members, her Christian education can be made to leaven the new states even more effectually than it ever leavened the old. To enable every one of these new institutions to make instruction substantially free, would require no great outlay. Where a community has put eighteen or twenty thousand dollars into its academy grounds and building, many an individual might safely be inspired to complete the appointment of furniture and apparatus, and to set apart the means that should ensure the perpetual work of one or two teachers. And so soon as an institution should be thus signalized through all its region, it would be sure to draw not only scholars but increased endowments. The West, that begins so generously, will not grow niggardly under generous coöperation. What then if thirty-six men and women should, by fair but moderate provision, start the Board's present institutions upon their several careers of bountiful instruction? With the cost of study thus reduced to a very low limit, with proper discrimination of the most promising recipients of the offered advantages, with such cautious increase in the number of institutions as the Board is likely to favor, and with the assured growth of local means and disposition for the gradual increase of accommodations and endowment, there would open within this developing nation such a prospect of reinforcing the ranks, not only of our ministry, but of every sort of influence and leadership, as should set faith and patriotism both on fire.

Observing men must be satisfied that the relation of the State to the higher grades of education is not settled. The denial, so often made, of the State's obligation not only, but of its right, to employ the public means in bestowing an individual advantage, is becoming very common and emphatic. To all those who view the question from the Christian side, it is very manifest that whatever may be the argument for higher

education by the State, the working of that part of the school system has steadily tended to the triumph of those who wish to sever education from Christianity. While Christian men have borne the cost of Christian academies and colleges, unchristian men have had the satisfaction of seeing their sort of high-schools and colleges maintained at public cost. The presence of Christian professors in the state institutions and the excellent personal influence which some of them have exerted there, require no modification of this general statement. It is with very deep interest, therefore, that Christian Americans watch the development of popular judgment concerning that modern American policy which has created the new style of non-Christian high-schools and colleges. As yet, no change is quite in sight. It may come by and by. Whether it comes or not, the Church's duty is as plain as duty ever is. If the State is forever to make free a higher education with no Christ in it, let such a Church as ours be patriotic and Christian enough to give a free education with Christ in it. Or if the time shall ever come when the State's present kind of higher education shall be withdrawn, then, none the less, let the Church stand forth educating, with Gospel bounty, in Jesus' name and for Jesus' sake.

This is a work for the discretion, interest and munificence of individuals. To those who have wealth it should appeal—not more than other Christian and patriotic causes, but by the united appeal of them all. When this cause comes forward, it is by pushing no other great interest aside; the rest all advance it, bearing it on their hands. All zeal for missionary preaching at home and abroad, all zeal for the erection of new churches, all zeal for other forms of teaching, from the Sabbath-school to the theological seminary, all wise concern over the future leaders of the Church or the nation, exalt this cardinal necessity. The proof throbs in every pulse of the Church's feeling and energy, that there is nothing that a man can do with money that bears more widely, variously, effectually, enduringly on God's glory in the triumph of his Gospel, than the establishing and endowing of Christian schools. And it would seem that something of the same divine plan that

arranged for Protestant predominance in this land, mercifully arranged for this great duty, so long neglected, a date when the conditions of its triumph were prepared. Fifty or twenty years ago, what sudden western advance could this Board have made? What earlier five years have there been in which the results of these five years could have been secured? And what earlier period has there been, in which the accumulating examples of this kind of giving, the ability to give, and the aroused, world-wide sympathies which prompt the giving, have so come together, as at this point where the first century of our organized Church merges into her coming career? The whole land, for all purposes of knowledge, sympathy and intercourse, is more compact now than a county was a hundred years ago. Our western-most college is nearer to Princeton than infant Yale was to Harvard in 1700. All the lines are complete by which a youth of seventeen, this year at work in one of our newest schools, may ten years hence, having been thoroughly trained by intervening study, be well up the ascent to the best Christian and national usefulness and fame, or be wearing the mantle of some departed veteran in Syria or India. It is the hour for enthusiasm in such an undertaking.

And yet it is not surprising that such an enthusiasm has not yet seized our people. The closing century has naturally paid chief regard to the forms of effort that are bound up with its history. At the West, indeed, where new things most assert themselves, the outlook to this new work has been most eager. Henceforth that western zeal will every year command new sympathy. As yet the very names of our institutions are unfamiliar. What is there about the sound of *Pierre* or *Hastings* or *Emporia* to raise a thrill of family interest? *Park* has had a longer hold on attention, and sympathy flows more freely thither; *Montana*, with its interesting beginning and its remarkable growth of students and means, is coming to be known; *Macalester*, the proportions of whose work already stagger our means of aid, will take its just place in the regard of the Church. And all the rest will, by degrees, command attention and help—if our scanty means can maintain them till that time comes.

There lies the difficulty! Every one of these young institutions costs, while getting into shape, more than this young Board can furnish it. There are not only teachers' salaries and bills for fuel, etc., but bills for furniture or apparatus, insurance bills, possible interest on a mortgage without which the building could not have been finished. Prompt help would easily dispose of all those burdens, and make giver and receiver happy together, in an undertaking, snug, successful, and without drawback. But delay adds to the burden, till even benevolence shrinks from grappling with it. The institution which, this year, any strong man could establish, may two or three years hence show such needs as would frighten the strong man from touching it at all.

Knowing these things, we have earnestly called for a degree of individual help which we have not received. The list of benefactions this year made to our institutions through our treasury is short. From Rev. Meade C. Williams, D. D., Princeton, Ill., to endowment of Geneseo Collegiate Institute, \$3,000; from the same to the building fund of Poynette Academy, Wisconsin, \$50; from Mr. Jas. M. Ham, Brooklyn, N. Y., to building fund of College of Montana, \$100; from Mrs. Jane F. Willard, Auburn, N. Y., to the Board's Property Fund, \$1,000; from "Tithe of Inheritance," to same fund, \$1,000; from "A Friend, Princeton, N. J.," for building fund, Poynette Academy, \$500; from Mrs. Eliza McKee, St. Louis, for Property Fund, \$250; from Mr. Howard, New York, for Property Fund, \$3,000. To these a few details might be added, making, however, the whole amount less than nine thousand dollars—\$8,984.50.

Yet the similar gifts of last year, hardly reached that sum; and the aggregate of individual giving for the year just closed—that is of individual giving both to the Board's general treasury and to the property of institutions—exceeds somewhat the similar giving of the former year. That total in 1887 was \$10,282.51. For the year just closed it is \$10,880.47; making the total of the year's receipts \$40,541.68, against \$38,206.31 of last year. There is, moreover, an observable increase in the *number* of personal donations to our treasury, as appears by the detailed report of the Treasurer, p. 48.

It is to be remembered, besides, that many personal gifts are made directly to our institutions, and therefore do not enter into the Treasurer's statement. An account of these, so far as they have been reported by the recipients, is given on pages 50-53. The amount of "Direct Donations," there acknowledged, is \$27,547.93; of which \$1,140.50 was received from churches, and \$26,417.34 from individuals. That amount, when added to the receipts of our treasury, makes up a total of \$68,069.61 contributed to our work in 1887-8.

We make this recital with hearty thanks to those who have thus aided this cause. If the past year had been less full of special and urgent appeals to all benevolent Presbyterians, we should feel more depressed by the absence of other helpers. As it is, we get direct encouragement from the steady increase of our general means and of the number of coöperating churches; and we trust in God that the cause which satisfies the judgment and warms the hearts of all who engage in it, will find in these multiplying churches thoughtful and conscientious men and women who cannot rest without bearing their personal part in this work of leavening for Christ the learning and the power of future America.

The term of service of the following members expires with this meeting of the Assembly, namely:

Ministers—Rev. M. Woolsey Stryker, Rev. John N. Freeman, Rev. J. G. K. McClure, Rev. John F. Kendall, D.D.

Laymen—Hon. Samuel M. Breckinridge, Hon. Dan. P. Eells, Cyrus McCormick, Hon. Otis D. Swan.

Under the standing rule of the Assembly that no person shall serve on more than one Board of the Church at the same time, a member of this Board is to be elected in place of Rev. John Hall, D.D., who is a member of the Board of Home Missions.

Respectfully submitted, by order of the Board.

H. D. GANSE,

Corresponding Secretary.

23 Montauk Block,
CHICAGO, May 1, 1888.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with the Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

1888.

Dr.

April 30.	To balance on hand, as reported April 30, 1887.....	\$7,000 00
	To cash received from May 1, 1887, to April 30, 1888.	
	from Churches, Sabbath Schools, and Individuals..	40,521 68
	To cash received from sale of office furniture	18 00
		<hr/>
		\$47,539 68

1888.

Cr.

April 30. By Disbursement, as follows:

1. "Special" contributions, to current expenses of institutions under care of the Board, paid over according to the orders of the donors—

Union Academy,	Illinois	\$60 00
Jamestown College,	Dakota.....	9 11
Hastings College,	Nebraska.....	3 00
Park College,	Missouri	264 82
Ellensburg Academy,	Washington T.	10 00
Scotland Academy,	Dakota	65 32
Carthage Collegiate Institute,	Missouri.....	10 00
Carroll College,	Wisconsin	6 00
Sumner Academy,	Washington T.	400 32
Princeton Collegiate Institute,	Kentucky	43 89
Pierre University,	Dakota.....	5 00
		<hr/>

877 46

2. Payments upon appropriations, made from the General Treasury. See page 2 of the preceding report.

Moscow Academy.....	149 11
College of Montana	1,491 06
Emporia College.....	1,192 85
Pierre University	1,118 30
Longmont College	1,118 30
Coates College.....	372 76
Jamestown College.....	745 53

Macalester College.....	\$ 745 53	
Bellevue College	969 20	
Hastings College.....	1,118 30	
Park College.....	744 37	
Galesville University.....	596 42	
Washington College	223 65	
Greeneville and Tusculum College	521 87	
Presbyterian College of the Southwest.....	745 53	
Oswego College	745 53	
Geneseo Collegiate Institute	931 92	
Union Academy.....	596 42	
Ellensburg Academy	447 30	
Salt Lake Collegiate Institute	1,118 30	
Princeton Collegiate Institute	470 21	
Grassy Cove Academy	74 55	
Salida Academy.....	596 42	
Corning Academy	894 65	
Fort Dodge Collegiate Institute.....	745 53	
Poynette Academy	372 76	
Lewis Academy.....	596 42	
New Market Academy	149 11	
Scotland Academy.....	596 42	
Carthage Collegiate Institute	745 53	
Huntsville Academy	111 85	
Carroll College.....	298 22	
Albany Collegiate Institute	820 08	
Sumner Academy	99 68	
Oakdale Academy	298 22	
Groton Collegiate Institute.....	1,267 40	
	<hr/>	23,829 30
3. "Special" gifts for subsistence of students—		
Pierre University... ..	90 00	
Park College.....	12 92	
	<hr/>	102 92
4. "Special" gifts made in coöperation with the Board to the property of institutions, and paid over according to directions of donors—		
Galesville University, donation of 1886-7....	4,000 00	
Ellensburg Academy	2 50	
Poynette Academy	565 00	
Scotland Academy	65 00	
Sumner Academy	2 00	
College of Montana.....	100 00	
Geneseo Collegiate Institute.....	3,000 00	
	<hr/>	7,734 50

5. Payment on an appropriation of 1886-7, delayed to beginning of this year, by delay of a required report—	
Salida Academy.....	\$51 80
6. Expenses—	
Corresponding Secretary	\$4,000 00
Secretary's clerk	416 00
Traveling expenses.....	267 36
Office supplies.....	34 18
Printing Annual Report, and postage thereon	617 50
Printing Board documents and circulars	163 75
Postage, chiefly on printed matter.....	234 97
Expressage on printed matter.....	37 96
Telegrams	2 68
Publishing Monthly Statement in "The Church".....	41 96
Rent of Board's room	260 00
Treasurer's assistant	500 00
Treasurer's expenses—postage and stationery	32 15
Exchange and interest	81 94
P. O. box	3 25
	<hr/> 6,693 70
7. Balance on hand, consisting of five special gifts made by individuals, and not yet distributed	8,250 00
	<hr/> \$47,539 68

The undersigned Auditing Committee report that they have examined the accounts of C. M. Charnley, Treasurer, and are satisfied that they are correct.

ROBERT H. McCLELLAN,
DEXTER A. KNOWLTON,
Auditing Committee.

TREASURER'S STATEMENT OF CASH RECEIPTS.

1. From Churches and Sabbath Schools.

NOTE.—When the name of any church stands in the following list in italics, it will be understood that such church has made a *direct* donation to one or another of the institutions of the Board, and in part payment of the Board's appropriation to such institution. The amounts so given could not be stated among the receipts of the Treasurer of the Board. They will all be found in the "Detailed Statement of Church Collections Sent Direct to Institutions," on page 54. It will be seen that in some instances churches have made double donations : both to the Board's treasury and to particular institutions. Credit for each will be found in its respective place.

Secretary.

SYNOD OF ATLANTIC.		Deer Creek, Harmony	\$13 00
<i>East Florida Presbytery.</i>		Emmitsburgh	24 74
Crescent City	\$ 1 00	Fallston	1 00
	\$ 1 00	Frederick City	5 50
<i>Fairfield Presbytery.</i>		Govanestown, Sunday Sch..	5 00
Ebenezer	\$ 2 00	Granite	60
Good Will	2 00	Hagerstown	5 00
	\$ 4 00	Hampden	2 00
<i>South Florida Presbytery.</i>		Hayre de Grace	2 00
Eustis	\$ 2 00	Mount Paran	60
Lakeland	1 00	New Windsor	90
Seneca	2 00	Piney Creek	10 88
Sorrento	2 00	Taneytown	13 78
Titusville	1 00	Zion	1 00
	\$ 5 00		\$409 66
<i>Yadkin Presbytery.</i>		<i>New Castle Presbytery.</i>	
Statesville & Cameron, 2d... \$ 1 34		Aberdeen Grove	\$ 3 00
	\$ 1 34	Dover	17 00
SYNOD OF BALTIMORE.		Drawyer's	5 00
<i>Baltimore Presbytery.</i>		Elkton	7 00
Baltimore, 1st	\$100 00	Forest	11 00
" 1st Sunday Sch...	5 00	Green Hill	11 00
" 2d	15 00	Manokin	3 03
" 12th	3 00	New Castle	43 45
" Abbott Memorial.	2 00	" Sunday School...	10 07
" Boundary Avenue	27 00	Pencader	5 00
" Broadway	3 00	Port Penn	4 45
" Brown Memorial.	126 56	Rock	1 00
" Central	10 00	Snow Hill	1 00
" Knox	2 00	St. George's	2 00
" La Fayette Square	8 10	West Nottingham	14 50
" Madison Street ..	2 00	White Clay Creek	14 47
Bel Air	2 00	Wicomico	10 00
Bethel	8 00	Wilmington Central	77 57
Cumberland, 1st	10 00	" Hanover Street ..	18 17
		" West	24 00
		Zion	3 00
			\$285 71

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Washington City Presbytery.</i>		Las Vegas.....	\$ 2 00
Alexandria, 1st	\$ 2 00	Ocate	6 42
Darnestown.....	14 05	Pajarito.....	2 00
Falls Church	2 25	Phoenix.....	5 00
Georgetown, West Street ...	10 00		<hr/>
Hyattsville.....	5 10		\$24 42
Manassas.....	1 00	SYNOD OF COLUMBIA.	
Washington, 1st.....	32 13	<i>Presbytery of Idaho.</i>	
“ Assembly.....	11 00	Baker City	\$ 1 00
“ S.S.MSoc.	7 80	Davenport.....	1 00
“ Covenant.....	15 00	Joseph, 1st.....	1 00
“ Eastern.....	1 00	Lewiston.....	4 55
“ N. Y. Avenue.	389 35	Spokane Falls	12 11
“ Y th .MSoc.	90 00	Summerville.....	2 00
“ Western.....	30 00	Union	2 70
“ Westminster... ..	6 00		<hr/>
	<hr/>		\$24 36
	\$616 68	<i>Presbytery of Oregon.</i>	
SYNOD OF CHINA.		Albina, 1st	\$ 2 00
<i>Peking Presbytery.</i>		Ashland.....	2 00
Peking	\$ 6 00	Astoria	3 00
	<hr/>	Independence.....	3 00
	\$ 6 00	Pleasant Grove	1 00
SYNOD OF COLORADO.		Portland, Calvary.....	20 00
<i>Boulder Presbytery.</i>		“ 4th.....	2 00
Boulder, 1st	\$ 2 00	Tualitin Plains	3 00
Fort Collins	20 00	Yaquina Bay.....	2 00
Longmont.....	20 00		<hr/>
Valmont	2 80		\$38 00
Tinnath.....	2 10	<i>Presbytery of Puget Sound.</i>	
Otis.....	1 65	Ellensburg.....	\$ 5 00
	<hr/>	Snohomish City.....	2 00
	\$ 48 55	Sumner	4 50
<i>Denver Presbytery.</i>			<hr/>
Black Hawk.....	2 00		\$11 50
Denver Central	48 75	SYNOD OF DAKOTA.	
“ Capitol Avenue.....	5 00	<i>Aberdeen Presbytery.</i>	
“ Twenty-third Ave ..	20 09	Aberdeen, 1st	\$ 4 00
Golden.....	2 00		<hr/>
Idaho Springs.....	5 00		\$ 4 00
	<hr/>	<i>Central Dakota Presbytery.</i>	
	\$ 82 84	Madison.....	\$ 3 00
<i>Pueblo Presbytery.</i>		Pierre	<hr/>
Canon City.....	\$102 00		\$ 3 00
Durango	3 00	<i>Dakota Presbytery.</i>	
Mesa.....	40 00	Yankton Agency.....	\$ 6 00
Monument	8 00		<hr/>
Pueblo.....	12 80		\$ 6 00
Table Rock.....	5 00	<i>Southern Dakota Presbytery.</i>	
	<hr/>	Alexandria.....	\$ 1 00
	\$170 80	Bridgewater	6 00
<i>Santa Fe Presbytery.</i>		Canistota.....	2 00
Albuquerque, 1st	\$ 5 00		
James.....	2 00		
Las Cruces	2 00		

STATEMENT OF CASH RECEIPTS—*Continued.*

Canton.....	\$ 2 40	Enfield.....	\$ 7 48
Dell Rapids.....	3 50	Fairfield.....	6 00
Mitchell.....	2 00	Galeonda.....	8 00
Montrose.....	1 00	Harrisburg.....	4 00
Parker.....	8 00	McLeansboro.....	2 00
Scotland.....	20 00	Shawneetown.....	9 30
Sioux Falls.....	10 00	Tamaroa.....	2 50
Union Centre.....	4 00	Wabash.....	2 00
White Lake.....	3 00		
	<hr/>		<hr/>
	\$62 90		\$88 01
SYNOD OF ILLINOIS.		<i>Chicago Presbytery.</i>	
<i>Alton Presbytery.</i>		Chicago, 1st.....	\$384 84
Alton.....	\$ 18 00	" 1st German.....	2 00
Alton Sunday School.....	3 00	" 2d.....	395 65
Blair.....	6 00	" 3d S. S.....	
Carlyle.....		" 4th.....	1530 91
Carrollton.....	18 75	" 5th.....	18 00
Greenville.....	4 20	" 6th.....	89 00
Jerseyville, 1st.....	11 00	" 8th.....	35 30
Lebanon.....	5 00	" Covenant.....	156 12
Litchfield.....	5 00	" Forty-first Street.....	35 00
Salem, German.....	5 40	" Fullerton Avenue.....	65 94
Staunton.....	2 00	" Holland.....	3 00
Woodburn, German.....	5 00	" Jefferson Park.....	26 00
Zion, German.....	4 00	" Re-Union.....	2 00
	<hr/>	" Scotch.....	14 00
	\$87 35	" Westminster.....	27 00
<i>Bloomington Presbytery.</i>		Evanston, 1st.....	114 63
Bement.....	\$ 8 13	Glenwood.....	1 00
Bloomington, 2d.....	50 00	Homewood.....	2 00
Clinton.....	13 50	Hyde Park, 1st.....	141 68
Danville.....	8 30	Joliet, 1st.....	10 00
El Paso.....	5 00	" Central.....	75 00
Gibson City, 1st.....	7 30	Kankakee, 1st.....	34 71
Heyworth.....	8 00	Lake Forest, 1st.....	101 14
Hoopeston.....	6 00	Manteno.....	8 00
Minonk.....	1 00	Oak Park, 1st.....	36 83
Monticello.....	3 00	Will.....	3 50
Normal.....	19 62	Woodlawn Park, 1st.....	18 34
Normal Sunday School.....	1 09		<hr/>
Onarga.....	10 00		\$3,331 59
Piper City.....	5 13	<i>Freeport Presbytery.</i>	
Rossville.....	1 00	Cedarville.....	\$ 6 00
Wellington.....	2 00	Freeport.....	
Wenona.....	10 00	Oregon.....	5 00
Milpitas.....	2 00	Ridgefield.....	10 00
	<hr/>	Rockford, 1st.....	5 00
	\$161 07	Willow Creek.....	10 30
<i>Cairo Presbytery.</i>			<hr/>
Anna.....	\$15 00		\$36 30
Cairo, 1st.....	9 70	<i>Mattoon Presbytery.</i>	
Carbondale.....	4 50	Arcola.....	\$ 2 00
Carmi, 1st.....	4 73	Bethel.....	2 00
Cobden.....	4 70	Grandview.....	3 00
Du Quoin.....	8 10	Kansas.....	12 00
		Mattoon.....	4 25
		Morrisonville.....	2 00

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Pana</i>	\$1 75
Shelbyville, 1st	5 00
Taylorville	6 00
Tuscola	6 00
Van lalia	3 75
Vana	05

\$47 80*Ottawa Presbytery.*

Au Sable Grove	\$ 2 50
Aurora	3 15
Morris, 1st	3 00
Paw Paw	5 00
Waltham	2 00
Waterman	3 00

\$18 65*Peoria Presbytery.*

Astoria	\$ 2 00
Canton	5 37
Galesburgh	19 66
Knoxville	16 04
Lewistown	2 90
Oneida	4 00
Peoria, 1st	15 20
“ 2d	60 36
“ Grace	5 00
Princeville	7 50
Prospect	8 00
Washington	5 00
Yates City	4 00

\$155 03*Rock River Presbytery.*

Aledo	\$2 40
Aledo Sunday School	1 50
Ashton, 1st	2 00
Centre	12 00
Edgington	9 40
Franklin Grove	1 00
Geneseo	18 00
<i>Harlet</i>	
Milan	5 00
Millersburgh	8 00
Morrison	27 25
Munson	3 00
Norwood	5 00
Peniel	4 00
<i>Perryton</i>	
Princeton	28 50
Rock Island, Broadway	25 00
“ “ Central	3 87
Woodhull	7 22

\$163 14*Schuyler Presbytery.*

Appanoose	\$5 00
Augusta	7 00

Brooklyn	\$ 4 50
Burton, Memorial	4 00
Carthage	5 00
Clayton, 1st	3 00
Elvaston	2 00
Fairmount	1 00
Hersman	6 00
Huntsville	3 64
Macomb	15 00
Monmouth	23 00
New Salem	2 00
Perry	5 00
Prairie City	4 00
Rushville	26 00
Salem, German	5 00
Wythe	3 52

\$124 66*Springfield Presbytery.*

Decatur, 1st	\$26 50
Farmington	6 00
Jacksonville, State Street	50 00
Macon	2 00
Mason City	6 00
North Sangamon	8 00
Petersburgh	4 90
Pisgah	16 39
Springfield, 2d	13 55
Unity	1 93
Virginia	14 85

\$150 12

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Attica	\$1 00
Benton	2 00
Bethany	8 55
Bethel	3 00
Crawfordsville, Centre	20 00
Dayton	11 50
Fowler	1 00
Frankfort	16 00
Ladoga	1 92
Lafayette, 2d	28 07
Oxford	1 00
Pleasant Hill	2 00
Rockville	4 10
Rossville	2 11
Williamsport	1 00

\$103 25*Fort Wayne Presbytery.*

Auburn	\$3 00
Elkhart, 1st	7 00
Fort Wayne, 1st	85 34
“ 3d	5 48

STATEMENT OF CASH RECEIPTS—*Continued.*

Lima	\$5 00
Warsaw	15 00
Waterloo	2 00

\$122 82

Indianapolis Presbytery.

Acton	\$1 00
Bethany	1 75
Greencastle	4 50
Hopewell	9 00
Indianapolis, 2d	35 91
“ 7th	10 00
“ 12th	4 00
“ Tabernacle	20 00
Southport	1 00
White Lick	4 00

\$91 16

Logansport Presbytery.

Concord	\$4 00
Crown Point	4 00
Goodland	2 00
La Porte	22 09
Logansport, 1st	5 00
“ Broadway	6 00
Michigan City, 1st	25 00
Mishawaka	5 00
Monticello	8 50
South Bend, 2d	1 00
Union	2 00
Valparaiso	4 00
West Union	1 00

\$89 59

Muncie Presbytery.

Hartford City	\$3 00
Muncie, 1st	12 37
New Cumberland	6 00
Noblesville	5 00
Wabash	18 94

\$45 31

New Athany Presbytery.

Hanover	\$5 40
Leavenworth	2 00
Mitchell	2 00
New Albany, 3d	4 00
Seymour	1 00
Sharon Hill	1 40
Smyrna	1 00
Walnut Ridge	1 00

\$17 80

Vincennes Presbytery.

Graysville	\$3 00
Oakland City	1 00
Petersburg, 1st	2 00

Sullivan	\$3 00
Terre Haute, Central	20 00
“ “ Moffat Street	2 00
Vincennes	4 00
“ S. School	7 18
Washington	3 00

\$45 18

White Water Presbytery.

Harmony	\$1 00
Knightstown	66
Liberty	4 00
Mount Carmel	1 00
New Castle	3 00
Rushville	18 00

\$27 60

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	\$1 83
Bethel	4 00
Cedar Rapids, 1st	22 66
Centre Junction	1 00
Clarence	1 00
Lyons	3 00
Onslow	8 00
Scotch Grove	2 00
Wyoming	11 04

\$54 53

Council Bluffs Presbytery.

Bedford	\$5 00
Clarinda	19 51
Council Bluffs	22 49
Creston, 1st	3 00
Griswold	4 00
Malvern	4 37
Menlo	4 00
Mount Ayr	5 00
Shenandoah	4 07
Sidney	7 75
Woodbine	6 23

\$85 33

Des Moines Presbytery.

Chariton	\$3 95
Dallas Centre	5 00
Grimes	15 00
Humeston	50
Knoxville	4 00
Leon	2 00
Plymouth	4 00
Promise City	2 00
Seymour	3 00

\$39 45

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Dubuque Presbytery.</i>		SYNOD OF KANSAS.	
		<i>Emporia Presbytery.</i>	
Dubuque, German.....	\$ 8 00	Belle Plaine.....	\$ 4 00
Dyersville, German.....	1 00	Brainerd.....	2 00
Hopkinton.....	7 20	Burlington.....	2 30
Independence, 1st.....	25 00	Caldwell.....	3 00
Lansing, 1st.....	1 50	El Paso.....	1 00
	<hr/>	Emporia, 1st.....	57 00
	\$42 78	" 2d. Welsh.....	5 00
<i>Fort Dodge Presbytery.</i>		Eureka.....	1 00
Battle Creek.....	\$ 1 50	Lyndon.....	3 00
Bethel.....	1 00	Marion.....	10 00
Calliope.....	5 00	Peabody.....	7 00
Cherokee.....	8 00	Peotone.....	1 00
Churdan.....	2 00	Scranton.....	1 00
Fonda.....	2 00	Waverly.....	2 00
Fort Dodge, 1st. and S. S. .	34 72	Winfield.....	17 00
Glidden.....	3 38	Wellington.....	
Manning.....	1 50	Union.....	1 00
Meriden.....	5 00		<hr/>
Sac City.....	7 03		\$117 30
Sionx City.....	10 00	<i>Highland Presbytery.</i>	
Spirit Lake.....	2 00	Effingham.....	\$ 1 25
Vail.....	12 82	Hiawatha, 1st.....	7 00
Wheatland, German.....	2 00	Highland.....	2 00
	<hr/>	Huron.....	1 00
	\$97 95	Lancaster.....	3 00
<i>Iowa Presbytery.</i>		Marysville.....	5 00
Burlington, 1st.....	\$10 71	Nortonville.....	2 00
Keokuk, Westminster.....	14 72	Troy.....	2 00
Mediapolis.....	6 11		<hr/>
Middletown.....	60		\$23 25
Mount Pleasant, 1st.....	5 62	<i>Indian Territory Presbytery.</i>	
New London.....	60	Achena.....	\$ 2 00
Union.....	1 00	Muscogee.....	19 00
	<hr/>	Tahlequah.....	3 00
	\$39 36	Wewoka.....	8 00
<i>Iowa City Presbytery.</i>		Wheelock.....	2 00
Cedar Valley.....	\$ 1 00		<hr/>
Davenport, 1st.....	20 00		\$34 00
Hermon.....	2 25	<i>Larned Presbytery.</i>	
Iowa City.....	5 00	Anthony.....	\$ 1 00
Keota.....	1 80	Great Bend.....	1 00
Marengo, 1st.....	2 40	Harper, 1st.....	1 00
Muscatine, German.....	50	Hutchinson.....	22 00
Oxford.....	3 00	Kinsley.....	1 25
Washington.....	4 27	Larned.....	4 00
	<hr/>	Leesburgh.....	2 15
	\$40 22	McPherson.....	21 00
<i>Waterloo Presbytery.</i>		Sterling.....	9 00
Dysart.....	\$ 5 00		<hr/>
East Friesland, German.....	3 00		\$62 40
Morrison.....	2 00	<i>Neosho Presbytery.</i>	
	<hr/>	Carlyle.....	\$ 2 00
	\$10 00	Columbus.....	2 00
		Fairview.....	24 65

STATEMENT OF CASH RECEIPTS—*Continued.*

Garnett.....	\$ 1 00	Lexington, 2d.....	
Iola.....	9 00	Maysville, 1st.....	\$ 3 10
Kingston.....	5 00	Mt. Sterling.....	
Paola, 1st.....	1 00	New Concord.....	8 25
Parsons.....	21 51	Paris, 1st.....	4 00
Colony.....	1 76	Sharpsburgh.....	5 00
	<hr/>		<hr/>
	\$67 92		\$78 17
<i>Osborne Presbytery.</i>		<i>Louisville Presbytery.</i>	
Grainfield.....	\$ 3 00	Cloverport.....	\$ 2 00
Oberlin.....	2 00	Hopkinsville.....	
Osborne.....	3 00	Kuttawa.....	
Phillipsburg.....	2 00	Louisville, College Street...	
	<hr/>	“ Olivet.....	1 00
	\$10 00	“ Walnut Street...	
<i>Solomon Presbytery.</i>		“ Warren Memor’l	
Abilene, 1st.....	\$ 5 00	Owensboro.....	
Belleville.....	2 00	Pennsylvania Run.....	
Beloit.....	7 00	Plum Creek.....	
Bennington.....	2 00		<hr/>
Carlton, 1st.....	1 00		\$ 3 00
Cheever.....	2 00	<i>Transylvania Presbytery.</i>	
Clyde.....	5 00	Danville, 2d.....	\$10 00
Concordia, 1st.....	13 44		<hr/>
Culver.....	2 00		\$10 00
Dillon.....	1 10	SYNOD OF MICHIGAN.	
Ellsworth.....	2 00	<i>Detroit Presbytery.</i>	
Herington.....	1 00	Detroit, 3d Avenue.....	\$ 7 00
Mankato.....	3 51	“ Central.....	20 00
Minneapolis, 1st.....	7 00	“ Fort Street.....	47 80
Mulberry, French.....	1 00	“ Memorial.....	6 60
Orbitello.....	1 00	“ Union.....	12 00
Solomon.....	5 00	“ Westminister.....	135 59
	<hr/>	“ “ S. S.	44 18
	\$61 05	Erin.....	4 00
<i>Topeka Presbytery.</i>		Howell.....	10 00
Auburn.....	\$ 4 50	Mount Clemens, 1st.....	6 00
Clay Centre.....	1 00	“ “ S. S.	2 00
Clinton.....	3 00	Plymouth, 1st.....	8 51
Lawrence, 1st.....	24 12	United Pres. and Cong. Soci-	
Manhattan, 1st.....	15 00	ety, Milford.....	4 00
Palmyra, 1st.....	2 00		<hr/>
Riley Centre, German.....	2 00		\$307 68
Topeka, 1st.....	131 54	<i>Grand Rapids Presbytery.</i>	
Wamego.....	6 00	Big Rapids.....	
Makarusa.....	1 26	East Jordan.....	\$ 6 00
Industry.....	1 00	Grand Haven.....	13 17
	<hr/>	Grand Rapids, Westminster.	14 04
	\$191 42	Tustin.....	1 80
			<hr/>
			\$35 01
SYNOD OF KENTUCKY.		<i>Kalamazoo Presbytery.</i>	
<i>Ebenezer Presbytery.</i>		Kalamazoo, North.....	\$ 3 00
Ashland, 1st.....	\$31 64	Richland.....	9 75
Falmouth.....	3 00	Schoolcraft.....	4 35
Flemingsburg.....			<hr/>
Frankfort.....	21 18		\$ 17 10
Greenup.....	2 00		

STATEMENT OF CASH RECEIPTS—Continued.

Lansing Presbytery.

Concord	\$ 3 95
Homer	5 00
Lansing, 1st.....	1 00
Parma	1 50
	<hr/>
	\$11 45

Monroe Presbytery.

Blissfield, 1st.....	\$ 1 00
Coldwater, 1st.....	4 00
Erie	1 28
Monroe	2 00
Raisin	3 00
Tecumseh, 1st.....	21 00
	<hr/>
	\$32 28

Saginaw Presbytery.

Bad Axe	\$ 6 52
Bay City, 1st.....	6 15
Ithaca	4 04
Lafayette, 2d.....	2 25
Marlette, 1st.....	2 00
Midland City, 1st.....	6 00
Sand Beach	1 00
Vassar	4 43
Westminster.....	9 78
	<hr/>
	\$42 17

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy.....	\$ 5 00
Delhi.....	1 00
Le Sueur.....	5 07
Madelia.....	2 00
Pipestone.....	1 00
St. Peter's Union.....	5 00
Westminster.....	11 12
Winnebago City.....	1 00
	<hr/>
	\$31 19

Red River Presbytery.

Fergus Falls.....	\$4 64
Moorhead.....	3 70
	<hr/>
	\$8 34

St. Paul Presbytery.

Duluth, 1st.....	\$ 23 00
" 2d.....	1 00
Hastings.....	2 00
Howard Lake.....	1 00
Litchfield.....	7 56
Merriam Park.....	6 66
Minneapolis, 5th.....	5 00
" Andrew.....	60 05
" Bloom'gton Ave.....	13 50
" Franklin Ave....	8 50

Minneapolis, Highland Park.....	\$7 50
" Hope.....	54 63
" Stewart Mem'l.....	5 00
" Westminster.....	88 31
" " S. S.....	10 00
Oak Grove.....	2 50
Red Wing.....	5 03
Rush City.....	1 22
Shakopee.....	3 00
St. Cloud.....	9 63
St. Croix Falls.....	1 00
St. Paul, Central.....	54 35
" Dayton Avenue.....	32 60
" East.....	3 00
" Ninth.....	
Taylor's Falls.....	2 00
White Bear Lake.....	1 00
Willmar.....	2 25
Winsted.....	1 00
	<hr/>
	\$412 23

Winona Presbytery.

Chatfield.....	\$ 3 16
Lake City.....	6 00
Owatonna.....	5 50
Preston.....	1 00
Rochester, 1st	39 43
	<hr/>
	\$55 09

SYNOD OF MISSOURI.

Kansas City Presbytery.

Clinton.....	\$ 4 00
Holden, 1st.....	6 40
Kansas City, 2d.....	37 42
" 4th.....	3 00
" 5th.....	7 26
Knob Noster.....	3 00
Nevada.....	4 00
Osceola, 1st.....	3 00
Raymore.....	12 50
Shell City.....	3 00
	<hr/>
	\$83 58

Ozark Presbytery.

Ash Grove.....	\$ 2 00
Carthage.....	10 00
Greenfield.....	4 06
Lockwood.....	1 00
Ozark.....	3 00
Springfield, Calvary.....	33 00
" 2d.....	2 60
White Oak.....	1 00
	<hr/>
	\$56 66

STATEMENT OF CASH RECEIPTS — *Continued.*

<i>Palmyra Presbytery.</i>	
Kirksville, 1st.....	\$ 2 00
Moberly, 1st.....	2 00

 \$4 00

<i>Platte Presbytery.</i>	
Akron.....	\$ 1 00
<i>Breckenridge.....</i>	
King City.....	1 00
Maryville.....	19 15
Mound City.....	3 25
Parkville.....	4 50
Union.....	1 00
Union Star.....	1 00

 \$30 90

<i>St. Louis Presbytery.</i>	
Bethel, German.....	\$ 5 00
Cuba.....	2 00
Emmanuel, German.....	5 00
Ironton.....	1 50
Rolla.....	2 00
St. Louis, 1st.....	25 00
“ 2d German.....	5 00
“ Lafayette Park.....	62 85
“ McCausland Ave.....	2 00
“ Washington Ave.....	
Zoar.....	5 00

 \$115 35

SYNOD OF NEBRASKA.

<i>Hastings Presbytery.</i>	
Beaver City.....	\$ 3 50
Hansen.....	3 00
Hastings.....	100 00
“ German.....	1 00
Nelson.....	1 38
Republican City.....	2 00
West Blue.....	2 00

 \$112 88

<i>Kearney Presbytery.</i>	
Clontibret.....	\$ 2 00
Gibbon.....	1 00
Kearney, 1st.....	22 50
North Loup.....	2 50
Plum Creek.....	3 00
Shelton.....	1 25
Wilson Memorial.....	6 00
Wood River.....	2 00

 \$ 40 25

<i>Nebraska City Presbytery.</i>	
Auburn.....	\$ 2 00
Blue Springs.....	3 02

Fairmont.....	\$ 3 00
Hebron.....	4 00
Liberty.....	3 00
Lincoln, 1st.....	42 61
Nebraska City, 1st.....	50
Pawnee City.....	10 00
Plattsmonth, 1st.....	16 72

 \$ 84 85

<i>Niobrara Presbytery.</i>	
Oakdale.....	7 00
Ponca.....	4 00
Norden.....	2 00

 \$ 13 00

<i>Omaha Presbytery.</i>	
Bellevue.....	31 00
“ Sunday School.....	3 40
Black Bird Hills.....	1 00
Craig.....	7 00
Fremont.....	14 96
Hooper.....	1 07
Lyons.....	3 00
Omaha, 1st.....	59 40
“ Castellar Street.....	6 25
“ North.....	10 96
“ Hamilton Street.....	4 00
Stronesburg.....	2 00
Waterloo.....	1 70
Webster.....	2 35
Blue Ridge.....	1 00

 \$149 09

SYNOD OF JERSEY.

<i>Corisco Presbytery.</i>	
Benita.....	\$ 2 00
Gaboon.....	3 00
Ogove.....	1 00
Bata.....	1 00
Corisco.....	2 00
Batanga.....	1 00
Evane.....	1 00

 \$ 11 00

<i>Elizabeth Presbytery.</i>	
Clinton Sunday School.....	\$ 12 50
Connecticut Farms.....	7 00
Cranford.....	10 32
Dunellen, 1st.....	1 00
Elizabeth, 1st.....	172 20
“ 2d.....	34 25
“ Westminster.....	63 98
“ Marshall Street.....	30 04
Lamington.....	17 00
Metuchen.....	10 28
Plainfield, 1st.....	4 14

STATEMENT OF CASH RECEIPTS — *Continued.*

Plainfield, Crescent Avenue.	\$125 00
Pluckamin.....	11 00
“ Sunday School....	4 00
Rahway, 2d.....	20 00
Roselle.....	41 19
Springfield.....	10 00
Westfield.....	13 05
Woodbridge.....	10 00

\$596 95*Jersey City Presbytery.*

Arlington	\$ 7 00
Carlstadt, German.....	1 00
Englewood.....	102 33
Hackensack.....	4 00
Jersey City, 1st.....	20 00
“ 2d.....	12 29
“ Bergen, 1st M. Ass.	25 00
“ Claremont	8 00
“ Scotch	10 00
Norwood	4 54
Passaic.....	10 00
“ Sunday School.....	4 15
Paterson, 1st.....	6 00
“ 2d.....	34 20
“ 3d.....	10 00
“ Redeemer.....	25 00
Rutherford Park.....	500 00
West Hoboken, Y'this M Soc.	23 00
West Milford	3 00

\$809 51*Monmouth Presbytery.*

Allentown.....	10 00
Barnegat	1 00
Beverly.....	18 89
Bordentown.....	50 80
*Burlington.....	10 00
Calvary Riverton	2 50
Columbus	2 00
Cream Ridge	4 65
Farmingdale.....	10 00
Forked River	1 01
Freehold, 1st	14 50
Jacksonville	1 80
Lakewood	13 85
Manasquan.....	17 08
Manchester.....	10 00
Mount Holly	5 00
Ocean Beach.....	3 00
“ Sunday School..	1 00
Plumstead	2 75

* In the report of 1886-7, Burlington Ch. should have been credited with \$30.20. By mistake in printing the credit was given to another church.

Providence.....	\$ 2 00
Red Bank.....	5 00
Tom's River	6 00
Tuckerton	2 00
Shamong.....	1 50

\$196 33*Morris and Orange Presbytery.*

Chatham.....	\$ 23 00
Chester.....	10 00
Dover.....	22 21
East Orange, 1st	29 55
“ Bethel.....	9 44
Flanders	5 00
German Valley	5 00
Hanover	53 83
Madison	21 52
Mine Hill	4 00
Morris Plains.....	7 25
Morristown, South St.....	
Mt. Olive.....	3 00
Myersville, German	2 00
New Vernon.....	5 00
Orange, 1st.....	105 00
“ 2d.....	63 62
“ Central.....	200 00
Parsippany	12 00
Pleasant Grove.....	5 00
Rockaway	12 50
Schooley's Mountain.....	1 00
South Orange, 1st	31 37
St. Cloud.....	2 00
Summit, Central.....	58 86
Whippany.....	1 00

\$692 15*Newark Presbytery.*

Bloomfield, 1st	\$ 69 02
Lyon's Farms.....	11 74
Montclair	64 00
Newark, 1st	33 00
“ 2d.....	31 32
“ 2d German.....	24 25
“ 3d German.....	5 00
“ 6th.....	5 00
“ Bethany	4 00
“ Calvary	10 47
“ Memorial	20 00
“ Woodside	7 00

\$284 80*New Brunswick Presbytery.*

Alexandria, 1st.....	\$4 00
Amwell, 1st	2 00
“ 2d.....	5 50
“ United, 1st.....	2 00

STATEMENT OF CASH RECEIPTS— *Continued.*

Bound Brook	\$16 02
Dayton, 1st	23 86
Ewing	6 11
Flemington	31 61
Frenchtown	11 00
" Sunday School....	3 00
Hamilton Square	5 00
Holland	4 00
Hopewell, 1st	2 80
Kingston	1 00
Kingwood	4 00
Kirkpatrick, Memorial.....	5 00
Lambertville	28 00
Lawrence	15 00
Milford	20 07
New Brunswick, 2d	5 00
Pennington, 1st	11 22
Princeton, 2d	7 63
" Witherspoon St. .	1 00
Stockton	4 00
Titusville	3 00
Trenton, 1st	148 87
" Sunday School....	1 50
" 2d	12 37
" 3d, Sunday School	30 00
" 5th	5 00
" <i>Prospect St.</i>	46 27
" Bethany	5 00
	<hr/>
	\$468 83

Newton Presbytery.

Andover	\$ 2 66
Asbury	30 00
Belvidere, 2d	10 00
Blairstown	48 14
" Sunday School....	18 88
Branchville	5 00
Deckertown	8 00
Delaware	5 00
Greenwich	5 00
Hackettstown	25 00
La Fayette	1 00
Mansfield, 2d	2 00
Newton	50 00
Oxford, 1st	4 72
" 2d	5 00
Phillipsburgh, 1st	8 00
Stewartsville	12 00
Wantage, 2d	5 00
Yellow Frame	8 48
	<hr/>
	\$253 88

West Jersey Presbytery.

Billingsport	\$ 1 00
Blackwood	21 00
" Sunday School....	13 00

Clayton	\$10 00
Gloucester, 1st	3 00
Jericho	50
May's Landing	1 00
Millville	7 00
Swedesborough	2 00
Wenonah, 1st	20 00
Williamstown	8 32
Woodbury	50 00
Woodstown	5 00
	<hr/>
	\$141 82

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$ 9 00
" 3d	25 52
" 6th	1 00
" State Street	123 85
Ballston Spa	13 60
Carlisle	2 00
Charlton	5 00
Esperance	1 00
Jefferson	1 00
Jermain Memorial	3 81
Kingsboro	10 00
Mariaville	5 00
New Scotland	3 00
Northampton	1 30
Northville	1 35
Sand Lake	2 00
Saratoga Springs, 1st, S. S. .	7 50
" " 2d	7 50
Schenectady, East Avenue..	3 31
Stephentown	4 42
West Galway	1 00
West Troy, 1st	7 00
	<hr/>
	\$249 16

Binghamton Presbytery.

Binghamton, 1st	\$120 01
" North	5 60
Conklin	65 68
Coventry, 2d	2 50
Waverly, 1st	34 67
Windsor	3 75
	<hr/>
	\$232 21

Boston Presbytery.

Boston	\$ 17 57
" St. Andrew's	1 50
East Boston	5 00
Lowell	3 00
Newburyport, 1st	13 47
Providence	3 00
Quincy	2 00
South Boston, 4th	10 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Worcester, 1st.....	\$4 00	Fair Haven.....	\$ 3 15
South Frammingham.....	4 72	Genoa, 1st.....	4 00
Woonsocket, 1st.....	1 00	Meridian.....	4 00
	<hr/>		<hr/>
	\$65 26		\$94 68
<i>Brooklyn Presbytery.</i>		<i>Champlain Presbytery.</i>	
Brooklyn, 5th.....	\$ 4 00	Chazy.....	\$ 9 49
“ Ainslie Street.....	5 00	Fort Covington.....	6 57
“ Classon Avenue.....	50 00	Malone.....	27 50
“ Fort Greene.....	2 00	Peru.....	1 00
“ Franklin Avenue.....	21 14		<hr/>
“ Greenpoint.....	10 00		\$44 36
“ Greene Avenue.....	19 37	<i>Chemung Presbytery.</i>	
“ Hopkins St., Ger.....	3 00	Big Flats.....	\$ 9 00
“ Memorial.....	151 62	Elmira, 1st.....	54 93
“ Siloam.....	2 00	Watkins.....	21 81
“ South 3d St., E. D.....	97 24	“ S. S.....	3 85
“ Throop Avenue.....	42 00		<hr/>
“ Trinity.....	12 73		\$89 59
“ Duryea.....	17 00	<i>Columbia Presbytery.</i>	
E. Williamsburgh, German.....	2 00	Ancram Lead Mines.....	\$ 2 00
Edgewater, 1st.....	49 43	Catskill.....	26 61
Mount Olivet.....	4 27	Hudson, 1st.....	35 00
	<hr/>	“ S. S.....	25 00
	\$492 80	Jewett.....	14 56
<i>Buffalo Presbytery.</i>		Valatie.....	10 00
Buffalo, 1st.....	\$200 00		<hr/>
“ Bethany.....	15 50		\$113 17
“ Calvary.....	38 00	<i>Genesee Presbytery.</i>	
“ Central.....	24 47	Batavia.....	\$41 87
“ Covenant.....	2 00	Bethany Centre.....	3 00
“ North.....	47 63	Byron.....	5 00
“ West Side.....	3 00	Corfu.....	2 00
“ Westminster.....	32 10	Perry.....	15 00
“ Westminster S. S.....	20 00	Warsaw.....	10 00
East Aurora.....	5 00		<hr/>
Fredonia.....	20 00		\$76 87
Jamestown, 1st.....	63 00	<i>Geneva Presbytery.</i>	
Lancaster.....	10 00	Canandaigua.....	\$ 6 35
Sherman.....	10 00	Naples.....	3 43
Silver Creek.....	10 00	Penn Yan.....	23 00
Tonawanda.....	4 00	Phelps.....	6 38
Westfield, 1st.....	12 76	Romulus.....	
Olean.....	14 00	Seneca.....	29 10
Franklinville, 1st.....	5 00		<hr/>
Allegany.....	2 00		\$68 26
	<hr/>	<i>Hudson Presbytery.</i>	
	\$538 46	Amity.....	\$ 4 00
<i>Cayuga Presbytery.</i>		Chester.....	14 78
Auburn, 1st.....	\$36 75	Circleville.....	2 50
“ 2d.....	9 18	Clarkstown, German.....	2 00
“ Cavalry.....	9 54	Florida.....	15 37
“ Central.....	17 16	Good Will.....	15 78
“ Westminster.....	2 50	Goshen.....	43 00
Cayuga.....	4 00	Greenbush.....	5 86
Dryden.....	4 40	Hamptonburgh.....	15 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Haverstraw, 1st.....	\$14 50
“ Central.....	10 00
Liberty.....	4 00
Livingston Manor.....	3 00
Middletown, 1st.....	31 53
“ 2d.....	22 25
Milford.....	1 00
Montgomery.....	5 00
Monticello.....	2 00
Monroe, 1st.....	5 00
Nyack, 1st.....	2 22
“ German.....	1 00
Otisville.....	2 00
Palisades.....	25 25
Port Jervis, 1st.....	23 38
Ramapo.....	20 00
Ridgebury.....	3 00
Rockland, 2d.....	1 00
Scotchtown.....	12 00
Stony Point.....	14 50
Unionville.....	2 00
Washingtonville, 1st.....	10 00
West Town.....	7 00
White Lake.....	2 00
Spring Valley.....	1 00

\$342 92

Long Island Presbytery.

Cutchogue.....	\$ 5 00
East Hampton.....	8 00
Greenport.....	3 75
Middletown.....	5 29
Moriches.....	4 42
Setauket.....	22 60
Shelter Island.....	6 00
Southampton, 1st.....	15 29
West Hampton.....	11 00

\$81 35

Lyons Presbytery.

East Palmyra.....	\$11 04
Fairville.....	6 00
Galen.....	15 30
Marion.....	1 00
Newark.....	21 75
Ontario.....	1 00
Sodus.....	1 00

\$58 09

Nassau Presbytery.

Freeport.....	\$ 11 00
Hempstead.....	12 55
Huntington, 1st.....	26 60
“ 2d.....	7 40
Melville.....	1 00

Smithtown.....	\$ 5 00
Springfield, 1st.....	2 00

\$65 55

New York Presbytery.

New York, 1st.....	\$ 70 07
“ 1st Union.....	10 41
“ 4th Avenue.....	211 25
“ 5th Avenue.....	2490 93
“ 13th Street.....	60 00
“ Brick Ch. Chapel.....	5 00
“ Harlem.....	53 66
“ Mt. Washington.....	37 45
“ Park.....	23 31
“ Phillips.....	45 00
“ Puritans.....	46 73
“ Spring Street.....	5 00
“ University Place.....	161 41
“ West Farms.....	5 00
“ Bethany.....	5 00
“ Bethany S. S.....	7 00
“ Knox.....	10 00

\$3247 22

Niagara Presbytery.

Albion, 1st.....	\$ 5 00
Holley, 1st.....	7 90
Lewiston.....	2 00
Lockport, 1st.....	43 66
“ 2d Ward.....	1 00
Niagara Falls.....	17 20

\$76 76

North River Presbytery.

Amenia.....	\$ 8 00
“ South.....	12 55
Cold Spring.....	2 00
Cornwall.....	3 45
Freedom Plains.....	13 00
Little Britain.....	5 00
Marlborough.....	10 00
Millerton.....	4 00
Newburgh, 1st.....	27 57
“ Calvary.....	9 41
New Hamburg.....	5 00
Pleasant Valley.....	5 00
Poughkeepsie.....	33 75
Rondout.....	14 00
Salisbury Mills, S. S.....	
Wappinger's Falls.....	6 00

\$158 73

Otsego Presbytery.

Delhi, 1st.....	\$22 30
“ 2d.....	9 50
East Springfield.....	11 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Gilbertsville, 1st	\$ 5 00
Middlefield Centre.....	4 25
Milford.....	6 00
Oneonta.....	7 00
Stamford.....	5 00
Worcester.....	6 50
Cooperstown.....	12 11

\$88 66

Rochester Presbytery.

Avon.....	\$ 4 00
“ Central.....	2 00
Brighton.....	5 87
Brockport.....	8 74
Dausville, 1st.....	10 10
Geneseo, 1st.....	1 00
Geneseo Village.....	12 91
Honeoye Falls.....	3 00
Lima.....	10 48
Mendon.....	4 00
Mount Morris.....	3 00
Nunda.....	5 00
Ogden.....	3 71
Pittsford, 1st.....	4 00
Rochester, 1st.....	50 00
“ Central.....	127 28
“ St. Peter's.....	20 00
“ Calvary.....	1 10
“ Westminster.....	15 00
“ North.....	11 00
“ Emmmanuel.....	11 54
Sparta, 1st.....	11 00
“ 2d.....	13 20
Springwater.....	2 00
Victor.....	11 00
Wheatland.....	4 00

\$344 93

St. Lawrence Presbytery.

Adams.....	\$ 4 00
Brasher Falls.....	2 25
Cape Vincent.....	3 00
Dexter.....	1 00
Potsdam.....	5 00
Sackett's Harbor.....	5 00
Theresa.....	5 10
Watertown, 1st.....	26 00
“ Stone Street	16 00

\$67 35

Steuben Presbytery.

Addison.....	\$ 31 04
Arkport.....	2 34
Bath.....	37 00
Campbell.....	
Canistota, 1st.....	6 04

Corning.....	\$13 19
Hornellsville.....	13 69
Jasper, 1st.....	3 72
Prattsburgh.....	3 00
Rushford.....	2 00

\$112 02

Syracuse Presbytery.

East Syracuse.....	1 00
Fayetteville.....	2 35
Fulton.....	30 00
Marcellus.....	2 53
Mexico.....	22 60
Skaneateles.....	8 77
Syracuse, 4th.....	10 00
“ Park Central.....	20 00
“ Memorial.....	5 00

\$102 25

Troy Presbytery.

Argyle.....	\$ 2 00
Brunswick.....	8 53
Cambridge.....	14 94
Green Island.....	7 50
Hoosick Falls S. School.....	8 16
Lansingburgh, 1st.....	15 00
“ Olivet.....	13 95
North Granville.....	10 50
Salem.....	25 91
Troy, 9th.....	30 00
“ Mt. Ida Memorial.....	7 50
“ Westminster.....	11 80
“ Woodside.....	51 17
Waterford.....	33 47
Whitehall.....	9 00

\$249 43

Utica Presbytery.

Augusta.....	\$ 1 00
Booneville.....	8 75
Holland Patent.....	
Lowville.....	10 00
Oriskany.....	2 47
Utica, Bethany.....	8 03
Vernon.....	6 42
Vernon Centre.....	3 92
Verona.....	5 50

\$46 09

Westchester Presbytery.

Bridgeport, 1st.....	\$ 22 00
Croton Falls.....	5 00
Darien.....	7 00
Greenburgh.....	29 20
Hartford, 1st.....	10 00
Huguenot Memorial.....	1 00
Irvington.....	67 58

STATEMENT OF CASH RECEIPTS — *Continued.*

Katonah	\$ 1 00	New Petersburg.....	\$ 5 00
Mahopac Falls.....	27 27	Washington C. H.....	8 00
New Rochelle.....	33 95		
Pekskill, 1st.....	39 86		\$36 98
“ 2d.....	7 00	<i>Cincinnati Presbytery.</i>	
Port Chester.....	2 29	Bethel.....	\$ 4 48
Sing Sing	60 00	Bond Hill.....	2 00
South East.....	2 00	Cincinnati, 1st.....	28 00
South Salem.....	14 00	“ 2d.....	295 56
Stamford, 1st.....	22 26	“ 4th.....	5 00
Thompsonville, 1st.....	18 60	“ 5th.....	5 52
Yonkers, 1st.....	52 02	“ 7th.....	26 00
“ Dayspring.....	5 00	“ Central.....	56 23
“ Westminster.....	7 50	“ Cumminsville...	10 08
Yorktown	10 00	“ Mount Auburn..	64 73
		“ Poplar Street...	3 00
		“ Walnut Hills, 1st	62 79
		“ Westminster...	25 00
		“ Linwood Calvary	3 00
	\$444 53	Cleves	5 00

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Hillsboro.....	\$ 1 00
Jamestown.....	
La Moure.....	2 00
Lisbon, 1st.....	2 00

Pembina Presbytery.

Bethel.....	\$ 2 00
Elkmont.....	3 55
Hamilton.....	1 00
Inkster.....	5 56
Larimore.....	
Osnabrock.....	1 00

\$13 11

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$ 6 00
Logan, 1st.....	17 00
New England.....	2 30
Pomeroy.....	2 85

\$28 15

Bellefontaine Presbytery.

Bucyrus	\$ 4 12
Galion.....	5 00
Spring Hills.....	2 31
West Liberty.....	1 62

\$13 05

Chillicothe Presbytery.

Bainbridge.....	\$ 3 00
Bogota	1 00
Bourneville	3 10
Frankfort	1 00
French.....	1 00
Hillsborough.....	14 88

Delhi, 1st.....	2 00
Elizabeth and Berea.....	2 00
Fontana	10 93
Goshen	1 00
Morrow, 1st.....	1 00
Sharonville.....	2 00
Springdale	3 00
Venice.....	7 00
Westwood.....	4 00
“ German.....	2 00
Wyoming.....	40 00
Hartwell.....	2 00

\$673 32

Cleveland Presbytery.

Akron.....	\$ 3 00
Cleveland, 1st.....	219 92
“ 2d.....	193 80
“ Beckwith.....	4 64
“ Calvary Chapel (a	
member).....	10 00
“ Case Avenue.....	38 92
“ Miles Park.....	8 00
“ Wilson Avenue..	4 00
“ Woodland Ave...	28 16
Guilford.....	9 50
Milton & S. S.....	2 00
Rome.....	1 00
Willoughby.....	10 00

\$532 94

Columbus Presbytery.

Bethel.....	\$ 2 40
Bremen.....	1 50
Central College.....	2 40
Columbus, 2d.....	61 24
“ Westminster....	5 50

STATEMENT OF CASH RECEIPTS — *Continued.*

Columbus, Westminster S. S.	\$ 2 78
Groveport.....	1 84
London.....	8 81
Rush Creek.....	4 60
	<hr/>
	\$91 07

Dayton Presbytery.

Collinsville.....	\$ 2 00
Dayton, 1st.....	24 59
“ 4th.....	5 00
“ Park.....	5 00
Franklin.....	4 00
Greenville.....	2 49
Hamilton, 1st.....	3 00
New Carlisle.....	3 00
New Jersey.....	4 00
Piqua.....	25 50
Riley.....	1 00
Springfield, 2d.....	30 00
Troy, 1st.....	10 55
Yellow Springs.....	7 00
	<hr/>
	\$ 127 13

Huron Presbytery.

Fostoria, 1st.....	\$11 00
Fremont.....	25 00
Huron.....	3 06
Milan.....	5 00
Sandusky.....	10 20
	<hr/>
	\$54 26

Lima Presbytery.

North Baltimore.....	\$ 1 25
Rockport.....	3 76
Shane Crossing.....	7 00
	<hr/>
	\$12 01

Mahoning Presbytery.

Alliance, 1st.....	\$7 00
Beloit.....	1 00
Brookfield.....	1 00
Canton, 1st.....	13 90
Champion.....	2 00
Columbiana.....	3 00
East Palestine.....	2 00
Hubbard.....	2 00
Leetonia.....	3 00
New Lisbon.....	10 00
North Benton.....	4 00
Poland.....	5 00
Salem.....	13 10
Warren.....	20 77
Youngstown, 1st.....	41 92
	<hr/>
	\$129 69

Marion Presbytery.

Chesterville.....	\$ 3 11
Delaware.....	10 00
Iberia.....	2 00
Jerome.....	3 00
Liberty.....	1 00
Providence.....	55
	<hr/>
	\$19 66

Maumee Presbytery.

Bowling Green.....	\$18 26
Delta.....	2 00
Toledo, German.....	1 00
West Bethesda.....	5 00
West Unity.....	2 00
	<hr/>
	\$ 28 26

Portsmouth Presbytery.

Eckmansville.....	\$ 2 00
Georgetown.....	4 00
Hanging Rock.....	7 50
Ironton.....	16 00
Mount Leigh.....	2 00
Portsmouth, 1st.....	39 70
“ 1st German....	4 00
“ 2d.....	26 62
Winchester.....	2 00
	<hr/>
	\$103 82

St. Clairsville Presbytery.

Barnesville, 1st.....	\$ 8 50
Bellaire, 1st.....	19 00
“ 2d.....	5 00
Bethel.....	2 00
Buffalo.....	13 74
Caldwell.....	1 00
Coal Brook.....	3 24
Concord.....	5 00
Crab Apple.....	7 30
Kirkwood.....	10 56
Nottingham.....	5 13
Short Creek.....	5 00
St. Clairsville.....	5 00
West Brooklyn.....	50
Wheeling Valley.....	4 00
	<hr/>
	\$94 97

Staubenville Presbytery.

Bethel.....	\$11 00
Bethesda.....	5 00
Pleasant Hill.....	2 00
Staubenville, 1st.....	5 34
“ 2d.....	12 03
Waynesburgh.....	5 00
Yellow Creek.....	7 25
	<hr/>
	\$47 62

STATEMENT OF CASH RECEIPTS—*Continued.**Wooster Presbytery.*

Apple Creek.....	\$10 00
Belleville.....	1 50
Chester.....	2 00
Doylestown.....	4 60
Hopewell.....	10 60
Mansfield.....	11 58
Millersburgh.....	2 50
Shelby.....	3 00
West Salem.....	2 00

\$47 78*Zanesville Presbytery.*

Chandlersville.....	\$ 1 80
Coshocton.....	14 00
Ducan's Falls.....	1 70
Jersey.....	4 50
Muskingum.....	2 75
Newark, 1st.....	12 00
Salem, German.....	2 75

\$39 50

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	\$ 5 00
Healdsburg.....	8 00
Mendocino.....	33 00
Petaluma, 1st.....	5 00
Two Rocks.....	5 00
Ukiah.....	1 00
Vallejo.....	5 00
St. Helena.....	5 00

\$67 00*Los Angeles Presbytery.*

Arlington.....	\$25 55
Los Angeles, Boyle Heights.....	4 00
Bethany.....	1 00
Orange.....	8 40
San Bernardino.....	17 00
San Buenaventura.....	24 00
San Diego, 1st.....	12 31
San Geronimo.....	2 20

\$94 46*Sacramento Presbytery.*

Carson City.....	\$ 5 00
Chico.....	6 00
Elk Grove.....	3 00
Elko.....	4 10
Placerville.....	3 00
Red Bluff.....	6 00
Sacramento, 14th Street.....	6 00
Woodbridge, Bethel.....	2 00

\$35 10*Stockton Presbytery.*

Merced.....	\$2 00
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\$2 00*San Francisco Presbytery.*

Berkeley, 1st.....	\$ 7 00
Oakland, 1st.....	34 10
San Francisco, Howard St....	25 44

\$66 54*San José Presbytery.*

Cayucas.....	\$ 4 32
Gilroy.....	2 00
Los Gatos, 1st.....	6 00
Pleasant Valley.....	2 00
San José.....	54 00
Santa Clara.....	2 00

\$ 70 32

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st German.....	\$ 5 00
North.....	52 86
Providence.....	43 60
Bethel.....	2 00
Bakertown.....	5 00
Cross Roads.....	3 50
Emsworth.....	10 29
Freedom.....	3 00
Hiland.....	8 61
Hoboken.....	7 00
Leetsdale.....	49 84
Natrona.....	4 00
Pine Creek.....	4 00
Plains.....	2 00
Rochester.....	3 00
Sewickly.....	28 80
Springdale.....	6 00
Tarentum.....	13 50

\$252 00*Blairsville Presbytery.*

Beulah.....	\$ 16 24
Black Lick.....	10 00
Congruity.....	10 00
Greensburg.....	29 74
Johnstown.....	27 24
Sunday School.....	3 60
Latrobe.....	12 00
Livermore.....	6 91
Ligonier.....	3 00
Murrysville.....	22 75
New Alexandria.....	7 20
Parnassus.....	13 03
Pleasant Grove.....	5 00

STATEMENT OF CASH RECEIPTS — *Continued.*

<i>Huntingdon Presbytery.</i>				
Alexandria	\$	6 00	Elder's Ridge.....	\$12 00
Altoona, 1st	38 00		Elderton	4 33
" 2d. Sunday School.	8 54		Freeport	5 50
Bald Eagle	75		Glades Run.....	3 25
Bellefonte	40 00		Harmony.....	2 22
" Sunday School....	25 55		Indiana	32 25
Beulah	5 00		" Sunday School....	52 25
Birmingham.....	6 88		Jacksonville.....	13 00
Buffalo Run	69		Leechburgh.....	19 00
Clearfield.....	7 00		Mahoning	2 00
Curwensville.....	23 58		Marion.....	5 57
Duncansville.....	4 00		Mechanicsburgh.....	1 00
Fruit Hill Sunday School...	5 00		Middle Creek	2 00
Hollidaysburgh	55 16		Midway	1 00
" Sunday Sch....	5 08		Mount Pleasant.....	2 00
Houtzdale	8 06		Parker City.....	5 00
Hublersburgh.....	2 00		Rayne.....	1 26
Lewistown.....	34 98		Rockbridge.....	2 00
Lick Run	3 00		Rural Valley.....	4 00
Little Valley	2 00		Saltsburgh.....	20 00
Logan's Valley	10 00		Slate Lick.....	22 25
Lost Creek	3 45		Strader's Grove.....	4 73
Lower Spruce Creek	10 00		Tunnelton.....	1 00
Mann's Choice	1 00		Union.....	2 03
Mapleton.....	2 00		Washington	10 00
Martinsburgh, Gibson Memo.	2 00		West Lebanon.....	3 00
<i>Mifflintown.</i>			Worthington	10 00
Milesburgh	3 60			\$296 24
Milroy	5 00		<i>Lackawanna Presbytery.</i>	
Mount Union.....	10 00		Ararat	\$ 1 00
Newton Hamilton	1 00		Archibald.....	3 00
Penfield.....	1 00		Ashley	4 00
Phillipsburgh.....	1 00		Carbondale, 1st and S. S....	65 05
Pine Grove	2 25		Franklin.....	1 16
" Sunday School....	7 20		Gibson.....	1 00
Port Royal.....	2 46		<i>Hawley</i>	
Shellsburgh	1 00		Herrick	2 00
Shirleysburgh.....	2 00		Honesdale, 1st	29 01
Sinking Creek	3 31		Kingston.....	38 00
Sinking Valley.....	16 00		Monrocton.....	16 00
Spruce Creek	6 00		Montrose.....	40 00
Williamsburgh	8 00		Nanticoke	5 00
" Sunday School	1 00		Nicholson	1 00
			Orwell.....	3 86
	\$380 54		Plymouth	7 00
<i>Kittanning Presbytery.</i>			Rushville.....	3 00
Apollo.....	\$	8 00	Seranton, 1st	90 00
Atwood	1 00		" 2d.....	147 39
Bethel	2 00		" German.....	2 00
Brady's Bend	1 00		" Green Ridge Ave.	13 20
Cherry Run.....	1 00		" Washburn Street.	16 00
Clarksburgh	15 00		Shickshinny	1 00
Clinton.....	1 60		South Wilkes Barre.....	5 00
Crooked Creek.....	2 00		Stevensville.....	3 00
Currie's Run.....	7 00		Towanda.....	55 17
Ebenezer.....	15 00		Troy.....	16 04

STATEMENT OF CASH RECEIPTS — *Continued.*

Tunkhannock.....	\$18 12	Philadelphia, Greenwich....	\$10 00
West Pittston.....	35 00	“ So. Western..	4 60
Wilkes Barre, 1st.....	74 93	“ Tabor.....	15 00
“ Covenant.....	1 00	“ Woodland....	137 78
“ Memorial.....	63 41		
Wyalusing, 1st.....	4 05		
Wyoming Sunday School...	1 66		

\$640 74

Phila. Central Presbytery.

<i>Lehigh Presbytery.</i>	\$767 05	Philadelphia, Alexander....	\$21 02
Allen Township.....	\$ 5 00	“ Bethesda.....	17 28
Easton, 1st.....	1 08	“ Bethlehem ...	16 00
“ Brainerd.....	13 20	“ Central.....	5 00
Hazleton.....	30 88	“ Columbia Ave.	2 80
Mahanoy City.....	7 80	“ Covenant.....	5 00
Mountain.....	4 00	“ Gaston.....	16 75
Port Carbon.....	5 00	“ Hebron, Mem'l	4 87
Pottsville, 2d.....	14 50	“ Memorial.....	35 00
Shawnee.....	2 00	“ Northminister	38 78
South Easton, Salem.....	1 00	“ Olivet.....	28 50
Stroudsburg.....	5 00	“ Patters'n Mem	1 00
Summit Hill.....	2 37	“ Princeton....	172 00
“ S. Sch. No. 1...	1 43	“ Richmond....	2 40
“ S. Sch. No. 2...	31	“ Susqueh'na av	5 00
		“ Temple.....	23 00
		“ West Arch St.	78 54
		“ West Park...	10 00
		“ Zion, German	1 00

\$93 57

\$483 94

Northumberland Presbytery.

Bald Eagle and Nittany....	\$12 00
Bloomsburgh.....	43 55
Briar Creek.....	1 00
Derry.....	4 00
Great Island.....	26 00
Hartleton.....	13 00
Jersey Shore.....	10 00
Lycoming.....	10 00
Mahoning.....	40 02
Mifflinburg.....	5 75
Milton.....	19 30
Montgomery.....	1 00
Muncy, 1st.....	5 00
New Berlin.....	5 33
Shamokin, 1st.....	8 02
St. Mary's ..	3 00
Washington.....	10 85
Williamsport, 1st.....	18 00
“ S. School.....	11 00
“ 2d.....	4 95
“ 3d.....	22 18

\$273 95

Philadelphia Presbytery.

Philadelphia, 1st.....	\$100 00
“ 2d.....	314 08
“ 3d.....	25 25
“ 4th.....	8 00
“ Clinton Street	
Immanuel.	21 03
Grace.....	5 00

Philadelphia North Presbytery.

Bridesburg.....	\$ 2 00
Chestnut Hill.....	25 00
Conshohocken.....	10 00
Germantown, 2d.....	46 91
Hermion.....	12 00
Huntingdon Valley.....	5 00
Jenkintown, Grace.....	7 00
Leverington.....	9 00
Lower Merion.....	3 00
Macalester Memorial.....	3 36
Manayunk, 1st.....	15 00
Newtown.....	22 88
Norristown, 1st.....	30 00
“ 2d.....	1 00
Providence.....	20 00
Disston Memorial.....	5 00

\$217 15

Pittsburgh Presbytery.

Amity.....	\$ 5 00
Bethany.....	12 00
Birmingham.....	3 00
Bridgeville.....	6 00
Cannonsburgh.....	24 93
Chartiers.....	9 00
Forest Grove.....	10 00
Hazlewood.....	15 50

STATEMENT OF CASH RECEIPTS—*Continued.*

Hebron	\$18 10
Homestead	12 00
Knoxville	4 70
Lebanon	10 00
McDonald	4 25
McKee's Rock	11 00
Mansfield, 1st	15 86
Montours	7 00
Mount Carmel	3 00
Mount Olive	2 00
Mount Washington	5 63
North Branch	2 00
Oakdale	19 91
Phillipsburg	2 00
Pittsburgh, 1st	168 00
“ 2d	48 98
“ 4th	26 70
“ 6th	30 00
“ 7th	3 00
“ Bellefield	71 27
“ Central	23 24
“ East Liberty	280 26
“ “ Sunday School	48 47
“ Forty-third St. ...	10 00
“ Park Avenue ...	35 11
“ Shady Side	153 65
“ “ Sunday School	20 00
“ South Side	11 00
“ McClure Avenue	30 00
Raccoon	18 00
Sharon	9 63
Swissvale	20 85
West Elizabeth	5 00
Wilkinsburgh	33 25
Long Island	7 09
Coraopolis	9 00

\$1,265 38

Redstone Presbytery.

Dunbar	\$ 19 00
Dunlap's Creek	7 55
Fair Chance	3 00
George's Creek	5 25
Greensboro	3 00
Laurel Hill	11 55
Leisenring	13 42
McClellandtown	2 00
Mount Pleasant	10 00
Pleasant Unity	3 18
Rehoboth	5 65
Round Hill	4 00
Scottdale	11 00
Sewickley	5 00
Tent	6 00
West Newton	14 66

\$124 26

Shenango Presbytery.

Hopewell	\$ 5 50
Leesburgh	4 00
Neshannock	5 47
New Castle, 1st	26 78
“ 2d	14 00
Rich Hill	3 25
Sharpville	2 65
Unity	1 00
Darlington	2 00
Princeton	5 00

\$ 69 65

Washington Presbytery.

Burgettstown	\$ 9 02
“ Sunday School	3 68
Cameron	3 00
Claysville	17 65
Cross Creek	20 00
East Buffalo	13 30
Frankfort Springs	5 00
Mount Olivet	3 86
Upper Buffalo	27 90
Upper Ten Mile	5 00
Washington, 1st	32 73
“ 2d	12 00
Waynesburgh	4 41
West Liberty	3 00
West Union	2 00
Wheeling, 1st	41 52
“ “ Sunday School	10 00
“ 2d	10 00
“ 3d	6 00

\$229 17

Wellsboro Presbytery.

Beecher Island	\$ 3 00
Elkland and Occola	11 00
Farmington	3 00
Tioga	2 00
Wellsboro	21 93

\$ 40 93

Westminster Presbytery.

Centre	\$ 7 03
“ Sunday School	3 08
Chestnut Level	8 88
Lancaster, Memorial	1 00
Leacock	3 00
Lebanon	50 00
Marietta	8 50
“ Sunday School	1 50
Middle Octorara	3 25
Pine Grove	5 00
Slate Ridge	7 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Slateville, Sunday School . . .	\$ 1 52
Stewartstown	7 25
Strasburgh	4 00
Union	9 00
Wrightsville	1 00
York, 1st	44 36

\$165 37

West Virginia Presbytery.

Grafton	\$ 5 00
Morgantown	7 00
Parkersburgh, 1st	8 39
Sisterville	3 00

\$23 39

SYNOD OF TENNESSEE.

Holston Presbytery.

Greeneville	\$ 4 00
Jeroldstown	2 00
Jonesboro	5 00
Mount Bethel	3 00
Oakland	6 20
Salem	4 00

\$24 20

Kingston Presbytery.

Grassy Cove	\$ 3 00
Huntsville	3 00
Madisonville	1 55
Wartburg	1 00

\$8 55

Union Presbytery.

Hebron	\$ 2 00
Knoxville, 2d	32 75
“ 4th	26 42
New Market	10 62
New Providence	10 18
Rockford	2 00
Tabor	2 08

\$86 05

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$26 80
Brownwood	3 15
Lipe Springs	36
New Orleans, German	6 00
San Antonio, Madison Sq.	2 00

\$38 31

North Texas Presbytery.

Denison, 1st	\$10 00
Throckmorton	2 00

\$12 00

SYNOD OF UTAH.

Montana Presbytery.

Bozeman	\$11 55
Deer Lodge	15 00
Helena	30 63

\$57 18

Utah Presbytery.

American Fork	\$ 4 00
Ephraim	3 00
Logan	1 00
Manti	4 00
Mount Pleasant	2 00
Salt Lake City, 1st	28 00
Parawana	2 00

\$44 00

Wood River Presbytery.

Richmond Mission	\$ 1 00
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SYNOD OF WISCONSIN.

La Crosse Presbytery.

La Crosse, 1st, S. School	\$ 1 76
New Amsterdam	1 00

\$2 76

Lake Superior Presbytery.

Escanaba	\$ 3 00
Iron Mountain, 1st	6 00
Ishpeming	21 00
Marinette, Pioneer	10 00
Menominee, 1st	2 00
St. Ignace	2 00
Sault St. Marie	8 08
Ford River	2 00

\$54 08

Madison Presbytery.

Beloit, 1st	\$ 7 00
“ German	2 00
Cambria	2 08
Janesville	18 00
Kilbourne City	1 85
Poynette	12 33
Reedsburgh	9 37

\$52 53

Milwaukee Presbytery.

Cambridge	\$ 2 00
Delafield	3 14
Milwaukee, Holland	6 00
“ Immanuel	52 37
Oostburg	2 00
Ottawa, 1st	96

STATEMENT OF CASH RECEIPTS—*Continued.*

Pike Grove.....	\$ 4 44	Indiana.....	\$ 542 71
Stone Bank.....	2 00	Iowa.....	409 62
Waukesha, 1st.....	14 90	Kansas.....	567 34
	<hr/>	Kentucky.....	91 17
	\$87 81	Michigan.....	445 69
<i>Winnebago Presbytery.</i>		Minnesota.....	506 85
Fort Howard.....	\$ 2 00	Missouri.....	290 49
Merrill.....	2 00	Nebraska.....	400 07
<i>Stevens Point</i>	15 16	New Jersey.....	3,455 27
	<hr/>	New York.....	7,549 70
	\$19 16	North Dakota.....	18 11
		Ohio.....	2,080 21
SYNODS.		Pacific.....	335 42
Atlantic.....	\$ 14 34	Pennsylvania.....	6,233 45
Baltimore.....	1,312 05	Tennessee.....	118 80
China.....	6 00	Texas.....	50 31
Colorado.....	326 61	Utah.....	102 18
Columbia.....	73 86	Wisconsin.....	216 34
Dakota.....	75 90		<hr/>
Illinois.....	4,363 72		\$29,641 21

2. From Individuals.

Rev. Chas. Ray, Smithville Flats, New York.....	\$ 12 00
"G. L." Troy, New York.....	100 00
Religious Society, Princeton Theological Seminary.....	15 10
"C. Ark".....	17 00
A. Mayer, Sedalia, Missouri.....	4 00
Prof. L. F. Pratt, Park College.....	20 00
"Cash," Fort Sully.....	45 00
Alex. Guy, Oxford, Ohio.....	200 00
"A Lady Friend".....	25 00
Rev. W. L. Tarbet and wife.....	13 89
Through Rev. P. Bohbach.....	1 00
E. P. Goodrich, Ypsilanti, Michigan.....	5 00
"Y. B.".....	60 00
Rev. Stephen Torrey, Honesdale, Pennsylvania.....	300 00
Rev. W. C. Dodd, Siam.....	3 00
A Friend in 1st Church, Greenfield, Ohio.....	25 00
W. R. Janeway, New Brunswick, New Jersey.....	642 75
Rev. Meade C. Williams, Princeton, Illinois.....	3,050 00
Two Friends, Brooklyn, Michigan.....	10 00
Rev. R. Buell Love, Millport, Ohio.....	2 00
W. J. Coburn, Gorham, New York.....	4 70
"W. H. L." Troy, New York.....	10 00
Mrs. B. G. Galloway, Dayton, Ohio.....	50 00
A part of Missionary's $\frac{1}{16}$	7 00
Rev. J. F. Garvin, Chili, South America.....	2 50
Rev. Q. L. Young, "Tithe".....	1 07
"Tithings".....	5 00
Wm. M. Hepburn, Freehold, N. J.....	2 50
W. A. Kock, Greenville, Pennsylvania.....	7 92
Mary A. Clark, Macedon Centre, New York.....	2 00
"Tithes of Increase".....	24 00
Jas. M. Ham, Brooklyn, Long Island.....	100 00
Rev. W. J. McCord.....	25
T. S. Hubbard, Castile, New York.....	100 00

STATEMENT OF CASH RECEIPTS—*Continued.*

John C. Johnson, M. D.	\$ 10 00
Rev. Henry M. Booth, D.D., Englewood, New Jersey	50 00
W. M. Findlay, M. D.	5 00
"C. C."	5 00
"Tithe of Inheritance"	30 00
A Friend in Princeton, New Jersey	500 00
Rev. Jos. Platt, Kansas City, Missouri	20 00
"C. Ariz."	6 00
"Anonymous"	1 00
Rev. D. McGilvary, Siam	10 00
John W. Loveland, Yale College	15 00
Mrs. F. Esselstyn, Lansing, Michigan	50
Rev. Jas. W. Hillman, Cape Vincent, New York	5 00
Mrs. Jane F. Willard, Auburn, New York	1,000 00
Rev. W. H. Robinson, Quillota, Chili	5 00
A. J. C., New York	2 00
"C. Pa."	6 00
Rev. John Pitkin, Mt. Vernon, Ohio	2 00
"H. L. T."	25 00
X., Los Angeles	2 00
E. E. Reed, McCormick Seminary	1 80
E. H. Todd, Fond Du Lac, Wisconsin	1 00
Rev. R. F. Sample, D.D., New York	25 00
Rev. R. Frame, Chicago	5 00
"Tithe of Inheritance"	1,000 00
"Missionary in China"	7 00
Rev. R. H. Nassau, Gaboon, W. C.	1 00
Rev. W. G. McClure, Siam	2 50
"E. M. S."	1 00
W. D. Ward, Springfield, Illinois	12 00
Tithe Fund	1 00
Rev. H. P. Carson, Scotland, Dakota	5 00
Mr. Howard, New York	3,000 00
Mrs. Eliza McKee, St. Louis	250 00
L. M. S., Brownwood, Texas	27
W. S.	60
Mrs. Richardson, New Jersey	12
Total	\$10,880 47

TOTALS.

1. From Churches and Sabbath Schools	\$29,641 21
2. From Individuals	10,880 47
	<hr/>
	\$40,521 68

CLASSIFIED EXHIBIT OF DIRECT DONATIONS,

WHICH HAVE BEEN MADE TO INSTITUTIONS UNDER CARE OF THE BOARD,
AND BY THEM REPORTED TO THE SECRETARY.

To Park College, Mo.

Church collections (for details, see page 54).....	\$490 81
H. B. Silliman, Cohoes, N. Y., for Park College Family	500 00
Miss Mary E. Hamilton, daughter of J. E. Hamilton, Kingston, Ind., for scholarship bearing his name.....	1,000 00
Caroline M. Parsons, Sedalia, Mo., for scholarship.....	1,000 00
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	\$2,990 81

To Galesville University, Wis.

Church collection (see page 54)	\$10 50
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To Princeton Collegiate Institute, Ky.

Church collections (see page 54)	\$485 90
Mrs. L. L. Warren, Louisville, Ky., for endowment fund.....	500 00
	<hr/>
	\$985 90

To Grassy Cove Academy, Tenn.

Mr. Wm. Thaw, Pittsburgh, Pa	\$100 00
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To Bellevue College, Neb.

Rev. Wm. Hamilton, books for library.....	\$50 00
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To Hastings College, Neb.

A friend, for endowment of Union Prize Essay.....	\$250 00
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To Macalester College, Minn.

Church collection (see page 54).....	\$12 00
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To College of Montana, Deer Lodge.

"A friend," in Montana	\$10,000 00
C. X. Larrabee.....	1,800 00
A. S. Bigelow.....	250 00
Thos. P. Beal.....	200 00
I. N. Fox.....	400 00
James M. Ham.....	100 00
J. W. Clark.....	500 00
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	\$13,250 00

To Pierre University, Dak.

S. S. collections (see p. 54).....	\$ 40 00
Rev. A. C. Macanlay, Bridge-water, Dak.....	5 00
L. H. S. Barrows, Manchester, Dak.....	50 00
Bible Class, N. Y. Ave. Ch., Washington, D. C.....	90 00
A Lady	30 00
Fred. Marquand, estate, N. Y.	100 00
Friends, Huron, Dak.....	64 37
Ladies' Aid Soc., Wolsey, Dak	15 00
Rev. A. S. Peck, Tyndale, Dak	5 00
Miss F. L. Spencer, Erie, Pa	10 00
Ladies' Aid Soc. and friends, Parker Dak.....	15 00
Ladies' Aid Soc. and friends, Woonsocket, Dak	13 15
Pastor and friends:	
Altoona, Dak.....	8 54
Rose Hill, Dak.....	15 00
Miller, Dak.....	7 00
Rapid City, Dak.....	10 00
Madison, Dak.....	5 00
Volga, Dak.....	5 00
Artesian, Dak.....	10 00
Beulah, Dak	5 00
Blunt, Dak.....	10 00
Wessington, Dak.....	5 00
Flandreau, Dak.....	5 00
Brookings, Dak.....	5 00
Howell, Dak.....	2 00
Rev. C. C. Burgess, Silver Creek, N. Y.....	5 00
Rev. Dr. W. M. Blackburn, Pierre, Dak.....	50 00
Land Association, Pierre, Dak.....	150 00
M. T. Wells.....	50 00
H. M. McDonald, (add'l)....	25 00
Coe I. Crawford.....	15 00
I. S. Seebree.....	5 00
A. W. Parker, Brooklyn, N. Y. for educ'n of young women	500 00
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	\$1,330 00

To Jamestown College, Dak.

[NOTE.—The particulars covered by the acknowledgment of \$1,049.00 made under this heading in the report of last year

were stated in the February No. of "The Church at Home and Abroad"; which statement, however, should be amended in one particular: the amount of collections in Dayton, Ohio, should be stated at \$139.25, instead of \$229.25; and \$90 should be credited to "preaching and lecturing by the canvasser," making the same aggregate of \$229.25.

Church collections (see p. 54) \$52 69
R. A. Kirk, St. Paul, Minn. 25 00
McCormick Estate, Chicago 2,000 00
Ohio:

Ada, seventy-eight items..	74 86
New Stark, thirty-six items	32 61
Blanchard, sixteen items..	38 25
McComb, fifteen items....	34 50
Columbus Grove, twenty-two items	34 00
Celena Sabbath-school....	5 00
Shanes Crossing Sabbath-School	5 00
Piqua, seventeen items ...	23 90
Springfield, four items....	17 00
Forest, thirty-two items ..	49 93
Patterson Church, Miss Jennie Cellar	1 00
Greenville, five items	17 04
Gettysburg, Preble county, three items	5 25
Lima, Main Street Church, twenty-six items	43 50
Market Street Church, seventy-one items.....	139 38
New Paris, ten items.....	8 45
Sidney, thirty-six items....	58 90
St. Mary's, twenty-nine items	66 87
Toledo, Westminster Ch., fourteen items..	39 50
" 1st Presbyterian Ch., forty-nine items.	126 40
Urbana, sixty-nine items..	120 00
Upper Sandusky, twenty-seven items.....	37 25
Van Buren, eighteen items	17 85
North Baltimore, ten items	21 35
Wooster, Rev. S. V. Scovel, D.D.	10 00
Columbus Grove, six items	13 25
Harrisburg, Pa., nine items, forwarded by Mr. Wm. Pearson.....	75 00
Albert Lea, Minn., College for Women	25 00
Minneapolis, A. J. Condit...	100 00
Rev. R. J. Creswell	100 00
R. H. Jordan	15 00
Miss Eva McIntyre.....	10 00

Mrs. R. J. Creswell	\$ 5 00
Clark & McArchy.....	1 50
A little boy.....	4
La Fayette, Ind., Edward P. Tucker.....	2 00
Waterman, Ill., J. Fulton...	5 00
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	\$3,382 58

Dayton, O., I. A. Wortman, two lots in Fargo, Dak.

To Oakdale Seminary, Neb.

Individuals in Washington, D. C.....	\$58 00
Individuals in Baltimore, Md.	61 00
Frank Murphy, Omaha, Neb.	20 00
Ellen A. Brackin, Omaha, Neb.....	20 00
Fred W. Gray, Omaha, Neb..	25 00
John McCreary, Omaha, Neb.	25 00
Lewis S. Reed, Omaha, Neb..	20 00
	<hr/>
	\$529 00

To Union Academy of Southern Illinois.

For Endowment Fund:	
Individuals in—	
Reading Ch., Pa.....	\$240 25
Norristown, 1st Ch., Pa...	33 50
Norristown, Central Ch., Pa.....	24 50
Norristown, Providence Ch., Pa.....	25 00
Willow Creek Ch., Ill.....	68 00
Clinton Ch., Ill.....	86 00
Anna Ch., Ill.....	52 00
Cobden Ch., Ill.....	5 00
Lewiston Ch., Ill.....	14 90
Peoria, Grace Ch., Ill.....	2 00
Prospect Ch., Ill.....	9 55
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	\$560 70

To Poynette Academy, Wis.

Church and S. S. collections, (see page 54).....	\$ 48 69
Neenah, Wis., Young People's Aid Society, Pres. Ch. Cash for chairs.....	5 00
D. G. C., Columbia Co., Wis	20 00
Friends in Fourth Church, Chicago.....	200 00
Ladies' Aid Society, Poynette, Wis.....	57 00
W. T., Pittsburgh, Pa.....	500 00
J. S., Morrison, Ill.....	100 00
D. McK., Morrison, Ill.....	100 00
H. W., Grand Rapids, Mich.	25 00

E. K. & Co., Chicago.....	\$25 00
E. F. R., Poynette, Wis....	50 00
J. & G., Poynette, Wis.....	100 00
A friend, Chicago, Ill.....	100 00
D. H. E., Azuza, Los Angeles Co., Cal.....	100 00
Friends in Pittsburgh.....	171 50
Poynette Children.....	6 00
Individuals in Milwaukee, Wis.....	27 00
W. H. W., Poynette, Wis....	50 00
Rev. R. C., Cedar Rapids, Ia.	5 00
Rev. S. M., Bloomfield, Pa..	5 00
U. D., Columbus, Wis.....	5 00
Mrs. H. C., Columbus, Wis.	1 00
W. C. S., Wausau, Wis.....	15 00
S. A. P., Wausau, Wis.....	5 00
O. H., Wausau, Wis.....	10 00
N. M. H., Portage City, Wis.	3 00
Mrs. A. L. B., Portage City, Wis.....	10 00
Rev. A. M. C., Weyanuaga, Wis.....	5 00
Mrs. J. C., Weyanuaga, Wis.	1 00
C. E., Poynette, Wis.....	5 00
C. E. A.....	5 00
O. H. B., Morrison, Ill.	5 00
A. D. M., Chicago, Ill.....	20 00
Mrs. H. E. O., Chicago, Ill..	25 00
S. S. & Co., Chicago, Ill.....	10 00
Miss F. S., Fort Wayne, Ind.	15 00
Miss H. G., Poynette, Wis..	15 00
Miss M. P., Poynette, Wis..	20 00
Rev. J. P., Stevens Point, Wis.....	318 00
A. B. C. Fund, contributed by various persons.....	64 20
A. H., Kankakee, Ill.....	10 00
R. S. D., Kankakee, Ill.....	30 00
L. A. W., Poynette, Wis.....	15 00
Mrs. S., Richland Center, Wis.....	5 00
J. H. M., Richland Center, Wis.....	10 00
Rev. S. H. Cobb, Grand Rapids, Mich.....	10 00
Miss Lizzie Curtis, Rocky Run, Wis.....	5 00
For Support of Students:	
E. R. F., Poynette, Wis....	\$ 30 00
K. & Sons, Chicago, Ill.....	7 50
A friend, Chicago, Ill.....	4 00
A friend, Chicago, Ill.....	2 00
A friend, Pittsburgh, Pa....	5 00
Rev. N. Salzer and others, Boscobel, Wis.....	24 00
Gifts of merchandise, books, labor, etc.:	
Four Oxford Bibles.....	26 00

Clothing.....	\$20 00
From Pittsburgh, Pa., hardware, leather, wall paper, etc.	319 02
From Chicago, Ill., nails, stove, carpets, etc.....	187 15
From Oxford, Wis., Jas. Bains, books.....	25 00
From Poynette, Wis., labor, etc.....	230 00
From Poynette, Wis., I. T., furniture.....	10 00
From Merrill, Wis., lumber.	103 50
From Wausau, Wis., lumber	138 23
From Detroit, Mich., D. M. Ferry & Co., garden tools and seeds.....	15 00
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	\$3,483 79

To Scotland Academy, Dak.

Individuals in:	
Hardin Church, Ill.....	\$15 00
Church of the Strangers, New York City.....	15 00
Calvary Church, West New Brighton, Staten Island, N. Y.....	30 00
First Edgewater Church, Stapleton, Staten Island, N. Y.....	15 00
Spring Cove Church, Medora, Ill.....	10 00
W. G. Dufford, Washington, N. J.....	1 00
Daniel Spanderberg, Washington, N. J.....	1 00
Rev. Robert Aikman, D. D., Madison, N. J.....	5 00
Individuals in Second Presbyterian Church, Newark, N. J.....	30 00
A friend in Third Presbyterian Church, Newark, N. J.	10 00
G. Theron Moore, Bloomfield, N. J.....	2 00
"Cash," Chatham, N. J....	5 00
"Cash," Blairstown, N. J....	5 00
Rev. J. C. Rankin, D. D., Basking Ridge, N. J.....	10 00
Rev. Jno. T. Kerr, Elizabeth, N. J.....	5 00
Individuals in Rockaway Church, N. J.....	10 00
Individuals in Woodbridge S. S. N. J.....	5 00
Rev. Jas. A. Ferguson, Hanover, N. J.....	15 00
Rev. E. W. Stoddard, D. D., Succasunna, N. J.....	10 00

Individuals in:		Mr. Horace Alling, Newark,	
First Church, Morristown,		N. J.	\$10 00
N. J.	\$50 00	A Friend, Chatham, N. J. . .	25 00
First Church, Caldwell, N.		Individuals, Metuchin, N. J. .	25 00
J.	10 00		<hr/>
Rutherford Church, N. J.	19 65		\$362 65
High St. Church, Newark,		<i>To Carthage Collegiate Institute, Mo.</i>	
N. J.	10 00	Mrs. Ford, New York.	\$200 00
St. Cloud Church, Orange,		Mr. W. Thaw, Pittsburg, Pa. .	50 00
N. J.	4 00		<hr/>
Connecticut Farms S. S.,			\$250 00
Union, N. J.	10 00		

DETAILED STATEMENT OF CHURCH COLLECTIONS

REFERRED TO IN THE PRECEDING EXHIBIT AS HAVING BEEN SENT DIRECT
TO INSTITUTIONS.

NOTE.—The collections named in this statement have been reckoned, according to previous understanding with the institutions, in payment of the Board's appropriations. The same recognition, therefore, is made of these gifts as of those which were passed through the treasury of the Board. These amounts could not be set forth by the Treasurer as a part of his receipts, but the *churches* named below have also been named, in italics, in their proper alphabetical places by synods and presbyteries, in the Treasurer's exhibit of coöperating churches (see corresponding note on page 26).

To Park College, Mo.

Perry, N. Y.....	\$ 20 00
Carlyle, Ill.....	8 75
Breckinridge, Mo.....	2 55
Calvary, Auburn, N. Y.....	25 00
Parkville, Mo.....	40 70
Skaneateles, N. Y.....	15 00
Carlyle, Kan.....	3 50
Hawley, Pa.....	6 38
Williamsport, Pa.....	14 00
Freeport, Ill.....	16 56
Madison, N. J.....	20 00
Chicago 2d, Ill.....	25 00
Campbell, N. Y.....	12 00
Washington Ave., St. Louis, Mo.....	75 00
Warren, Pa., Hamlet, Ill., and Perryton, Ill.....	15 00
Wellington, Kan.....	5 37
Cleveland, Miles Park, O....	5 00
Pana, Ill.....	9 00
Morristown, South St., N. J.	34 00
Poke Run, N. Washington, Pa.	9 00
Murrysville, Pa.....	11 25
Holland Patent, N. Y.....	40 00
Trenton, Prospect St., N. J.	50 00
Mifflintown, Pa.....	2 75
Romulus, N. Y.....	5 00
Falling Spring, Pa.....	20 00
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	\$490 81

To Galesville University, Wis.

Stevens Point, Wis.....	\$ 10 50
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To Macalester College, Minn.

St. Paul Ninth	\$12 00
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To Princeton Collegiate Institute, Ky.

Louisville, Walnut St., Ky..	\$ 50 00
Hopkinsville First, Ky.....	10 00
Louisville, College St., Ky..	33 64
Owensboro, Ky.....	13 25
Mt. Sterling, Ky.....	5 15
Flemingsburg, Ky.....	10 00
Kuttawa, Ky.....	12 00
Lexington 2d, Ky.....	134 90
Louisville, Warren Memor- ial, Ky.....	211 01
Plum Creek, Ky.....	95
Pennsylvania Run, Ky.....	5 00
	<hr/>
	\$485 90

To Pierre University, Dak.

Dell Rapids S. S., Dak.....	\$10 00
Pierre S. S., Dak.....	3 00
Salisbury Mills S. S., N. Y...	27 00
	<hr/>
	\$40 00

To Jamestown College, Dak.

Inkster, Dak.....	\$16 11
Colgate, Dak.....	3 35
Larimore, Dak.....	7 31
Jamestown, Dak.....	11 42
Lisbon, Dak.....	14 50
	<hr/>
	\$52 69

To Poynette Academy, Wis.

Big Rapids, Mich.....	\$12 00
Chicago 3d S. S.	36 69
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	\$48 69

GENERAL INFORMATION.

INCOME SOLICITED.

This Board solicits two classes of gifts :

I. Gifts to its general treasury, out of which it makes annual appropriation to the current expenses of those institutions which it finds to be entitled to such assistance. It is only for this general treasury, and for its current aid of the teaching work, that the collections of the churches are asked. Personal gifts to the same treasury are earnestly solicited.

II. Gifts for the increase of the property of special institutions. Such gifts are asked of individuals only—never from churches, except in direct contravention of the Board's policy and earnest desire. The Board, accordingly, will not acknowledge as a contribution to its work any church collection that shall be diverted from the Board's general treasury and applied to clearing a debt or increasing the property or endowment, even of one of its own institutions (see page 11, of the preceding report).

Whenever the Board assigns to an institution a field for its canvass for the increase of its endowment or property (see, on p. 58, the Assembly's "Provision"), the canvasser will bear the certificate of the Board, commissioning him by name, and defining the field and duration of his canvass, within which limits the Board engages to commission no competitor. Fields are not assigned for a less period than a year, so that the solicitors which the Board appoints cannot come in rapid succession. *Such canvasser (as is said above) is in no case entitled to solicit or receive the collections of churches.*

Donations which individuals make to the property of institutions, through the treasury of the Board, are paid over under the following rule :

"Whenever any sum of money, not less than \$1,000, shall be given at one time to any institution by this Board, or through the influence or instrumentality of this Board, to enable it to purchase, or to assist in purchasing, any land or

buildings for, or to increase the real property of, such institution, then, and in every such case, it shall be provided, as a condition precedent to such gift, that in case such institution shall be dissolved, or shall sever its organic connection with the Presbyterian Church, such land or real estate shall become the property of this Board, unless such institution shall return to this Board the sum of money so given."

The Board, moreover, has taken action looking to the securing of a "valid lien" upon all property, for the purchase of, or payment for, which money, in any large amount, is advanced through its channels.

The Board is incorporated under the laws of the State of Illinois, and bequests should be carefully made to "The Presbyterian Board of Aid for Colleges and Academies," the Board's corporate title.

Individuals who may think favorably of contributing, by gift or testament, to the property of some promising institution, are requested to seek particular information from the Secretary.

APPLICANTS AND MODE OF APPLICATION.

Aid cannot be given to institutions, however excellent, that are owned by individuals or by stockholders. The applying institution may be owned and controlled by an ecclesiastical body belonging to our denomination, such as a synod or presbytery; or the ownership and control may be vested in a board of trustees elected or nominated from year to year by such ecclesiastical body; or such board of trustees may both nominate and elect their own successors, provided there be a stipulation in the charter or articles of incorporation that two-thirds of the trustees shall always be members of the Presbyterian Church in the United States of America.

Application for current aid must be made according to a form, which the Secretary will provide upon request. The application, having been made by the trustees of the institution, must be submitted, in the case of an academy, to the presbytery within whose bounds it falls, and in the case of a college, to the synod; and unless there be extraordinary reason for the exception, the approval of the *application* (not merely

of the institution) must be voted by such body in formal session, and be indorsed upon the paper by the Stated Clerk.

On the Tuesday after the second Sunday of November, the Board holds a meeting for acting upon applications. This time of meeting is fixed after the opening of the fall sessions of the institutions, in order that the statistics of those sessions may be given in the applications; and it is fixed after the fall meetings of the presbyteries and the synods, in order that the action of those bodies upon the several applications may be indorsed upon them when they reach the Board. Institutions are requested to put their applications into the hands of the Secretary at least one week before that meeting, unless they wish it to be understood that they desire no aid from the Board during the current year.

Application for a field for canvass should be made by the trustees, and should include the name of the canvasser to whom they wish the Board's certificate to be given. Unless the institution shall have been already commended to the Board by the proper ecclesiastical body, as above provided, an approving vote of such body must accompany the application for a field for canvass. Those applicants will be surest of obtaining satisfactory response which will name a number of restricted fields (beginning with the most preferred), in either of which they would undertake to make a thorough canvass.

PASTORS AND SESSIONS OF CONTRIBUTING CHURCHES,

Which have not arranged another time for taking their collections, are requested to take them in February, as was recommended by the General Assembly of 1884; and they are earnestly requested to accept the offer which, about January 1, is yearly made of a brief document (of which a specimen is then forwarded to every pastor) for informing the congregations concerning this work.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important By-Laws adopted by the Board for its guidance:

It shall be the duty of the Permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board or its Executive Committee. He shall conduct the correspondence; visit the Churches, Presbyteries, and Synods; inform himself as to proposed College sites, and the character and prospects of institutions applying for

aid; send out all notices; prepare an annual report to be submitted to the General Assembly; and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

The Board shall hold three stated meetings each year as follows: On the Tuesday after the second Sunday of June and November respectively, and on the first Tuesday of May. It shall also meet on the call of the President, or, in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Seven members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice-President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and, in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No application for aid shall be entertained without the endorsement of the Presbytery, in the case of an Academy, or of the Synod, in the case of a College or University, unless sixteen members of the Board are present, and the vote to consider the application be unanimous.

ACTION OF THE GENERAL ASSEMBLY

AT PHILADELPHIA, MAY, 1888, ON THE

BOARD OF AID FOR COLLEGES AND ACADEMIES.

The fifth annual report of the Board of Aid for Colleges and Academies was, by the General Assembly, referred to the following Standing Committee:

Ministers: H. D. Jenkins, D.D., J. M. Worrall, D.D., G. C. Heckman, D.D., A. K. Strong, D.D., J. P. Stratton, D.D., W. D. Thomas, J. C. Egbert, J. L. Vallandigham, D.D.;
Elders: Dan P. Eells, J. Moorhead, J. M. Gardner, J. F. Seeley, J. C. Bull, C. C. Pritchard, H. F. Hallock.

This committee reported by its chairman, Rev. H. D. Jenkins, D.D., as follows:

The Board of Aid for Colleges and Academies is often spoken of as the "youngest born" in that family of healthy children who are, severally and jointly, the present care and future hope of our mother Church. In one sense it may be so regarded, but with equal truth it might be called our "first love." Granted that its special column in our statistical reports is but five years old, in the very first statistical reports of the General Assembly, more than sixty years ago, before the oldest of these Boards was born, reports were printed of sums contributed for education, including, as the Minutes tell us, grants to "colleges," "academies," and "infant-schools" as well. The action of the Assembly in 1883 marked no departure from our established policy, but was simply a reassertion of our fundamental and inalienable belief that Christian training is essential to Christian life. The interest of the Presbyterian Church in sound learning is coeval with its existence as a denomination.

Each new report of the Board of Aid by its tone, if not by its words, reminds us of these primal truths:

1. *All education in the higher branches must be either religious or irreligious.* It is easy to construct an agnostic definition of a triangle, but not so easy to construct an agnostic philosophy of history, or an agnostic science of man. Philosophy must be either theistic or atheistic; and, as a matter of fact, all schools of science and metaphysics sink to the one or rise to the other level. In such issues the Church of Christ has most vital interests at stake. For this reason the higher education must remain, as it has

been in the past, and is in the present, chiefly in the hands of Christian believers.

2. *Educational institutions must be brought near to the homes of the people whose youth ought to be benefited by them.* A half-hour's study of any college catalogue will convince the most skeptical of this. One in every thousand of our population is in some institution of collegiate or academic rank. It is hopeless to expect, even were it desirable to be realized, that this great number of our youth could be concentrated at any one, two, three or a dozen centres.

3. Not the less evident is it that the *cost of an education must be kept below that which prevails in the larger institutions of learning, if the youth of the land are to enjoy this inestimable boon.* Colleges are not for the rich alone. In every age of the Christian world their halls have been filled by the children of the humble and the poor; and yet the annual expenses of the average student in some of our older institutions are larger than the entire possessions of the average American citizen.

4. The history of education in America makes it plain that *collegiate endowment must be dependent rather upon private benefactions than upon coöperative effort.* Church collections never built Harvard, furnished Yale's endowment, or equipped Princeton for its work. It has been the individual princely givers who have, in these institutions, reared to their names imperishable monuments while conferring blessings upon successive generations in the land.

Understanding these fundamental truths, we need not wonder at the phenomenal success of our Board of Aid for Colleges and Academies. Much as there remains to be done, it shows how dear the cause of a Christian education is to the heart of the Church that, in five years, the contributing churches have increased from 480 to, as now reported, 1,865. Its annual receipts have risen from less than \$15,000 to over \$40,000, and the students in these institutions from a few hundred to 3,400 — no small proportion of the entire number of collegiate and academic students in the United States.

Such results have only been possible by that rare combination of energy and conservatism found in the counsels and councillors of the Board. Reaching each successive year over a wider territory, it still remains a Board without a debt. This is owing to its admirable method of making conditional grants, to which method attention is particularly called. Distributing generous benefactions, it has done its work with such wise and judicious method that its help, instead of enfeebling by dependence, stimulates to self-support. Its benefactions have not been a staff upon which to lean, but a standard inciting to the charge. It has proven itself at once a distributive and a cumulative agency, enlarging, directly or instrumentally, the educational plant under its care by nearly a million dollars, and possibly preventing the waste of as much more. A glance at the map accompanying the report will show how wisely the benefactions of the Church have been distributed, the institutions aided being near enough to strengthen, not near enough to devour, one another.

This committee, having examined with scrupulous fidelity not only the

printed report of the Board, but its manuscript minutes, begs leave to recommend the following resolutions:

1. This General Assembly gratefully recognizes the zeal, fidelity, and prudence of the Board of Aid for Colleges and Academies, and expresses the deep indebtedness of the Church to the officers and members of said Board in view of their invaluable labors.

2. That the pastor and officers of our churches be urged to make themselves familiar with the report, which is packed with useful, instructive and stimulating facts, and that each church be given an opportunity of coöperating in so glorious a work.

3. That we specially commend to generous donors, to all individual stewards of the Lord's trusts, a cause which appeals with equal force to the philanthropist, the patriot, and the Christian. And in view of the pressing need and claims of special institutions under the care of the Board, the Assembly trusts that such gifts of individuals will, during this year, come into the hands of the Board to the amount of at least \$100,000.

4. That the following persons be and hereby are elected members of the Board, to take the place of those whose terms of service have expired, as mentioned in the report, viz.:

Ministers: Rev. M. Woolsey Stryker, Rev. John M. Freeman, Rev. J. G. K. McClure, Rev. John F. Kendall, D.D.

Laymen: Hon. Dan P. Eells, Hon. J. S. Farrand, Cyrus McCormick, Hon. Otis D. Swan.

That in place of Rev. John Hall, D.D., ineligible under a standing rule of the Assembly, Rev. Robert Christie, D.D., be elected to fill the vacancy.

All of which is respectfully submitted.

The reading of the report was followed by addresses from the chairman, Dr. Jenkins, from the Secretary of the Board, from Dr. J. M. Worrall, of New York, and from Dr. Francis A. Horton, of Oakland, Cal.; whereupon the report was unanimously adopted.

GENERAL COLLEGE AID.

NOTE—The showing here following is in no sense an acknowledgment by the Board of Aid. The statement of its receipts, of all sorts, is made in the preceding pages. But for the information of the Church, such gifts to Presbyterian colleges and academies as have no relation to the Board's accounts are here presented, so far as they are officially reported to the Secretary for publication.

Some of the contributions here reported were made for the advantage of institutions under the care of the Board, yet since they have not come into the Board's treasury, nor aided it in meeting its appropriations, they can not be set forth as a part of its income (see page 11 of the preceding report).

The following sums have been sent to the Treasurer of the Board, and by him transmitted, according to the directions of the donors. The requests for credit from the Board, with which the remittances have commonly been accompanied, have, of necessity, been declined.

<i>To Washington and Jefferson College.</i>		
Fairfield, Penn.....		\$23 25
<i>To Wilson Female College.</i>		
Falling Springs, Penn.....		50 00
<i>To Dubuque Theological Seminary.</i>		
Adam Wiegand, Chicago.....	\$ 2 00	
H. J. A.....	15 00	
Salem German, St. Louis.....	2 00	
Turner County First German, Dakota.....	5 00	
Winona German, Minn.....	10 00	
Kamrar German, Iowa.....	10 00	\$44 00
<i>To Wooster University.</i>		
Ashland, Ohio.....	\$ 4 00	
Massillon Second, Ohio.....	24 08	
Urbana First, Sabbath School, Ohio.....	3 87	31 95
<i>To Alexander College.</i>		
Albany First, New York.....	\$20 09	
Doylestown, Penn.....	21 00	
Chillicothe, Ohio.....	20 09	
Wilkesbarre First, Penn.....	74 94	135 94
<i>To Bloomfield Theological School.</i>		
Newark First German, N. J.....	\$ 5 25	
Philadelphia Carmel, Penn.....	6 80	
Zion German, Penn.....	6 00	
Rahway First, N. J.....	16 17	34 22
<i>To Shelbyville College.</i>		
Shelbyville First, Ky.....		4 00
<i>To Ellensburg Academy.</i>		
West Spruce St., Philadelphia, Penn.....		\$141 06
Totals.....		\$464 42

The following contributions have been reported to the Secretary by transmission of the receipts of the respective institutions:

To Longmont College, Colorado.

To Building Fund of "Denver Hall":

Timnath Church, Colorado	\$ 45 00
Rawlins Church, Colorado	62 50
Cheyenne Church, Wyoming	10 00
Laramie City Church, Wyoming	20 00
Central Church, Denver, Colo.	257 00
Twenty-third Ave. Church, Denver, Colo.	20 00

To Carroll College, Waukesha, Wis.

For debt on building, Neenah Church, Wis.	50 00
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To Parsons College, Fairfield, Iowa.

Allegheny Central Church, Penn.	16 01
Kittanning Church, Penn.	50 00
Brownsville Church, Penn.	17 00
Sharpsburg Church, Penn.	32 84
Allerton Church, Iowa	2 40
Lineville Church, Iowa	2 00
Davenport Church, Iowa	35 00
Keokuk Church, Iowa	35 27
Ft. Madison Church, Iowa	19 00
Des Moines Church, Iowa	35 00
Mediapolis Church, Iowa	12 00

To Hamilton College, N. Y.

Geneva First Church, N. Y.	18 00
Romulus Church, N. Y.	30 00

To Westminster College, Fulton, Mo.

For Professorship Fund, Kansas City Fourth Church, Mo.	22 00
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REPORT
OF THE
Assembly's Special Committee
—ON—
SYSTEMATIC BENEFICENCE.
1888

The Ninth Annual Report of the Assembly's Committee on Systematic Beneficence, is here respectfully presented. Three new members from the ministry were added to our body at the outset of the year, to replace as many who had been removed by death or withdrawal from our communion. The Committee numbers the same as before, eight Ministers and seven Elders. We have found in our more recent colleagues, brethren of zeal and experience, in full practical sympathy with the important purposes of our appointment.

We understand that our province is to aid and press the churches towards the adoption of improved principles and plans of giving for Christ's sake, in the support of our various benevolent agencies. Our labor in this direction has been greatly lightened and cheered by the more ready co-operation of our Church courts, of our ministers and elders in the object of our appointment. All vital growths are slow, but if life and health exist, the growth is sure, nevertheless. So we find it, in the progress of benevolent reform in our own denomination. Our highest encouragement is not received in the sporadic outburst of some large beneficence under the spur of local pressures, which in the nature of the case must be temporary. We rejoice most in the abundant evidence that the deep fountains of principle are being pierced for steady flow and that all our pumping machinery can be hopeful of deep, brimming wells of benevolence in the heart of our church. We rejoice most that habits of devout, systematic, proportionate giving, are laying hold on a multitude of lives, and that the church at large is coming to realize this particular consummation as the thing devoutly to be wished.

To the efficient committees appointed in Presbyteries and Synods by direction of the Assembly, we are glad to offer thanks for their co-operation, without which, our influence upon the church at large would be sadly crippled. Many of the Chairmen among these brethren have gained an experience and a wisdom in the course of their appointment, which have made them powers in their

own localities, as well as invaluable aids to us. If our judicatories would permit a suggestion, we should be glad to propose, when they secure a specially fit man, minister or elder for such a chairmanship, a man of enthusiasm, sagacity and persuasive influence, that they *keep him there* until at least, when they must give him other work, some Elisha of kindred spirit shall be ready to take his mantle when it falls.

We are convinced that at this juncture, the Church needs its most vigorous, competent material at every centre, to engineer the new crusade. Not on behalf of any *one* of our benevolent agencies merely, but to capture the heart and purse of our church, till for Christ's sake, what his people owe their Lord, shall be steadily brought out and placed upon his altars, wherever his broad demands may call.

We have used the press this year more largely than ever, to the extent of 60,000 issues of various publications, comprising half a million pages. Some of our stock still remains for the free order of Pastors and Sessions anywhere in the Church. We feel confident of being able to suggest for any local church not quite content with its own methods, measures which adopted with hearty desire for better things, will ordinarily yield immediate improvement in the condition of its benevolent finances and in the elevated purposes of its spiritual life. For welcome testimony as to the utility of our publications from a multitude of correspondents, and for their kindly suggestions and occasional criticisms of our views and methods, we are heartily grateful.

The expenses for which we have to draw upon the Assembly, will be reduced this year by unsolicited gifts for our use of \$200, from Alexander Guy, Esq., of Oxford, O., and of \$25 from T. S. Hubbard, Esq., of the Castile Church, New York.

The generous interest of these brethren in our work is profoundly appreciated. They have enabled us to do more without increasing our draft upon the Assembly.

The advanced position of our Church among the denominations in beneficence, especially the setting our seal to the truth that giving is sacred as worship; rouses interest and produces following in many directions—in our own land and abroad.

Now that the weekly offering has been established as the truest, wisest form of giving, settled as the matured, tested principle of our Church, we are confident that the main advance of the future will be upon the line of *proportionate giving*. The desideratum is the distinct, arithmetical setting apart in sense of glad and conscientious duty, of some definite proportion—as God hath prospered, of every individual's income, whether large or small. In nothing can the Assembly do more efficient work than to press the people at that point.

Questions of the right proportion, just now, are altogether secondary to the question of having *some* proportion. The majority of Christians have as yet no rule at all upon the subject. If they were sensitive to the criticism of their Lord, it might startle them to know the meager proportion actually expended in their life for the cause of Christ. Once secure a proportion for God and the claim of the tithe or even a far higher Christian percentage than the Jewish, would be likely to get an easier hearing.

Within the English Church exists a "Proportionate Giving Union," uniting its members by the simplest sort of an agreement. Only two rules bind them: 1, To set apart a fixed proportion of income for religious and benevolent objects—as God has prospered. 2, To get other people to do the same.

One portion of your Committee's work lately, has been to correspond with hundreds of Pastors and Sessions, who have received our publications, to learn how the ball was rolling, how weekly giving prospered and the new methods fared. In response to this effort the testimonies and suggestions that have reached us this year from all over the Church, have been exceedingly rich and fruitful. Certain typical experiences are common to great numbers of them. Any one will be likely to represent a score.

An influential Eastern Pastor writes: "Since the first of last year, we have been conforming to the new chapter on giving, with the result of *doubling the amount* of our collections." Another, "We have adopted the plan of weekly offerings with pledge system, and are surprised at the amount of money raised. Increase has been *five or six fold* for benevolence and *no lack any more for home support*."

Many Pastors write that they have themselves begun proportionate giving and find it vastly easier to preach it to their people.

Many are adopting a certain number of Sabbaths for each cause, giving self-support the rest with good results. This is one of our commended plans, in Doc. 16.

Very few of our correspondents are entirely satisfied with the results of old methods.

One writes: "The trouble is want of nerve on the part of Ministers and Sessions, to press the best plans."

Another: "We shall adopt a better system when practicable. All the Session desire it."

Another: "Our people are coming up to the plan. The number of proportionate givers increases."

Conservatism speaks in many another: "Many people are constitutionally loth to take up a new thing."

Many write: "Our every energy is taxed to meet current expenses." This is the staple excuse of non-contributors and calls for sympathy, but with the purpose that animates many of them, it will

not be long before they burst their bonds. Every column that holds a figure in their report to Assembly will be a victory.

We receive much enlightenment as to the sources of hindrance: "Get Pastors interested," they tell us "and churches will take care of themselves." "Keep crowding the Ministers and Sessions," another writes: "they are the 'front of the offending' in this matter."

One of our new Chairmen writes: "I do not know a Presbytery that needs a more thorough stirring up than this one. Nothing has been done in the past in the line of your effort. Our benevolent contributions as a Presbytery have decreased from year to year, while the membership has increased as regularly." In the matter of combined benevolences, our Eastern and older churches will have to look to their laurels, for the West is beginning to outstrip them. The records show that the Synods east of the Mississippi, are giving for all causes, including self-support, \$14.79, while the churches west of the Mississippi are giving \$15.30, an advance of 51 cents per member.

Several churches say in the words of one of them, "We are quite successfully pushing the tithe system—our Session is unanimously in favor of it." Some Synods and many Presbyteries offer in their published reports through their Committees on Systematic Beneficence, admirable statements of progress or sagacious propositions for advance, which must take the heart of their churches in the time to come.

Now that the overture proposing changes in the existing Chapter VI, Directory of Worship, has failed of support, and the chapter is left untouched; we trust that new and favorable consideration may be given to it by any Sessions, who may not have been quite sure that it was the decided mind of our church, and have hesitated to adopt its regular, worshipful modes of giving.

If any are afraid of it, trial will be sure to convince them of its harmlessness and solid benefit. Let us see to it now that our practice accords with our excellent theories. We have solemnly adopted giving as part of our worship. Now let us worship in that way as heartily as in any other, with as full and as spiritual consecration.

Many Pastors are struggling in the face of bad precedents to effect the needed separation recommended by the Assembly between their offerings for the Boards, and their own home support. Churches in all parts of the country are wrestling with this important question, and need all the encouragement that the Assembly can give them.

Your Committee believes that the lines of beneficent movement already laid down and established with the imprimatur of the Assembly, are adequate to the supply of our utmost need. It only remains for the church, through all its agencies, to press our Pastors, Sessions and people forward on those lines.

Most animating reports reach us as to the steadily increasing hold that systematic, frequent, worshipful giving is gaining upon our Sabbath-schools and Mission Bands, especially in the aid of our more prominent Boards. No reason whatever can exist, why *all* our agencies should not in the measure of their work and need, enlist the interest and giving of the young, that the coming generations may be more thoroughly trained and habituated than their parents have been. If our Sabbath-schools did nothing more than train the children in beneficence, intelligent and devout, they would be worth all they cost. Many testimonies reach us of a tenor akin to a recent communication, which says: "Our children will do more than we — our present Sabbath-school pupils outstrip their parents." Your Committee believes that the time has fully arrived to encourage the beneficence of our churches on the foreign field, for their spiritual discipline, as well as for their own conscious participation in Mission labor. Some of our Missionaries write that many native converts conscientiously give above the tenth of their income now, and that others are expected to become systematic givers to extend the Gospel—when cultured enough to do it from principle. Churches in our Kolapur Mission now give nearly the tithe, and many in China and elsewhere are rising towards it.

It will be noticed that some of our Boards are becoming restive under the manifest inadequacy of a single annual collection for the great causes which they represent. Their dissatisfaction is reasonable enough. Now that the Presbyterian Church has approved of as many benevolent offerings as there are Sabbaths in the year, it can be surely easier in every church to give each neediest or most important cause its full share of attention, and to secure stated subscriptions to each cause, with readiest opportunities for special presentation from the pulpit. Where every Lord's day sees the people giving, intelligence and appeal as to the church's work will be recognized as always in order.

There is much less diversion than formerly in gifts to miscellaneous objects outside the operations of our church. This may become matter of congratulation, so long as the diverted streams flow with added volume into the channels cut for them by our Assembly. We rejoice in our Presbyterian catholicity, in the lavish sympathy of our people with every good cause under whatever banner. Yet we accomplish most when we see to it that the agencies, which we are covenanted to sustain, are never robbed or overridden by any good works, for which, as a church, we are not responsible.

One portion of your Committee's duty is to tabulate from returns made by the Boards, their receipts during the past year.

TOTAL RECEIPTS OF THE BOARDS.

	1887.	1888.	Increase.	Decrease.
Home Missions.....	626,889	783,627	143,540	.....
Foreign Missions	784,157	901,180	117,023	.....
Education.....	67,149	87,497	20,348	.....
Publication	49,751	73,381	23,630	.....
Church Erection.....	85,102	125,786	40,684	.....
Relief Fund.....	136,323	129,798	.....	6,525
Freedmen.....	115,203	131,653	16,450	.....
Sustentation	13,198	*(7,485)	.....	*(5,713)
Aid for Colleges.....	38,206	40,539	2,333	.....
	1,915,978	2,273,461	364,008	6,525

* All figures for Sustentation this year are given merely for reference—since they are included in the Receipts for Home Missions. In stating Increase for Home Missions, the figures for Sustentation are added to the Home Mission Receipts for 1887.

Never was such a net increase within twelve months, in the history of the Presbyterian Church, no less than \$357,483. Fit record for the start of a new century. Every Board except one, reports a pronounced advance. The Relief Fund has lost somewhat in current contributions, while the churches were busied with raising hundreds of thousands for its Centenary Endowment. Yet it has received meanwhile \$10,494 not included in the above statement, from legacies for its Permanent Fund, and reports a good balance also.

Sustentation seems to be little needed in its present form, and its receipts have fallen off 43 per cent.

The increase in gifts for Publication and Sabbath School work, almost exactly represents the contributions of our Sunday Schools for this Board.

Nearly all the Boards report cash balances, to the aggregate amount of \$72,318. The Board of Education is the only one to report a small debt remaining, of \$3,800.

An unusually large proportion of the total receipts this year, has flowed into the treasury from bequests. All but one of the Boards have been remembered in this way, to the gross amount of \$390,459. The Permanent Committee on Temperance, reports total increased receipts of \$1,061, and a balance on hand of \$465.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1887.	1888.	Increase.	Decrease.
Home Missions.....	520,591	634,479	100,690	.....
Foreign Missions.....	680,887	738,456	57,569	.....
Education.....	56,048	62,342	6,294	.....
Publication	36,395	59,766	23,371	.....
Church Erection.....	65,225	108,585	43,360	.....
Relief Fund.....	118,830	110,736	.....	8,094
Freedmen.....	112,435	117,214	4,779	.....
Sustentation.....	13,198	.....	.....	.....
Aid for Colleges.....	38,206	40,521	2,315	.....
	1,641,815	1,872,099	238,378	8,094

This is the schedule which gauges the current benefactions of the living Church. It is immensely encouraging to find here a net advance of \$230,284 beyond last year. Every treasury has gained, except that of the Relief Fund. Explanation for this exception has been already suggested.

The Women's Societies have continued the steady march of their systematic and increasing gifts this year, amounting to the unprecedented sum of \$185,512, for Home Missions, and \$295,501 for Foreign Missions. The same Boards have received from the Sabbath Schools \$74,464 in all.

NUMBER OF CHURCHES CONTRIBUTING.

	1887.	1888.	Increase.	Decrease.	Non-Contributing
Home Missions.....	4,709	4,651	.....	58	1,785
Foreign Missions.....	3,693	3,716	23	.....	2,720
Education.....	2,784	2,839	55	.....	3,597
Publication.....	2,674	3,299	625	.....	3,137
Church Erection.....	3,155	3,155?	.....	.....	3,281
Relief Fund.....	3,233	3,179	.....	54	3,257
Freedmen.....	2,930	2,930?	.....	.....	3,506
Sustentation.....	1,363	.....	.....	.....	.....
Aid for Colleges.....	1,761	1,860	99	.....	4,336
			802	112	

Our large gain last year in number of Contributing Churches has been held, and a net increase made of 690 more blanks filled, the most of them to the account of Publication and Sabbath School work.

The Foreign Mission returns in this schedule, represent only churches that remit directly to the Board. Had the same basis been employed last year, we should now have a gain of 108 Contributing Churches to that cause, instead of 23 as above.

The number of non-contributing Churches stands altogether too large to be accounted for, by any other explanation than utter neglect of the one talent in a multitude of Christian communities.

It appears very clearly that the large advance in this year's contributions has been reached through the enlarged liberality of those Churches already among the givers, and not by overcoming to any great extent the inertia of churches that never began to give. Presbyteries could do wonders if they would, in starting the non-contributors, however slowly.

Your Committee begs to recommend the following action to the Assembly:

1. That previous instructions be repeated to all Presbyteries and Synods, as to appointment and maintenance of efficient Committees on Beneficence, who shall co-operate with and report to the Assembly's Committee.

2. That each Presbytery be enjoined to encourage every one of its churches towards improvement in its giving, proportionate to ability; also to start into some measure of benevolent life those churches that have never given to our Boards.

3. That the Assembly earnestly commend to all our Churches the provisions of the New Chapter VI, Directory for Worship, now confirmed.

4. That the same advice be given as last year to all churches, discouraging combination in the same offering between self-support and gifts for the Boards.

5. That the admirable practice of some Presbyteries through their Beneficence Committees be approved, in publishing tables of the churches' gifts compared with previous years, for information and stimulus.

6. That Sessions be advised to make frequent report before their several churches of the amount contributed in their benevolent offerings, and the disposition made of the same.

7. That this Assembly approve the system of individual pledges or subscriptions, either to the general beneficences of the Church, or to the work of any special Board, paid either in the weekly offerings of the Lord's day, or at longer intervals, as engagement may be made, as superior in principle and practice to any occasional or sporadic contributions.

8. That every Minister be charged to instruct his congregation in the duty and grace of liberality for Christ's sake, and in scriptural principles of giving; to keep them informed as to the work of our Boards, and the needs of each cause.

9. That every member be earnestly advised to adopt proportionate giving as the practice of his christian stewardship.

10. That a general circulation of the periodicals and other publications of our Church be strongly urged as an invaluable help to Christian giving.

11. That this Assembly re-establish between the Boards an equitable ratio of contributions for the guidance of churches in apportioning undesignated gifts.

A bill for the necessary expenses of your Committee during the last year, amounting to \$345.50 is hereby presented with request for payment.

In behalf of the Committee respectfully submitted.

DAN P. EELLS, Secretary.

CHARLES S. POMEROY,
Chairman.

SUPPLEMENTARY REPORT.

The last Assembly saw fit to refer to your Committee certain correspondence with the Sabbath Committee of the Presbyterian Church in Canada. This has been attended to, but without developing any further action of importance than appeared on their part at the last Assembly. Our brethren seek our cooperation in checking the desecrations involved in Sunday international railway traffic. This doubtless, we shall not be loth to give them. Yet so much wider is the existing desecration, that all branches of the Christian Church can hardly do less than unite in pressing upon our National Government some central, effective check in regard to Sunday mails, military parades, and inter-state railway trains. It is probable that the initiative in the appointment of a national Sabbath Committee, involving all denominations, may be taken by the largest Protestant body of our land, in order that the many invasions of the Lord's day may be faced and resisted by the combined forces of American Christianity in the interest of morals and religion, of the nation and the church of God. If within our province to suggest, we should heartily recommend this Assembly to fall in with such action, if proposed in practicable form.

Respectfully submitted in behalf of the Committee.

DAN P. EELLS, Secretary.

CHARLES S. POMEROY,
Chairman.

THE SEVENTH ANNUAL REPORT
OF THE
GENERAL ASSEMBLY'S PERMANENT COMMITTEE ON TEMPERANCE,
FOR THE YEAR ENDING MAY 1ST, 1888.

Presented to the General Assembly at Philadelphia.

Your Committee, in making its seventh annual report, does so under the shadow of a very great affliction. On the 29th of October, 1887, our Chairman, Rev. Elliott E. Swift, D. D., passed to his reward. Your committee mourns the loss of this beloved brother as children would the loss of a parent. Dr. Swift was such a thorough business man, so practical in all his plans and suggestions, and withal so thoroughly in earnest in all that pertained to the temperance cause, that his loss is to us almost irreparable. So soon as practicable, however, the committee was reorganized by making Rev. I. N. Hays, D. D., Chairman.

FINANCES.

We have thought best to make no appeals for money this centennial year, when so many other objects were claiming the special attention of our churches, but to use with the utmost economy whatever the churches and other friends would see fit to furnish us to help on this great cause.

Our expectations in this regard have not been disappointed. Churches, ministers and other friends of the cause, from all over the land, have been sending in their small contributions, so that we have been able to meet all our expenses and have a small balance with which to commence the work of another year. We feel very sure, from the interest manifested, that we could have had very much more had we seen fit to ask for it, but we do feel very thankful,—almost proud of the fact, that our friends have so nobly sustained us by their volunteer contributions. The only trouble about this part of our business is, that the contributions received, have, for the most part, come in so late in the year that we have not had time to make the necessary arrangements for the wise expenditure of all this money, and as a consequence our publications have run very low, and must be replenished at the earliest possible moment.

WORK DONE.

During the past year your Committee has held regular bi-weekly meetings, and carefully and prayerfully tried to further the cause of temperance in every way within its power.

A large number of documents have been sent out voluntarily by the committee, and in response to calls from the various pastors and churches. Perhaps no single document has been so much in demand, or has done so much good, as Tract No. 6, containing a summary of the deliverances of our General Assembly. Information upon this point has been so much in demand that the Chairman has prepared an article on the subject, which appeared in the April number of *The Church at Home and Abroad*. Among other things, this article shows very clearly that no other church in the land, and, we believe, in Christendom, has taken a more advanced position on this subject so early, and maintained it so uniformly and persistently.

Rev. W. O. Campbell, D. D., has also prepared a very excellent and timely tract, "The Duty of the State to Abolish The Saloon," which has been published by our Board of Publication, and copies of it have been sent by us to all our ministers.

Perhaps one of the most valuable services rendered during the past year has been in furnishing ministers, and especially the younger pastors, with the necessary information to meet the exigencies of the work in the bounds of their own congregations.

These calls have been frequent, and often urgent, and the information furnished has always been most thankfully received.

THE PRESENT CONDITION OF THE TEMPERANCE WORK.

In response to circulars sent out to all the churches, through the Presbyterian Temperance Committees, we have gathered a large amount of information. It is true not nearly all the committees have reported, but reports have been received from those covering a large district of country, and these, therefore, may be regarded as fair samples of what the others would have been had they been received. Some of these reports are meager and unsatisfactory, and show a degree of carelessness or want of interest on the part of those who prepared them, while others are full and satisfactory, and in every way most excellent.

From these we learn that our ministers, almost without an exception, are ardent friends of the temperance cause, and always glad to do what they can to promote its interests.

In most of our churches temperance instruction has been given both from the pulpit and in the Sabbath-school, and frequently by special lectures. In some churches temperance associations have been formed, especially among the younger people of the congregations, and in a few instances whole Sabbath-schools have taken the pledge of total abstinence. In many parts of the country the drinking habits of the community have been greatly reformed, and a much higher type of temperance sentiment created. In but a single instance has a backward movement in this respect been noticed, while in all the others most cheering progress has been indicated. According to these reports, nothing but the complete abolition of the whole liquor traffic will satisfy the Christian conscience.

THE GENERAL WORK.

The general progress of the temperance work during the past year has been most encouraging. The popular mind has never been so thoroughly awake upon this subject. Never before has the temperance question occupied such a prominent position in the deliberations in Legislative halls, and in connection with the formation of political platforms; and although all efforts toward complete prohibition have not been successful, the very agitation of the subject has done, and will continue to do, great good. Even in those States where absolute prohibition has not yet been attempted, great progress has been made, notably in New Jersey, Ohio, New York and Pennsylvania.

The great advantage of the restrictive law now in force in Pennsylvania is that it not only surrounds the saloon business with such pains and penalties as to make it a most dangerous, and in almost every respect undesirable pursuit, but it gives a discretionary power to the License Courts, in the use of which such an amount of corruption, fraud and utter disregard to all legal requirements has been brought to light in connection with the liquor business as to astonish its worst enemies, bring the blush of shame to its friends, and bring into general disrepute everything connected with the traffic. As an educator of the public conscience, the operation of this law so far, certainly has been wonderfully successful.

Another thing which has greatly encouraged the friends of temperance, is the fact that the Supreme Court of the United States has decided that each Commonwealth has the right to prohibit the manufacture and sale of intoxicating liquors, without compensation to the owners, whenever in its judgment it is wise and expedient to do so. This decision is a very important one, and has brought great joy to the friends of temperance throughout the whole country.

In view of all these facts, is it not manifest that a great tidal wave of temperance sentiment has been sweeping over this whole country,—as if by inspiration from God.

How else can the fact be accounted for that so much interest is everywhere felt upon this subject, and that men and political parties have been compelled to take sides upon this question who would not have thought of doing so a few years ago?

But if the opportunity is ours, so is the responsibility. Are we "not come to the kingdom for such a time as this?" If the temperance cause is ever made to triumph, it must be on the platform of God's word and divinely appointed means and agencies. Even a prohibitory law would amount to nothing unless it were sustained and enforced by strong religious principles and convictions. What, therefore, is needed, is for the Church of Jesus Christ, with clean hands, to keep fully abreast with this great movement and by her conservative, and yet direct and positive influence and agency, so to control the battle, that wild enthusiasts and those who have not the fear of God before them, shall not, through their misguided zeal, divide its friends, provoke to unnecessary opposition its enemies, and thus bring on ultimate defeat.

In closing your Committee would venture to make the following suggestions, viz :

I. Whether the time has not come for us as a church to put ourselves squarely and unequivocally in favor of the complete abolition and prohibition of the whole traffic in liquor as a beverage, and *that* not as a political or partisan measure, but simply in the interest of truth and righteousness. While many of us hail with acclamations of joy every corrective or restrictive measure which may tend to lessen the evils of intemperance, put the seal of disapprobation upon all the drinking habits of the country, and prepare the way for something better, are we not all agreed that nothing short of entire prohibition will meet the present exigencies of the case and the demands of an enlightened conscience in such an hour as this?

II. Should not all our people be urged, and even *enjoined*, not only to keep aloof from all direct complicity with this evil, but to abstain from and discountenance all co-operation in this matter in the way of signing the liquor dealers' petitions, going upon their bonds, or in any way whatever giving aid or encouragement to the prosecution of a business fraught with so much evil?

III. Would it not be well also, to urge upon all the Presbyteries that have not already done so, to appoint efficient Temperance Committees to supervise the work within their bounds? Wherever this has been done good results have been realized and the church has become a power in the defense of truth and sobriety.

IV. As the term of service of Rev. William J. Holland, Ph. D., Rev. Neville B. C. Comingo, Messrs. Thomas H. Rabe and C. L. Rose will terminate during the sittings of this Assembly, it is suggested that these brethren be re-elected to their present positions, and that Rev. T. H. Robinson, D. D., be elected to fill the vacancy caused by the death of Rev. Elliott E. Swift, D. D.

Encouraged by our past experience and the kind words which we have received from our friends, your Committee, with the consent of the Assembly, proposes to enlarge its work and the sphere of its operations during the coming year, not only by adding to its own publications, but by keeping on hand other tracts and leaflets treating on Temperance from a Christian or Biblical standpoint. These it is proposed shall be kept on hand in large quantities, to be sold and distributed at cost price to those who are willing to pay for them, and to be given to those who are not able to purchase them or wish them for gratuitous distribution where they will be likely to do good.

We have found quite a demand for this kind of temperance literature, which we have not hitherto been able to supply, and it is believed that in this way very great good may be accomplished at comparatively small cost. This, of course, will require an additional amount of money, but, with the approval of the Assembly, we believe it can be had whenever needed.

All of which is respectfully submitted.

I. N. HAYS, *Chairman*,

NEVILLE B. C. COMINGO, *Corresponding Secretary*.

RECEIPTS.

CHURCH.	PRESBYTERY.	Am't.	CHURCH.	PRESBYTERY.	Am't.
Balance on hand May 1, 1887.....			Amount brought up.....		\$505 80
Skaneateles.....	Syracuse.....	\$39 75	Washington City, North	Washington City	5 00
Lime Spring.....	Dubuque.....	1 00	Upper Buffalo.....	Washington, Pa.	10 00
Moorhead.....	Red River.....	2 05	Fairfield.....	Blairsville.....	23 49
L. F. Haskell.....	San Francisco, Cal.	3 00	From sale publications.		2 19
Concord.....	St. Clairsville.....	4 00	Summit Hill.....	Lehigh.....	10 15
Kirkland.....	Utica.....	3 00	" " S. S. No. 1.	" " " " " "	4 52
Williamsport 2d S. S.	Northumberland	13 52	" " " " No. 2.	" " " " " "	1 22
Elizabeth Western, friend	Elizabeth.....	1 01	Snow Hill.....	New Castle.....	1 00
Oil City, 2d.....	Oil City.....	29	Blairstown.....	Newton, N. J.....	19 60
Mt. Olive.....	Pittsburgh.....	9 00	From sales publications		2 00
Metuchen.....	Elizabeth.....	3 09	Troy.....	Lackawanna.....	5 00
Williamsport 2d.....	Northumberland	1 60	Republican City.....	Hastings.....	1 00
Alexander G. G. Oxford, O.		100 00	Colorado Springs, 1st S. S.	Pueblo.....	10 00
Rev. J. C. Cromach.....	Melville, N. Y.....	1 00	Grace, Oswego.....	Syracuse.....	11 41
Phillipsburg.....	Newton.....	3 00	Central.....	Carlisle.....	5 65
Memorial.....	Phila. Central.....	25 00	Phoenixville.....	Ches. cr.....	2 00
" Sab. S.....	" " " " " "	11 07	Rahway 2d.....	Elizabeth.....	5 00
Washington 1st.....	Washington City	4 45	Centerville.....	Butler.....	3 00
Allegheny Ist., Miss W.			Andrew's Minneapolis.	St. Paul.....	50 00
Hamilton.....	Allegheny.....	1 00	New Rochelle.....	Westchester.....	13 91
Williamsport 2d.....	Northumberland	3 14	1st Williamsport.....	Northumberland	10 00
Brighton.....	Rochester.....	1 64	Castle, per T. S. Hubbard	Tennessee.....	50 00
Presbyterian Board of			Wewoka.....	Muskogee.....	4 10
Publication, m.d.e.....		7 77	Achena.....	" " " " " "	2 05
Dunlap's Creek.....	Redstone.....	7 81	York 1st.....	Westminster.....	25 00
San Gorgoma.....	Los Angeles.....	4 35	Memorial.....	Rochester.....	3 35
South Easton.....	Lehigh.....	2 79	Bloomington 2d.....	Bloomington.....	20 00
Metuchen.....	Elizabeth.....	7 79	Glenshaw.....	Allegheny.....	5 00
Fairfield.....	Blairsville.....	14 08	" " " " " " S. S.	" " " " " "	2 96
Boyle Heights.....	Los Angeles.....	5 10	Monument.....	Pa-blo, Col.....	1 00
Williamsport 1st.....	Northumberland	7 85	Ozark.....	Ozark, Neb.....	2 00
Estate of the Elizabethins-			Ash Grove.....	" " " " " "	1 00
mafe, New York.....		50 00	White Oak.....	" " " " " "	1 00
Presbyterian Bd. of Pub-			Craig.....	Omaha.....	1 00
lication, books sold.....		7 50	W. C. Scott.....	Elk Grove, Cal.....	1 00
Gorham.....	Geneva, N. Y.....	6 00	Union Ist., N. Y.....	New York.....	20 00
Williamsport 2d.....	Northumberland	2 20	Alex. Guy.....	Oxford, Ohio.....	100 00
Washington 1st.....	Washington City	3 77	Emanuel.....	Rochester.....	5 50
Bel Air.....	Baltimore.....	1 00	Salem.....	Mahoning, Ohio.....	3 38
Sewickley.....	Allegheny.....	14 43	Honeyoe Falls.....	Rochester.....	2 00
From sales of publicat'n		3 05	Columbus.....	Monmouth.....	2 00
Falling Springs.....	Carlisle.....	25 00	Memorial.....	Phila. Central.....	2 00
North Broad Street.....	Phila. Central.....	51 15	Fair View.....	Pittsburgh.....	4 00
Cornwall.....	North River.....	5 0	Rev. Wm. A. Powell	Newark, Ohio.....	1 00
Thompsonville.....	Westchester.....	12 11	Center.....	Pittsburgh.....	13 90
Emanuel.....	Rochester.....	55	1st S. S. Allegheny.....	Allegheny.....	39 00
Williamsburg.....	Huntingdon.....	3 65	Dunbar.....	Redstone.....	2 50
Washington 1st.....	Washington City	4 91	Washington.....	Washington City	5 23
Quincy 1st.....	Schuyler.....	3 00	Central.....	Allegheny.....	16 01
Smithville Flat, 1st.....	Binghamton.....	3 00	Holmesburg.....	Philadelphia.....	6 10
Port Byron.....	Cayuga.....	2 00			
Green Avenue, Brooklyn	Brooklyn.....	8 12			
Postal Note from Rey-					
noldsville, Pa.....		25			
	Forward.....	\$505 80		Total.....	\$1061 91

EXPENDITURES.

Warrant No. 19, Stamps \$40, addressing en-			Amount brought up.....	\$265 47
velopes \$1.50.....	\$ 44 50		Warrant No. 29, T. H. Rabe, stamping wrap-	
" " 20, Stevenson & Foster, pr't'g.	21 00		pers and mailing reports ..	29 30
" " 21, " " " "	17 50		" " 31, Stevenson & Foster, 300 pos-	
" " 22, A. S. Glosser, clerk.....	10 00		tal cards and printing.....	4 00
" " 23, Rev. I. N. Hays, one-half			" " 32, Stevenson & Foster, 7,000	
expenses to Gen. Assem.....	27 50		blanks for reports ..	16 00
" " 24, Stevenson & Foster, pr't'g.	42 00		" " 30, Jas. Allison & Co., freight	
" " 13, Rev. Jas. Allison, Treas.,			on books.....	2 95
Freedmen 6 months rent.....	25 00		" " 33, Jas. Allison, Treas., Freed-	
" " 25, Thos. H. Rabe, 4,000 wrap-			men rent from Jan., 1887,	
pers.....	44 00		to March, 1888.....	62 50
" " 26, Jno. Allison, refunding			" " 34, N. B. Comingo, postage and	
money paid by mistake.....	3 00		box rent.....	11 30
" " 27, N. B. C. Comingo, 6 months			" " 35, Pres. Bd. Publication, 7,000	
p. o. box rent and postage,	6 97		copies tract of Dr. Campbell,	204 75
" " 28, Stevenson & Foster, pr't'g.	24 00			
Forward.....	\$265 47		Total.....	\$596 27
			Balance.....	\$465 64

A SUPPLEMENTAL REPORT.

The Liquor Traffic in Relation to Foreign Missions.

The consideration of the liquor traffic in relation to Foreign Missions was doubtless not contemplated in the original appointment of the Permanent Committee on Temperance, but the practical importance of this subject is such as to warrant us in calling the attention of the Assembly to it. If the present outlook for the temperance cause in our own country is somewhat encouraging, it is not so in regard to heathen lands. Indeed, it would seem as though just as the avenues for the sale of intoxicating liquors are being closed here, they are forced open elsewhere. The love of Mammon takes no account of its victims, whether they be the bodies or the souls of men.

We think we make no mistake in affirming that one of the greatest present hindrances to the spread and triumph of the gospel in heathen lands is the drink traffic largely introduced through the agency of so-called Christian nations.

The whole of the continents of Asia and Africa and many of the islands of the sea are threatened by this desolating curse. It is said, on good authority, that already the Hottentots of Southern Africa and the native population of the Sandwich Islands are rapidly disappearing through its influence.

In India its power is daily increasing, until Rev. J. Gibson Gregson, an English missionary, represents it as a dark thunder-cloud spreading over the land, threatening to destroy, without mercy, old and young, rich and poor, educated and uneducated, Hindoo, Mohammedan and European. To such an extent is this true that it is said that all the good which has been done by and in the name of the Empress of India has been undone by the evils thus introduced.

China is suffering from the same blighting iniquity. It is said that twenty years ago you would rarely see a drunken man in any of its leading provinces. Now they are there by the thousands, and as the result of the strong drink imported by Christian England.

In Japan, also, this has become the burning question of the hour. "To-day," says the *Methodist Christian Weekly*, of Tokio, "intemperance is one of the growing and desperate evils of Japan. She spends yearly \$60,000,000 for *saké*, their national drink, in the manufacture of which 26,000,000 bushels of rice are consumed—almost

the one-fifth of an average crop for the entire country." It is said that this one drink costs the people of that nation more than it does to support their government.

But it is to the dark continent of Africa, and especially to the Free State in the great Congo Valley, that we turn with deepest interest and greatest shame, simply because we, as a nation, are so deeply implicated in the wrong inflicted. Within this Free State, constituting the very heart and garden spot of that dark continent, there are gathered a population of about fifty million people, almost as many as there are in the United States. In what is known as the Berlin Congress or Treaty, to which the representatives of some thirteen powers were parties, conspicuous among whom were those of England and the United States, the International African Trading Association was constituted and recognized as the Free Congo State. In that treaty, in spite of the protest of the representatives of this country and England, the liquor traffic was fastened upon that people, and secured and regulated under treaty stipulations, since which time it has been literally sowing a harvest of death. To our shame be it spoken that, although the representative of this government, Hon. John A. Kasson, did at first protest against this—he did afterwards set his hand and seal to this covenant with death, and thereby committed this great Christian nation to the rigid enforcement of these international regulations.

As a result, we see it stated that in the single year of 1884, the four governments of Great Britain, Germany, Portugal and the United States, exported to that country the enormous amount of 8,751,527 gallons of liquors, at a cost to that people of at least \$4,469,160, of which intoxicants the people of our own government furnished about the one-eighth.

From the port of Boston alone, during the four years preceding July 1st, 1887, there were exported to the British possessions in Africa 3,264,710 gallons of spirituous liquors, and the whole export of this one article from this country during that same brief period, reached the astounding sum of \$5,690,909.

Fathers and Brethren, we have no heart to present any further statistics. To us this picture is almost heart-rending, and all the more so when we remember that the two greatest Christian nations on earth are very largely responsible for this state of things, the results of which are so appalling.

First of all, we believe that there is no single evil in existence which produces so much desolation. Even the slave trade with all its horrors, terrible as they were, was tolerable in contrast with those inseparably connected with the liquor traffic in a heathen country. More than famine, pestilence and war are its victims. Where they have slain their thousands, it has slain its tens of thousands.

Again, it is there, as it is here, where drinking habits prevail among the people, the gospel of the Son of God must to a very great extent fall upon deaf ears and frozen hearts. Perhaps there is no single sin which so perverts the judgment, deadens the conscience and turns away the heart from God and all that is holy.

Again, it puts all the good that the representatives of these so-called Christian nations attempt to do at a discount in the eyes of the heathen nations. It is said, on the very highest authority, that in the minds of many of the very best to be found in these heathen countries, the Christian missionaries and the rum traffic are inseparably connected, and that the Mohammedans, as well as others, challenge the value and credibility of our religion, in view of the fact of the baneful consequences which have come upon them from the very lands where this religion prevails. Before God what answer can we make in the presence of such a challenge?

And last, but not least, what shall we say of the countless millions who are being swept away before this desolating scourge ere the gospel can possibly reach them? Is not the fact as startling as it is shameful, that on some of the very vessels which have carried our missionaries to their fields of labor, there has been alcoholic poison enough to undo ten times, perhaps a hundred times as much good as they will likely be able to accomplish? Is not, therefore, our duty as a church in relation to this matter both important and pressing?

In view of all these facts, we would urge upon the Assembly to take such action in the premises, as in its judgment may be thought best, but especially would we recommend:

1st, That, as a church, we enter our protest against this whole iniquitous traffic, as utterly unworthy of a Christian nation, especially in an age like this.

2d, That a committee be appointed to lay this whole matter before his excellency, the President of the United States, with the request, that he would present the facts to Congress, and ask that such steps may be taken, with the least possible delay, as will free us as a Christian nation from all complicity with this ruinous traffic, especially with reference to the treaty concerning the Free Congo State.

All of which is respectfully submitted,

I. N. HAYS,
Chairman.

N. B. C. COMINGO,
Corresponding Secretary,

The Action Taken by the General Assembly on the foregoing Report.

TEMPERANCE.

The Standing Committee on Temperance reported, noticing:
1. The death of the lamented Rev. Dr. E. E. Swift; 2. The need of more funds; 3. The excellent work done under the direction of the committee; 4. The interest taken in this movement by Presbyteries and churches; 5. That Christian people should in no way countenance the liquor traffic and should not rent houses to liquor dealers or become their securities.

The following resolutions were offered:

Resolved, That this Assembly emphatically reiterates the deliverances of all former Assemblies concerning the terrible evil, sin and crime resulting from intemperance and the liquor traffic. And, while disclaiming all connection with or relation to political action or measures, would declare itself unequivocally in favor of the entire suppression of the traffic in intoxicating liquors as a beverage; and that it is the duty of all Christian men and women to use every means to accomplish this result.

Second. That this Assembly urge upon all our Sessions carefully to guard the purity of the Church against the admission of those to her membership who are engaged in the manufacture or sale of intoxicating liquors for drinking purposes.

Third. That this Assembly rejoices in the great work being done by Christian women to promote the cause of temperance, and bids them God-speed in their endeavors to remove the curse of intemperance from the land.

Fourth. That the Assembly, believing that ignorance is largely the mother of vice, commends the efforts now being made in many States to educate our youth in the knowledge of the effects of alcohol upon the human system.

Fifth. WHEREAS, The exportation of intoxicating liquors to heathen lands has become a most alarming hindrance to the civilization and Christianizing of the inhabitants thereof, and as this traffic is assuming such proportions in the Great Congo Valley of Africa by virtue of an international treaty in which our own Government is a party; and

WHEREAS, Overtures have come up to the Assembly from the Synod of Columbia and the Presbytery of Westchester, asking it to take some action thereon; therefore

Resolved, That the Assembly views with shame, horror and apprehension the progress of this traffic by civilized nations with ignorant and heathen lands; that the Assembly unite, as far as possible, with other Churches in an effort to induce Christian governments to abolish and prevent the horrible practice of carrying intoxicants to the uncivilized nations of the world; and that a committee be appointed to lay this whole matter before His Excellency, the President of the United States, with the request that he would present the facts to Congress, and ask that such steps may be taken, with the least possible delay, as will free us as a Christian nation from all complicity with this ruinous traffic, especially as regards the treaty concerning the Free Congo State

Sixth. That the Assembly's Committee on Temperance be continued, and recommended to the confidence, prayers and benevolence of the Church; and that its recommendation be emphasized, that all Presbyteries which have not already done so, be urged to appoint efficient temperance committees to supervise the work within their bounds.

